



AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF: JANUARY 3, 2007

DEPARTMENT: CITY ATTORNEY
DIRECTOR: BRADFORD R. JERBIC

Consent Discussion

SUBJECT: [REDACTED]
RECOMMENDING COMMITTEE: ELIGIBLE FOR ADOPTION AT A LATER MEETING

Bill No. 2006-72 adopts the 2005 Edition of the National Electrical Code, together with amendments and supplementary material. Proposed by: Paul K. Wilkins, Director of Building and Safety

Fiscal Impact:

- No Impact Augmentation Required
 Budget Funds Available

Amount:
Funding Source:
Dept./Division:

PURPOSE/BACKGROUND:

This bill will adopt the 2005 Edition of the National Electrical Code, together with amendments agreed upon by local governments within the Southern Nevada area.

RECOMMENDATION:

ADOPTION at 1/17/2007 City Council meeting as a First Amendment pursuant to the 1/2/2007 Recommending Committee.

First Reading 12/20/2006; First Publication 1/5/2007

BACKUP DOCUMENTATION:

Bill No. 2006-72

Minutes:
Recommendation noted.

1/17/2007 Council Agenda