



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-17405** APN: 125-29-601-020

Name of Property Owner: Centennial Hills Center, LLC

Name of Applicant: Centennial Hills Center, LLC

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

\_\_\_\_\_ Yes

X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner/Authorized Agent: \_\_\_\_\_

Print Name: \_\_\_\_\_

Subscribed and sworn before me

This 4th day of October, 2006

Michelle R. Mueller

Notary Public in and for said County and State

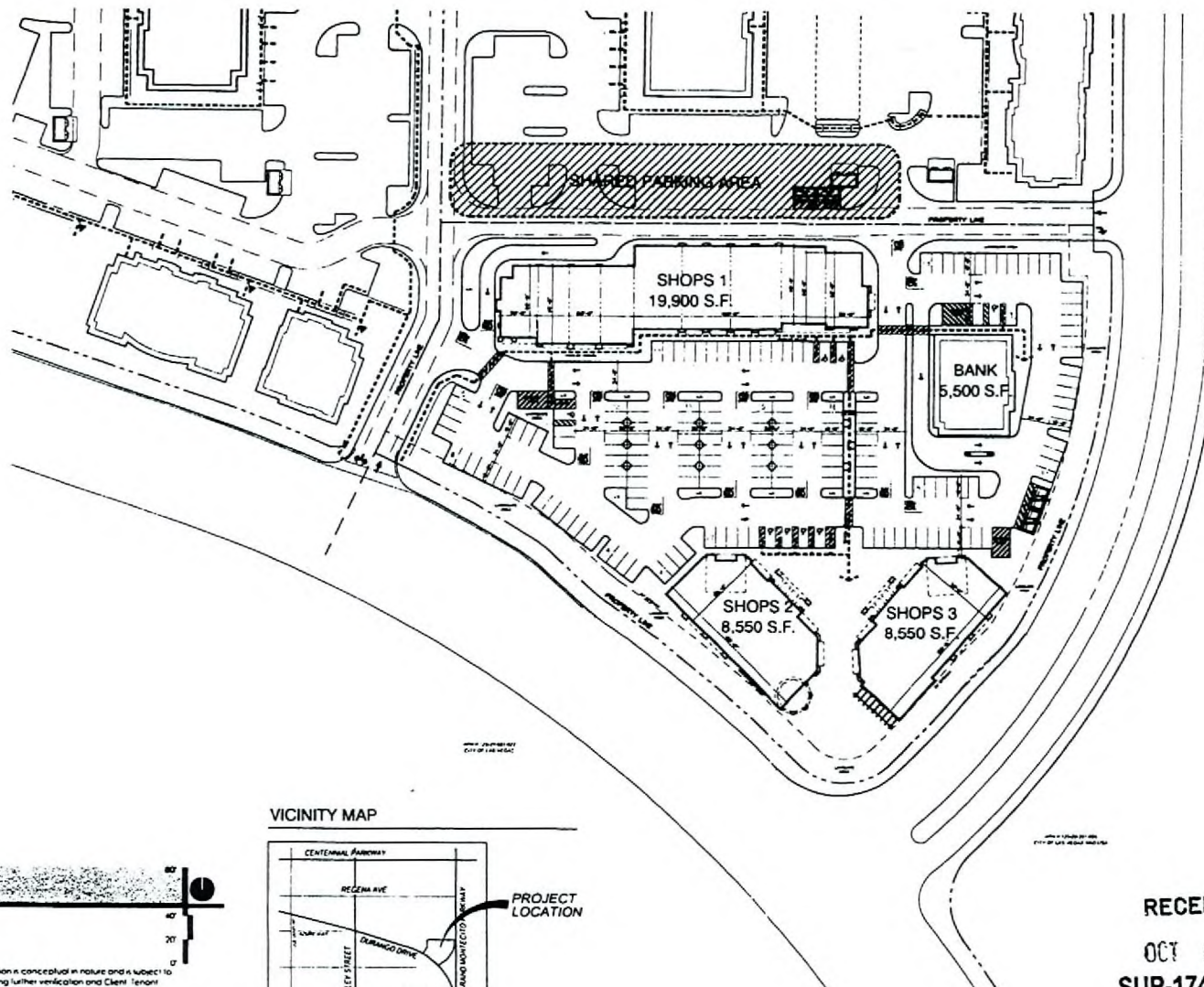


# DURANGO & GRAND MONTECITO

LAS VEGAS, NV No. 0714.100.001

KK&A architects, Inc. 375 East Colorado Boulevard, Suite 200, Pasadena, California 91101 626.794.8750 626.794.8751 fax www.kka.com

A PROJECT FOR:  
**HUFFMAN BUILDERS WEST**  
5735 FORT APACHE ROAD  
SUITE A  
LAS VEGAS, NV 89148  
T: 702/341 8809  
F: 949/360 3819



## LEGAL DESCRIPTION

A PORTION OF THE NE QUARTER OF THE NE QUARTER OF SEC 29, T 19 S, R 60 E, MDM

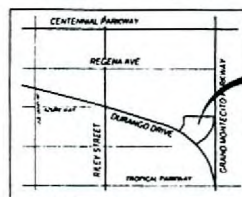
## SUMMARY - RETAIL PARCEL

|                                   |          |               |
|-----------------------------------|----------|---------------|
| LAND AREA                         | ±4.49 AC | ±195,782 S.F. |
| BUILDING AREA                     |          |               |
| SHOPS                             |          | 37,000 S.F.   |
| BANK/REST.                        |          | 5,500 S.F.    |
| TOTAL                             |          | 42,500 S.F.   |
| F.A.R.                            |          | 0.21          |
| PERCENT COVERAGE                  |          | 21 %          |
| PARKING REQUIRED (RETAIL)         |          | 148 STALLS    |
| PARKING REQUIRED (BANK)           |          | 28 STALLS     |
| PARKING PROVIDED                  |          | 179           |
| OVERALL PARKING RATIO             |          | 4.2 / 1000    |
| PARKING STALL SIZE                |          | 9' x 18'      |
| HANDICAP REQUIRED                 |          | 5             |
| HANDICAP PROVIDED                 |          | 7             |
| PARKING PROVIDED (W/ SHARED)      |          | 221           |
| OVERALL PARKING RATIO (W/ SHARED) |          | 5.2 / 1000    |

## SUMMARY - OFFICE PARCEL

|                         |           |               |
|-------------------------|-----------|---------------|
| LAND AREA               | ±17.41 AC | ±758,142 S.F. |
| BUILDING AREA           |           |               |
| OFFICE                  |           | 247,769 S.F.  |
| PARKING REQUIRED        |           | 821 STALLS    |
| PARKING PROVIDED        |           | 956 STALLS    |
| EXCESS PARKING PROVIDED |           | 135 STALLS    |

## VICINITY MAP



## SITE PLAN

October 3, 2006

NOTE: This information is conceptual in nature and is subject to adjustments pending further verification and Client, Tenant and Governmental Agency approval. No warranties or guarantees of any kind are given or implied by the Architect.

RECEIVED

OCT 5 2006

SUP-17404 SUP-17405  
SDR-16952 -REVISED

11/02/06 PC



NORTH

