



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-13498** APN: 16303704007
 Name of Property Owner: GLENN BART, LLC
 Name of Applicant: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: Glenn R. Roberts

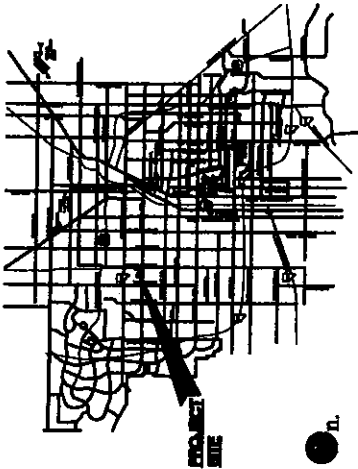
Subscribed and sworn before me

This 22nd day of March, 20 06

Ernie Ayala
 Notary Public in and for said County and State



VICINITY MAP



PROJECT DATA

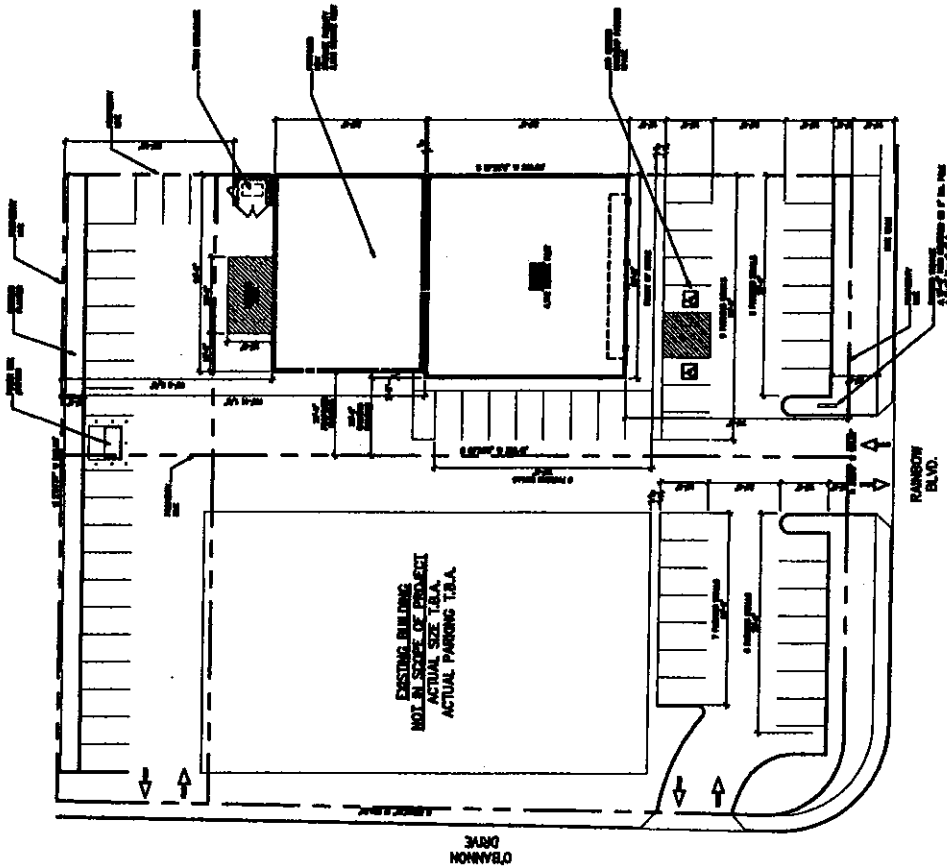
PROJECT NAME: CITY OF LAS VEGAS
 PROJECT NO.: 100-100-100-100
 PROJECT TYPE: 100-100-100-100
 PROJECT AREA: 100-100-100-100
 PROJECT LOCATION: 100-100-100-100
 PROJECT OWNER: 100-100-100-100
 PROJECT CONTACT: 100-100-100-100
 PROJECT DATE: 100-100-100-100

SITE DATA

LOT AREA: 100-100-100-100
 LOT AREA: 100-100-100-100
 LOT AREA: 100-100-100-100
 LOT AREA: 100-100-100-100
 LOT AREA: 100-100-100-100
 LOT AREA: 100-100-100-100
 LOT AREA: 100-100-100-100

PARKING REQUIRED

PARKING REQUIRED: 100-100-100-100
 PARKING REQUIRED: 100-100-100-100
 PARKING REQUIRED: 100-100-100-100
 PARKING REQUIRED: 100-100-100-100
 PARKING REQUIRED: 100-100-100-100
 PARKING REQUIRED: 100-100-100-100
 PARKING REQUIRED: 100-100-100-100



1 SITE PLAN
 100-100-100-100

RECEIVED
 MAY 21 2005

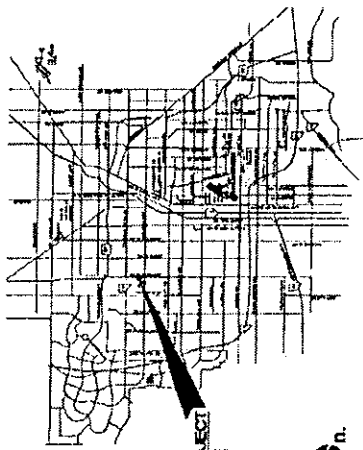
ALAN JESKEY BUILDERS
 100-100-100-100
 100-100-100-100
 100-100-100-100
 100-100-100-100
 100-100-100-100
 100-100-100-100
 100-100-100-100

PROPOSED BUILDING
 THE KIDS ROOM
 2101 S RAINBOW BLVD.
 LAS VEGAS, NEVADA 89117

04/04/2005
 SITE PLAN

A1.0

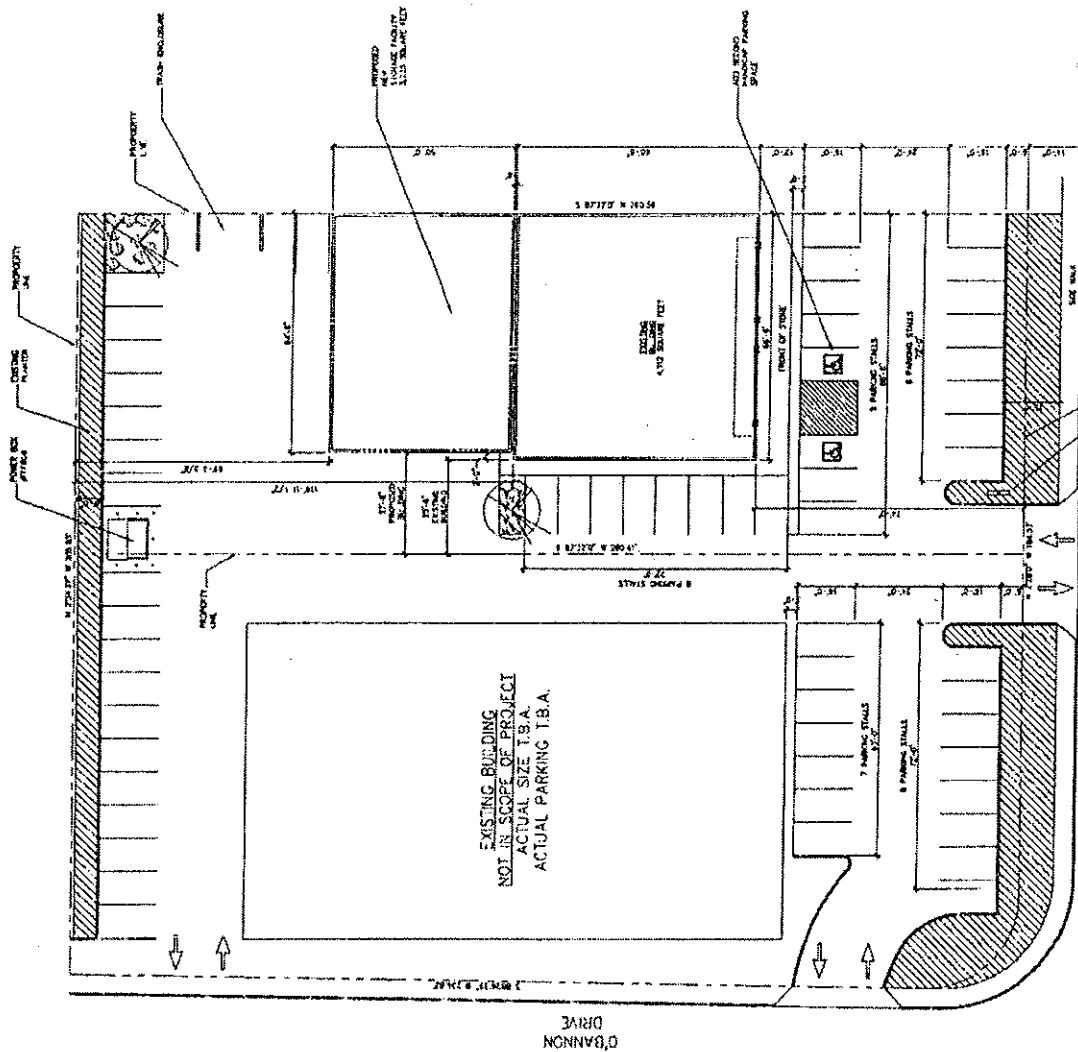
VAR-13498 SDR-13497
 REVISED 06/22/06 PC



BUILDING DEPARTMENT: SUBMITAL:	2700 W. 96th AVE. AUTOMOBILE	20000 LAMPS	20000 LAMPS	20000 LAMPS
BUILDING CODE:	20000 LAMPS	20000 LAMPS	20000 LAMPS	20000 LAMPS
ZONING:	C-1	C-1	C-1	C-1
OCCUPANCY:	P-2	P-2	P-2	P-2
PERMITTED TYPE:	4.122 SF	4.122 SF	4.122 SF	4.122 SF
PERMITTED BUILDING AREA:	16'-0"	16'-0"	16'-0"	16'-0"
PERMITTED BUILDING HEIGHT:	16'-0"	16'-0"	16'-0"	16'-0"
PERMITTED BUILDING VOLUME:	16'-0"	16'-0"	16'-0"	16'-0"
ACTION NUMBER OF ZONING:	16'-0"	16'-0"	16'-0"	16'-0"
OWNER:	REBERTS TAYLOR & SONS, INC.	REBERTS TAYLOR & SONS, INC.	REBERTS TAYLOR & SONS, INC.	REBERTS TAYLOR & SONS, INC.
DATE:	10-13-78	10-13-78	10-13-78	10-13-78

COL AREA DANCE TOTAL	23 045 S.F.
RIGHT OF WAY AREA	8 116 S.F.
LANDING ZONE	6-1
COMPARISON	
REPAIRED 30-MINUTE FACILITY	32 225 TOTAL ADD-TOWN S.F.
LEASING SHOWROOM	4112 S.F.
TOTAL, SQUARE FOOTAGE	2,137 S.F.
EXISTING LOT FOOTAGE	17 290
REPAIRED LOT TOTAL	4112 S.F.
	2,137 S.F.

COUNCIL OF CHURCHES OF THE UNITED STATES
 1100 N. 17TH AVE., S.W.
 WASHINGTON, D.C. 20036-4001
 TEL: (202) 462-5200
 FAX: (202) 462-5201
 WWW: WWW.COUNCIL-USA.ORG



5,936.1



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☒ 1. ☐ 2. ☐ 3. ☐ 4. ☐ 5. ☐ 6. ☐ 7. ☐ 8. ☐ 9. ☐ 10. ☐ 11. ☐ 12. ☐ 13. ☐ 14. ☐ 15. ☐ 16. ☐ 17. ☐ 18. ☐ 19. ☐ 20. ☐ 21. ☐ 22. ☐ 23. ☐ 24. ☐ 25. ☐ 26. ☐ 27. ☐ 28. ☐ 29. ☐ 30. ☐ 31. ☐ 32. ☐ 33. ☐ 34. ☐ 35. ☐ 36. ☐ 37. ☐ 38. ☐ 39. ☐ 40. ☐ 41. ☐ 42. ☐ 43. ☐ 44. ☐ 45. ☐ 46. ☐ 47. ☐ 48. ☐ 49. ☐ 50. ☐ 51. ☐ 52. ☐ 53. ☐ 54. ☐ 55. ☐ 56. ☐ 57. ☐ 58. ☐ 59. ☐ 60. ☐ 61. ☐ 62. ☐ 63. ☐ 64. ☐ 65. ☐ 66. ☐ 67. ☐ 68. ☐ 69. ☐ 70. ☐ 71. ☐ 72. ☐ 73. ☐ 74. ☐ 75. ☐ 76. ☐ 77. ☐ 78. ☐ 79. ☐ 80. ☐ 81. ☐ 82. ☐ 83. ☐ 84. ☐ 85. ☐ 86. ☐ 87. ☐ 88. ☐ 89. ☐ 90. ☐ 91. ☐ 92. ☐ 93. ☐ 94. ☐ 95. ☐ 96. ☐ 97. ☐ 98. ☐ 99. ☐ 100. ☐ 101. ☐ 102. ☐ 103. ☐ 104. ☐ 105. ☐ 106. ☐ 107. ☐ 108. ☐ 109. ☐ 110. ☐ 111. ☐ 112. ☐ 113. ☐ 114. ☐ 115. ☐ 116. ☐ 117. ☐ 118. ☐ 119. ☐ 120. ☐ 121. ☐ 122. ☐ 123. ☐ 124. ☐ 125. ☐ 126. ☐ 127. ☐ 128. ☐ 129. ☐ 130. ☐ 131. ☐ 132. ☐ 133. ☐ 134. ☐ 135. ☐ 136. ☐ 137. ☐ 138. ☐ 139. ☐ 140. ☐ 141. ☐ 142. ☐ 143. ☐ 144. ☐ 145. ☐ 146. ☐ 147. ☐ 148. ☐ 149. ☐ 150. ☐ 151. ☐ 152. ☐ 153. ☐ 154. ☐ 155. ☐ 156. ☐ 157. ☐ 158. ☐ 159. ☐ 160. ☐ 161. ☐ 162. ☐ 163. ☐ 164. ☐ 165. ☐ 166. ☐ 167. ☐ 168. ☐ 169. ☐ 170. ☐ 171. ☐ 172. ☐ 173. ☐ 174. ☐ 175. ☐ 176. ☐ 177. ☐ 178. ☐ 179. ☐ 180. ☐ 181. ☐ 182. ☐ 183. ☐ 184. ☐ 185. ☐ 186. ☐ 187. ☐ 188. ☐ 189. ☐ 190. ☐ 191. ☐ 192. ☐ 193. ☐ 194. ☐ 195. ☐ 196. ☐ 197. ☐ 198. ☐ 199. ☐ 200. ☐ 201. ☐ 202. ☐ 203. ☐ 204. ☐ 205. ☐ 206. ☐ 207. ☐ 208. ☐ 209. ☐ 210. ☐ 211. ☐ 212. ☐ 213. ☐ 214. ☐ 215. ☐ 216. ☐ 217. ☐ 218. ☐ 219. ☐ 220. ☐ 221. ☐ 222. ☐ 223. ☐ 224. ☐ 225. ☐ 226. ☐ 227. ☐ 228. ☐ 229. ☐ 230. ☐ 231. ☐ 232. ☐ 233. ☐ 234. ☐ 235. ☐ 236. ☐ 237. ☐ 238. ☐ 239. ☐ 240. ☐ 241. ☐ 242. ☐ 243. ☐ 244. ☐ 245. ☐ 246. ☐ 247. ☐ 248. ☐ 249. ☐ 250. ☐ 251. ☐ 252. ☐ 253. ☐ 254. ☐ 255. ☐ 256. ☐ 257. ☐ 258. ☐ 259. ☐ 260. ☐ 261. ☐ 262. ☐ 263. ☐ 264. ☐ 265. ☐ 266. ☐ 267. ☐ 268. ☐ 269. ☐ 270. ☐ 271. ☐ 272. ☐ 273. ☐ 274. ☐ 275. ☐ 276. ☐ 277. ☐ 278. ☐ 279. ☐ 280. ☐ 281. ☐ 282. ☐ 283. ☐ 284. ☐ 285. ☐ 286. ☐ 287. ☐ 288. ☐ 289. ☐ 290. ☐ 291. ☐ 292. ☐ 293. ☐ 294. ☐ 295. ☐ 296. ☐ 297. ☐ 298. ☐ 299. ☐ 300. ☐ 301. ☐ 302. ☐ 303. ☐ 304. ☐ 305. ☐ 306. ☐ 307. ☐ 308. ☐ 309. ☐ 310. ☐ 311. ☐ 312. ☐ 313. ☐ 314. ☐ 315. ☐ 316. ☐ 317. ☐ 318. ☐ 319. ☐ 320. ☐ 321. ☐ 322. ☐ 323. ☐ 324. ☐ 325. ☐ 326. ☐ 327. ☐ 328. ☐ 329. ☐ 330. ☐ 331. ☐ 332. ☐ 333. ☐ 334. ☐ 335. ☐ 336. ☐ 337. ☐ 338. ☐ 339. ☐ 340. ☐ 341. ☐ 342. ☐ 343. ☐ 344. ☐ 345. ☐ 346. ☐ 347. ☐ 348. ☐ 349. ☐ 350. ☐ 351. ☐ 352. ☐ 353. ☐ 354. ☐ 355. ☐ 356. ☐ 357. ☐ 358. ☐ 359. ☐ 360. ☐ 361. ☐ 362. ☐ 363. ☐ 364. ☐ 365. ☐ 366. ☐ 367. ☐ 368. ☐ 369. ☐ 370. ☐ 371. ☐ 372. ☐ 373. ☐ 374. ☐ 375. ☐ 376. ☐ 377. ☐ 378. ☐ 379. ☐ 380. ☐ 381. ☐ 38

RAINBOW
FLY.

1. LANDSCAPE PLAN
A10 SCALE 1/8" = 1'-0"

VAR-13498

06/22/06 PC

MAY 08 2006

NORTH

06/22/06 PC

PROPOSED BUILDING
THE KIDS ROOM
2101 S RAINBOW BLVD.
LAS VEGAS, NEVADA 89117

181 E. MAYFLOWER AVENUE
 NORTH LAS VEGAS
 89005
 PHONE (702) 876-4544 FAX (702) 876-6714



DATE
04/04/2006

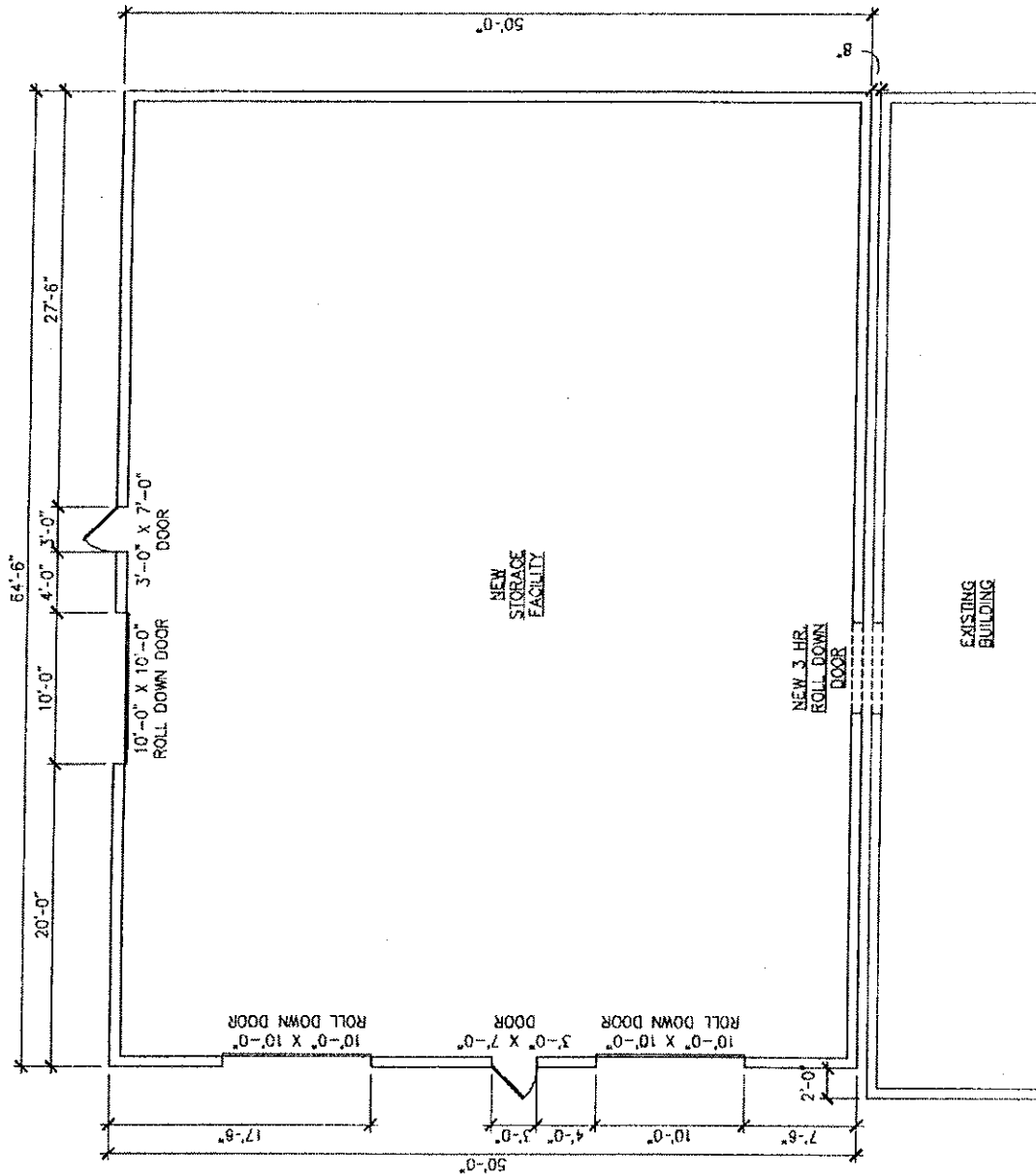
SHEET NO.
LANDSCAPE
PLAN

SHEET
L1.0

ALAN JESKEY BUILDERS
 1211 S MAIN AVE
 PHOENIX, AZ 85004
 (602) 254-1111

PROPOSED BUILDING
 THE KIDS ROOM
 1211 S MAIN AVE
 LAS VEGAS, NEVADA 89117

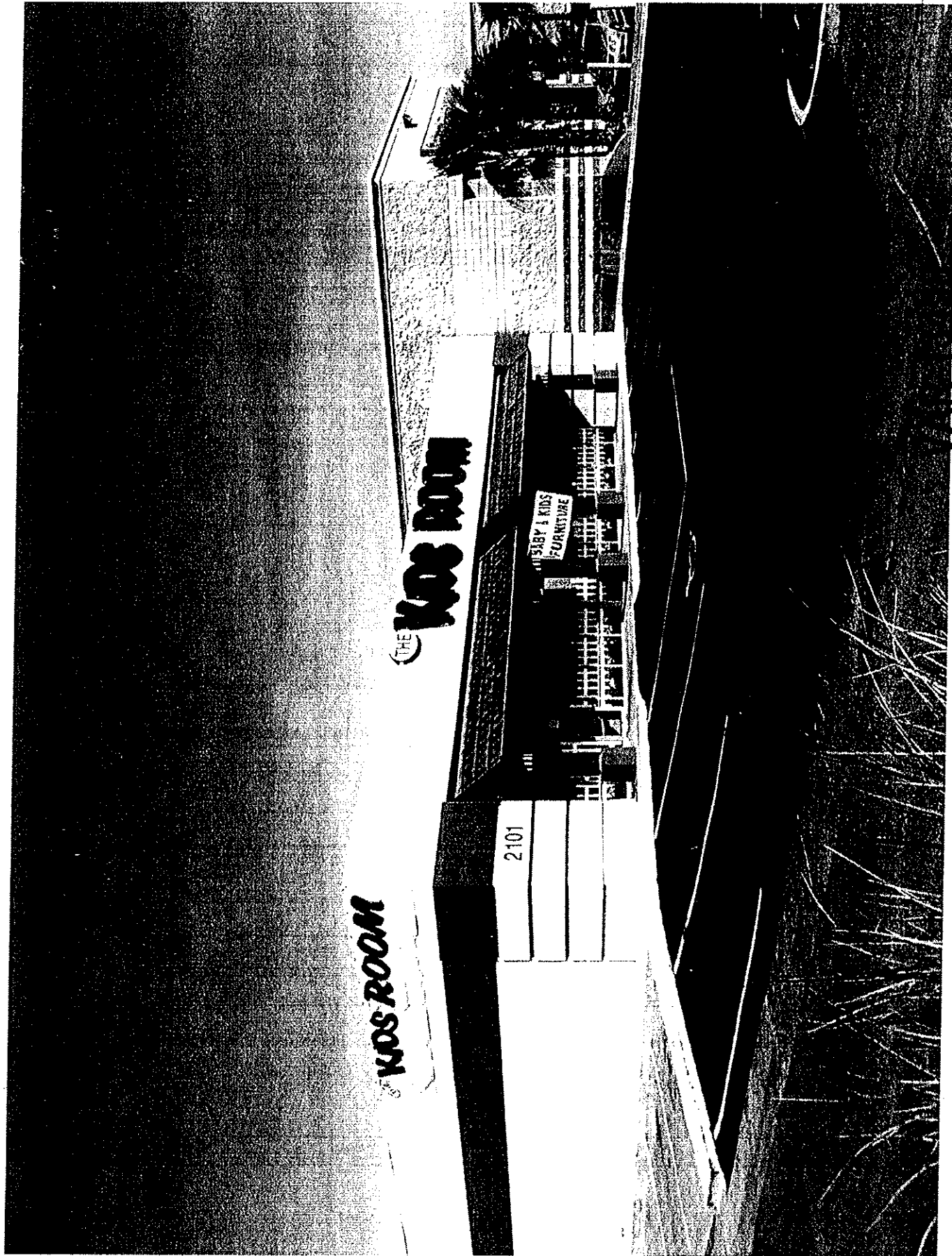
A2.0
 SHEET
 FLOOR PLAN
 SHEET TITLE
 DATE 04/04/2006



1 FLOOR PLAN
 1/8" = 1'-0"

VAR-13498
06/22/06 PC

MAY 08 2006



06/22/06 PC

MAY 08 2006