

REDEVELOPMENT AGENCY MEETING
CITY HALL, 400 STEWART AVENUE
COUNCIL CHAMBERS
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

December 20, 2006

9:00 AM

(Following Morning Session of the City Council Meeting)

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [Approval of the Final Minutes by reference of the regular Redevelopment Agency meeting of November 1, 2006](#)
4. [RA-10-2006 - Discussion and possible action regarding a Resolution finding the project proposed by the Commercial Visual Improvement Program \(CVIP\) Agreement between the Redevelopment Agency \(RDA\) and Las Vegas Group, LLC, d/b/a Western Exterminator Company, Inc., located at 108 West Wyoming Avenue \(APN 162-04-608-009\) to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Agency - Ward 3 \(Reese\) \[NOTE: This item is related to City Council Item 66 \(R-96-2006\) and RDA Item 5\]](#)
5. [Discussion and possible action regarding a Commercial Visual Improvement Program \(CVIP\) Agreement with Las Vegas Group, LLC, d/b/a Western Exterminator Company, Inc., providing funds to assist with improvements to a commercial building located at 108 West Wyoming Avenue \(APN 162-04-608-009\) \(not-to-exceed \\$50,000 - Redevelopment Agency \(RDA\) Special Revenue Fund\) - Ward 3 \(Reese\) \[NOTE: This item is related to City Council Item 66 \(R-96-2006\) and RDA Item 4 \(RA-10-2006\)\]](#)
6. [RA-11-2006 - Discussion and possible action regarding a Resolution finding the project proposed by the Commercial Visual Improvement Program \(CVIP\) Agreement between the Redevelopment Agency \(RDA\) and Granite Properties II, LLC, located at 20 and 22 Fremont Street \(APN 139-34-111-030 and 029\) to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Agency - Ward 5 \(Weekly\) \[NOTE: This item is related to City Council Item 67 \(R-97-2006\) and RDA Item 7\]](#)

7. Discussion and possible action regarding a Commercial Visual Improvement Program (CVIP) Agreement with Granite Properties II, LLC, providing funds to assist with improvements to a commercial building located at 20 and 22 Fremont Street (APN 139-34-111-030 and 029) (not-to-exceed \$50,000 - Redevelopment Agency (RDA) Special Revenue Fund) - Ward 5 (Weekly) [NOTE: This item is related to City Council Item 67 (R-97-2006) and RDA Item 6 (RA-11-2006)]
8. Discussion and possible action on the City of Las Vegas Redevelopment Agency (component unit) Comprehensive Annual Financial Report (CAFR) for Fiscal Year 2006
9. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE REDEVELOPMENT AGENCY. NO SUBJECT MAY BE ACTED UPON BY THE REDEVELOPMENT AGENCY UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

Facilities are provided throughout City Hall for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue