

RIGHT OF ENTRY

I (We) CITY OF LAS VEGAS, NEVADA, a Municipal Corporation for and in consideration of One Dollar (\$1.00) receipt of which is hereby acknowledged, permission is hereby granted to NEVADA POWER COMPANY and/or their agents and/or contractors to enter in and upon land described as a portion of the Southeast Quarter (SE1/4) of Section 28, Township 20 South, Range 61 East, M.D.M., Clark County, Nevada, see attached Exhibit "A" for legal description, for the purpose of installing, energizing and maintaining electrical facilities over, under, across and upon said premises as shown on Nevada Power Company Work Request Number: 165324. APN: 139-28-701-001 ROE: 155-00km Job Name: "Agassi Teen Center"

NEVADA POWER COMPANY will pay for damages, if any, sustained to the above described property as a result of the negligence of NEVADA POWER COMPANY and/or their agents and/or contractors related to the above described Work Request.

When a standard easement is prepared upon completion of the work on (my, our) property, (I, we) will execute your standard form GRANT OF EASEMENT, to describe the area and location of the work.

This agreement shall be binding upon my successors, heirs and assigns.

WITNESS my (our) hand(s) this 25th day of July, 2000.

CITY OF LAS VEGAS, NEVADA

BY: [Signature] TITLE: Manager, Real Estate & Assets

STATE OF Nevada)
COUNTY OF Clark)

On this 25th day of July, 2000, before me, a Notary Public in and for said State, personally appeared David Roark personally known (or proven satisfactorily) to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for the purposes herein stated.

[Signature] Notary Public



Notary Public Statement and/or Seal
roe:rev. 11/22/95

WHEN RECORDED MAIL TO:
LAND SECTION
NEVADA POWER COMPANY
P.O. BOX 230
LAS VEGAS, NV 89151

EXHIBIT "A"

That portion of the Southeast Quarter (SE1/4) of Section 28, Township 20 South, Range 61 East, M.D.M., Nevada, and further described as follows:

Commencing at the Northwest corner of the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) of said Section 28, thence South 00°21'00" West along the West line thereof 30.00 feet;
thence South 89°24'05" East, 80.00 feet along the South right of way line of Washington Avenue to a point of intersection of the East right of way line of Highland Avenue and the South right of way line of Washington Avenue, said point being the **POINT OF BEGINNING**;
thence continuing South 89°24'05" East along the South right of way line of Washington Avenue, 214.04 feet;
thence South 00°21'00" West parallel with the West line of the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) of said Section 28, along the proposed centerline of "N" Street, 595.56 feet to a point on the North right of way line of McWilliams Avenue (60 feet in width);
thence South 89°20'00" West along said North right of way line, 214.07 feet to a point of intersection with the East right of way line of Highland Avenue (80 feet in width);
thence North 00°21'00" East along said right of way line and parallel with the West line of the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) of said Section 28 a distance of 600.29 feet to the **POINT OF BEGINNING**.
EXCEPTING THEREFROM that portion dedicated for the public use as a roadway, street and for public utility purposes by that Dedication recorded February 24, 1970 as Instrument No. 9801 in Book 13, Official Records, Clark County, Nevada.

WO# 165324

APN: 139-28-701-001

ROE: 155-00km

Job Name: Agassi Teen Center