



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-16578** APN: 125-15-501-002
Name of Property Owner: NEW VISTA RANCH, INC.
Name of Applicant: JOHN DAVID BURKE ARCHITECT

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

X Yes

_____ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: SAMUEL DUNHAM, PLANNING COMMISSIONER

Partner(s): JOHN DAVID BURKE, BAAD INVESTMENTS, LLC

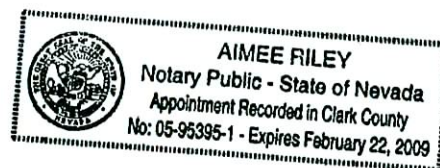
APN: 162-32-2027009

Signature of Property Owner: JOHN DAVID BURKE, MANAGING PARTNER
Print Name: BAAD INVESTMENTS, LLC

Subscribed and sworn before me

This 6th day of September, 2006

Aimee Riley
Notary Public in and for said County and State





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City Official: _____

Partner(s): _____

APN: _____

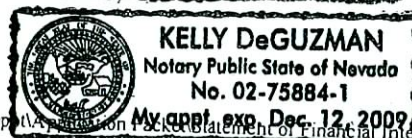
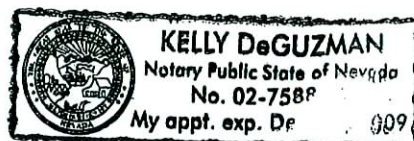
Signature of Property Owner: 

Print Name: Ron Finken

Subscribed and sworn before me

This 6th day of September, 2006

Kelly DeGuzman
Notary Public in and for said County and State



City of Las Vegas

Future Land Use Map

- City Limits
- Rural Neighborhood Preservation
- Rural Estates
- Desert Rural
- Rural
- Low
- Medium - Low
- Medium - Low Attached
- Medium
- High
- Office
- Service Commercial
- General Commercial
- Tourist Commercial
- Las Vegas Medical District
- Light Industrial / Research
- Planned Community Development
- Downtown Redevelopment Area
- Parks/Recreation/Open Space
- Public Facility
- Public Facility - School
- Public Facility - Clark County
- Town Center
- Resource Conservation
- Downtown - Commercial
- Downtown - Mixed Use
- Not in City
- Right - of - Way

Map Printed: June 1, 2006

GIS maps are routinely produced
and are subject to change without notice.
Due to continuous development activity
this map is for reference only.
Geographic Information System
Planning & Development Dept
702-733-6221



GPA-16578
11/16/06 PC

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