



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

VAR-16144

Case Number: VAR-16144 APN: 162-02-208-001

Name of Property Owner: Mesquite Wood 3 LLC

Name of Applicant: T-Mobile

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

[ ] Yes

[X] No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

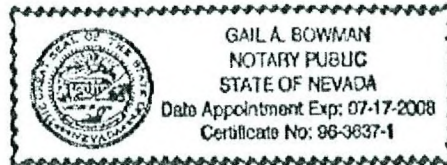
Signature of Property Owner: [Handwritten Signature]

Print Name: Westley Scott

Subscribed and sworn before me

This 27<sup>th</sup> day of July, 2006

[Handwritten Signature]
Notary Public in and for said County and State
Clark County, Nevada



16408660



**LEGAL DESCRIPTION**  
 CERTAIN PARCELS OF LAND AS DESCRIBED IN A GRANT, BARGAIN & SALE DEED RECORDED  
 NOVEMBER 18, 2005 IN BOOK 2005118 AS INSTRUMENT NO. 08021 IN THE CLARK COUNTY RECORDERS'  
 OFFICE, CLARK COUNTY, NEVADA, LIND WITHIN THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHWEST  
 QUARTER (NW1/4) OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 01 EAST, W.D.M.

**BASIS OF BEARINGS**  
 NORTH 02°42'10" EAST BEING THE CENTERLINE FIFTEEN STREET AS SHOWN  
 BY SAID TRACT OF ON FILE IN FILE 111, PAGE 52 OF SURVEYS IN THE CLARK  
 COUNTY RECORDERS' OFFICE, CLARK COUNTY, NEVADA.

**BENCHMARK**  
 CITY OF LAS VEGAS VERTICAL CONTROL NO. 20141254  
 BEING A BOLT AND PLATE IN TORN CURB AT SOUTHEAST CORNER OF  
 OAKLEY AND 17TH STREET

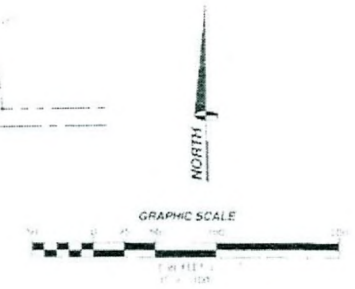
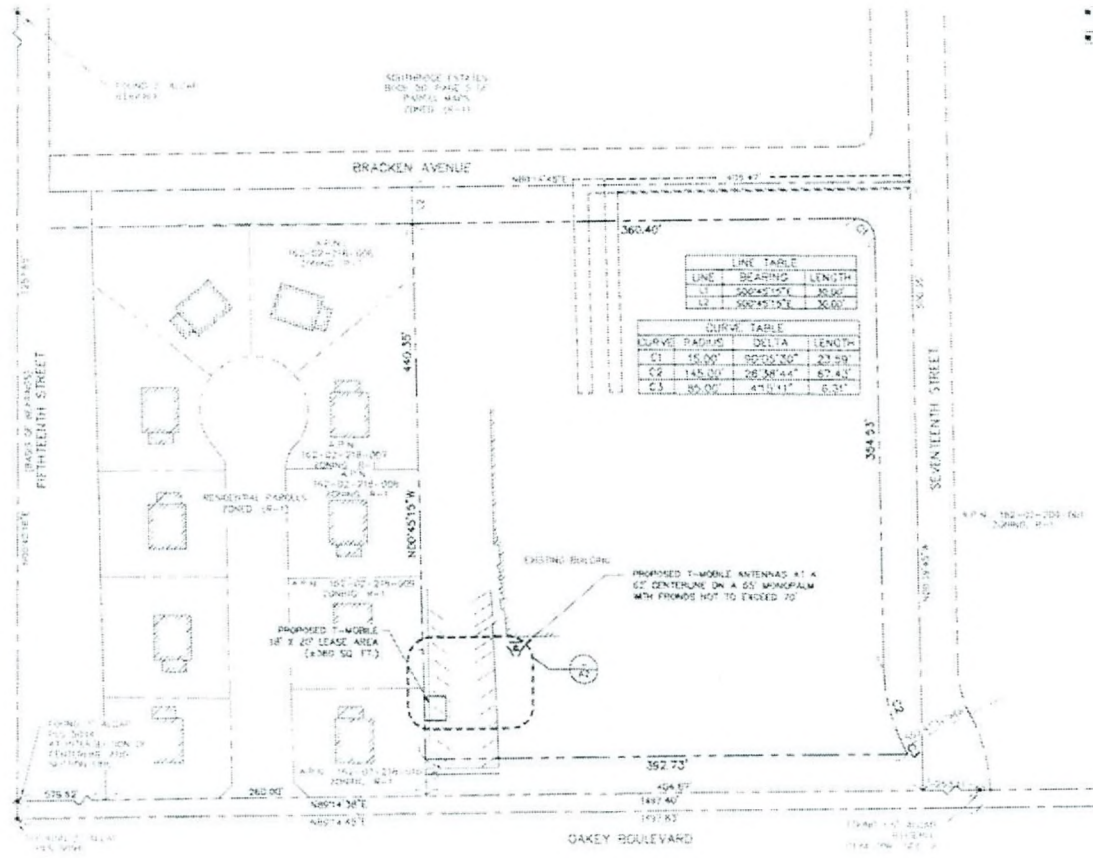
ELEVATION 1842.88 FEET (NAVD 1988)  
 594.125 METERS (NAVD 1988)

**NOTES & TITLE REPORT EXCEPTIONS**

ONLY THOSE EXCEPTION LISTED IN TITLE REPORT NO.  
 06-04-021-NAME, DATED JUNE 21, 2006, PREPARED BY NEVADA  
 TITLE COMPANY, WHICH ARE NOT SOLELY FINANCIAL IN NATURE AND  
 WHICH REFER TO A DOCUMENT CONTAINING A SUFFICIENT LEGAL  
 DESCRIPTION OF AREA AFFECTED BY SAID DOCUMENT, WILL  
 BE CONSIDERED FOR THIS SURVEY AND RE-LISTED BELOW. ITEM  
 NUMBERS CORRESPOND TO ITEM NUMBERS IN SAID TITLE REPORT.

- 1. BOOK 10, PAGE 58 FOR RESERVATION AND EASEMENTS  
AFFECTS ENTIRE SUBJECT PROPERTY
- 2. DNR FOR ELECTRICAL COMMUNICATION LINES ON 220-185286  
AFFECTS PORTION OF SUBJECT PROPERTY AS SHOWN HEREON.
- 3. DLY SUGGEST DOCUMENT OR 547-54817, AFFECTS  
LANDSIDE PORTION OF SUBJECT PROPERTY.
- 4. DNR AND CIG FOR ELECTRICAL AND COMMUNICATION  
FACILITIES ON 170-14118 AFFECTS PORTION OF SUBJECT  
PROPERTY AS SHOWN HEREON.
- 5. DLY FOR REDEVELOPMENT PLAN AMENDMENT ON 951122-10844  
AFFECTS ENTIRE SUBJECT PROPERTY.

- LEGEND**
- LEASE AREA
  - CENTERLINE
  - EASEMENT
  - RIGHT-OF-WAY
  - SECTION LINE
  - PROPERTY LINE
  - OVERHEAD POWER
  - EXISTING FENCE
  - PROPOSED FENCE
  - EXISTING 'I' CONTROL
  - EXISTING 'S' CONTROL
  - EXISTING BLOCK WALL
  - PROPOSED BLOCK WALL
  - FIRE HYDRANT
  - PARKING LOT AREA LIGHT
  - OFFICIAL RECORD
  - POWER POLE



**SPONSOR**  
**T-Mobile**  
 4715 W. WILSON AVE. SUITE 120  
 LAS VEGAS, NV 89117

**PROJECT INFORMATION**  
**ST LOUIS AND 17TH ST.**  
 V008660  
 1620 BRACKEN AVE  
 LAS VEGAS, NEVADA 89154

**ISSUE DATE**  
 07/17/06

**ISSUED FOR**  
**ZONING**

**PREPARED BY**  
**SPECTRUM**  
 SURVEYING & ENGINEERING  
 7351 W. CHARLESTON BLVD., SUITE 120  
 LAS VEGAS, NEVADA 89117  
 PH: (702) 367-7705  
 FAX: (702) 367-8733

**DRAWN BY** CHK: APY  
**BY** CORTIZ, M., DEPALIC, WENCH

**SHEET TITLE**  
 SITE PLAN

**SHEET NUMBER** 1  
**REVIEWS**  
 A1 1  
 V008660

**VAR-16144**  
**10/05/06 PC**

AUG 21 2006



ANTENNA SECTOR	AZIMUTH	ANTENNA MAKE/MODEL	COAXIAL CABLE LENGTH	CABLE SIZE	SIZE OF GRID	RAD CENTER	TOP JUMPER LENGTH	BOTTOM JUMPER LENGTH	COMMENTS
SECTOR A	0°	DNSS-TRKSPD	160 X 8	1-5/8" COAX		02'	5'	8' (10' MAX)	
SECTOR B	120°	DNSS-TRKSPD	160 X 8	1-5/8" COAX		02'	5'	8' (10' MAX)	
SECTOR C	240°	DNSS-TRKSPD	160 X 8	1-5/8" COAX		02'	5'	8' (10' MAX)	
UPS	N/A	N/A	N/A	N/A			N/A	N/A	
LINE	N/A	N/A	N/A	N/A			N/A	N/A	

EQUIPMENT	QUANTITY	EQUIPMENT MAKE/MODEL	LATITUDE (NAD83)	LONGITUDE (NAD83)	LATITUDE (WGS84)	LONGITUDE (WGS84)	GROUND LEVEL (AMSL)	COMMENTS
CRESSION	4	RBS-2208 (OUTDOOR)	N/A	N/A	N/A	N/A	N/A	

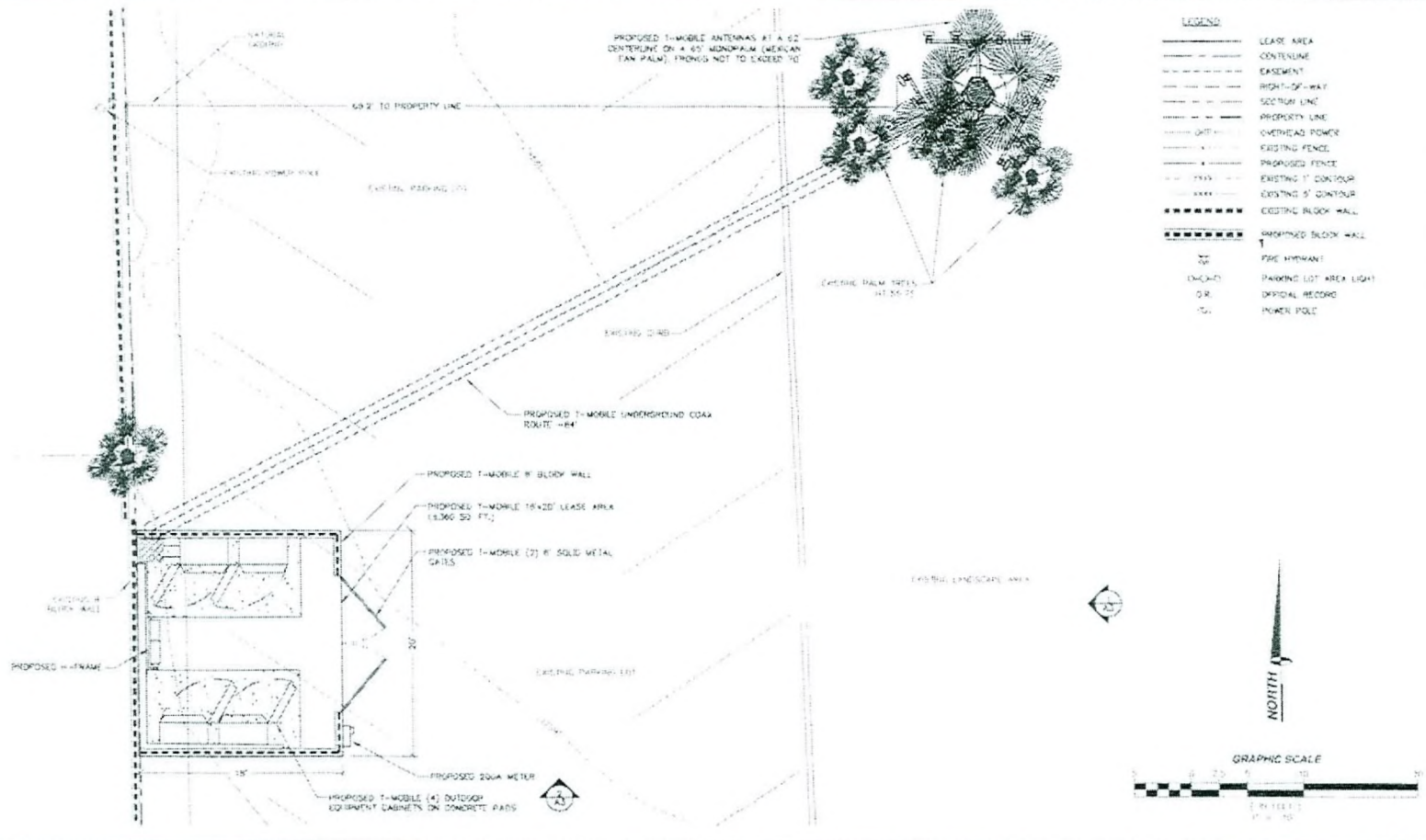
**SPECTRUM**  
**T-Mobile**  
 415 S BELL ST. STE 100  
 LAS VEGAS, NV 89104

PROJECT INFORMATION  
**ST LOUIS AND 17TH ST.**  
 V008660  
 1620 BRADEN AVE  
 LAS VEGAS, NEVADA 89104

ANTENNA LAYOUT

3 ANTENNA AND CABLE SCHEDULE

2



SITE DETAIL

1

CURRENT ISSUE DATE:  
**07/17/06**

ISSUED FOR:  
 ZONING

REV. DATE DESCRIPTION BY

1	07/17/06	100% ZONING	J.C.
2	07/25/06	50% ZONING	J.C.

PLANS PREPARED BY:  
**SPECTRUM**  
 SURVEYING & ENGINEERING  
 705E W. CHARLOTTE BLVD. SUITE 100  
 LAS VEGAS, NEVADA 89117  
 PH: (702) 367-7700  
 FAX: (702) 367-8753

DRAWN BY: [CHK] [APV]  
 L. CORTEZ W. DEVALU J. WENK

ENCLOSURE

SHEET TITLE:  
 SITE DETAIL, ANTENNA & CABLE SCHEDULE AND ANTENNA LAYOUT

SHEET NUMBER: **A2** REVISION: **1**

V008660

**VAR-16144**  
**10/05/06 PC**

AUG 21 2006

REV.	DATE	DESCRIPTION

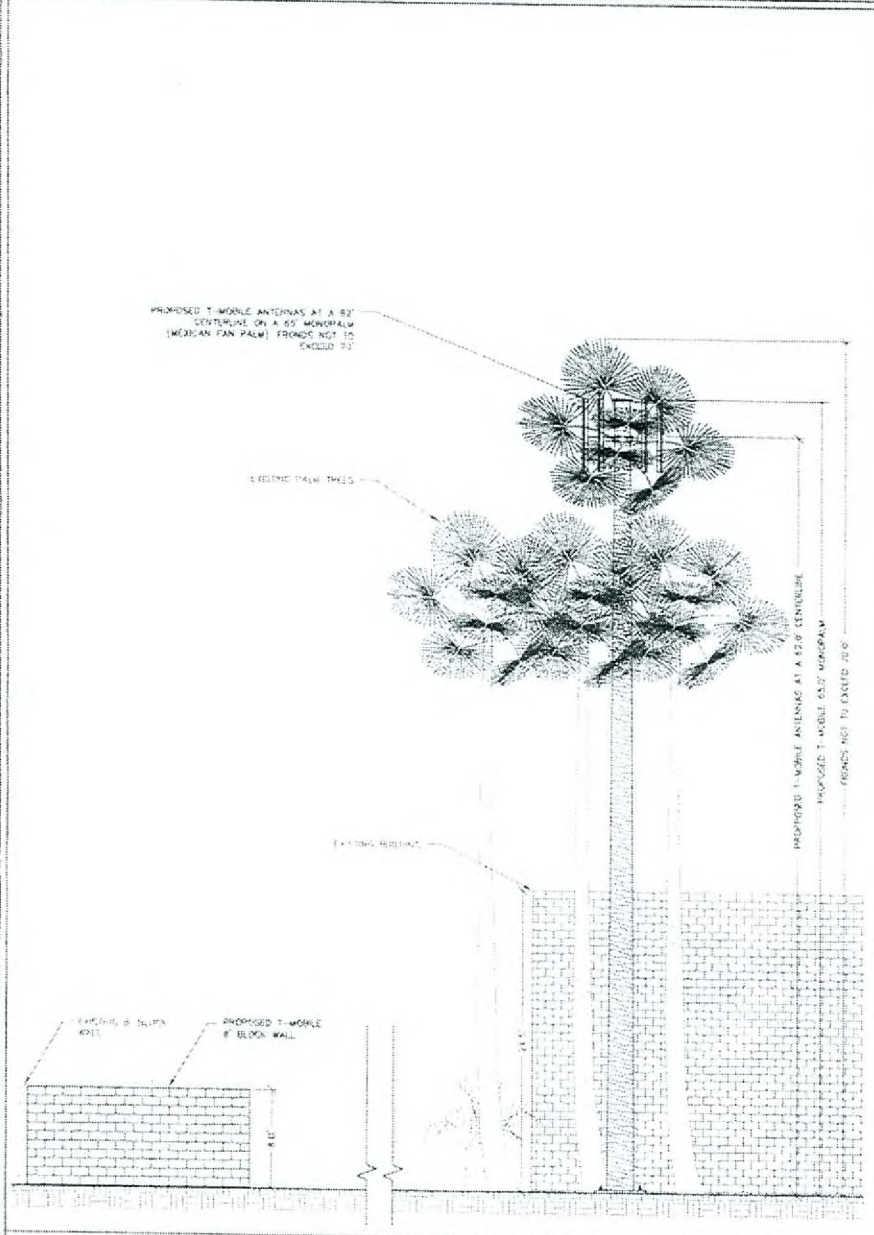
07/17/06 FROM ZONING	U/C
07/17/06 FROM ZONING	U/C

DRAWN PREPARED BY
   
  
**SPECTRUM**
  
 SURVEYING & ENGINEERING
   
 1351 W. CHARLOTTE BLVD. SUITE 100
   
 LAS VEGAS, NEVADA 89117
   
 PH. (702) 367-7706
   
 FAX (702) 367-8753

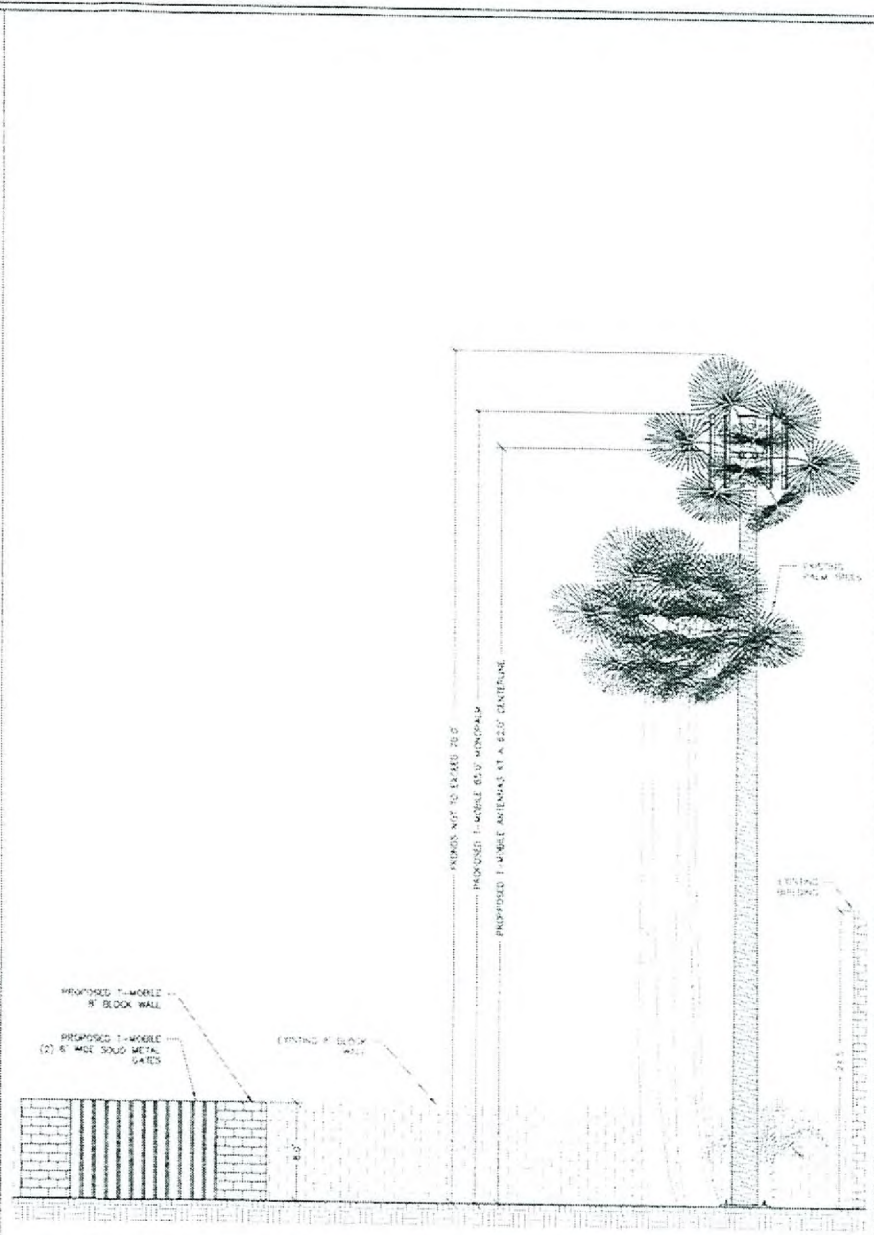
DRAWN BY: <b>CHK</b> APP'D BY:
U. CONTROL: <b>M. CEFALLO</b> W. REVIEW:

TITLE <b>ELEVATIONS</b>
SHEET NUMBER: <b>A3</b> REVISION: <b>1</b>

SHEET NUMBER: <b>A3</b> REVISION: <b>1</b>
V00666D



SOUTH ELEVATION
   
 SCALE 1" = 20' 2



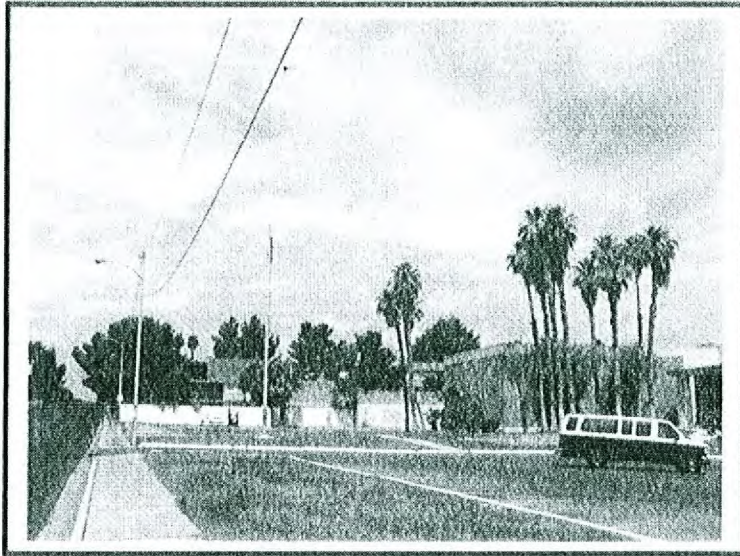
EAST ELEVATION
   
 SCALE 1" = 20' 1

**VAR-16144**
  
**10/05/06 PC**

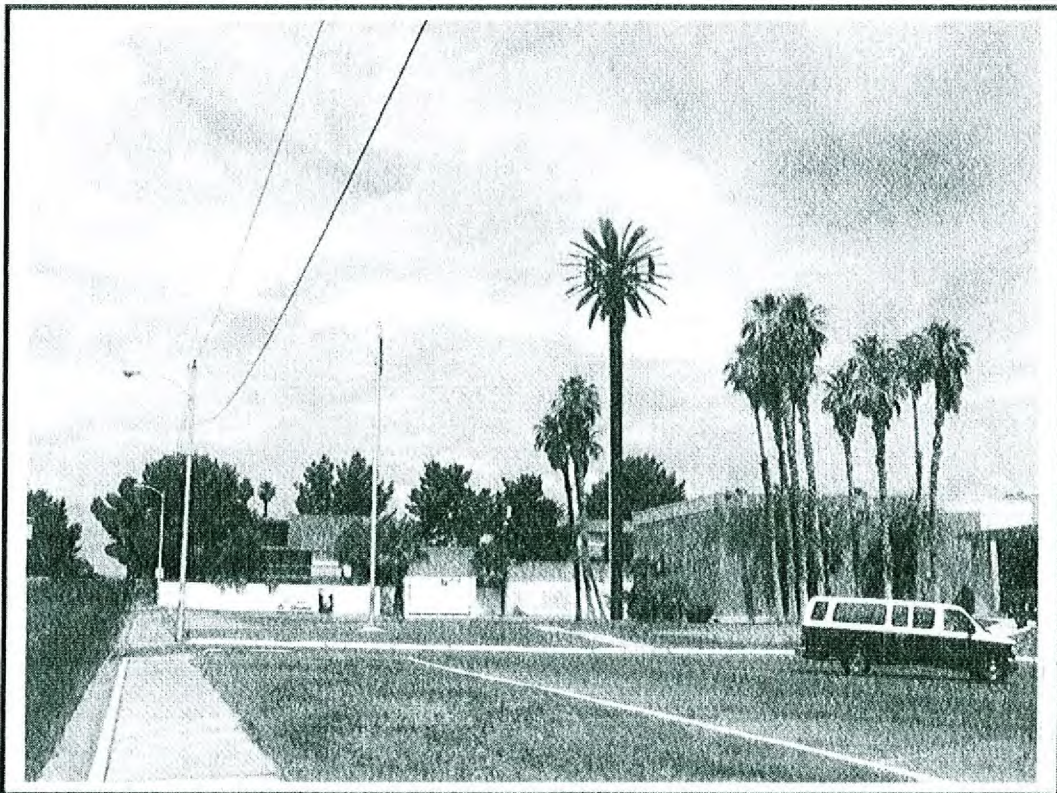
AUG 21 2006

**T-Mobile**  
**Job Site ID: VG08660 St. Louis & 17th**  
**Wireless Site Photo Simulation**

Existing View Looking West



Proposed View Looking Southwest



**VAR-16144**  
**10/05/06 PC**

AUG 21 2006