



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-12901** APN: 125-20-117-005

Name of Property Owner: SILVER STATE BANK

Name of Applicant: Ken Lee

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

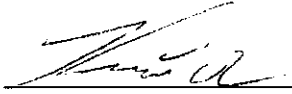
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

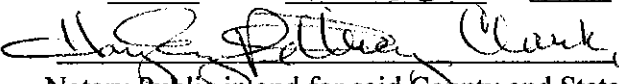
APN: _____

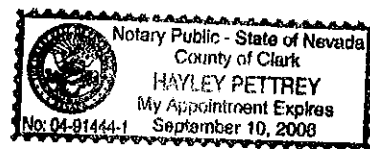
Signature of Property Owner: 

Print Name: Ken Lee

Subscribed and sworn before me

This 30th day of March, 2006

 Clark, NV.
Notary Public in and for said County and State

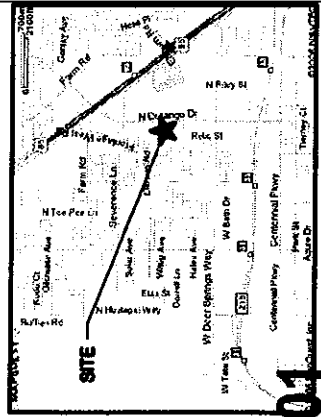


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PROJECT DATA:[illegible]

GENERAL NOTES:

1. SEE LABORATORY DEMANDS FOR LABORATORY INFORMATION
2. GASTROINTESTINAL AND PULMONARY SEE CHEM. DEMANDS FOR ALL AIR LATENT DEFENSIVE CASES.
3. ALL CHEM. PURCHASES AND ELECTRICITY, DEMANDS FOR UTILITY
4. ALL CHEM. DEMANDS FOR ALL GROUND AND DEMANDS
5. INFORMATION
6. HIS LATENT IS TO BE COORDINATED WITH CHEM. DEMANDS. IF DESCRIBED THERE, THE CHEM. DEMANDS SHALL TAKE PRECEDENCE. IF NOT DESCRIBED THERE, THE CHEM. DEMANDS SHALL TAKE PRECEDENCE. IF NOT DESCRIBED THERE, THE CHEM. DEMANDS SHALL TAKE PRECEDENCE.
7. ALL CHEM. DEMANDS SHALL INCLUDE SENSITIZED PLANT JOINTS AT 1/8" COARSE SAND, INCLUDING SENSITIZED PLANT JOINTS AT 1/8" COARSE SAND AND BOLTED JOINTS AT 1/8" COARSE SAND.
8. BODILY INJURY
9. GLOVE ALL PLASTER AREAS AND ANY MORTAR BEDS IN PLASTER.
10. DIRECTION OF WINDS AND WIND SPEEDS SHALL BE ALONG ACCESSIBLE ROADS WILL NOT EXCEED 10 MPH.



SDR-12901
05/25/06 PC

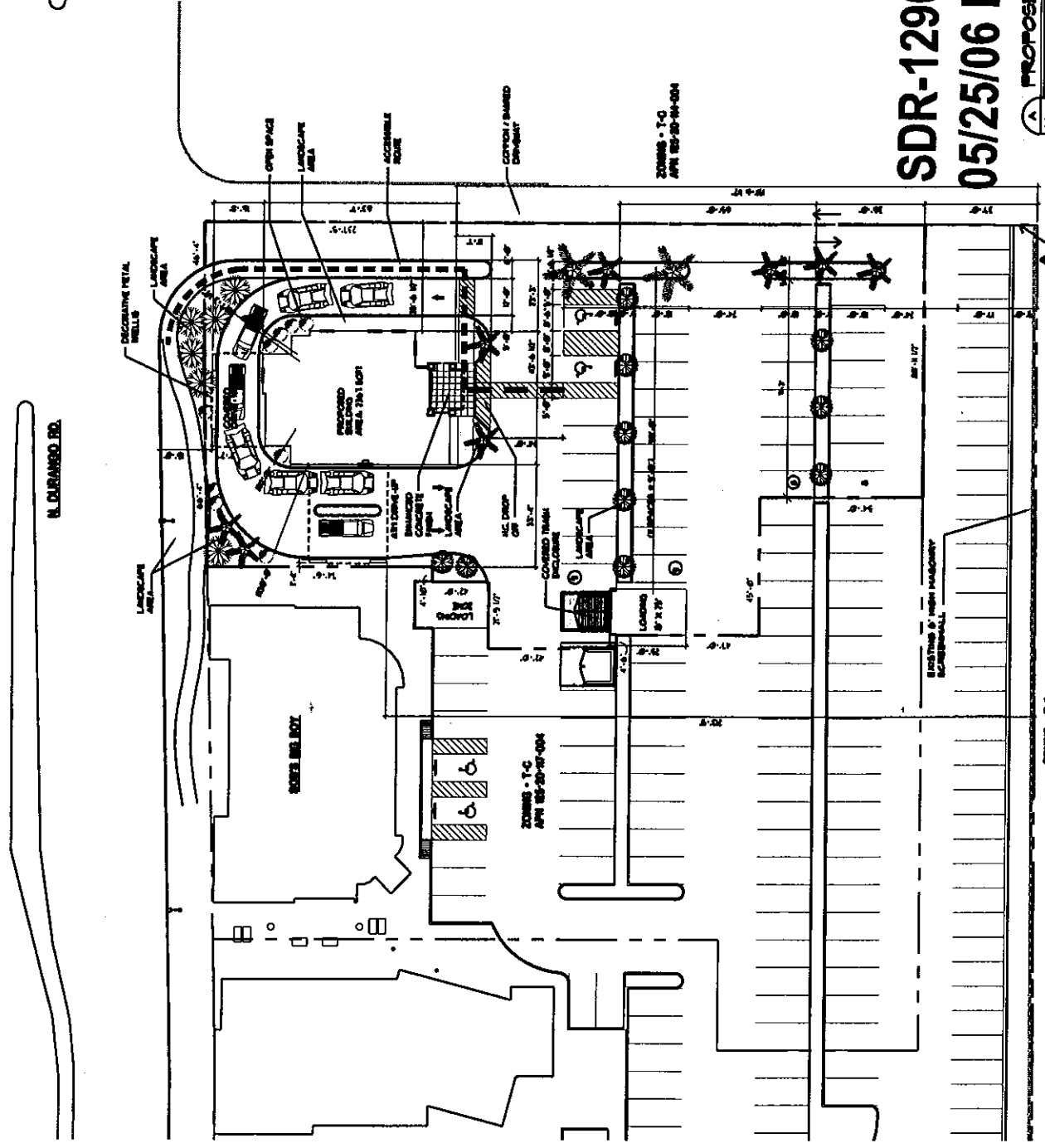
PROPOSED SITE PLAN

APR 10 2006

SCALE 1/8" = 1'-0"

NORTH

APR 10 2006



TOWN CENTER URBAN CORE REQUIRES NO BUILDING SETBACK

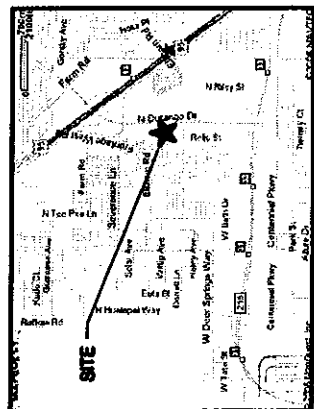
20003 • T-O
APR 1997-20-01-007

美 國

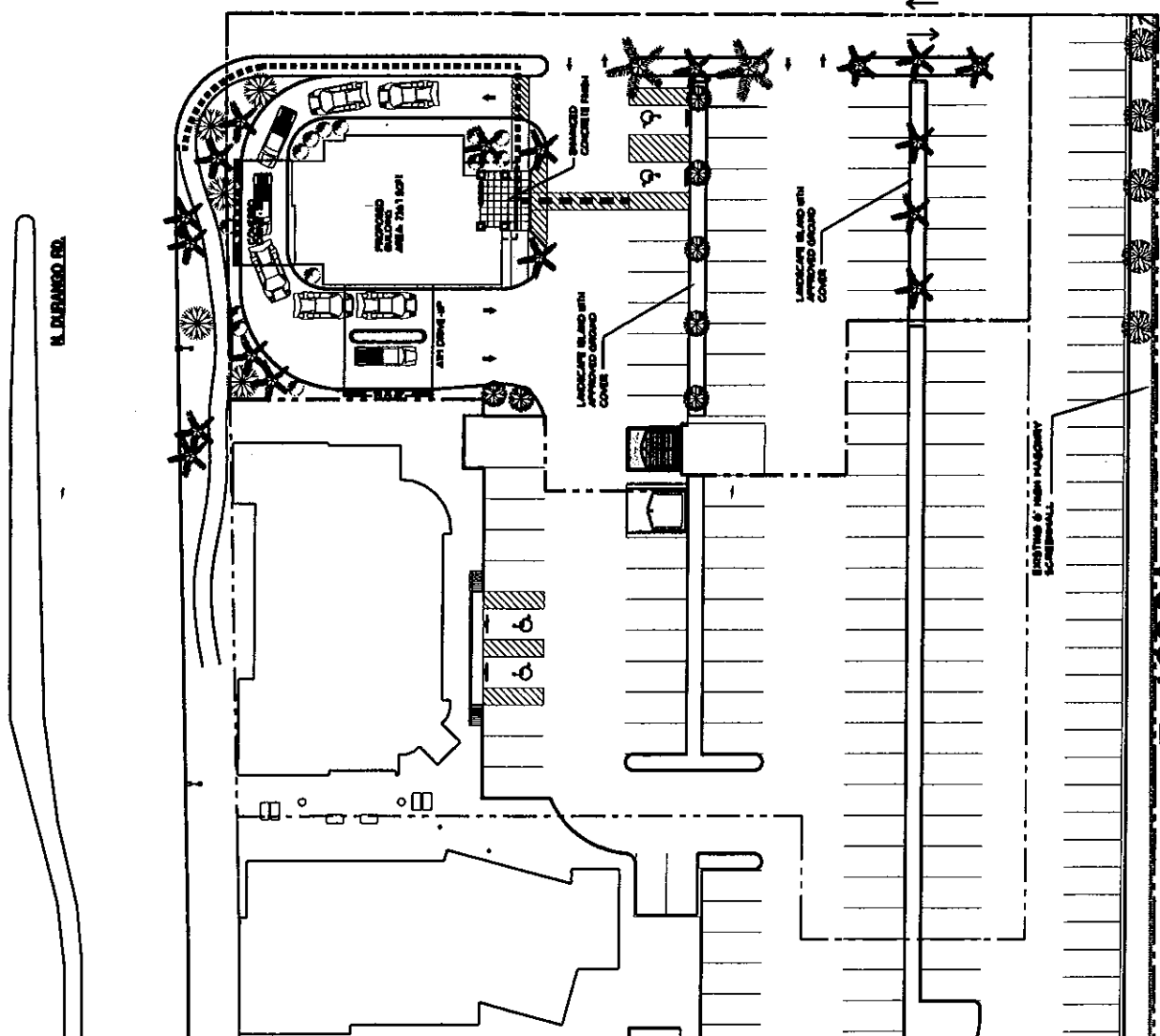
APR 10 2006

VICINITY MAP

NTA



0-101-02-023 24PV



PROPOSED LANDSCAPE PLAN

SILVER STATE BANK BRANCH
PAD E. TOWN CENTER PLAZA
CENTRAL HILLS
LAS VEGAS, NEVADA

GRAND CANYON • VIV • LLC
10 COMMERCIAL CENTER DRIVE
HENDERSON, NEVADA 89014
(702) 466-3042 FAX (702) 464-7842

LANDSCAPE LEGEND



Abstract



NEW YORK - JAMES
ONE TRULICA STREET
NEW YORK ONE



181201 0000 110000

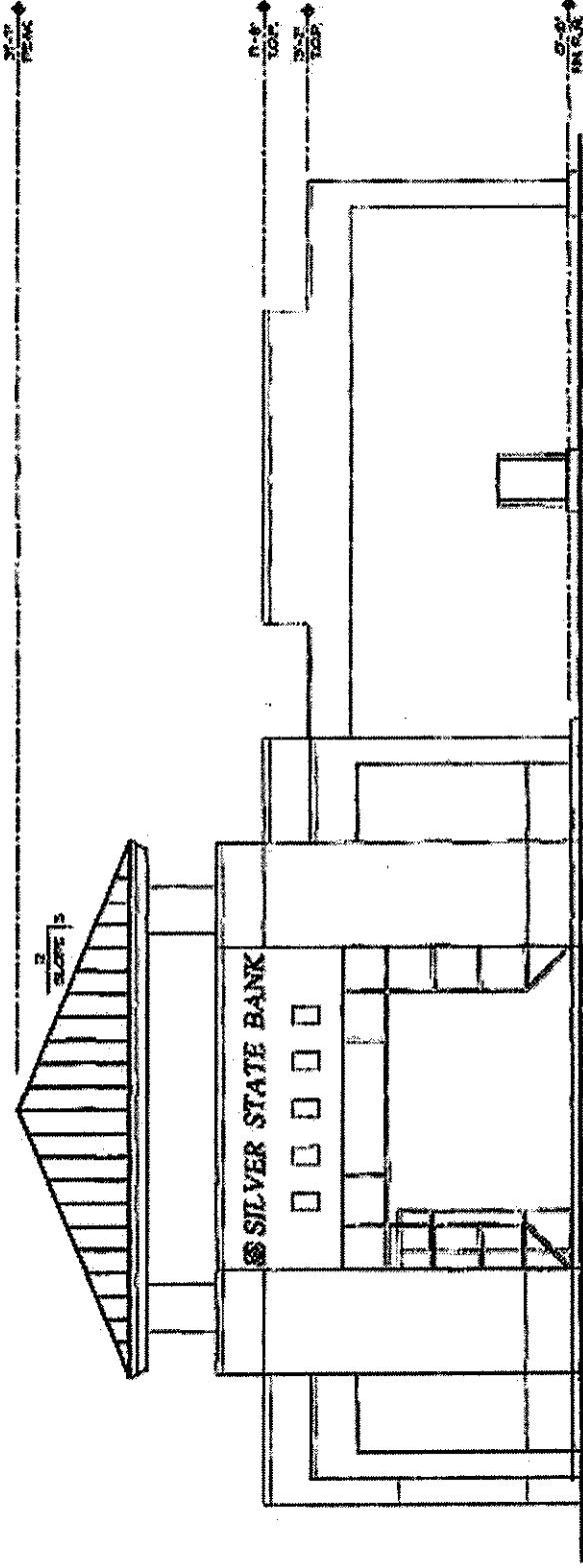


ROCK PITCH (ARCING COVER) SHALL BE PROVIDED THROUGHOUT ALL LANDSCAPE AREAS. LANDSCAPING AND SEEDING SHALL CONFORM TO TOWN CENTER DESIGN STANDARDS.

NOTE:
ALL UNDERGROUND PIPES
BY THE NEW CONTRACTOR

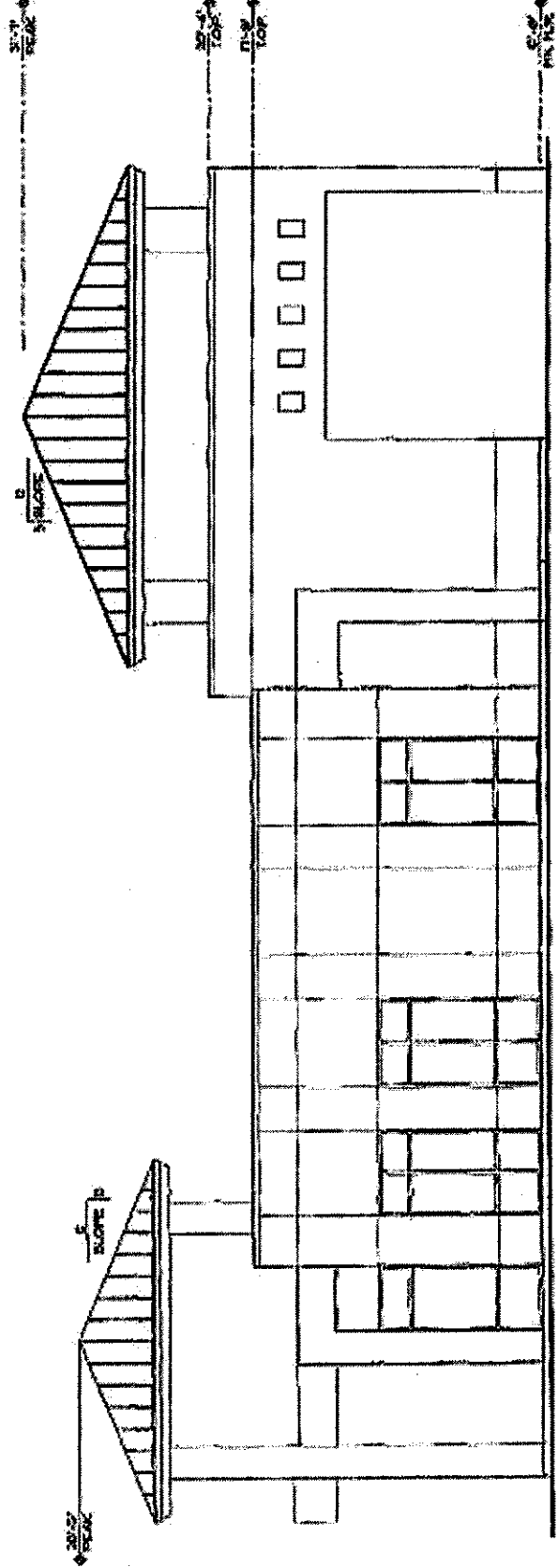
COLOR & MATERIAL LEGEND

- (1) FIELD AND PARTIALS
PAVING - 1/2" SMOOTH
- (2) ACCENT
PAVING - 1/2" SMOOTH
- (3) EXTERIOR COLUMNS
PAVING - 1/2" SMOOTH
- (4) EXTERIOR ROOFING - CORNER METAL
PAVING - 1/2" SMOOTH
- (5) EXTERIOR ROOFING - MEDIUM BRONZE
PAVING - 1/2" SMOOTH



1 EAST ELEVATION

SCALE 1/8" = 1'-0"

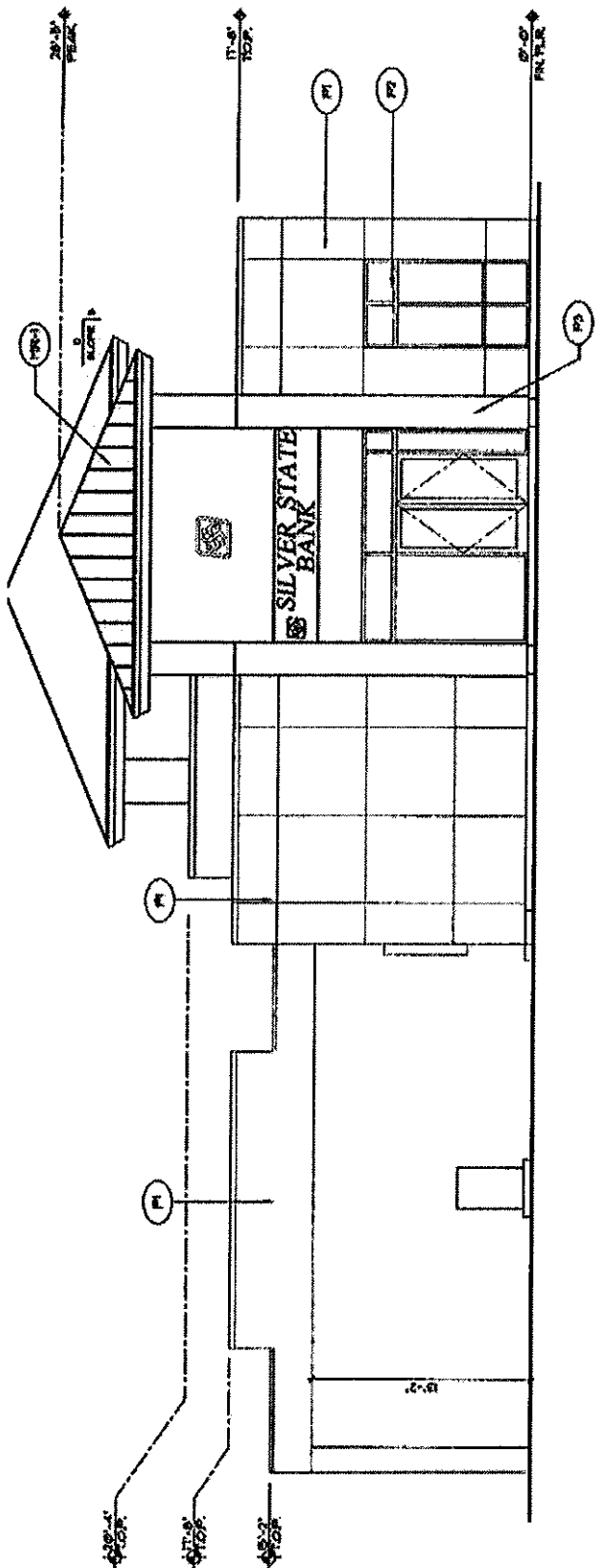


2 SOUTH ELEVATION

SCALE 1/8" = 1'-0"

RECEIVED
JUN 06 2006

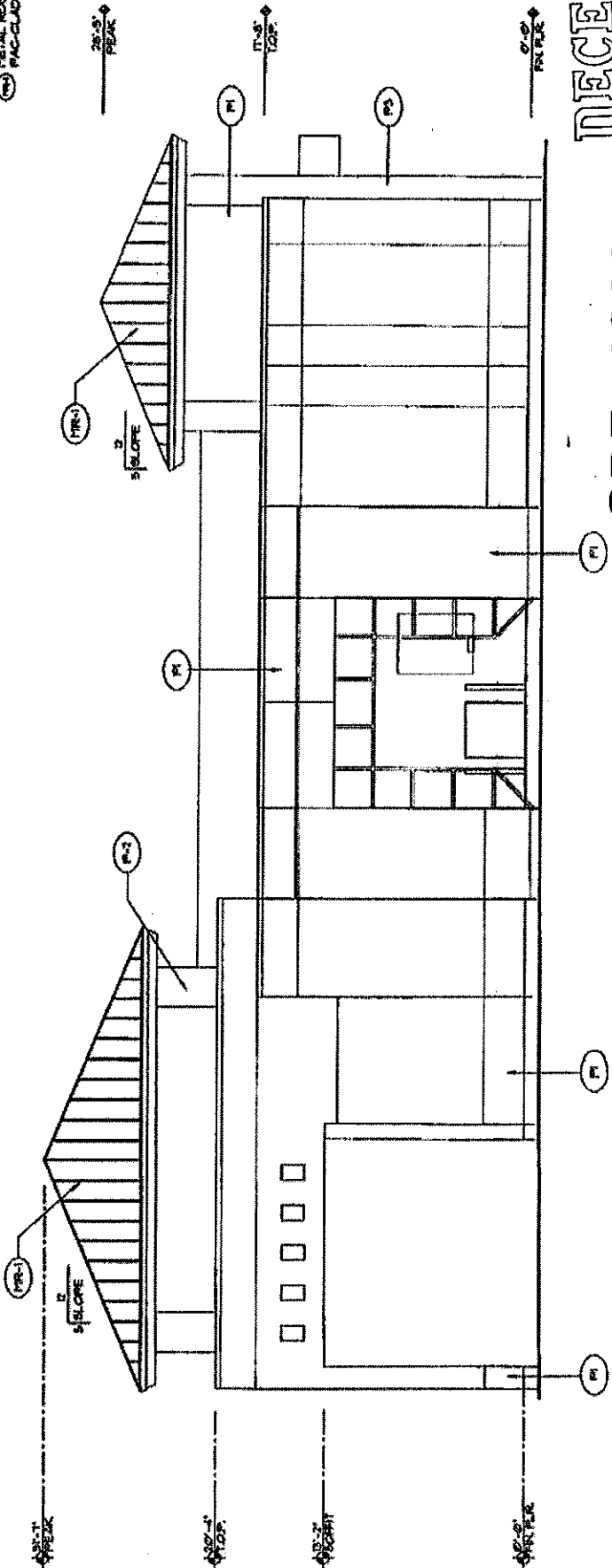
SDR-12901
07-19-06 CC



1 WEST ELEVATION

SCALE 3/16"=1'-0"

- COLOR & MATERIAL LEGEND**
- (1) FIELD AND TRIM AT EAVES
PRIMER 913 - 60%GTA
 - (2) ACCENT
PRIMER 939 - CRESTA
 - (3) EXTERIOR COLUMNS
PRIMER 920 - COPPER NAIL
 - (4) METAL ROOFING
PAC-CLAD - MEDIAN BRONZE

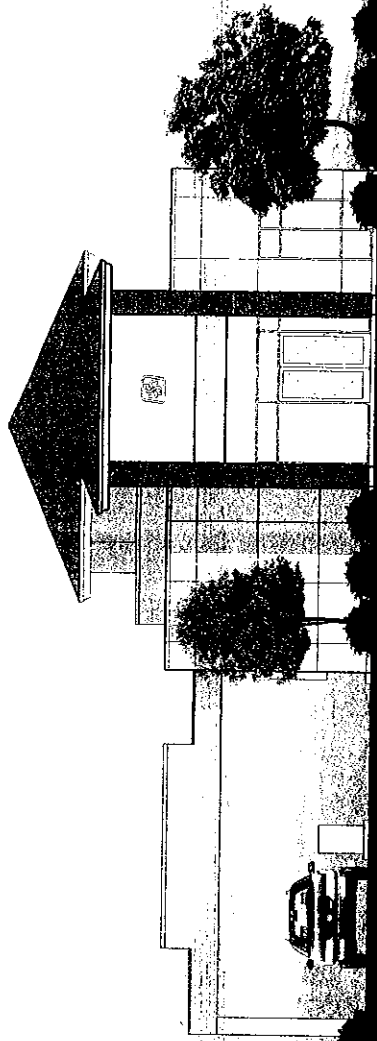


2 NORTH ELEVATION

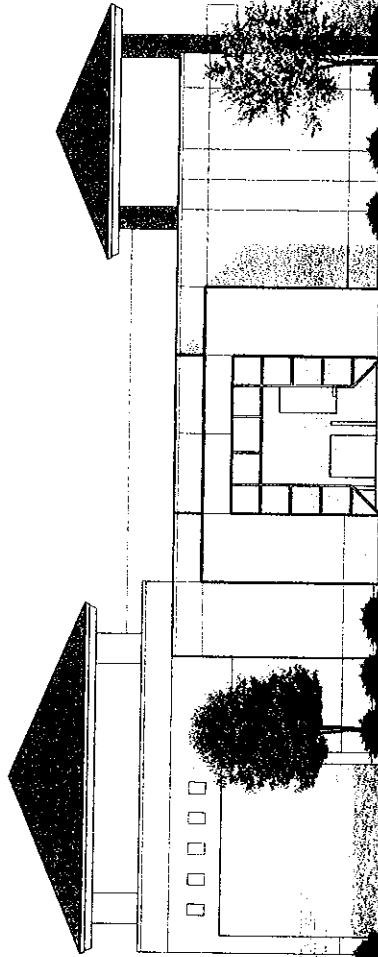
SCALE 3/16"=1'-0"

RECEIVED
JUN 06 2006

SDR-12901
07-19-06 CC



North Elevation



RECEIVED

SDR-12901 SUP-12902 JUN 06 2006
06/22/06 PC REVISED

Silver State Bank at Town Center Plaza

Architect Gerald Garapich AIA, LLC

3005 W. Horizon Ridge Parkway, Suite 200 Henderson, Nevada 89052 ph. 454-5842

05/25/06 PC

SDR-12901

1 FLOOR PLAN
SCALE 3/8" = 1'-0"

APR 10 2006

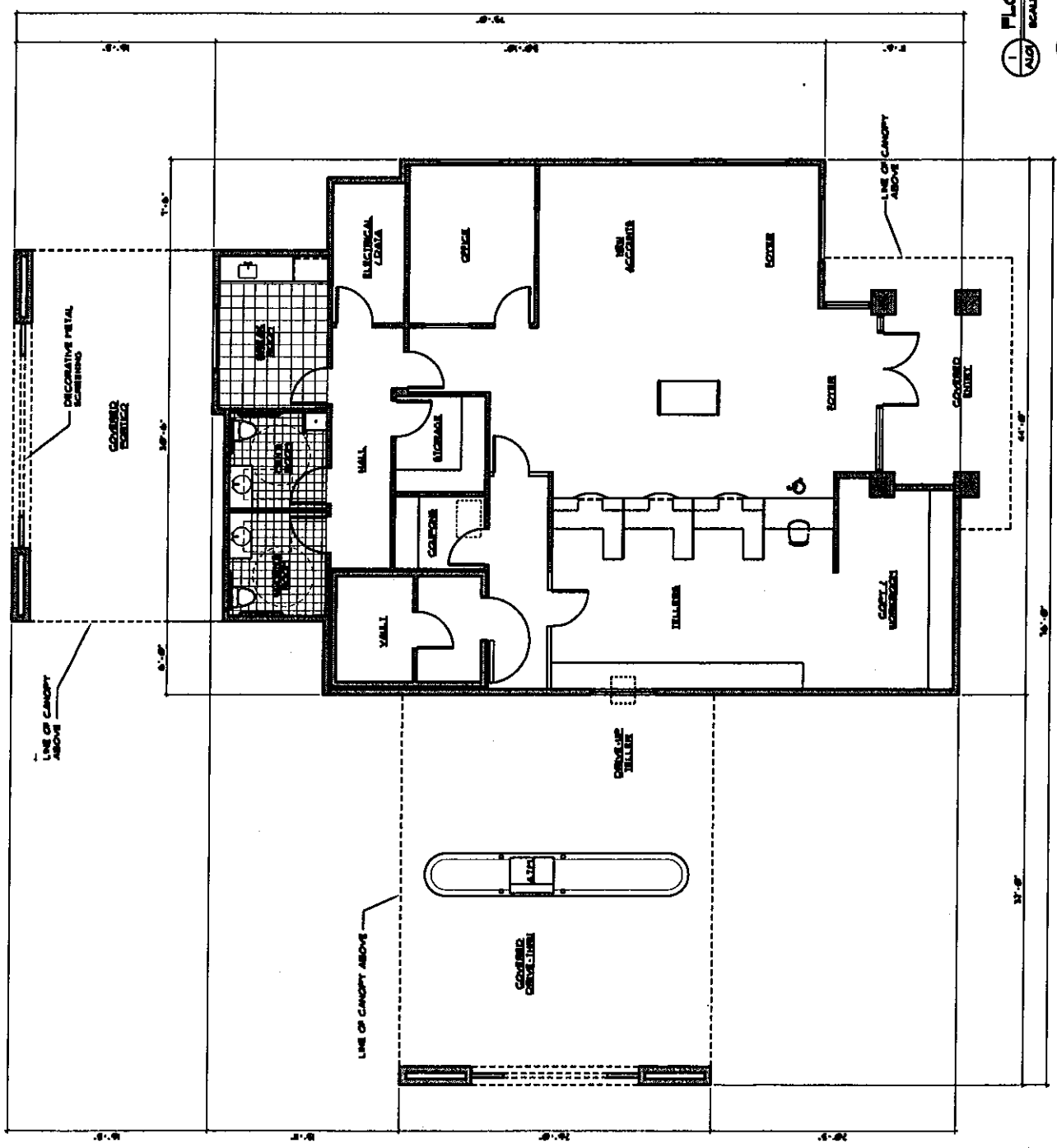


RECEIVED

PROPOSED FLOOR PLAN

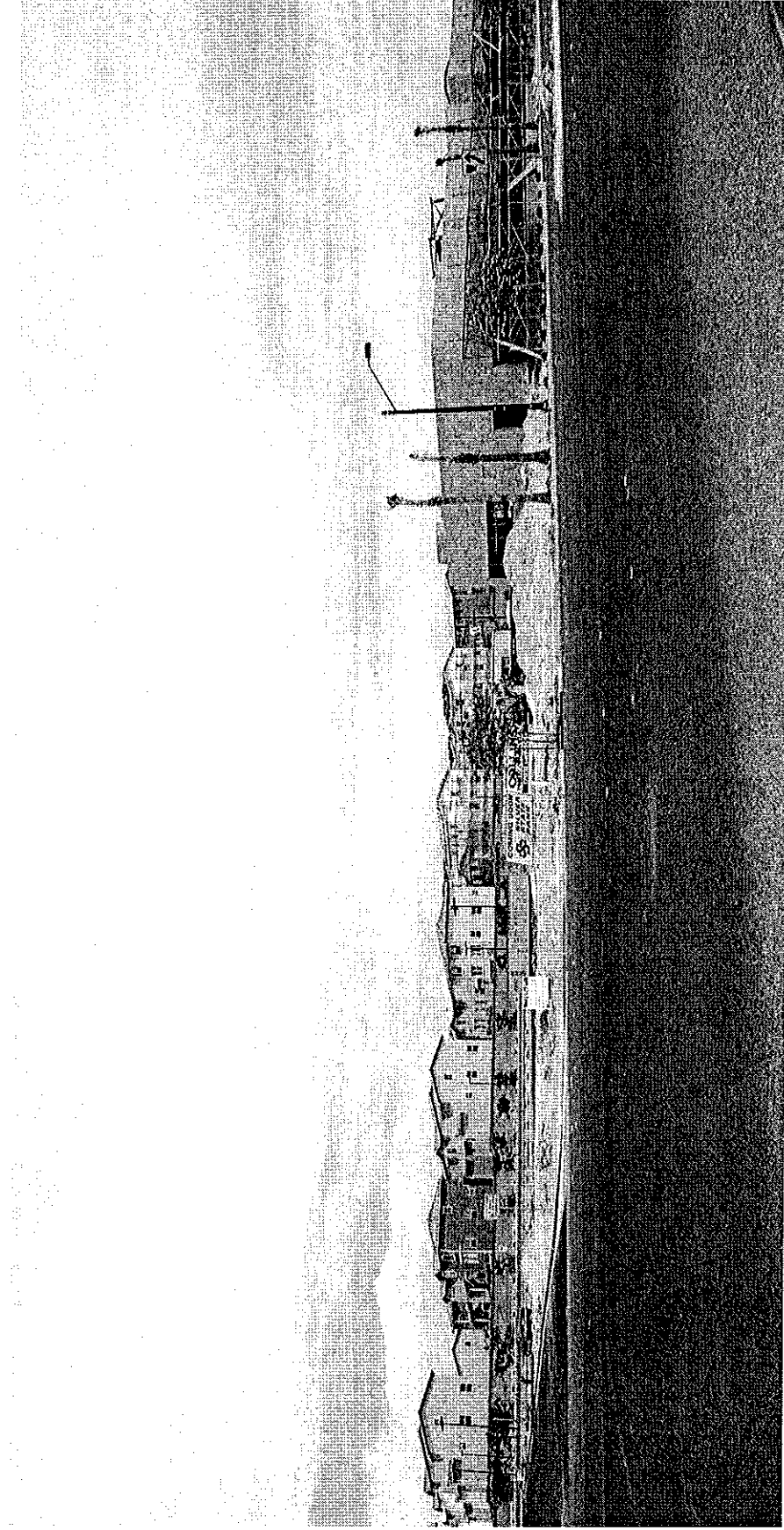
PROJECT 11111
SILVER STATE BANK BRANCH
PAD 711
TOWN CENTER PLAZA
LAS VEGAS, NEVADA

ARCHITECT
GORDON GARDNER • AIA • LLC
10000 GARDNER DRIVE
HENDERSON, NEVADA 89014
(702) 991-5811 FAX (702) 991-7802



SDR 12901				
Gerald Garapich, AIA				
7125 N Durango				
Proposed 2.367 thousand square foot drive-through bank.				
Traffic produced by proposed development:				
New Use	DESCRIPTION	#UNIT	RATE/# UNIT	TOTAL
Average Daily Traffic (ADT)	DRIVE-IN BANK [1000 SF]	2.367	246.49	583
AM Peak Hour			12.34	29
PM Peak Hour			45.74	108
(heaviest 60 minutes)				
Original Use	DESCRIPTION	#UNIT	RATE/# UNIT	TOTAL
Average Daily Traffic (ADT)	WALK-IN BANK [1000 SF]	3.3	156.48	516
AM Peak Hour			4.07	13
PM Peak Hour			33.15	109
(heaviest 60 minutes)				
Net Change	DESCRIPTION	#UNIT	RATE/# UNIT	TOTAL
Average Daily Traffic (ADT)	MEDICAL-DENTAL OFFICE BUILDING [1000 SF]	3.3		67
AM Peak Hour				16
PM Peak Hour				-1
(heaviest 60 minutes)				
Existing traffic on all nearby streets: No count data available for Elkhorn Drive in this vicinity				
Durango Drive				
Average Daily Traffic (ADT)	24,250			
PM Peak Hour	1940			
(heaviest 60 minutes)				
Traffic Capacity of adjacent streets:				
Adjacent street ADT				
Capacity				
Durango Drive	51700			
Elkhorn Drive	51700			
This change in use will add approximately 67 trips per day on Durango and Elkhorn.				
This will increase expected volumes by less than 1 percent on Durango. Durnaog is at				

[illegible]



SUP-12902 & SDR-12901 - APPLICANT: ARCHITECT GERALD GARAPICH, AIA - OWNER: SILVER STATE
BANK

7125 NORTH DURANGO DRIVE

JUNE 22, 2006 PLANNING COMMISSION

05/15/06



SUP-12902 & SDR-12901 - APPLICANT: ARCHITECT GERALD GARAPICH, AIA - OWNER: SILVER STATE BANK

7125 NORTH DURANGO DRIVE

JUNE 22, 2006 PLANNING COMMISSION

05/15/06