

**FIRST AMENDMENT TO  
ENGINEERING DESIGN SERVICES AGREEMENT WITH CH2M HILL  
FOR PEAK DRIVE STORM DRAIN-JONES BOULEVARD TO MICHAEL  
WAY**

THIS FIRST AMENDMENT made and entered into as of the 20<sup>TH</sup> day of July, 2006, by and between the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada (herein the "CITY") and CH2M HILL INC., (herein the "CONSULTANT").

**WITNESSETH**

WHEREAS, the CITY and the CONSULTANT have entered into an Engineering Design Services Agreement dated February 4, 2004 (herein the "AGREEMENT"), retaining the services of the CONSULTANT for the design of the Peak Drive Storm Drain, Jones Boulevard to Michael Way (herein the "PROJECT"), and

WHEREAS, the CITY desires to modify the scope of the PROJECT to provide engineering design services that include plan, specification and report revisions related to alignment revisions for the PROJECT and other related additional design services not included in the original scope of the PROJECT.

NOW, THEREFORE, the parties hereto agree that the following changes shall be made to the AGREEMENT:

1. Section Seven, Compensation and Terms of Payment, Paragraph 7.01 of the AGREEMENT is hereby amended to change the total amount referenced therein as the total appropriation for the performance of this AGREEMENT from \$220,000.00 to \$295,000.00 and in Paragraph 7.03 from \$33,085.00 to \$108,085.00 for Additional Services.

2. Attach new Exhibit A (Amendment #1) Scope of Work, Exhibit C (Amendment #1) Manpower Estimate Summary, Exhibit D (Amendment #1) Cost Summary, and Exhibit G (Amendment #1), all as attached hereto.

....

....

....

....

IN WITNESS WHEREOF, the parties have caused this First Amendment to the original AGREEMENT for the PEAK DRIVE STORM DRAIN, JONES BOULEVARD TO MICHAEL WAY PROJECT to be executed the day and year first above written.


CITY OF LAS VEGAS

By:   
OSCAR GOODMAN, Mayor  
"CITY"


ATTEST:

By:   
BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:

By:  6/27/06  
Date  
Deputy City Attorney

CH2M HILL INC.

By:   
JIM FOSS, P.E., VICE PRESIDENT  
"CONSULTANT"

## Exhibit A – Scope of Work

### Change #3 – Redesign concrete pipe to minimize traffic and road impacts

Change Number 1 included the predesign evaluation of replacing the existing storm water pipe along Jones Boulevard from Brooks Avenue to Peak Drive. Change Number 2 provided for the final design of the Jones Boulevard portion of the pipe. The proposed scope of work for Change Number 3 will include the design of a parallel stormwater pipe on the west side of Jones Boulevard. This new location is intended to reduce the impact of construction on the roadway and traffic on Jones Boulevard.

### Tasks

1. Confirm subsurface utility information by potholing for 4 inch PE natural gas line in Jones Boulevard and the 8-inch ACP water line in Brooks Avenue.
2. Provide additional survey information. Provide a topographical survey of the intersection of Brooks and Jones including the public ROW within 200 feet of the intersection. Provide manhole lid and invert elevations for storm water and sanitary sewer for Jones Blvd from Brooks to Peak Drive.
3. Redesign the confluence structure at Peak Drive and Jones Boulevard. Submit to NDOT.
4. Redesign drop inlets along Jones Boulevard and at Brooks Avenue. Submit to NDOT.
5. Recalculate hydraulic grade line.
6. Design the bypass of the 24-inch SCCP LVVWD waterline at Peak Drive and Jones Boulevard. Submit for LVVWD approval.
7. Resubmit 100% drawings to utilities and local jurisdictions.

### Assumptions

No additional right-of-way requirements are needed to complete work.

No additional utility coordination or permitting is required for this work other than described above.

Only drawings will be resubmitted for the revised 100%.

No construction cost estimate will be provided at the 100%.

Deliverables identified in the original Engineering Design Services Agreement as Task 700 are required and will be completed by Consultant.

### Deliverables

- Revised 100% Design Drawings – Copies to City of Las Vegas, NDOT (selected sheets), LVVWD.
- Revised hydraulic calculations
- Task 700 Deliverables identified in the original Engineering Design Services Agreement.

### Schedule

Submission of the revised 100% design will be delivered a minimum of eight weeks after the notice to proceed.









CITY OF LAS VEGAS  
DEPARTMENT OF PUBLIC WORKS

Peak Drive Storm Drain - Amendment No. 1

**EXHIBIT D - COST SUMMARY**

PROJECT SUMMARY

| Date:<br>Time: | 13-Jun-06<br>06:09 PM | Phase                          | Labor Classification & Rate |               |              |          |              |              |              |          |          |          | Total    |               |               |       |               |
|----------------|-----------------------|--------------------------------|-----------------------------|---------------|--------------|----------|--------------|--------------|--------------|----------|----------|----------|----------|---------------|---------------|-------|---------------|
|                |                       |                                | Engr IV                     |               | Engr III     |          | Engr. I      |              | SrCAD Tech.  |          | CAD Tech |          | Clerical | Surv.         | LABOR         | ODC's | Phase Total   |
|                |                       |                                | i                           | ii            | iii          | iv       | v            | vi           | ix           | x        |          |          |          |               |               |       |               |
|                |                       |                                | 192.25                      | 158.88        | 130.00       | 100.00   | 94.51        | 49.94        |              |          |          |          |          |               |               |       |               |
|                |                       |                                |                             |               |              |          |              |              |              |          |          |          |          |               |               |       |               |
|                |                       | GENERAL PROJECT ADMIN. TASKS   | 0                           | 2,542         | 0            | 0        | 0            | 0            | 0            | 0        | 0        | 0        | 0        | 2,542         | 220           |       | 2,762         |
|                |                       | PRELIM. ENGR. & REPORT TASKS   | 0                           | 953           | 0            | 0        | 756          | 0            | 457          | 0        | 0        | 0        | 0        | 2,167         | 6,790         |       | 8,957         |
|                |                       | FINAL DESIGN TASKS             | 1,538                       | 14,299        | 3,120        | 0        | 1,890        | 1,598        | 3,049        | 0        | 0        | 0        | 0        | 25,494        | 2,652         |       | 28,146        |
|                |                       | <b>SUBTOTAL BASIC SERVICES</b> | <b>1,538</b>                | <b>17,795</b> | <b>3,120</b> | <b>0</b> | <b>2,646</b> | <b>1,598</b> | <b>3,506</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>30,203</b> | <b>9,662</b>  |       | <b>39,865</b> |
|                |                       | ADDITIONAL SERVICE TASKS       |                             |               |              |          |              |              |              |          |          |          |          |               |               |       |               |
|                |                       | CONSTRUCTION PHASE SERVICES    | 0                           | 0             | 0            | 0        | 0            | 0            | 0            | 0        | 0        | 0        | 0        | 0             | 0             |       | 0             |
|                |                       | UTILITY POTHOLING              | 0                           | 953           | 0            | 0        | 0            | 0            | 610          | 0        | 0        | 0        | 0        | 1,563         | 3,200         |       | 4,763         |
|                |                       | ADDL SOIL BORING/TESTING       | 0                           | 0             | 0            | 0        | 0            | 0            | 0            | 0        | 0        | 0        | 0        | 0             | 0             |       | 0             |
|                |                       | ADDL DESIGN SERVICES           | 0                           | 0             | 0            | 0        | 0            | 0            | 0            | 0        | 0        | 0        | 0        | 0             | 0             |       | 0             |
|                |                       | <b>SUBTOTAL ADD'L SERVICES</b> | <b>0</b>                    | <b>953</b>    | <b>0</b>     | <b>0</b> | <b>0</b>     | <b>0</b>     | <b>610</b>   | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1,563</b>  | <b>3,200</b>  |       | <b>4,763</b>  |
|                |                       | <b>PROJECT SUMMARY TOTALS</b>  | <b>1,538</b>                | <b>18,748</b> | <b>3,120</b> | <b>0</b> | <b>2,646</b> | <b>1,598</b> | <b>4,116</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>31,766</b> | <b>12,862</b> |       | <b>44,628</b> |

**EXHIBIT D - DETAILED COST ESTIMATE**  
**Peak Drive Storm Drain - Amendment No. 1**

| Date:<br>Time:  | 13-Jun-06<br>06:09 PM                   | Title:   | Labor Classification & Rate |                   |                    |                  |                     |                   |                |              |                         |                         |                         | Totals                  |              |              |          |          |
|-----------------|---|----------|-----------------------------|-------------------|--------------------|------------------|---------------------|-------------------|----------------|--------------|-------------------------|-------------------------|-------------------------|-------------------------|--------------|--------------|----------|----------|
|                 |   |          | Engr<br>IV<br>i             | Engr<br>III<br>ii | Engr<br>III<br>iii | Engr.<br>I<br>iv | SrCAD<br>Tech.<br>v | CAD<br>Tech<br>vi | Clerical<br>ix | Surv.<br>x   | Labor<br>by<br>Activity | ODC's<br>by<br>Activity | Labor<br>by<br>Activity | ODC's<br>by<br>Activity |              |              |          |          |
|                 |   |          |                             |                   |                    |                  |                     |                   |                |              |                         |                         |                         |                         | 192.25       | 158.88       | 130.00   | 100.00   |
| Phase           | Activity                                |          |                             |                   |                    |                  |                     |                   |                |              |                         |                         |                         |                         |              |              |          |          |
|                 | <b>GENERAL PROJECT ADMIN. TASKS</b>     |          |                             |                   |                    |                  |                     |                   |                |              |                         |                         |                         |                         |              |              |          |          |
| <b>Task 100</b> | <b>PROJECT COORDINATION &amp; ADMIN</b> |          |                             |                   |                    |                  |                     |                   |                |              |                         |                         |                         |                         |              |              |          |          |
| 105             | Project Scheduling                      | 0        | 0                           | 0                 | 0                  | 0                | 0                   | 0                 | 0              | 0            | 0                       | 0                       | 0                       | 0                       | 0            | 0            | 0        | 0        |
| 110             | Project Meetings                        | 0        | 1,271                       | 0                 | 0                  | 0                | 0                   | 0                 | 0              | 0            | 0                       | 0                       | 0                       | 1,271                   | 110          | 1,381        | 0        | 0        |
| 115             | Research and Data Collection            | 0        | 0                           | 0                 | 0                  | 0                | 0                   | 0                 | 0              | 0            | 0                       | 0                       | 0                       | 0                       | 0            | 0            | 0        | 0        |
| 120             | Project Administration                  | 0        | 1,271                       | 0                 | 0                  | 0                | 0                   | 0                 | 0              | 0            | 0                       | 0                       | 0                       | 1,271                   | 110          | 1,381        | 0        | 0        |
| 125             | Utility Coordination                    | 0        | 0                           | 0                 | 0                  | 0                | 0                   | 0                 | 0              | 0            | 0                       | 0                       | 0                       | 0                       | 0            | 0            | 0        | 0        |
|                 | <b>PROJECT COORDINATION &amp; ADMIN</b> | <b>0</b> | <b>2,542</b>                | <b>0</b>          | <b>0</b>           | <b>0</b>         | <b>0</b>            | <b>0</b>          | <b>0</b>       | <b>0</b>     | <b>0</b>                | <b>0</b>                | <b>0</b>                | <b>2,542</b>            | <b>220</b>   | <b>2,762</b> | <b>0</b> | <b>0</b> |
|                 | <b>PRELIM. ENGR. &amp; REPORT TASKS</b> |          |                             |                   |                    |                  |                     |                   |                |              |                         |                         |                         |                         |              |              |          |          |
| <b>Task 200</b> | <b>PRELIMINARY ENGINEERING</b>          |          |                             |                   |                    |                  |                     |                   |                |              |                         |                         |                         |                         |              |              |          |          |
| 205             | Pre-Design Site Review                  | 0        | 0                           | 0                 | 0                  | 0                | 0                   | 0                 | 0              | 0            | 0                       | 0                       | 0                       | 0                       | 0            | 0            | 0        | 0        |
| 210             | Interdivisional Coordination            | 0        | 0                           | 0                 | 0                  | 0                | 0                   | 0                 | 0              | 0            | 0                       | 0                       | 0                       | 0                       | 0            | 0            | 0        | 0        |
| 215             | Geometrics                              | 0        | 953                         | 0                 | 0                  | 756              | 0                   | 457               | 0              | 2,167        | 6,790                   | 8,957                   | 0                       | 2,167                   | 6,790        | 8,957        | 0        | 0        |
| 220             | N/A                                     | 0        | 0                           | 0                 | 0                  | 0                | 0                   | 0                 | 0              | 0            | 0                       | 0                       | 0                       | 0                       | 0            | 0            | 0        | 0        |
| 225             | Utility Requirements                    | 0        | 0                           | 0                 | 0                  | 0                | 0                   | 0                 | 0              | 0            | 0                       | 0                       | 0                       | 0                       | 0            | 0            | 0        | 0        |
|                 | <b>PRELIMINARY ENGINEERING</b>          | <b>0</b> | <b>953</b>                  | <b>0</b>          | <b>0</b>           | <b>756</b>       | <b>0</b>            | <b>457</b>        | <b>0</b>       | <b>2,167</b> | <b>6,790</b>            | <b>8,957</b>            | <b>0</b>                | <b>2,167</b>            | <b>6,790</b> | <b>8,957</b> | <b>0</b> | <b>0</b> |
| <b>Task 300</b> | <b>PROJECT REPORTS</b>                  |          |                             |                   |                    |                  |                     |                   |                |              |                         |                         |                         |                         |              |              |          |          |
| 305             | Geotechnical Investigation & Report     | 0        | 0                           | 0                 | 0                  | 0                | 0                   | 0                 | 0              | 0            | 0                       | 0                       | 0                       | 0                       | 0            | 0            | 0        | 0        |
| 310             | Hydrology/Hydraulic Studies             | 0        | 0                           | 0                 | 0                  | 0                | 0                   | 0                 | 0              | 0            | 0                       | 0                       | 0                       | 0                       | 0            | 0            | 0        | 0        |
|                 | <b>PROJECT REPORTS</b>                  | <b>0</b> | <b>0</b>                    | <b>0</b>          | <b>0</b>           | <b>0</b>         | <b>0</b>            | <b>0</b>          | <b>0</b>       | <b>0</b>     | <b>0</b>                | <b>0</b>                | <b>0</b>                | <b>0</b>                | <b>0</b>     | <b>0</b>     | <b>0</b> | <b>0</b> |

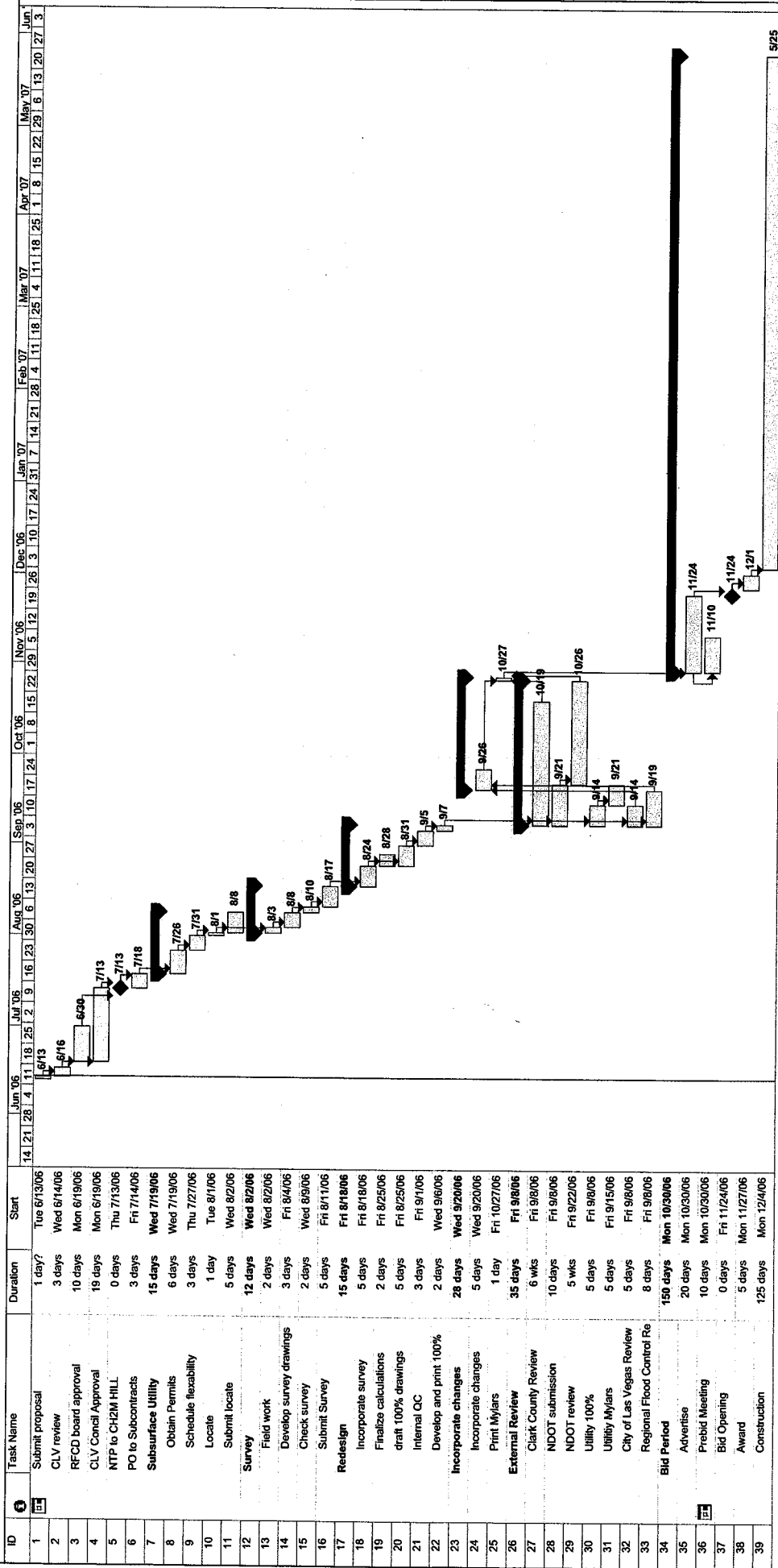
**EXHIBIT D - DETAILED COST ESTIMATE**  
**Peak Drive Storm Drain - Amendment No. 1**

| Date:<br>Time:  | 13-Jun-06<br>06:09 PM                         | Title:<br>Code:<br>Rate: | Labor Classification & Rate |              |             |              |              |                |             |               |              |                         |                         | Totals                  |                         |        |        |        |        |
|-----------------|---|--------------------------|-----------------------------|--------------|-------------|--------------|--------------|----------------|-------------|---------------|--------------|-------------------------|-------------------------|-------------------------|-------------------------|--------|--------|--------|--------|
|                 |   |                          | Engr<br>IV                  | Engr<br>III  | Engr<br>III | Engr<br>iii  | Engr.<br>I   | SrCAD<br>Tech. | CAD<br>Tech | Clerical      | Surv.<br>x   | Labor<br>by<br>Activity | ODC's<br>by<br>Activity | Labor<br>by<br>Activity | ODC's<br>by<br>Activity |        |        |        |        |
|                 |   |                          |                             |              |             |              |              |                |             |               |              |                         |                         |                         |                         | 192.25 | 158.88 | 130.00 | 100.00 |
| <b>Phase</b>    | <b>Activity</b>                               |                          |                             |              |             |              |              |                |             |               |              |                         |                         |                         |                         |        |        |        |        |
|                 | <b>FINAL DESIGN TASKS</b>                     |                          |                             |              |             |              |              |                |             |               |              |                         |                         |                         |                         |        |        |        |        |
| <b>Task 400</b> | <b>50 % PLANS, SPECIFICATIONS &amp; EST.</b>  |                          |                             |              |             |              |              |                |             |               |              |                         |                         |                         |                         |        |        |        |        |
| 405             | 50% Design                                    |                          |                             |              |             |              |              |                |             |               |              |                         |                         |                         |                         |        |        |        |        |
| 410             | 50% Submittal                                 |                          |                             |              |             |              |              |                |             |               |              |                         |                         |                         |                         |        |        |        |        |
| 415             | 50% Submittal Review                          |                          |                             |              |             |              |              |                |             |               |              |                         |                         |                         |                         |        |        |        |        |
| 420             | Permit Coordination                           |                          |                             |              |             |              |              |                |             |               |              |                         |                         |                         |                         |        |        |        |        |
|                 | <b>50 % PLANS, SPECIFICATIONS &amp; EST.</b>  |                          |                             |              |             |              |              |                |             |               |              |                         |                         |                         |                         |        |        |        |        |
| <b>Task 500</b> | <b>90 % PLANS, SPECIFICATIONS &amp; EST.</b>  |                          |                             |              |             |              |              |                |             |               |              |                         |                         |                         |                         |        |        |        |        |
| 505             | 90% Design                                    |                          |                             |              |             |              |              |                |             |               |              |                         |                         |                         |                         |        |        |        |        |
| 510             | Submit to Utility Companies                   |                          |                             |              |             |              |              |                |             |               |              |                         |                         |                         |                         |        |        |        |        |
| 515             | On-site Review                                |                          |                             |              |             |              |              |                |             |               |              |                         |                         |                         |                         |        |        |        |        |
| 520             | 90% Submittal                                 |                          |                             |              |             |              |              |                |             |               |              |                         |                         |                         |                         |        |        |        |        |
| 525             | 90% Submittal Review                          |                          |                             |              |             |              |              |                |             |               |              |                         |                         |                         |                         |        |        |        |        |
|                 | <b>90 % PLANS, SPECIFICATIONS &amp; EST.</b>  |                          |                             |              |             |              |              |                |             |               |              |                         |                         |                         |                         |        |        |        |        |
| <b>Task 600</b> | <b>100 % PLANS, SPECIFICATIONS &amp; EST.</b> |                          |                             |              |             |              |              |                |             |               |              |                         |                         |                         |                         |        |        |        |        |
| 605             | 100% Design                                   | 1,538                    | 10,804                      | 3,120        |             |              | 1,512        | 1,598          |             |               |              |                         |                         |                         |                         |        | 18,572 | 1,700  | 20,272 |
| 610             | Utility Approvals                             |                          | 1,907                       |              |             |              |              |                |             |               |              |                         |                         |                         |                         |        | 4,346  | 300    | 4,646  |
| 615             | 100% Submittal                                |                          | 953                         |              |             |              | 378          |                |             |               |              |                         |                         |                         |                         |        | 1,941  | 596    | 2,537  |
| 620             | 100% Submittal Review                         |                          | 636                         |              |             |              |              |                |             |               |              |                         |                         |                         |                         |        | 636    | 56     | 692    |
|                 | <b>100 % PLANS, SPECIFICATIONS &amp; EST.</b> | <b>1,538</b>             | <b>14,299</b>               | <b>3,120</b> | <b>0</b>    | <b>1,890</b> | <b>1,598</b> | <b>3,049</b>   | <b>0</b>    | <b>25,494</b> | <b>2,652</b> | <b>28,146</b>           |                         |                         |                         |        |        |        |        |

**EXHIBIT D - DETAILED COST ESTIMATE**  
**Peak Drive Storm Drain - Amendment No. 1**

| Date:<br>Time:  | 13-Jun-06<br>06:09 PM | Title:                                | Labor Classification & Rate |               |              |             |              |              |                |          |               |               |                | Totals       |                         |                         |                         |                         |
|-----------------|-----------------------|---------------------------------------|-----------------------------|---------------|--------------|-------------|--------------|--------------|----------------|----------|---------------|---------------|----------------|--------------|-------------------------|-------------------------|-------------------------|-------------------------|
|                 |                       |                                       | Engr<br>IV                  | Engr<br>III   | Engr<br>III  | Engr<br>iii | Engr<br>iv   | I            | SrCAD<br>Tech. | v        | CAD<br>Tech   | vi            | Clerical<br>ix | Surv.<br>x   | Labor<br>by<br>Activity | ODC's<br>by<br>Activity | Labor<br>by<br>Activity | ODC's<br>by<br>Activity |
|                 |                       |                                       |                             |               |              |             |              |              |                |          |               |               |                |              |                         |                         |                         |                         |
| <b>Task 700</b> |                       | <b>FINAL REVISIONS AND APPROVALS</b>  |                             |               |              |             |              |              |                |          |               |               |                |              |                         |                         |                         |                         |
| 705             |                       | Final Design                          | 0                           | 0             | 0            | 0           | 0            | 0            | 0              | 0        | 0             | 0             | 0              | 0            | 0                       | 0                       | 0                       | 0                       |
| 710             |                       | Final Submittal                       | 0                           | 0             | 0            | 0           | 0            | 0            | 0              | 0        | 0             | 0             | 0              | 0            | 0                       | 0                       | 0                       | 0                       |
|                 |                       | <b>FINAL REVISIONS AND APPROVALS</b>  | <b>0</b>                    | <b>0</b>      | <b>0</b>     | <b>0</b>    | <b>0</b>     | <b>0</b>     | <b>0</b>       | <b>0</b> | <b>0</b>      | <b>0</b>      | <b>0</b>       | <b>0</b>     | <b>0</b>                | <b>0</b>                | <b>0</b>                | <b>0</b>                |
|                 |                       | <b>SUBTOTAL BASIC SERVICES</b>        | <b>1,538</b>                | <b>17,795</b> | <b>3,120</b> | <b>0</b>    | <b>2,646</b> | <b>1,598</b> | <b>3,506</b>   | <b>0</b> | <b>30,203</b> | <b>9,662</b>  | <b>39,865</b>  |              |                         |                         |                         |                         |
|                 |                       | <b>ADDITIONAL SERVICE TASKS</b>       |                             |               |              |             |              |              |                |          |               |               |                |              |                         |                         |                         |                         |
| <b>Task 800</b> |                       | <b>CONSTRUCTION PHASE SERVICES</b>    |                             |               |              |             |              |              |                |          |               |               |                |              |                         |                         |                         |                         |
| 805             |                       | Pre-Bid Services                      | 0                           | 0             | 0            | 0           | 0            | 0            | 0              | 0        | 0             | 0             | 0              | 0            | 0                       | 0                       | 0                       | 0                       |
| 810             |                       | Addenda                               | 0                           | 0             | 0            | 0           | 0            | 0            | 0              | 0        | 0             | 0             | 0              | 0            | 0                       | 0                       | 0                       | 0                       |
| 815             |                       | Shop Drawing Review & Coord. w/CM     | 0                           | 0             | 0            | 0           | 0            | 0            | 0              | 0        | 0             | 0             | 0              | 0            | 0                       | 0                       | 0                       | 0                       |
| 820             |                       | RFI's                                 | 0                           | 0             | 0            | 0           | 0            | 0            | 0              | 0        | 0             | 0             | 0              | 0            | 0                       | 0                       | 0                       | 0                       |
|                 |                       | <b>SUBTOTAL CONST. PHASE SERVICES</b> | <b>0</b>                    | <b>0</b>      | <b>0</b>     | <b>0</b>    | <b>0</b>     | <b>0</b>     | <b>0</b>       | <b>0</b> | <b>0</b>      | <b>0</b>      | <b>0</b>       | <b>0</b>     | <b>0</b>                | <b>0</b>                | <b>0</b>                | <b>0</b>                |
|                 |                       | <b>Task 900</b>                       |                             |               |              |             |              |              |                |          |               |               |                |              |                         |                         |                         |                         |
|                 |                       | Utility Potholing                     | 0                           | 953           | 0            | 0           | 0            | 0            | 0              | 0        | 0             | 610           | 0              | 1,563        | 3,200                   | 4,763                   |                         |                         |
|                 |                       | Additional Soil Boring/Testing        | 0                           | 0             | 0            | 0           | 0            | 0            | 0              | 0        | 0             | 0             | 0              | 0            | 0                       | 0                       | 0                       | 0                       |
|                 |                       | Additional Design Services            | 0                           | 0             | 0            | 0           | 0            | 0            | 0              | 0        | 0             | 0             | 0              | 0            | 0                       | 0                       | 0                       | 0                       |
|                 |                       | <b>SUBTOTAL ADDITIONAL SERVICES</b>   | <b>0</b>                    | <b>953</b>    | <b>0</b>     | <b>0</b>    | <b>0</b>     | <b>0</b>     | <b>0</b>       | <b>0</b> | <b>610</b>    | <b>0</b>      | <b>1,563</b>   | <b>3,200</b> | <b>4,763</b>            |                         |                         |                         |
|                 |                       | <b>TOTALS</b>                         | <b>1,538</b>                | <b>18,748</b> | <b>3,120</b> | <b>0</b>    | <b>2,646</b> | <b>1,598</b> | <b>4,116</b>   | <b>0</b> | <b>31,766</b> | <b>12,862</b> | <b>44,628</b>  |              |                         |                         |                         |                         |

**Exhibit E - Schedule  
Peak Drive Storm Drain - Amendment #1**



Project: 315170 Schedule Date: Wed 6/14/06

Task Split

Progress Milestone

Summary Project Summary

External Tasks External Milestone

Deadline

# Exhibit G CERTIFICATE DISCLOSURE OF OWNERSHIP/PRINCIPALS

## 1. Definitions

"City" means the City of Las Vegas.

"City Council" means the governing body of the City of Las Vegas.

"Contracting Entity" means the individual, partnership, or corporation seeking to enter into a contract or agreement with the City of Las Vegas.

"Principal" means, for each type of business organization, the following: (a) sole proprietorship – the owner of the business; (b) corporation – the directors and officers of the corporation; but not any branch managers of offices which are a part of the corporation; (c) partnership – the general partner and limited partners; (d) limited liability company – the managing member as well as all the other members.

## 2. Policy

In accordance with Resolution 79-99 and 105-99 adopted by the City Council, Contracting Entities seeking to enter into certain contracts or agreements with the City of Las Vegas must disclose information regarding ownership interests and principals. Such disclosure generally is required in conjunction with a Request for Proposals (RFP). In other cases, such disclosure must be made prior to the execution of a contract or agreement.

## 3. Instructions

The disclosure required by the Resolutions referenced above shall be made through the completion and execution of this Certificate. The Contracting Entity shall complete Block 1, Block 2, and Block 3. The Contracting Entity shall complete either Block 4 or its alternate in Block 5. Specific information, which must be provided, is highlighted. An Officer or other official authorized to contractually bind the Contracting Entity shall sign and date the Certificate, and such signing shall be notarized.

## 4. Incorporation

This Certificate shall be incorporated into the resulting contract or agreement, if any, between the City and the Contracting Entity. Upon execution of such contract or agreement, the Contracting Entity is under a continuing obligation to notify the City in writing of any material changes to the information in this Certificate. This notification shall be made within fifteen (15) days of the change. Failure to notify the City of any material change may result, at the option of the City, in a default termination (in whole or in part) of the contract or agreement, and/or a withholding of payments due the Contracting Entity.

|                |   |                |                           |
|----------------|---|----------------|---------------------------|
| <b>Block 1</b> | <b><u>Contracting Entity</u></b>                        | <b>Block 2</b> | <b><u>Description</u></b> |
|                |   |                | Peak Drive Storm Drain    |
|                | CH2M HILL   |                |                           |
|                | 2285 Corporate Circle, Suite 200<br>Henderson, NV 89074 |                |                           |
|                | 702-369-6175  |                |                           |
|                | EIN & DUNS  |                | RFP #:                    |
|                | DUNS 06-324-8207  |                |                           |

|                                     |                                      |  |   |
|-------------------------------------|--------------------------------------|--|---|
| <b>Block 3</b>                      | <b><u>Type of Business</u></b>       |  |   |
| <input type="checkbox"/> Individual | <input type="checkbox"/> Partnership | <input type="checkbox"/> Limited Liability Company | <input checked="" type="checkbox"/> Corporation |

**CERTIFICATE – DISCLOSURE OF OWNERSHIP/PRINCIPALS  
(CONTINUED)**

**Block 4 Disclosure of Ownership and Principals**

In the space below, the Contracting Entity must disclose all principals (including partners) of the Contracting Entity, as well as persons or entities holding more than one-percent (1%) ownership interest in the Contracting Entity.

|     | FULL NAME/TITLE                             | BUSINESS ADDRESS | BUSINESS PHONE |
|-----|---|------------------|----------------|
| 1.  | See Attached List of Officers and Directors |                  |                |
| 2.  |   |                  |                |
| 3.  |   |                  |                |
| 4.  |   |                  |                |
| 5.  |   |                  |                |
| 6.  |   |                  |                |
| 7.  |   |                  |                |
| 8.  |   |                  |                |
| 9.  |   |                  |                |
| 10. |   |                  |                |

The Contracting Entity shall continue the above list on a sheet of paper entitled "Disclosure of Principals – Continuation" until full and complete disclosure is made. If continuation sheets are attached, please indicate the number of sheets: 5

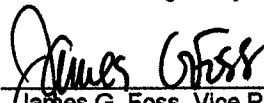
**Block 5 Disclosure of Ownership and Principals – Alternate**

If the Contracting Entity, or its principals or partners, are required to provide disclosure (of persons or entities holding an ownership interest) under federal law (such as disclosure required by the Securities and Exchange Commission or the Employee Retirement Income Act), a copy of such disclosure may be attached to this Certificate in lieu of providing the information set forth in Block 4 above. A description of such disclosure documents must be included below.

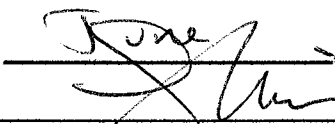
Name of Attached Document: \_\_\_\_\_

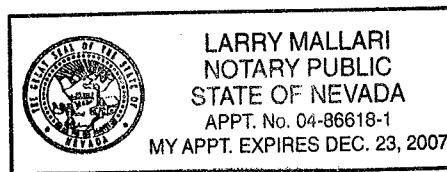
Date of Attached Document: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

I certify, under penalty of perjury, that all the information provided in this Certificate is current, complete, and accurate. I further certify that I am an individual authorized to contractually bind the above named Contracting Entity.

  
 \_\_\_\_\_  
 James G. Foss, Vice President  
 14 June 2006  
 \_\_\_\_\_  
 Date

Subscribed and sworn to before me this 14 day of

  
 \_\_\_\_\_, 2006.  
 \_\_\_\_\_  
 Notary Public



**CH2M HILL Legal Entities - List of Active Officers and Directors****CH2M HILL, INC.**

| <b>Director</b>        | <b>Title</b>   |
|------------------------|--|
| Dehn, William T.       | BOARD OF DIRECTORS<br>PRESIDENT                                    |
| Iapalucci, Samuel H.   | BOARD OF DIRECTORS<br>EXECUTIVE VICE PRESIDENT<br>SECRETARY        |
| McCallie, S. Wyatt     | BOARD OF DIRECTORS<br>SENIOR VICE PRESIDENT<br>ASSISTANT SECRETARY |
| Peterson, Ralph R.     | BOARD OF DIRECTORS<br>EXECUTIVE VICE PRESIDENT                     |
| Ahearn, Joseph A.      | EXECUTIVE VICE PRESIDENT   |
| Card, Robert G.        | EXECUTIVE VICE PRESIDENT   |
| Evans, Don S.          | EXECUTIVE VICE PRESIDENT   |
| Ferris, James J.       | EXECUTIVE VICE PRESIDENT   |
| Higdem, Garry M.       | EXECUTIVE VICE PRESIDENT   |
| McIntire, Lee A.       | EXECUTIVE VICE PRESIDENT   |
| Walters, Jeffrey A.    | SENIOR VICE PRESIDENT  |
| Bailey, Robert W.      | SENIOR VICE PRESIDENT  |
| Beech, Gary D.         | SENIOR VICE PRESIDENT  |
| Bisio, Christine M.    | SENIOR VICE PRESIDENT  |
| Bullock, Robert H.     | SENIOR VICE PRESIDENT  |
| Calhoun, William L.    | SENIOR VICE PRESIDENT  |
| Chapman, Robert L.     | SENIOR VICE PRESIDENT  |
| Hall, Philip G.        | SENIOR VICE PRESIDENT  |
| Hannan, Peter A.       | SENIOR VICE PRESIDENT  |
| Iotti, Robert C.       | SENIOR VICE PRESIDENT  |
| Lasswell, Mark A.      | SENIOR VICE PRESIDENT  |
| Lemmon, George N.      | SENIOR VICE PRESIDENT  |
| Lombardo, Katherine M. | SENIOR VICE PRESIDENT  |
| Lupia, Eugene A.       | SENIOR VICE PRESIDENT  |
| Maldonado, Liliana     | SENIOR VICE PRESIDENT  |
| Wether, Jeffrey R.     | SENIOR VICE PRESIDENT  |
| McIntyre, Gregory T.   | SENIOR VICE PRESIDENT  |
| Peters, Thomas L.      | SENIOR VICE PRESIDENT  |
| Reibold, Marty         | SENIOR VICE PRESIDENT  |
| Rosenblum, David C.    | SENIOR VICE PRESIDENT  |
| Santee, M. Catherine   | SENIOR VICE PRESIDENT  |
| Searle, Thomas G.      | SENIOR VICE PRESIDENT  |
| Smith, Robert          | SENIOR VICE PRESIDENT  |
| Szomjassy, Michael A.  | SENIOR VICE PRESIDENT  |
| Thompson, Cliff G.     | SENIOR VICE PRESIDENT  |
| Topping, Raymond E.    | SENIOR VICE PRESIDENT  |
| Chase, Paula W.        | ASSISTANT SECRETARY  |
| Shelton, Brian R.      | TREASURER<br>VICE PRESIDENT  |
| Shea, JoAnn            | CONTROLLER<br>VICE PRESIDENT                                       |
| Abdelhamid, M. Salah   | VICE PRESIDENT   |
| Abrams, Jory M.        | VICE PRESIDENT   |
| Akay, Omur S.          | VICE PRESIDENT   |

|                           |                |
|---------------------------|----------------|
| Anastos, George           | VICE PRESIDENT |
| Arnett, Katherine         | VICE PRESIDENT |
| Arredondo, III, Antonio   | VICE PRESIDENT |
| Arther, John              | VICE PRESIDENT |
| Barker, L. Sheldon        | VICE PRESIDENT |
| Bastian, Michael V.       | VICE PRESIDENT |
| Bauer-Martinez, John      | VICE PRESIDENT |
| Bausano, James            | VICE PRESIDENT |
| Belvedere, John A.        | VICE PRESIDENT |
| Benson Jr., Philip D.     | VICE PRESIDENT |
| Bieniulis, Susan M.       | VICE PRESIDENT |
| Blakney, John H.          | VICE PRESIDENT |
| Blevins, David            | VICE PRESIDENT |
| Boedigheimer, Mark A.     | VICE PRESIDENT |
| Bogenberger, Vicki        | VICE PRESIDENT |
| Bollinger, Alan F.        | VICE PRESIDENT |
| Bowen, Mark A.            | VICE PRESIDENT |
| Bowen, Russell V.         | VICE PRESIDENT |
| Brand, Carey              | VICE PRESIDENT |
| Brown, Courtney H.        | VICE PRESIDENT |
| Cable, J. Kendall         | VICE PRESIDENT |
| Caldwell, John W.         | VICE PRESIDENT |
| Callahan, Mark            | VICE PRESIDENT |
| Campbell, James           | VICE PRESIDENT |
| Carley Jr., William       | VICE PRESIDENT |
| Casey, Brian S.           | VICE PRESIDENT |
| Cheppo, Doug              | VICE PRESIDENT |
| Christofferson, Edward J. | VICE PRESIDENT |
| Cobb, William E.          | VICE PRESIDENT |
| Conway, Kathleen          | VICE PRESIDENT |
| Correll, James S.         | VICE PRESIDENT |
| Crockett, Gregg           | VICE PRESIDENT |
| Cusack, J. Garry          | VICE PRESIDENT |
| Cuthbert, Donald F.       | VICE PRESIDENT |
| Ambrosio, Paul C.         | VICE PRESIDENT |
| Dahl, Cindy L.            | VICE PRESIDENT |
| Damron, Floyd J.          | VICE PRESIDENT |
| Danko, Joseph P.          | VICE PRESIDENT |
| DeAutremont, Steven C.    | VICE PRESIDENT |
| Decker, Thomas E.         | VICE PRESIDENT |
| Dehn, Starr J.            | VICE PRESIDENT |
| DeKeyser, Paul J.         | VICE PRESIDENT |
| DeLozier, Mary P.         | VICE PRESIDENT |
| Dickerson, Gerri B.       | VICE PRESIDENT |
| Draper, Dirk              | VICE PRESIDENT |
| Drinkwater, Lisa A.       | VICE PRESIDENT |
| Dwyer, James              | VICE PRESIDENT |
| Eldridge, Greg            | VICE PRESIDENT |
| Farhang, Farshad          | VICE PRESIDENT |
| Fieldbinder, Robert H.    | VICE PRESIDENT |
| Fink, Thomas R.           | VICE PRESIDENT |
| Fleming, Murry L.         | VICE PRESIDENT |
| Foreman, Terry L.         | VICE PRESIDENT |

|                         |                |
|-------------------------|----------------|
| Foss, James G.          | VICE PRESIDENT |
| French, Elizabeth       | VICE PRESIDENT |
| Galloway, Lori          | VICE PRESIDENT |
| Gelman, Stephen R.      | VICE PRESIDENT |
| Gerrish, Theresa A.     | VICE PRESIDENT |
| Giese, Regan            | VICE PRESIDENT |
| Givens, Silas W.        | VICE PRESIDENT |
| Greeley, James W.       | VICE PRESIDENT |
| Green, Dale F.          | VICE PRESIDENT |
| Grover, Jeffrey M.      | VICE PRESIDENT |
| Hall, Ken C.            | VICE PRESIDENT |
| Hall, Sirpa H.          | VICE PRESIDENT |
| Halloran, Amy R.        | VICE PRESIDENT |
| Hanna, Katherine M.     | VICE PRESIDENT |
| Hartley, James          | VICE PRESIDENT |
| Heimlich, Brad W.       | VICE PRESIDENT |
| Hellstrom, Jeff         | VICE PRESIDENT |
| Hergenrader, Richard S. | VICE PRESIDENT |
| Heskett, Todd           | VICE PRESIDENT |
| Hill, Ken               | VICE PRESIDENT |
| Hirse Korn, Richard A.  | VICE PRESIDENT |
| Hunsaker, Chad H.       | VICE PRESIDENT |
| Hunter, Jim             | VICE PRESIDENT |
| Ibison, Meg             | VICE PRESIDENT |
| Irrinki, Sam            | VICE PRESIDENT |
| Irving, William E.      | VICE PRESIDENT |
| Jardine, Gary D.        | VICE PRESIDENT |
| Jeffcoat, W. Blakely    | VICE PRESIDENT |
| John, Ann               | VICE PRESIDENT |
| Johnson, Lloyd          | VICE PRESIDENT |
| Klampe, Patrick L.      | VICE PRESIDENT |
| Knapp, William J.       | VICE PRESIDENT |
| Kreindler, Cheryl E.    | VICE PRESIDENT |
| Lathen, Robert L.       | VICE PRESIDENT |
| Li, Bao                 | VICE PRESIDENT |
| Luebbers, Richard D.    | VICE PRESIDENT |
| Luersen, Paul V.        | VICE PRESIDENT |
| Lynch, Dan              | VICE PRESIDENT |
| Martin, Kismine M.      | VICE PRESIDENT |
| Mathies, Steven         | VICE PRESIDENT |
| McCormick, Thomas M.    | VICE PRESIDENT |
| McLean, Thomas M.       | VICE PRESIDENT |
| McRae, Jay D.           | VICE PRESIDENT |
| Merrill, Kelly          | VICE PRESIDENT |
| Miller, James           | VICE PRESIDENT |
| Mogge, John             | VICE PRESIDENT |
| Morris, Mark S.         | VICE PRESIDENT |
| Morrison, Meg           | VICE PRESIDENT |
| Nelson, L. L.           | VICE PRESIDENT |
| Nelson, Thomas          | VICE PRESIDENT |
| Nero, Wendy             | VICE PRESIDENT |
| Nicholson, Martin T.    | VICE PRESIDENT |
| O'Halloran, Brian       | VICE PRESIDENT |

|                           |                          |
|---------------------------|--------------------------|
| Parrish, James J.         | VICE PRESIDENT           |
| Payne, Michael J.         | VICE PRESIDENT           |
| Peagler, Reggie           | VICE PRESIDENT           |
| Pennella, Thomas L.       | VICE PRESIDENT           |
| Potter, Cynthia M.        | VICE PRESIDENT           |
| Potter, Ted M.            | VICE PRESIDENT           |
| Prommersberger, Bruce D.  | VICE PRESIDENT           |
| Pruitt, Edwin "Bob"       | VICE PRESIDENT           |
| Quinby, George "Will"     | VICE PRESIDENT           |
| Ragland, Thomas K.        | VICE PRESIDENT           |
| Rast, Jacqueline A.       | VICE PRESIDENT           |
| Razzolini, John T.        | VICE PRESIDENT           |
| Rehberger, Glenn W.       | VICE PRESIDENT           |
| Rendall, John D.          | VICE PRESIDENT           |
| Roberts, Christine        | VICE PRESIDENT           |
| Ruhl, Terry A.            | VICE PRESIDENT           |
| Salgaonkar, Jagdish B.    | VICE PRESIDENT           |
| Schlegel, Paul R.         | VICE PRESIDENT           |
| Schwerdtfeger, Christina  | VICE PRESIDENT           |
| Schwing, James E.         | VICE PRESIDENT           |
| Selvy, Ray                | VICE PRESIDENT           |
| Sharp, Kevan D.           | VICE PRESIDENT           |
| Shiple, Peter             | VICE PRESIDENT           |
| Sideman, Jill T.          | VICE PRESIDENT           |
| Slack, Kevin              | VICE PRESIDENT           |
| Solomon, JD               | VICE PRESIDENT           |
| Stamm, Dennis             | VICE PRESIDENT           |
| Stowe Jr., Joseph C.      | VICE PRESIDENT           |
| Sturges, Jr., Stanley     | VICE PRESIDENT           |
| Sturtevant, Dave          | VICE PRESIDENT           |
| Tanner, Kendal            | VICE PRESIDENT           |
| Taylor-Woodyard, Patricia | VICE PRESIDENT           |
| Tinkler, Dennis F.        | VICE PRESIDENT           |
| Townley, Paul             | VICE PRESIDENT           |
| Tusler, Scott L.          | VICE PRESIDENT           |
| Ulrich, H. Donald         | VICE PRESIDENT           |
| Underwood, Harold         | VICE PRESIDENT           |
| Underwood, W. Michael     | VICE PRESIDENT           |
| Van Hemert, Margaret A.   | VICE PRESIDENT           |
| Van Wagenen, Jr., Bill    | VICE PRESIDENT           |
| Vaughn, Robert R.         | VICE PRESIDENT           |
| Vomacka, David H.         | VICE PRESIDENT           |
| Waite, David A.           | VICE PRESIDENT           |
| Waldeck, Thomas V.        | VICE PRESIDENT           |
| Walling, Van              | VICE PRESIDENT           |
| Wanders, Stephen P.       | VICE PRESIDENT           |
| Wharton, John B.          | VICE PRESIDENT           |
| Wright, Jeanine           | VICE PRESIDENT           |
| Wynn, Alfred L.           | VICE PRESIDENT           |
| Barber, Scott             | ASSISTANT VICE PRESIDENT |
| Brubaker, Gregory         | ASSISTANT VICE PRESIDENT |
| Crandall, Charles         | ASSISTANT VICE PRESIDENT |
| Epling, Dean              | ASSISTANT VICE PRESIDENT |

|                         |                          |
|-------------------------|--------------------------|
| Heinemann, Thomas J.    | ASSISTANT VICE PRESIDENT |
| Higgins, Thomas E.      | ASSISTANT VICE PRESIDENT |
| Leczna, Sr., Richard A. | ASSISTANT VICE PRESIDENT |
| Lehnen, Jeffrey D.      | ASSISTANT VICE PRESIDENT |
| Orlowski, Thomas C.     | ASSISTANT VICE PRESIDENT |