

City of Las Vegas

RECOMMENDING COMMITTEE MEETING
CITY HALL, 400 STEWART AVENUE
CITY MANAGERS CONFERENCE ROOM, EIGHTH FLOOR
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>
SEPTEMBER 05, 2006
4:00 P.M.

RECOMMENDING COMMITTEE: COUNCILWOMAN TARKANIAN AND COUNCILMAN ROSS

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [Bill No. 2006-31 - ABEYANCE ITEM - Amend solid waste and recycling regulations by updating service rates, adding rates for overflow collections, eliminating fees for discontinuing service, deregulating rates for competitive-service areas, increasing frequency-of-service options, authorizing pilot programs for recycling, adding customer service standards, revising late-payment penalties, adding minimum container requirements, and facilitating recycling by materials recovery facilities. Proposed by Mark R. Vincent, Director, Department of Finance and Business Services](#)
4. [Bill No. 2006-44 Annexation No. ANX-12504 Property location: At 6820 West Ann Road; Petitioned by: Rainbow-Regal, LLC; Acreage: 2.29 acres; Zoned: C-1 \(County zoning\), C-1 \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
5. [Bill No. 2006-45 Annexation No. ANX-13642 Property location: At 5745 North Rainbow Boulevard; Petitioned by: Ted & Pamela Sakaida Revocable Living Trust; Acreage: 0.83 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
6. [Bill No. 2006-46 Annexation No. ANX-13790 Property location: 6585 and 6574 West Cheyenne Avenue; Petitioned by: Elizabeth A. Raymond Separate Property Trust; Acreage: 1.77 acres; Zoned: C-P \(County zoning\), O \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
7. [Bill No. 2006-47 Annexation No. ANX-13936 Property location: At 4901 Jean Avenue; Petitioned by: J. Wayne Arnold; Acreage: 0.94 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Lawrence Weekly](#)
8. [Bill No. 2006-48 Authorizes the City Treasurer of City of Las Vegas, Nevada, to reduce the rate of interest on delinquent assessments for the following special improvement districts; 404, 505, 707, 808, 1446, 1465, 1469, 1470, 1471, 1473, 1482, 1447, 1448, 1450 and 1446. Proposed by: Mark R. Vincent, Director of Finance and Business Services - All Wards](#)
9. [Bill No. 2006-49 - Authorizes the City Director of Finance of City of Las Vegas, Nevada, to perform the duties of the City Council relating to the apportionment, combination or reapportionment of assessments](#)

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in the City's special improvement districts. Proposed by: Mark R. Vincent, Director of Finance and Business Services

10. Bill No. 2006-50 Establishes a regional sewer connection charge as a means of funding the City's share of an alternate conveyance system to be built and operated by the regional Clean Water Coalition. Proposed by: Mark R. Vincent, Director of Finance and Business Services
11. CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited
12. ADJOURNMENT

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Friday, 8:00 A.M. to 5:00 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue