SANTA FE SHADOWS CONDOMINIUMS

APN# 163-04-501-004
CONDOMINIUM SUBDIVISION
LAS VEGAS, NEVADA

SITE DATA

ASSESSOR'S PARCEL NUMBER	163-04-501-004
SECTION/TOWNSHIP/RANGE	SEC. 04, T 21 SOUTH, R 60 EAST, M.D.M.
LAND USE	RESIDENTIAL CONDOMINIUMS
APPROVED ZONING	RESIDENTIAL PLANNED DEVELOPMENT DISTRICT (RPD-3)
NUMBER OF BUILDINGS	12
NUMBER OF UNITS	134
TOTAL ACREAGE	8.40 ACRES GROSS
BUILDING HEIGHT	40' MAX
DENSITY	21 UNITS/ACRE

EXISTING PARKING

COVERED SPACES	= 120
UNCOVERED SPACES	= 8
COMPACT SPACES	= 26
HANDICAP SPACES	= 2
TOTAL SPACES	= 156

DEVELOPER/OWNER

SANTA FE USA, LLC
2000 VILLAGE WALK DRIVE 89052
HENDERSON, NV 89052
PH# (702)407-8830
CONTACT: BEN HOWELL

REQUIRED PARKING DATA

UNIT	NO. OF UNITS	PARKING SPACES
ONE BEDROOM/ONE BATH	36	36
TWO BEDROOM/TWO BATH	98 X 1.75	168
TOTAL UNITS	134	202
GUEST PARKING 1 SPACE PER 8 UNITS	134/8 = 21	
	TOTAL	223

SITE BREAKDOWN

BUILDINGS(FOOTPRINTS) = 50,264 SQUARE FEET (26%)
DRIVE TILES = 8,245 SQUARE FEET (4%)
OPEN SPACE = 134,400 SQUARE FEET (70%)
TOTAL = 192,909 SQUARE FEET (100%)

TYPICAL EXSISTING WALL SECTION

NOTE: THERE WILL BE NO CHANGES TO EXISTING WALL

TYPICAL PARKING

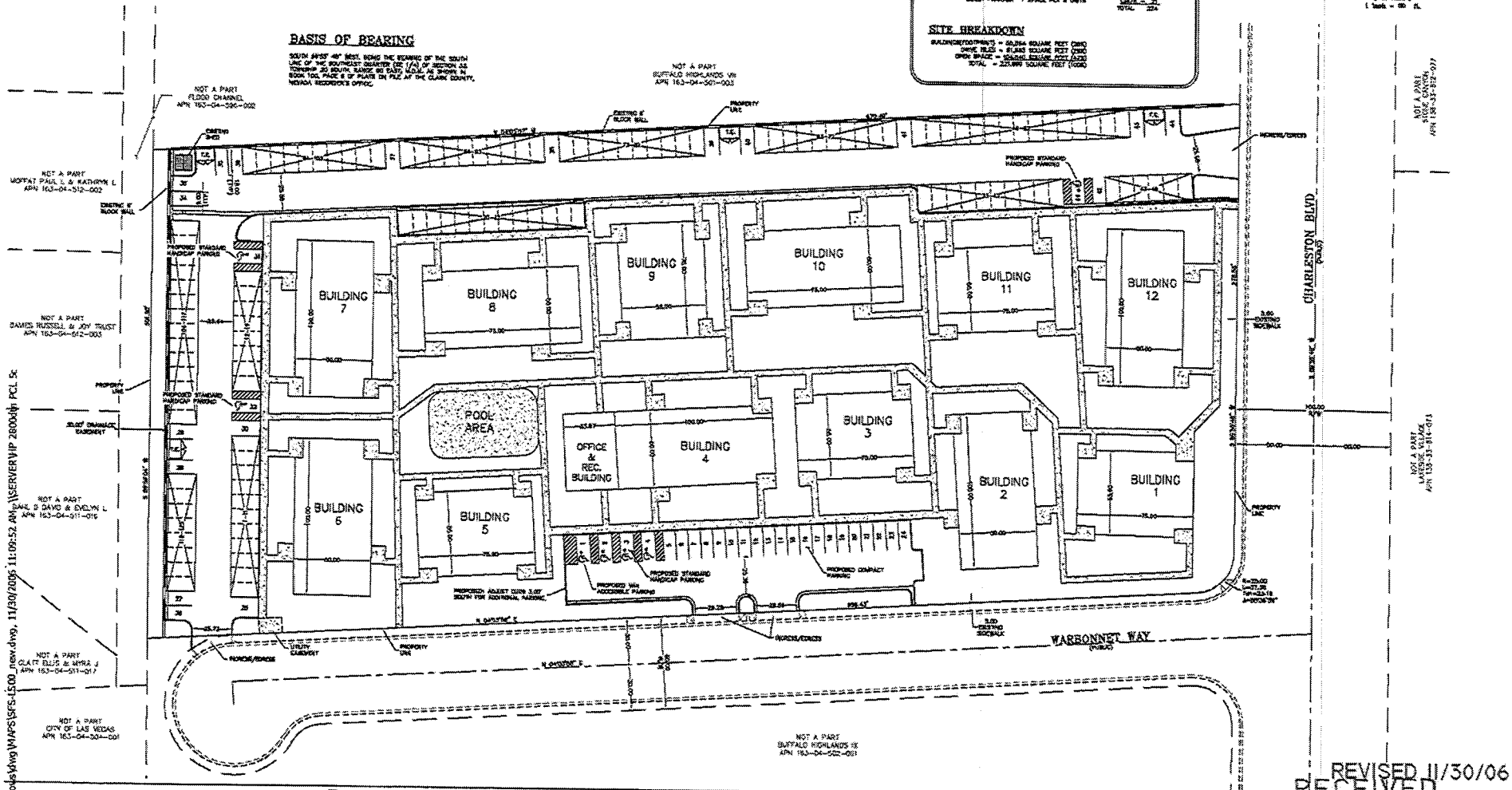
HANDICAP PARKING VAN ACCESSIBLE — COMPACT PARKING — HANDICAP PARKING STANDARD — STANDARD PARKING

LEGEND

STREET CENTERLINE
PROPERTY LINE
ADJACENT PROPERTY LINE
EX. OFFSITE
BLOCK WALL
TRASH ENCLOSURE
EX. COVERED PARKING

BASIS OF BEARING

SOUTH 89°55' 40" WEST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. AS SHOWN IN BOOK 1001, PAGE 6 OF PLATS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.



REVISED 11/30/06

RECEIVED

SDR-17057 12-20-06 CC

Date 12/18/06 Item #154

DEC 01 2006

BAUGHMAN & TURNER, INC.
CIVIL ENGINEERS — LAND PLANNERS — LAND SURVEYORS
1210 HINSON STREET LAS VEGAS, NEVADA 89102
PH. (702) 870-8777 FAX (702) 870-2695

SANTA FE SHADOWS CONDOMINIUMS
SITE PLAN

A REVISION OF THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PREPARED FOR: BEN HOWELL

DATE 08-02-2006
DESIGN JER
DRAWN JER
CHECK JAP
SCALE 1" = 30'

SHEET 1 OF 1
PROJ. NO.

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