

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: RQR-17664 APN: 125-08-327-050 thru 055

Name of Property Owner: DR Horton, Inc.

Name of Applicant: DR Horton, Inc.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

 Yes X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner/Authorized Agent: 

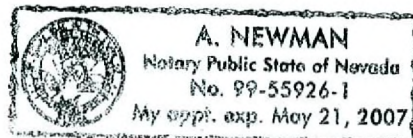
Print Name: Nikola G. Anton

Subscribed and sworn before me

This 10th day of October, 2000

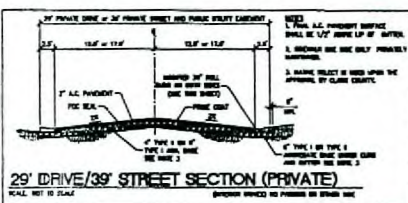
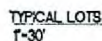
Redmond

Notary Public in and for said County and State



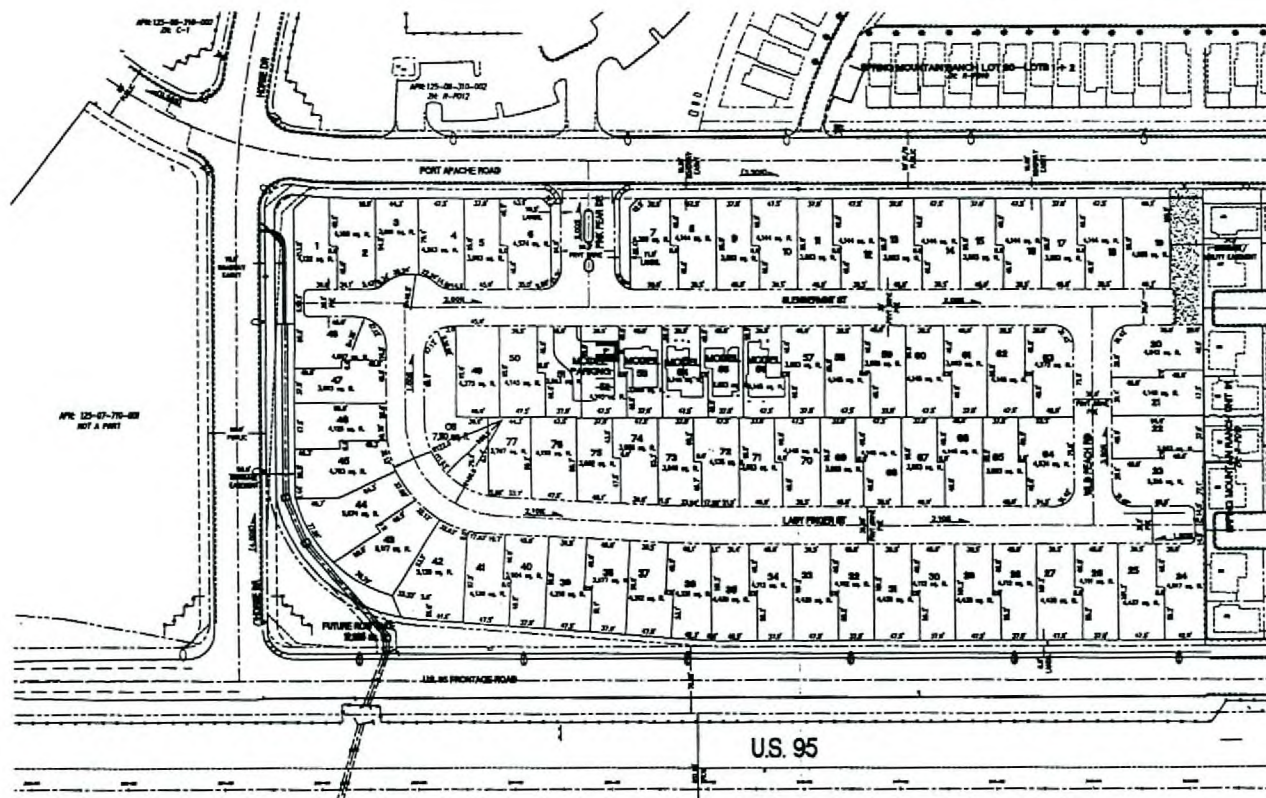
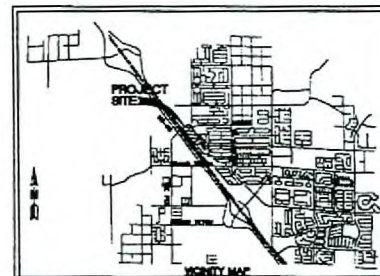
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OCT 20 2006



APR 25-07-714-007

A PORTION OF THE NE 1/4 OF SECTION 7, AND A PORTION OF THE SW 1/4, SW 1/4 SECTION 8 T40N, R90E, U9N, CITY OF LAMAR, NEBRASKA



NOTE:

- * ALL ON-SITE PRIVATE DRIVES ARE TO REMAIN EXISTING.
- * ALL PUBLIC AND PRIVATE CEMENTED TO BE PRIVATELY MAINTAINED.
- * THERE ARE NO EXISTING PIPELINES, FEATURES OR STRUCTURES ON THIS SITE.
- * THERE ARE NO PROPOSED RECREATION OR DESIGNATIONS FOR PARKS, SCHOOLS, OR OTHER PUBLIC OR QUASI-PUBLIC USES.
- * THIS IS A RECREATING PLANNED DEVELOPMENT
- * THERE ARE NO EXISTING OR PROPOSED STORM DRAINS.
- * ALL INTERSECTION BACKS OF CURB RASH ARE TO GO UNLESS NOTED ON THIS PLAN
- * PROPOSED SITE SHALL HAVE EXTENSIVE RETAINING WALLS
E.G. FORMER TOWN OF WINDFLORE TRAIL IMPROVEMENT PROJECT

APR 125-67-770-889
NOT A POST

U.S. 95

BENCHMARK

CITY OF LAS VEGAS, NEVADA, 89101-0001
BLM BUREAU CAP (ACQUIS) at Indian Wells, New Mexico
BUREAU OF LAND MANAGEMENT
BUREAU OF LAND MANAGEMENT - 7700 N. 1st St. - 80500 (P)

BASIS OF BEARING

THE STATE OF TEXAS FOR THIS PROJECT IS \$200,000.00, AS REPORTED BY THE AGRICULTURE COMMISSION DIVISION OF 1983 (PAGES 1-10) AND 1984 (PAGES 1-10) AS DETERMINED BY CLARK COUNTY SOIL CONSERVATION DISTRICT, INC., AND SOIL.

VERBAL DESCRIPTION

A PORTION OF THE SE 1/4 OF SE 1/4 SECTION 7, AND A PORTION OF THE SE 1/4, SW 1/4 SECTION 8 T20N, R09E, N04E, CFT OF LAMAR COUNTY, MISSOURI.

OWNER

9 E. HORTON
8045 EXETER STREET
BLVD. 6, SUITE 100
LOS ANGELES, CA 90044
(714) 435-0000
FAX (714) 435-0001

DEVELOPER

D. R. HARTON
 9946 EXETER STREET
 BLVD. 6, SUITE 100
 LOS ANGELES, CALIFORNIA 90046
 (714) 435-0000
 FAX (714) 435-0000

SITE DATA

CURRENT ZONE: 8P-4
 PROPOSED ZONE: 8-PH
 OPEN SPACE REQUIRED:
 77 UNITS/12.8 ACRES = 6.13 U/A
 8.13 U/A x 1.66 = 13.57
 12.86 ACRES x 14.121 = 1.87 ACRES

SITE AREA CALCULATION

SITE AREA CALCULATION		
OPEN AREA	7,716 SF	0.46 AC
BIOMASS/AFETY LANDSCAPE	16,714 SF	0.26 AC
ROAD-OF-DEED TRAIL	26,100 SF	0.63 AC
TOTAL	50,530 SF	1.34 AC
FOREST LANDSCAPE	26,300 SF	0.57 AC
Total	76,830 SF	2.00 AC

SETBACKS

PERMIT	W
ARCH, PLATING	F
BLANK	C
TRAC	S
CLIPPING	W
* RETURN FOR REUSE	J

PARKING ANALYSIS

PARKING ANALYSIS

NO OF LINES = 77
PAPER PAGES = 2 SPACES/LIN
REQUIRED PAPERS = 154 SPACES

UTILITIES AND SERVICES:

WIRE SYMBOL:	L.V.N.C.D.
WIRE SERVICE:	CITY OF LAS VEGAS
POWER:	NEWARK POWER
BLINDS, GAS:	STREETVIEW ONE
TELEPHONE:	STREET CENTRAL
REPAIRS:	REPUBLIC SERVICE OF NEWARK

SEWER FLOW CONTRIBUTIONS

FROM: DAILY RAINFALL: 879 = 77 = 5,000 GPD
 FLOW: DAILY FLOW = 3.0E = 3,000 = 3,000 GPD

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SEP 21 2005

S-I-G SLATER
HANIFAN
GROUP
CONSULTING ENGINEERS & PLANNERS
1145 S. MAPLE STREET #714, LAS VEGAS, NV 89101
TEL: (702) 744-3344 FAX: (702) 744-3345
E-MAIL: S-I-G@S-I-G.COM

[illegible]

DR HORTON
SPRING MOUNTAIN TWILIGHT
SITE PLAN

DATE:	8/8/05
DRAFTED:	DCL
DESIGNED:	DCL
CHECKED:	DCL
PROJECT NO.	DBH0405

SP-1
SHEET 1 OF 1

RQR-17664
12-06-06 CC

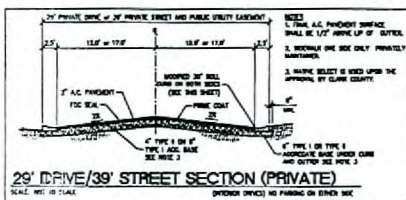
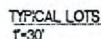
OCT 20 2006

- 1) Longitudinal slope of walks not to exceed 3% maximum.
- 2) Steps to be located at points shown. Field adjust for exact number of steps required with final site grades.
- 3) All steps to be 5'0" apart as indicated on plan.
- 4) Orient step face as indicated on plan.
- 5) Concrete for walks to be as specified by Geotech Engineer.



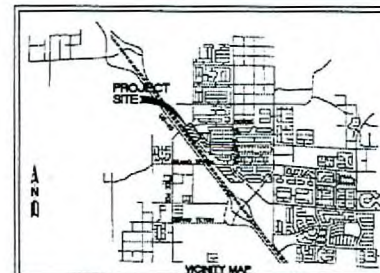
SPRING MOUNTAIN TWILIGHT
DR Horton, Inc.
MODELS
M-2

OCT 20 2006



SITE PLAN FOR SPRING MOUNTAIN TWILIGHT

A.P.J. #25-07-714-001



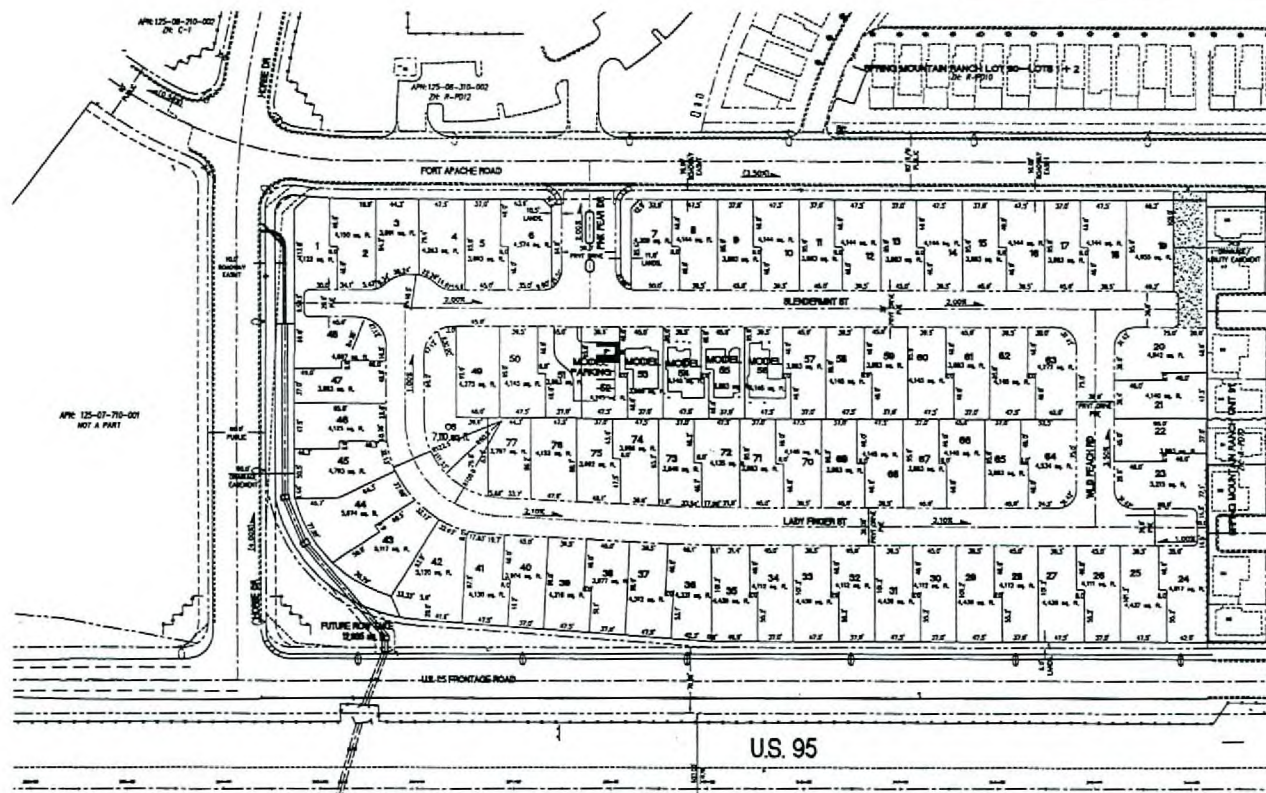
S-I-G SLATER
HANIFAN
GROUP
CONSULTING ENGINEERS & PLANNERS
3530 S. ARVILLE STREET #214, LAS VEGAS, NV 89118
PHONE 702/338-3300
FAX 702/338-3300

[illegible]

DR HORTON
SPRING MOUNTAIN TWILIGHT
SITE PLAN

DATE: 8/8/05
DRAFTER: DCL
DESIGNER: DCL
CHECKED: DCL
PROJECT NO.
DRH0405

SP-1
SHEET 1 OF 1



NOTE:

- * ALL ON-SITE PRIVATE SERVICES ARE OLIV SENSITIVE.
- * ALL PUBLIC PROPERTY CATEGORIES TO BE PRIVATELY MAINTAINED.
- * THERE ARE NO EXISTING PHYSICAL FEATURES OR STRUCTURES ON THIS SITE.
- * THERE ARE NO PROPOSED DEDICATIONS OR DEDICATIONS FOR PARKS, SCHOOLS, OR OTHER PUBLIC OR QUASI-PUBLIC USES.
- * THIS IS A RECREATIONAL PLANNED DEVELOPMENT.
- * THERE ARE NO EXISTING OR PROPOSED STORM DRAINS.
- * ALL INTERSECTION BACK OF CURB RADIUS ARE 20' UNLESS NOTED ON THIS PLAN.
- * THE PROPOSED SITE SHALL NOT HAVE EXISTING RETAINING WALLS 5' IN HEIGHT FROM THE ADJACENT EXISTING GROUND TOPOGRAPHY.

OWNER
S B HORTON
9945 CHOCOMBO STREET
BLDG. 8, SUITE 105
LAS VEGAS, NEVADA 89115
(702) 435-4888
FAX:(702)435-4831

DEVELOPER
S B HORTON
9945 CHOCOMBO STREET
BLDG. 8, SUITE 105
LAS VEGAS, NEVADA 89115
(702) 435-4888
FAX:(702)435-4831

SITE DATA

CURRENT ZONING: RPS-6
PROPOSED ZONING: R-P06
OPEN SPACE REQUIRED:
77 UNITS/12.56 ACRES = 6.13 U/A
6.13 U/A x 1.65 = 10.12
12.56 ACRES x 10.12X = 1.27 ACRES
OPEN SPACE PROVIDED:
0.18 ACRES

SITE AREA CALCULATION

SPUR AREA	7,110 SF	0.16 AC
BRIDGE/UTILITY CASEMENTS	10,110 SF	0.23 AC
WIGHT-OF-BAY TIE	26,150 SF	0.63 AC
SUBTOTAL	43,370 SF	1.04 AC
FORMER LANDSCAPE	29,294 SF	0.67 AC
TOTAL	72,664 SF	1.71 AC

SETBACKS

FRONT:	10"
ARM, FEATURES:	6"
REAR:	15"
SHOULDER:	5"
CORNER:	14"
# SERRAVALLO FOR MEDIA MODE:	Y

PARKING ANALYSIS

²⁴ MINIMAL PARSING REDUNDANT SATISFIED

UTILITIES AND SERVICES:

WATER SERVICE:	L.V.V.W.D.
SEWER SERVICE:	CITY OF LAS VEGAS
POWER:	NEVADA POWER
NATURAL GAS:	SOUTHWEST GAS
TELEPHONE:	SPRINT CENTRAL
DISPOSAL:	REPUBLIC SERVICES OF NEVADA

SEWER FLOW CONTRIBUTIONS

AVERAGE DAILY FLOW—230 CFS $\times$ 77 = 18,230 CFS
 PEAK DAILY FLOW = 2.32 $\times$ 20,000 = 46,400 CFS

BENCHMARK

CITY OF LAS VEGAS BEDOHAINE BLVD-SHES
BLM BRUCE CAP LOCATED AT DURANES DRIV, NW) HIG
MOUNTAIN ROAD
NATION CITY - 775-888-0600 - 70.02.01 (77)

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS PROJECT IS GRN MGNTH, AS
DEFINED BY THE MINNAPOLIS COORDINATE SYSTEM OF 1983 (NAD83)
EAST ZONE, (EPM) AS DETERMINED BY CLARK COUNTY DSS
CONTROL POINTS 801, 802, AND 803

LEGAL DESCRIPTION

A PORTION OF THE NE 1/4 BE 1/4 SECTION 7, AND A PORTION
OF THE NW 1/4, SW 1/4 SECTION 8 T10S, R10E, N20E, CITY OF
LAS VEGAS, NEVADA

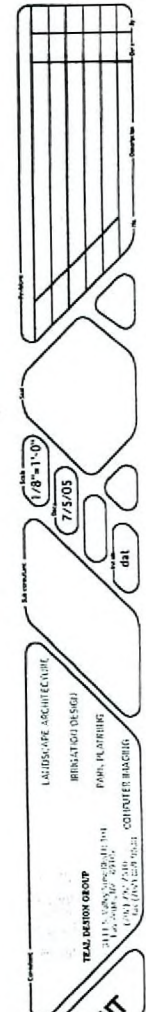
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SEP 21 2005

OCT 20 2006

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SPRING MOUNTAIN TWILIGHT
DR Horton, Inc.
MODELS
M-1

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WALK LAYOUT PLAN

SEP 21 2005

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OCT 29 2006