

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: RQR-17664 APN: 125-08-327-050 thru 055

Name of Property Owner: DR Horton, Inc.

Name of Applicant: DR Horton, Inc.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

 Yes X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner/Authorized Agent: 

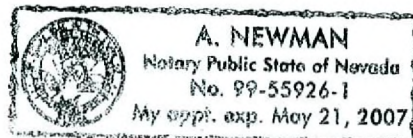
Print Name: Nikola G. Anton

Subscribed and sworn before me

This 10th day of October, 2000

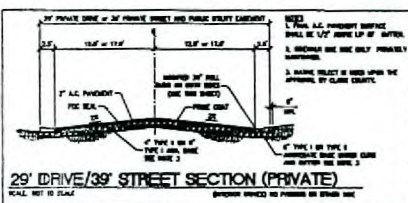
Redmond

Notary Public in and for said County and State



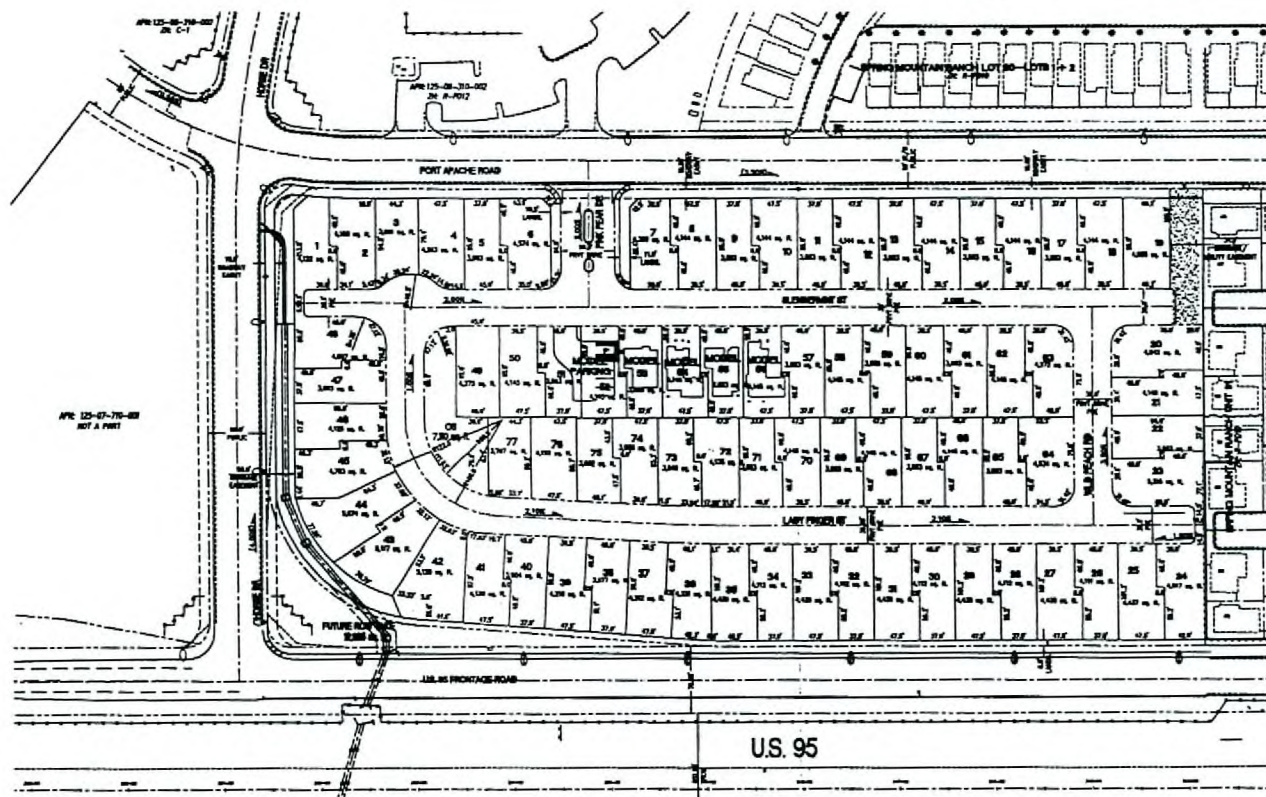
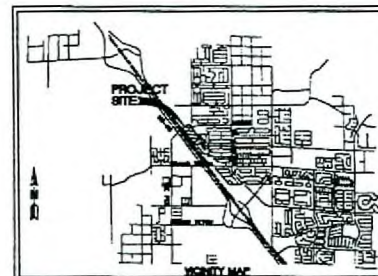
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OCT 20 2006



APR 25-07-714-007

A PORTION OF THE NE 1/4 NE 1/4 SECTION 7, AND A PORTION OF THE
NE 1/4 SW 1/4 SECTION 8 T2S, R9E, N30E, 14th CITY OF LAS VEGAS, N.M.



NOTE:

- * ALL ON-SITE PRIVATE DRIVES ARE TO REMAIN PRIVATE DRIVES.
- * ALL PUBLIC AND PRIVATE GARAGES TO BE PRIVATELY MAINTAINED.
- * THERE ARE NO EXISTING PIPELINES, FEATURES OR STRUCTURES ON THIS SITE.
- * THERE ARE NO PROPOSED RECREATION OR DESIGNATIONS FOR PARKS, SCHOOLS, OR OTHER PUBLIC OR QUASI-PUBLIC USES.
- * THIS IS A RECREATION PLANNED DEVELOPMENT.
- * THERE ARE NO EXISTING OR PROPOSED STORM DRAINS.
- * ALL INTERSECTION BACKS OF CURB RAYS ARE TO 30' UNLESS NOTED ON THIS PLAN.
- * PROPOSED SITE SHALL HAVE EXISTING RETAINING WALLS E-W. (SEE ATTACHED MAPS FOR EXISTING RETAINING WALLS)

APR 125-67-770-889
NOT A POST

U.S. 95

BENCHMARK

CITY OF LAS VEGAS ECONOMIC DEVELOPMENT
BLM BUREAU CAP (ACQUISITION) - 10/1/00 - 10/1/01
BUREAU CAP - 10/1/00 - 10/1/01
BUREAU CAP - 10/1/00 - 10/1/01

BASS OF BEARING

THE BASIS OF REWARDS FOR THIS PROJECT IS GRS 50000, AS
 REPORTED BY THE AGRICULTURAL COMMISSION, DIVISION OF THE
 EAST ZONE, (1991) AS DETERMINED BY CLARK COUNTY AND
 CENTRAL POWER AND LIGHT, AND GRS

VERBAL DESCRIPTION

A PORTION OF THE SE 1/4 OF SEC 14, T2N, R10E, S12E, AND A PORTION OF THE SW 1/4, SW 1/4 SEC 14, T2N, R10E, S12E, CITY OF LAW, WYOMING.

OWNER

**811 NORTH
1000 EXETER STREET
SUITE 4, NEW YORK
NEW YORK, NY 10018
(703) 435-0000
FAX (703) 435-0001**

DEVELOPER

D. R. HARTON
 9946 EXETER STREET
 BLVD. 6, SUITE 100
 LAS VEGAS, NEVADA 89149
 (702) 435-0000
 FAX (702) 435-0000

SITE DATA

SITE DATA
CURRENT ZONING: MP-4
PROPOSED ZONING: R-PM
SPUR SPACE REQUIRED:
77 UNITS/13.8 ACRES = 5.13 U/A
5.13 U/A x 1.66 = 10.17
13.8 ACRES x 10.1728 = 1.37 ACRES
SEE MAP OF SUBDIVISION

SITE AREA CALCULATION

SITE AREA CALCULATION		
SPEC AREA	7,710 SF	0.16 AC
SWIMMING/UTILITY CHANNELS	50,714 SF	0.36 AC
DRIFT-UP-SET TANK	20,100 SF	0.63 AC
TOTAL	78,524 SF	1.14 AC
POSSIBLE LANDSCAPE	24,300 SF	0.57 AC

SETBACKS

SELECTION	
PRICE	W
ARCH. FEATURES	F
REAR	F
TRAIL	F
CLIMATE	W
* RETURN FOR MORE INFO	F

PARKING ANALYSIS

PARKING ANALYSIS

NO OF LINES = 77
PAPER PAGES = 2 SPACES/LIN
REQUIRED PAGES = 94 SPACES =

UTILITIES AND SERVICES:

WORK ORDER: L.V.V.O.D.
 WORK ORDER: CITY OF LAS VEGAS
 PHONE: NEVADA POWER
 ADDRESS, 600: DISTRICT ONE
 TELEPHONE: SPENT CAPITAL

SEWER FLOW CONTRIBUTIONS

FROM: BAY BROTHERS INC. - 77 - 11.000000
 FROM: BAY BROTHERS INC. - 3.00 - 11.000000

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SEP 21 2005

S-I-G SLATER
HANIFAN
GROUP
CONSULTING ENGINEERS & PLANNERS
1145 S. MAPLE STREET #714, LAS VEGAS, NV 89101
TEL: (702) 744-3344 FAX: (702) 744-3345
E-MAIL: S-I-G@S-I-G.COM

[illegible]

DR HORTON
SPRING MOUNTAIN TWILIGHT
SITE PLAN

DATE:	8/8/05
DRAFTED:	DCL
DESIGNED:	DCL
CHECKED:	DCL
PROJECT NO.	DBH0405

SP-1
SHEET 1 OF 1

RQR-17664
12-06-06 CC

OCT 20 2006

- 1) Longitudinal slope of walks not to exceed 3% maximum.
- 2) Steps to be located at points shown. Field adjust for exact number of steps required with final site grades.
- 3) All steps to be 5'0" apart as indicated on plan.
- 4) Orient step face as indicated on plan.
- 5) Concrete for walks to be as specified by Geotech Engineer.

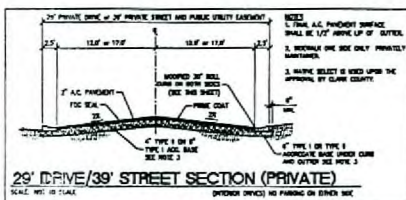
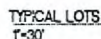


SPRING MOUNTAIN TWILIGHT
DR Horton, Inc.
MODELS
M-1

RQR-17664'
12-06-06 CC

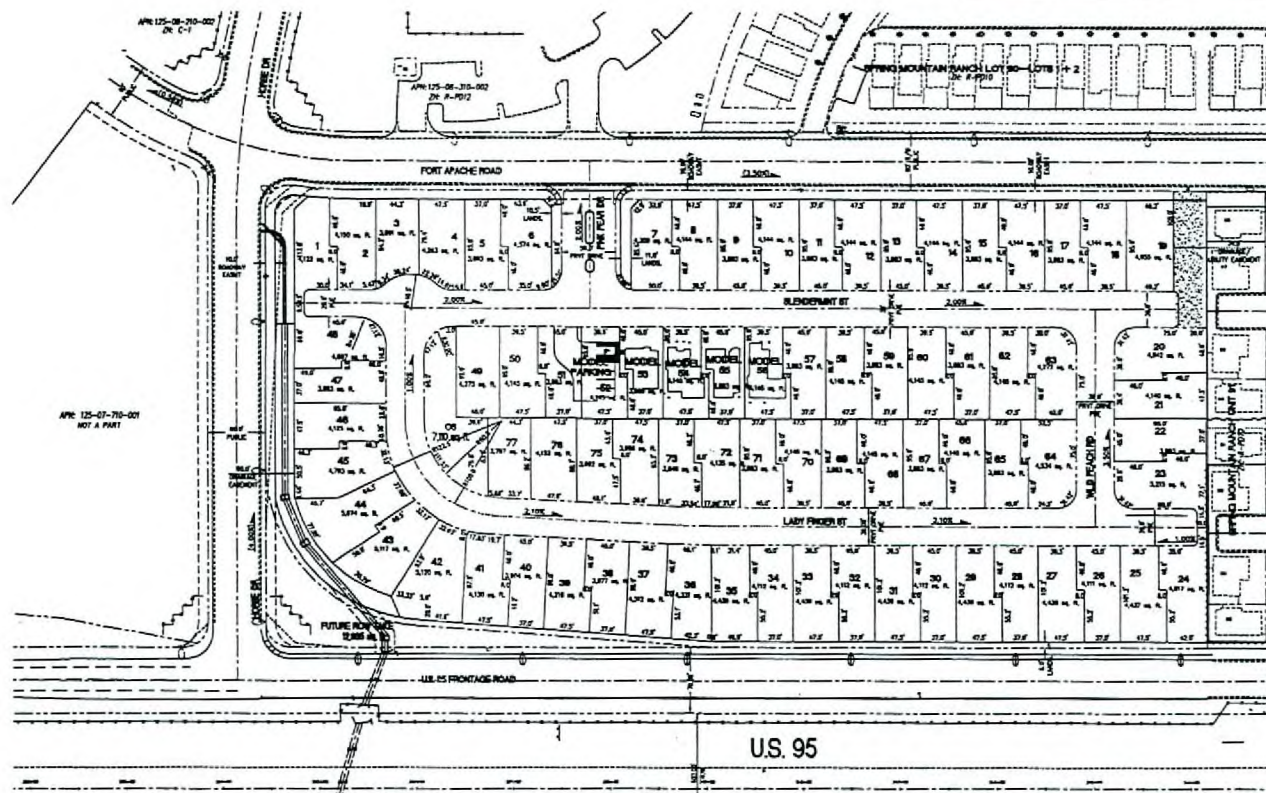
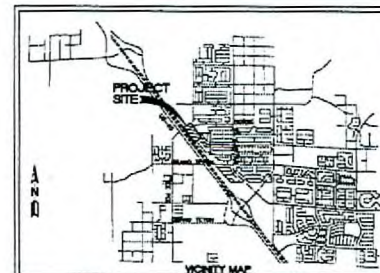
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WALK LAYOUT PLAN
64
SEP 21 2005

OCT 20 2006



SITE PLAN FOR SPRING MOUNTAIN TWILIGHT

A.P.J. #25-07-714-001



NOTE:

- * ALL ON-SITE PRIVATE SERVICES ARE OLIV SENSITIVE.
- * ALL PUBLIC PROPERTY CATEGORIES TO BE PRIVATELY MAINTAINED.
- * THERE ARE NO EXISTING PHYSICAL FEATURES OR STRUCTURES ON THIS SITE.
- * THERE ARE NO PROPOSED DEDICATIONS OR DEDICATIONS FOR PARKS, SCHOOLS, OR OTHER PUBLIC OR QUASI-PUBLIC USES.
- * THIS IS A RECREATIONAL PLANNED DEVELOPMENT.
- * THERE ARE NO EXISTING OR PROPOSED STORM DRAINS.
- * ALL INTERSECTION BACK OF CURB RADIUS ARE 20' UNLESS NOTED ON THIS PLAN.
- * THE PROPOSED SITE SHALL NOT HAVE EXISTING RETAINING WALLS.
- * IN NIGHTTIME, THE ADJACENT EXISTING BROWNS TOPOGRAPHY

OWNER HAN COORNS STREET BLK 3, S 2ND, E 10 100 N. WILSON, NICHOL 8070 (702) 336-0000 FAX(702)336-0001	SITE DATA CURRENT ZONING: IP-0-4 PROPOSED ZONING: PL-0-10 SPED AREA REQUIRED: 17.00% FLOOR AREA = 4.13 ACRE 4.13 ACRE X 1.08 = 4.45 10.00 ACRES = 10.12 = 1.27 ACRES 0.10 ACRES	SITE AREA CALCULATION IMPV. AREA 7.716 SF 0.18 AC IMPROVED/UNIMPROVED EXISTENTS 10.115 SF 0.23 AC IMPROVED/UNIMPROVED TIME 26.256 SF 0.62 AC BRUTAL 26.270 SF 0.62 AC PAVEMENT LANDSCAPE 26.256 SF 0.62 AC TOTAL 67.428 SF 1.58 AC	SETBACKS AREA FEATURES REAR FRONT SIDE PARKING ANALYSIS NO. OF SPOTS = 77 PARKING CAPACITY = 3 SPACES/LOT REQUIRED PARKING = 24 SPACES 77 - 24 = 53 SPACES 53 SPACES PER REQUIRED 10 SPACES BY GARAGE AND/OR STREET/PARKING	UTILITIES AND SERVICES: WATER SERVICE: L.V.W. POWER SEWER SERVICE: CITY OF LAS VEGAS GAS SERVICE: L.V.W. POWER TELEPHONE: SOUTHWEST DATA CABLE: SPRINT DEPOSIT: REPUBLIC SERVICES
DEVELOPER S & B ARCHITECT HAN COORNS STREET BLK 3, S 2ND, E 10 100 N. WILSON, NICHOL 8070 (702) 336-0000 FAX(702)336-0001	0.10 ACRES 0.10 ACRES			SEWER FLOW CONTRIBUTIONS PEAK FLOW PER UNIT = 7.77 = 10.00 PEAK FLOW PER UNIT = 3.22 = 10.00 = 10.00 GPM

BENCHMARK

CITY OF LAS VEGAS BEDOONAH, N. 1900-0000
BLM BRUCE CAMP LOCATED AT DURANCE SPRING, AND HIGH
MOUNTAIN ROAD
NAD83 ELEV - 771.0000 (00) - 773.0000 (00)

BASIS OF BEARING

THE BASIS OF SEARCHED FOR THIS PROJECT IS GRAB MONTH, AS
DEFINED BY THE MINNAPOLIS COORDINATE SYSTEM OF 1960 (NICKEL
EAST ZONE, 17796) AS DETERMINED BY CLARK COUNTY DRY
CONTROL POINTS 801, 802, AND 803

LEGAL DESCRIPTION

A PORTION OF THE NE 1/4 & E 1/4 SECTION 7, AND A PORTION
OF THE NE 1/4, SW 1/4 SECTION 8 T10S, R10E, N20E, CITY OF
LAS VEGAS, NEVADA

RQR-17664

12-06-06 CC

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OCT 20 2006

S-I-G SLATER
HANIFAN
GROUP
CONSULTING ENGINEERS & PLANNERS
25248 E. ARVILLE STREET #210, LAS VEGAS, NV 89118
PHONE (702) 264-5300 FAX (702) 264-5189

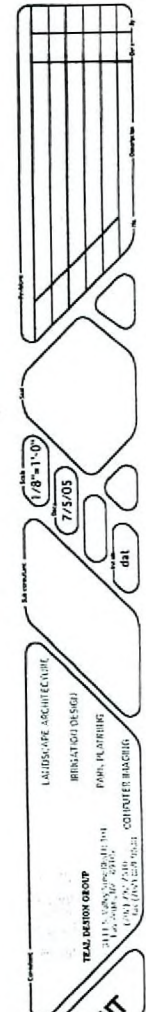
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DR HORTON
SPRING MOUNTAIN TWILIGHT
SITE PLAN

DATE: 8/8/05
DRAFTER: DCL
DESIGNER: DCL
CHECKED: DCL
PROJECT NO.
DBH0405

SP-1
SHEET 1 OF 1

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SPRING MOUNTAIN TWILIGHT
DR Horton, Inc.
MODELS
M-1

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WALK LAYOUT PLAN

SEP 21 2005

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OCT 29 2006