

# City of Las Vegas

**RECOMMENDING COMMITTEE MEETING  
CITY HALL, 400 STEWART AVENUE  
CITY MANAGER'S CONFERENCE ROOM, EIGHTH FLOOR  
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>  
OCTOBER 03, 2006  
4:00 P.M.**

RECOMMENDING COMMITTEE: COUNCILWOMAN TARKANIAN AND COUNCILMAN ROSS

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. Bill No. 2006-55 – Annexation No. ANX-15018 – Property location: On the northwest corner of Craig Road and Tenaya Way; Petitioned by: Clayton Family Trust; Acreage: 1.39 acres; Zoned: R-E (County zoning), R-E (City equivalent).  
Sponsored by: Councilman Larry Brown
4. Bill No. 2006-56 – Clarifies the applicability of recently updated development standards pertaining to walls and fences.  
Proposed by: M. Margo Wheeler, Director of Planning and Development
5. CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited
6. ADJOURNMENT

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Friday, 8:00 A.M. to 5:00 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge  
Bulletin Board, City Hall Plaza, (next door to Metro Records)  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue

**AGENDA SUMMARY PAGE**  
**RECOMMENDING COMMITTEE MEETING OF: OCTOBER 3, 2006**

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**DEPARTMENT: CITY CLERK**

**DIRECTOR: BARBARA JO RONEMUS**

**SUBJECT:**

CALL TO ORDER



**AGENDA SUMMARY PAGE**  
**RECOMMENDING COMMITTEE MEETING OF: OCTOBER 3, 2006**

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**DEPARTMENT: CITY CLERK**

**DIRECTOR: BARBARA JO RONEMUS**

**SUBJECT:**

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW



**AGENDA SUMMARY PAGE**  
**CITY COUNCIL MEETING OF: OCTOBER 3, 2006**

**DEPARTMENT: CITY ATTORNEY**

**DIRECTOR: BRADFORD R. JERBIC**

Consent  Discussion

**SUBJECT:**

**NEW BILL:**

Bill No. 2006-55 – Annexation No. ANX-15018 – Property location: On the northwest corner of Craig Road and Tenaya Way; Petitioned by: Clayton Family Trust; Acreage: 1.39 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Larry Brown

**Fiscal Impact**

**No Impact**

**Augmentation Required**

**Budget Funds Available**

**Dept./Division:**

**Amount:**

**Funding Source:**

**PURPOSE/BACKGROUND:**

The proposed ordinance annexes certain real property generally located on the northwest corner of Craig Road and Tenaya Way. The annexation is at the request of the property owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (October 26, 2006) is set by this ordinance.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

**BACKUP DOCUMENTATION:**

1. Bill No. 2006-55
2. Location Map

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**BILL NO. 2006-55**

**ORDINANCE NO. \_\_\_\_\_**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-15018)

Sponsored by: Councilman Larry Brown      Summary: Annexes property described generally as located on the northwest corner of Craig Road and Tenaya Way.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 3, Township 20 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, being LOT 2 as shown on Parcel Map in File 105, Page 42 of Clark County, Nevada Records, together with the adjacent half street right of way of Craig Road (50.00 feet wide as measured from centerline thereof) and a portion of the adjacent half street right of way of TENAYA WAY (30.00 feet wide as measured from centerline thereof) described as follows:

BEGINNING at the center quarter corner of said Section 3 said corner also being the centerline intersection of CRAIG ROAD and TENAYA WAY; thence along the south line of the Northwest Quarter (NW 1/4) of said Section 3 and the centerline of said CRAIG ROAD, North 89°01'48" West 203.67 feet; thence departing said south line, North 00°58'12" East 50.00 feet to the north line of said CRAIG ROAD at the southwest corner of said LOT 2; thence along the west line of said LOT 2, North 00°58'12" East 246.83 feet to the northwest corner of said LOT 2; thence along the north line of

1 said LOT 2, South 89°01'48" East 189.35 feet to the northeast corner of said  
2 LOT 2; thence continuing South 89°01'48" East 16.29 feet to the east line of  
3 the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of said  
4 Section 3; thence along said east line, South 01°21'06" West 296.84 feet to  
5 the POINT OF BEGINNING.

6 BASIS OF BEARINGS: North 89°01'48" West, being the south line of the  
7 Northwest Quarter (NW 1/4) of Section 3, Township 20 South, Range 60  
8 East, M.D.M., as shown on Parcel Map in File 105, Page 42 of Clark County,  
9 Nevada Records.

10 Prepared by:  
11 Brian Yu PLS  
12 Public Works, City of Las Vegas,  
13 731 S. Fourth Street,  
14 Las Vegas, NV 89101

15 SECTION 2: The City Council hereby determines that the described territory  
16 meets the requirements provided by law for annexation to the City for the following reasons:

- 17 A. The area to be annexed was contiguous to the City's boundaries at the  
18 time the annexation proceedings were instituted;
- 19 B. More than one-eighth (1/8) of the aggregate external boundaries of  
20 the area are contiguous to the City;
- 21 C. The territory proposed to be annexed is not included within the  
22 boundaries of another incorporated city or within the boundaries of  
23 any unincorporated town as those boundaries existed as of July 1,  
24 1983;
- 25 D. The City is eligible to annex the described territory since the  
26 landowners have signed a petition constituting one hundred percent  
27 (100%) of the owners of record of individual lots or parcels of land  
28 within the annexation area.

29 SECTION 3: The City will provide police protection through the Las Vegas  
30 Metropolitan Police Department, fire protection, street maintenance, and library services  
31 immediately upon annexation. Garbage collection by the company franchised by the City  
32 will also be provided immediately. The City sanitary sewer system will serve the proposed  
33 annexation area. Any connection to or extension of this sewer line to serve the annexation

1 area shall be at the expense of the landowners. Other services, such as participation in the  
2 City's recreational programs, special education classes and programs, public works planning,  
3 building inspections, and other City services will also be available immediately. Utilities  
4 such as gas, electricity, telephone, and water are provided by private utility companies and  
5 other services to the area will not be affected by annexation. Street paving, curbs and gutters,  
6 sidewalks and street lights which are not in place at the time of annexation will be installed  
7 in the presently developed areas upon the request of the property owners and at their expense  
8 by means of special assessment districts. Such improvements will be extended into the  
9 undeveloped areas as development takes place and the need therefor arises, and will be  
10 located according to the needs of the area at that time. Such installations will also be made  
11 at the expense of the property owners, either by means of special assessment districts or as  
12 prerequisites to the approval of subdivision plats, building permits or other land use or  
13 development applications.

14 SECTION 4: The annexation of the described territory shall become  
15 effective on the 26th day of October, 2006, and on that date the City will have the funds  
16 appropriated in sufficient amount to finance the extension into the described territory of  
17 police protection, fire protection, street maintenance, street sweeping, and street lighting  
18 maintenance.

19 SECTION 5: The described territory, together with the inhabitants and  
20 property thereof, shall, from and after the 26th day of October, 2006, be subject to all debts,  
21 laws, ordinances and regulations in force in the City and shall be entitled to the same  
22 privileges and benefits as other parts of the City, and shall be subject to municipal taxes  
23 levied by the City.

24 SECTION 6: The City Engineer is hereby instructed to cause to be prepared  
25 an accurate map or plat of the described territory and to record the map or plat, together with  
26 a certified copy of this ordinance, in the office of the County Recorder of Clark County,  
27 Nevada, which recording shall be done prior to the 26th day of October, 2006.

28 SECTION 7: The described territory, which previously has been zoned R-E

1 (County of Clark classification), is hereby classified as R-E (City of Las Vegas  
2 classification), which is deemed to be the City equivalent of the County classification.

3 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,  
4 clause of phrase in this ordinance or any part thereof, is for any reason held to be  
5 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such  
6 decision shall not affect the validity or effectiveness of the remaining portions of this  
7 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that  
8 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or  
9 phrase thereof irrespective of the fact that any one or more sections, subsections,  
10 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid  
11 or ineffective.

12 SECTION 9: All ordinances or parts of ordinances, sections, subsections,  
13 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las  
14 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

15 PASSED, ADOPTED and APPROVED this \_\_\_\_\_ day of \_\_\_\_\_,  
16 2006.

17 APPROVED:

18  
19 By OSCAR B. GOODMAN, Mayor

20 ATTEST:

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22 BARBARA JO RONEMUS, City Clerk

23 APPROVED AS TO FORM:

24 \_\_\_\_\_  
25 Date

1 The above and foregoing ordinance was first proposed and read by title to the Council on the  
2 \_\_\_\_\_ day of \_\_\_\_\_, 2006, and referred to the following committee  
3 composed of \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_\_ day of  
5 \_\_\_\_\_, 2006, which was a \_\_\_\_\_ meeting of said Council; that  
6 at said \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City  
7 Council as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

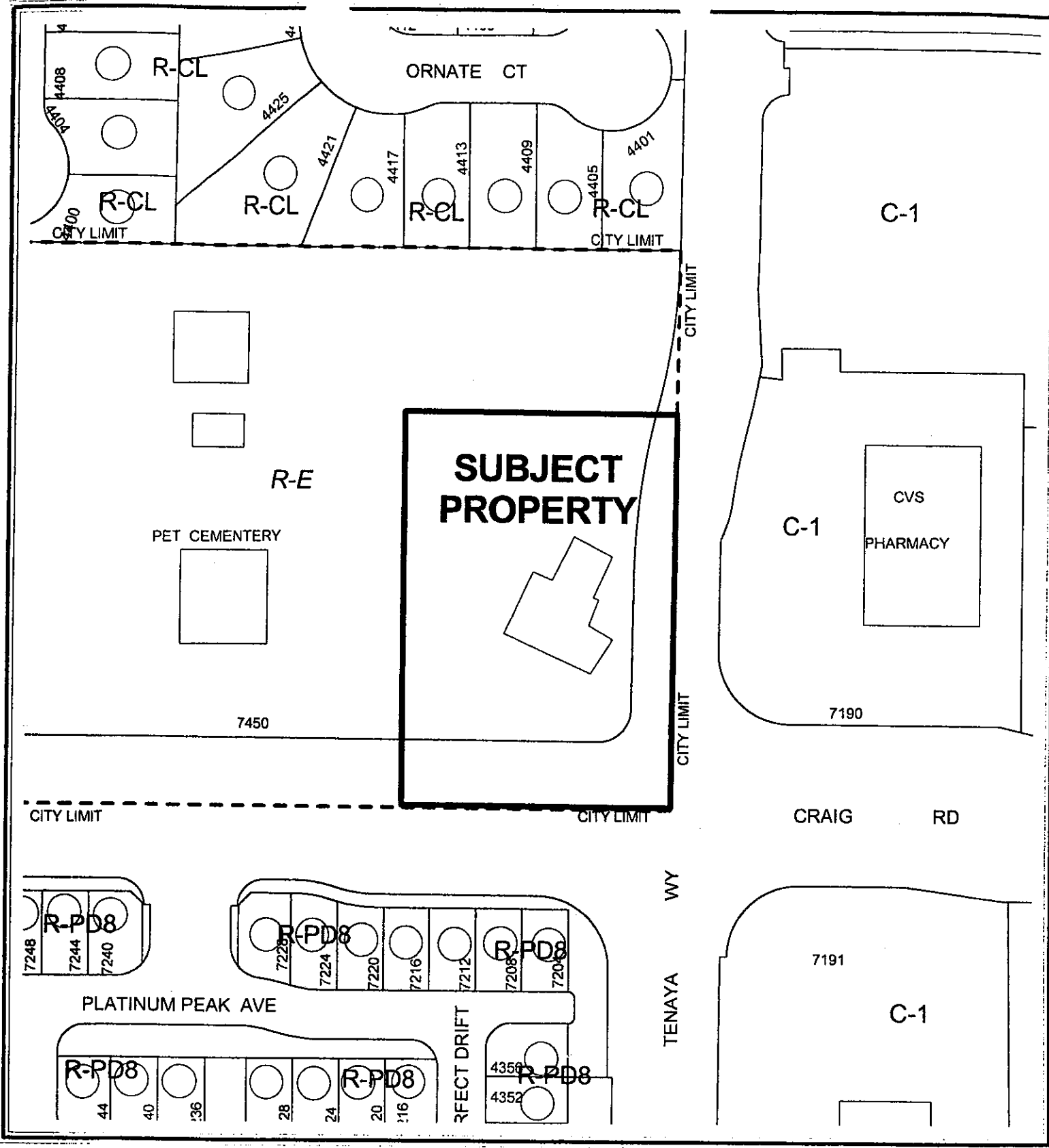
10 ABSENT: \_\_\_\_\_

11 APPROVED:

12  
13 By \_\_\_\_\_  
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 \_\_\_\_\_  
17 BARBARA JO RONEMUS, City Clerk  
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CASE: ANX-15018



**AGENDA SUMMARY PAGE**  
**CITY COUNCIL MEETING OF: OCTOBER 3, 2006**

**DEPARTMENT: CITY ATTORNEY**

**DIRECTOR: BRADFORD R. JERBIC**

Consent  Discussion

**SUBJECT:**

**NEW BILL:**

Bill No. 2006-56 – Clarifies the applicability of recently updated development standards pertaining to walls and fences. Proposed by: M. Margo Wheeler, Director of Planning and Development

**Fiscal Impact**

**No Impact**

**Augmentation Required**

**Budget Funds Available**

**Dept./Division:**

**Amount:**

**Funding Source:**

**PURPOSE/BACKGROUND:**

Ordinance No. 5850, adopted on September 6, 2006, revised development standards pertaining to walls and fences. It has been determined that, in relocating some of the standards within the Municipal Code, the ordinance did not specify its applicability to all single family development and to development within certain districts. This bill will add the necessary clarifying language.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

**BACKUP DOCUMENTATION:**

Bill No. 2006-56

1 **BILL NO. 2006-56**

2 **ORDINANCE NO. \_\_\_\_\_**

3 AN ORDINANCE TO CLARIFY THE APPLICABILITY OF RECENTLY UPDATED  
4 DEVELOPMENT STANDARDS PERTAINING TO WALLS AND FENCES, AND TO PROVIDE  
FOR OTHER RELATED MATTERS.

5 Proposed by: M. Margo Wheeler,  
6 Director of Planning and Development

Summary: Clarifies the applicability of recently  
updated development standards pertaining to  
walls and fences.

7 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN  
8 AS FOLLOWS:

9 SECTION 1: Title 19, Chapter 12, Section 10, of the Municipal Code of the City of  
10 Las Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

11 **19.12.010 Applicability**

12 (A) Except as otherwise provided in Subsection (B), [This] this Chapter applies to:

13 (1) All [all] multi-family, office, retail, commercial, institutional, and industrial  
14 developments[.] ; and

15 (2) All [In addition, it applies to all] single family developments with five or more lots  
16 adjacent to streets classified as collectors or larger.

17 (B) Except with respect to Section 19.12.075, [However, it] this Chapter does not apply to any  
18 special purpose zoning district which contains special landscape standards or to properties in the  
19 Downtown Overlay District.

20 (C) Section 19.12.075 applies to all single family developments.

21 SECTION 2: This Ordinance shall be deemed to be effective as of September 10,  
22 2006, the effective date of Ordinance No. 5850.

23 SECTION 3: If any section, subsection, subdivision, paragraph, sentence, clause or  
24 phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or  
25 ineffective by any court of competent jurisdiction, such decision shall not affect the validity or  
26 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the  
27 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,  
28 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,

1 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,  
2 invalid or ineffective.

3 SECTION 4: All ordinances or parts of ordinances or sections, subsections, phrases,  
4 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,  
5 1983 Edition, in conflict herewith are hereby repealed.

6 PASSED, ADOPTED and APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

7 APPROVED:

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9 By \_\_\_\_\_  
10 OSCAR B. GOODMAN, Mayor

11 ATTEST:

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13 \_\_\_\_\_  
14 BARBARA JO RONEMUS, City Clerk

15 APPROVED AS TO FORM:

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17 \_\_\_\_\_  
18 Date

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1 The above and foregoing ordinance was first proposed and read by title to the City Council on the  
2 \_\_\_\_\_ day of \_\_\_\_\_, 2006, and referred to the following committee composed of  
3 \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_\_ day of  
5 \_\_\_\_\_, 2006, which was a \_\_\_\_\_ meeting of said Council; that at said  
6 \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City Council  
7 as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

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APPROVED:

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By \_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

15 ATTEST:

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17 BARBARA JO RONEMUS, City Clerk

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**AGENDA SUMMARY PAGE**  
**RECOMMENDING COMMITTEE MEETING OF: OCTOBER 3, 2006**

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**DEPARTMENT: CITY CLERK**

**DIRECTOR: BARBARA JO RONEMUS**

**SUBJECT:**

**CITIZENS PARTICIPATION:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited



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**RECOMMENDING COMMITTEE MEETING OF: OCTOBER 3, 2006**

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**DEPARTMENT: CITY CLERK**

**DIRECTOR: BARBARA JO RONEMUS**

Consent  Discussion

**SUBJECT:**

ADJOURNMENT

