

# City of Las Vegas

RECOMMENDING COMMITTEE MEETING  
CITY HALL, 400 STEWART AVENUE  
CITY MANAGERS CONFERENCE ROOM, EIGHTH FLOOR  
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>  
JULY 11, 2006  
4:00 P.M.

RECOMMENDING COMMITTEE: COUNCILWOMAN TARKANIAN AND COUNCILMAN ROSS

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [Bill No. 2006-31 - ABEYANCE ITEM - Amend solid waste and recycling regulations by updating service rates, adding rates for overflow collections, eliminating fees for discontinuing service, deregulating rates for competitive-service areas, increasing frequency-of-service options, authorizing pilot programs for recycling, adding customer service standards, revising late-payment penalties, adding minimum container requirements, and facilitating recycling by materials recovery facilities. Proposed by Mark R. Vincent, Director, Department of Finance and Business Services](#)
4. [Bill No. 2006-32 Annexation No. ANX-12752 Property location: At 5800 Gilbert Lane; Petitioned by: Jacob N. Jessop; Acreage: 2.25 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
5. [Bill No. 2006-33 Annexation No. ANX-12916 Property location: At 1506 South Jones Boulevard; Petitioned by: Max Jones Professional Plaza, LLC; Acreage: 1 acre; Zoned: C-P \(County zoning\), O \(City equivalent\). Sponsored by: Councilwoman Lois Tarkanian](#)
6. [Bill No. 2006-34 Updates the zoning standards applicable to group residential care facilities, facilities for recovering alcohol and drug abusers, and facilities for released offenders. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
7. [Bill No. 2006-35 Establishes the means for allowing adult day care centers in commercial and industrial districts, and establishes standards for the use when approved as a conditional use. Sponsored by:](#)

# City of Las Vegas

Councilman Larry Brown

8. Bill No. 2006-36 Updates the Land Use Tables and includes therein certain parking requirements and other development standards. Proposed by: M. Margo Wheeler, Director of Planning and Development
9. Bill No. 2006-37 - Prohibits within City parks the providing of food or meals as would typically be provided in a rescue mission or shelter for the homeless. Proposed by: Bradford R. Jerbic, City Attorney
10. Bill No. Z-2006-1 Amends the Citys Official Zoning Map Atlas by changing the zoning designations of certain parcels of land (nonresidential). Proposed by: M. Margo Wheeler, Director of Planning and Development
11. Bill No. Z-2006-2 Amends the Citys Official Zoning Map Atlas by changing the zoning designations of certain parcels of land (residential). Proposed by: M. Margo Wheeler, Director of Planning and Development

## CITIZENS PARTICIPATION

12. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Friday, 8:00 A.M. to 5:00 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge  
Bulletin Board, City Hall Plaza, (next door to Metro Records)  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue