

REDEVELOPMENT AGENCY MEETING
CITY HALL, 400 STEWART AVENUE
COUNCIL CHAMBERS
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>
October 04, 2006
9:00 AM
(Following Morning Session of the City Council Meeting)

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [RA-8-2006 - Discussion and possible action regarding a Resolution finding the project proposed by the Commercial Visual Improvement Program \(CVIP\) Agreement between the Redevelopment Agency \(RDA\) and Main Street Studios, LLC, \(Property Owner\) and High Post, LLC, dba EPIC Shoes \(tenant\), located at 1209 South Main Street \(APN 162-03-110-082\), to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Agency - Ward 3 \(Reese\) \[NOTE: This item is related to City Council Item 52 \(R-73-2006\) and RDA Item 4\]](#)
4. [Discussion and possible action regarding a Commercial Visual Improvement Program \(CVIP\) Agreement with Main Street Studios, LLC, \(Property Owner\) and High Post, LLC, dba EPIC Shoes, providing funds to assist with improvements to a commercial building located at 1209 South Main Street, APN 162-03-110-082 \(Not to exceed \\$50,000 - Redevelopment Agency \(RDA\) Special Revenue Fund\) - Ward 3 \(Reese\) \[NOTE: This item is related to City Council Item 52 \(R-73-2006\) and RDA Item 3 \(RA-8-2006\)\]](#)
5. [Discussion and possible action regarding an Estoppel Certificate to Hypo Real Estate Capital Corporation and Bear Stearns Commercial Mortgage, Inc., concerning the First Amended and Restated Owner Participation Agreement dated July 7, 2004, with WMCV Phase 1, LLC, WMC I Associates, LLC, WMC II Associates, LLC, and WMCV Phase 2, LLC - Ward 5 \(Weekly\)](#)
6. [Discussion and possible action regarding extending the Neonopolis Parking Validation Program for 90 days to Joshi & Associates located at 450 Fremont Street - Ward 5 \(Weekly\)](#)
7. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE REDEVELOPMENT AGENCY. NO SUBJECT MAY BE ACTED UPON BY THE REDEVELOPMENT AGENCY UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

Facilities are provided throughout City Hall for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue