



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-13541** APN: 138-10-804-003
Name of Property Owner: KC PROPCO HOLDING 1 LLC
Name of Applicant: NELLIS OWENS 48, LLC

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: N/A

Partner(s): N/A

APN: N/A

Signature of Property Owner: _____

Print Name

Dan R. Jackson

Executive VP & Chief Financial Officer

Subscribed and sworn before me

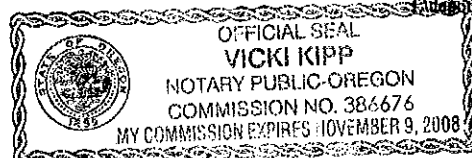
This 10th day of May, 2006

Vicki Kipp
Notary Public in and for said County and State
Multnomah County, Oregon

APPROVED BY LEGAL DEPARTMENT

DATE: 5-10-06

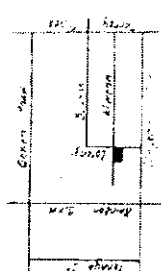
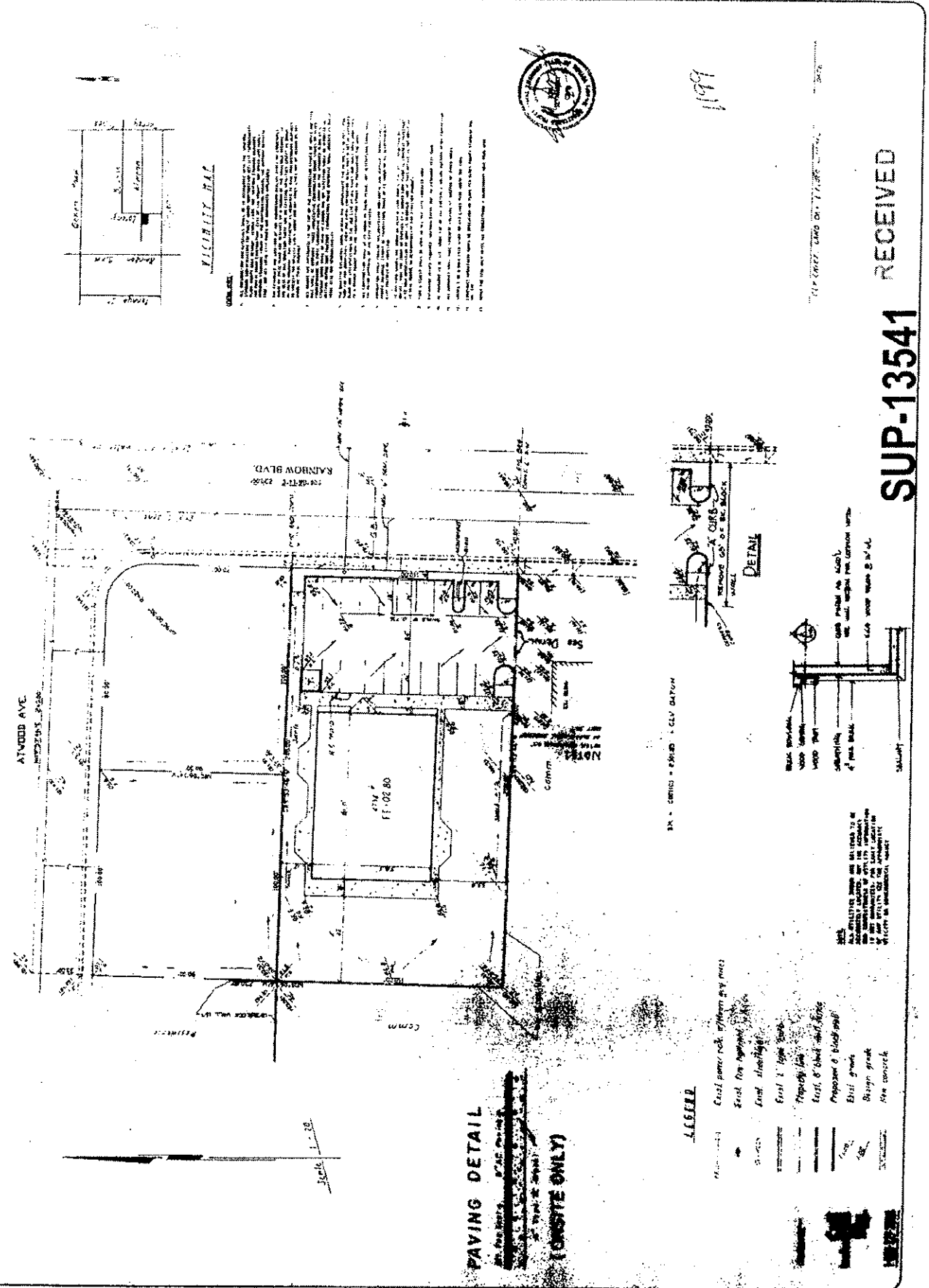
SIGNATURE: _____



KUB NEVADA
SURVEYING - ENGINEERING - PLANNING
1300 SOUTH MOUNTAIN ROAD
SUITE 200
LAS VEGAS, NEVADA 89102
TEL: 702.735.1100
FAX: 702.735.1101

PLAT & GRADING PLAN
MINUTASAL LAKESIDE CENTER
Part of Section 36, Township 36N, Range 30E, Meridian 11E, Clark County, Nevada
Map No. 1199

DATE	3-15-07	BY	W. J. WILSON
REVISION		BY	
1	3-15-07	W. J. WILSON	W. J. WILSON
2	3-15-07	W. J. WILSON	W. J. WILSON
3	3-15-07	W. J. WILSON	W. J. WILSON
4	3-15-07	W. J. WILSON	W. J. WILSON
5	3-15-07	W. J. WILSON	W. J. WILSON
6	3-15-07	W. J. WILSON	W. J. WILSON
7	3-15-07	W. J. WILSON	W. J. WILSON
8	3-15-07	W. J. WILSON	W. J. WILSON
9	3-15-07	W. J. WILSON	W. J. WILSON
10	3-15-07	W. J. WILSON	W. J. WILSON



VICINITY MAP

1. The project is located on the east side of Rainbow Blvd, south of Atwood Ave, and west of Mountain Rd.

2. The project is located on the east side of Rainbow Blvd, south of Atwood Ave, and west of Mountain Rd.

3. The project is located on the east side of Rainbow Blvd, south of Atwood Ave, and west of Mountain Rd.

4. The project is located on the east side of Rainbow Blvd, south of Atwood Ave, and west of Mountain Rd.

5. The project is located on the east side of Rainbow Blvd, south of Atwood Ave, and west of Mountain Rd.

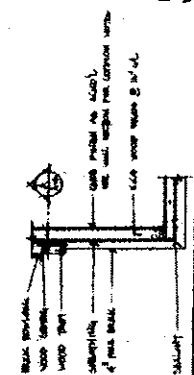
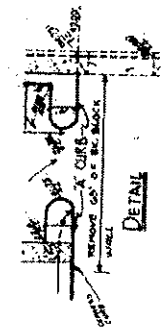
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10. The project is located on the east side of Rainbow Blvd, south of Atwood Ave, and west of Mountain Rd.



PAVING DETAIL

1. 4" AC Base Course

2. 4" AC Base Course

3. 4" AC Base Course

4. 4" AC Base Course

5. 4" AC Base Course

6. 4" AC Base Course

7. 4" AC Base Course

8. 4" AC Base Course

9. 4" AC Base Course

10. 4" AC Base Course

- LEGEND**
- 1. 4" AC Base Course
 - 2. 4" AC Base Course
 - 3. 4" AC Base Course
 - 4. 4" AC Base Course
 - 5. 4" AC Base Course
 - 6. 4" AC Base Course
 - 7. 4" AC Base Course
 - 8. 4" AC Base Course
 - 9. 4" AC Base Course
 - 10. 4" AC Base Course

SUP-13541

RECEIVED

06/22/06 PC

MAY 09 2006



T KENNEL SYSTEMS, INC.

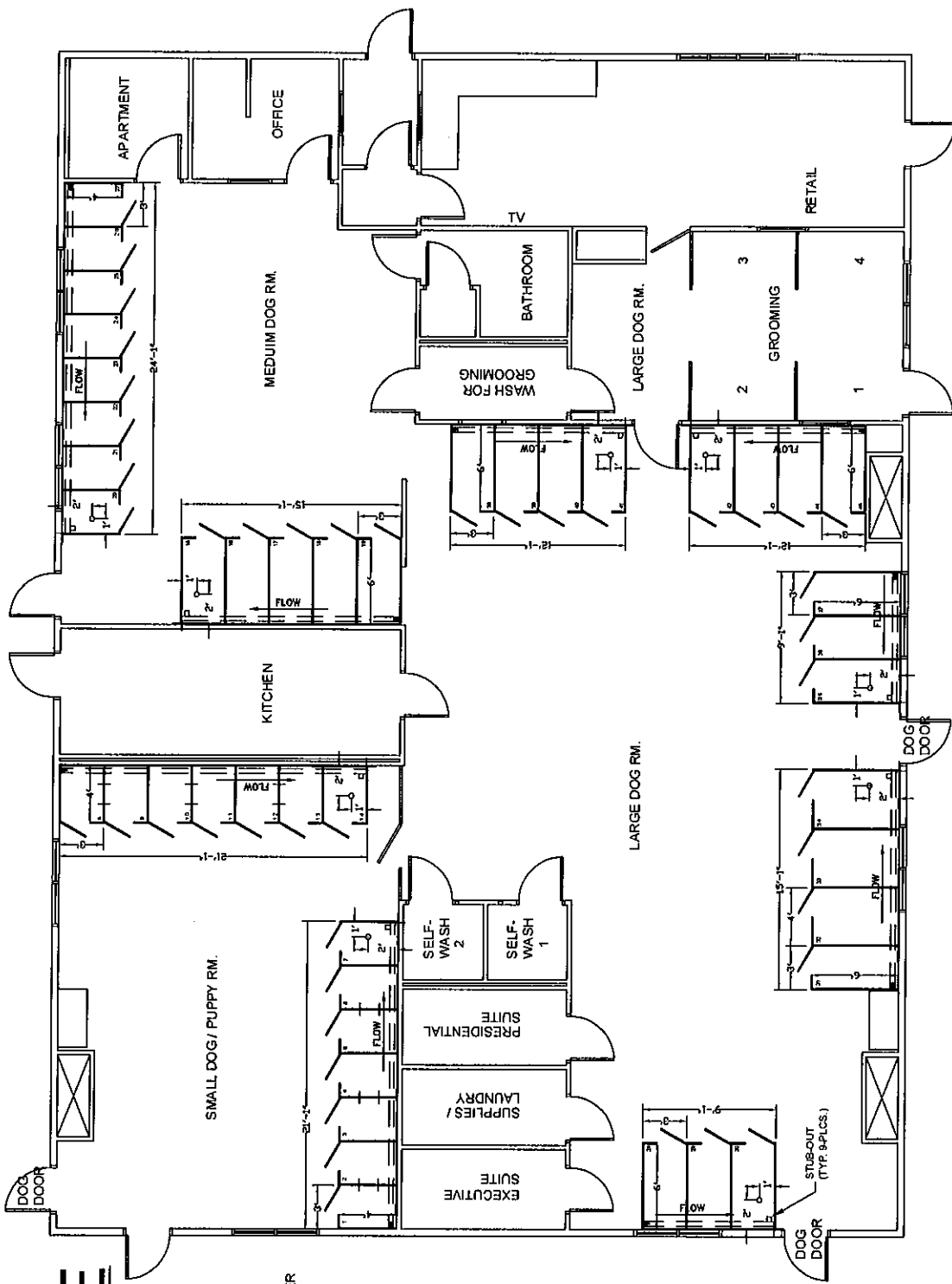
KANSAS CITY, KS
913-281-0722

T KENNEL SYSTEMS, INC.
KENNEL DRAINAGE SYSTEM
US PATENT 4,794,879

REV. 06/21/06
ADDED TEXT: MINOR LAYOUT UPDATE:

DOG DAYCARE

Las Vegas, NV



SMALL DOG/PUPPY RM.

DOUBLE-DECKERS
ON RAISED FLOOR

(14) 3'W X 4'L X 6'-10"

W/SIDE TRANSFER DOORS-EVERY OTHER

MEDIUM DOG RM.

SINGLE KENNELS
ON RAISED FLOOR

(8) 3'W X 4'L X 6'-10"

(9) 3'W X 6'L X 6'-10"

LARGE DOG RM.

SINGLE KENNELS
ON RAISED FLOOR

(15) 3'W X 6'L X 6'-10"

(9) 4'W X 6'L X 6'-10"

NOTES:

- VERIFY ALL KENNEL RUN LOCATIONS.
- VERIFY FLOW/DIRECTIONS & DRAIN LOCATIONS.
- LAYOUT SHOWING (69) OPENINGS TOTAL.

I HAVE REVIEWED THIS DRAWING AND
APPROVE THIS LAYOUT AS SHOWN WITH
THE FOLLOWING NOTES:
I ATTEST THAT THERE ARE NO COLLISIONS,
LIGHT SWITCHES, OR ELECTRICAL IMPEDIMENTS
THAT WOULD PREVENT THE KENNELS
FROM ENTERING AND LEAVING THE KENNELS.

NAME (PLEASE PRINT)

SIGNATURE

DATE

LEGEND
HOSE RB
VALVE
1/2" WATER FLOW
3" DRAIN OUTLET
SIDE TRANSFER DOOR
TROUGH DRAIN

COLOR CHOICE AND
FOR PANELING
BLDG - 3530
DARK BLUE - 8321
LIGHT GRAY - 2337
LIGHT PURPLE - 8343
DARK GRAY - 2334

METAL CHOICES
2" H MESH ON SIDE PANEL
STAINLESS
GALVANIZED

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SUP-13541
07-19-06 CC

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JUL 06 2006