

# City of Las Vegas

RECOMMENDING COMMITTEE MEETING  
CITY HALL, 400 STEWART AVENUE  
CITY MANAGERS CONFERENCE ROOM, EIGHTH FLOOR  
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>  
AUGUST 01, 2006  
4:00 P.M.

RECOMMENDING COMMITTEE: COUNCILWOMAN TARKANIAN AND COUNCILMAN ROSS

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

1. [CALL TO ORDER](#)

2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)

3. [Bill No. 2006-39 Updates the definitions of prostitution, pandering, and loitering for the purposes of prostitution. Proposed by: Bradford R. Jerbic, City Attorney](#)

Motion made to Approve DO PASS made by STEVEN D. ROSS

Passed For: 2; Against: 0; Abstain: 0  
LOIS TARKANIAN, STEVEN D. ROSS,; (None); (None)

4. [Bill No. 2006-40 Prohibits vomiting, urinating, or defecating in certain places, as well as related activities. Proposed by: Bradford R. Jerbic, City Attorney](#)

Motion made to Approve DO PASS made by STEVEN D. ROSS

Passed For: 2; Against: 0; Abstain: 0  
LOIS TARKANIAN, STEVEN D. ROSS,; (None); (None)

# City of Las Vegas

5. [Bill No. 2006-41 - Authorizes the issuance of City of Las Vegas, Nevada, General Obligation \(Limited Tax\) Various Purpose Bonds \(Additionally Secured by Pledged Revenues\) Series 2006C, in an amount not to exceed \\$32,000,000. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)

Motion made to Approve DO PASS as a First Amendment made by STEVEN D. ROSS

Passed For: 2; Against: 0; Abstain: 0

LOIS TARKANIAN, STEVEN D. ROSS,; (None); (None)

## CITIZENS PARTICIPATION

6. [CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited](#)

7. [ADJOURNMENT](#)

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: An audio recording of all the proceedings will be kept on file in the Office of the City Clerk until final disposition is made. Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Friday, 8:00 A.M. to 5:00 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge  
Bulletin Board, City Hall Plaza, (next door to Metro Records)  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue