

APN: 139-28-701-001

When recorded mail to:  
Land Services MS 9  
Nevada Power Company  
P.O. Box 98910  
Las Vegas, NV 89151-0001

## **GRANT OF EASEMENT**

I(WE) **THE CITY OF LAS VEGAS, a municipal corporation**, for One Dollar and other valuable consideration, do hereby grant and convey to **NEVADA POWER COMPANY** its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer installation above or below ground surface, service boxes, and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and/or communications cable upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land in the County of Clark, State of Nevada, is that portion of the Southeast Quarter (SE1/4) of Section 28, Township 20 South, Range 61 East, M.D.B.&M., more particularly described as follows:

**SEE EXHIBITS "A" AND "B" ATTACHED HERETO AND MADE A PART THEREOF.**

RW# 0848-06mm  
WO #165324 (Agassi Teen Center)  
Reference Document: 0000:0190368

The Grantor(s) retain(s) the right to fence, plant, pave, landscape, maintain, alter or otherwise improve and to so use said parcel(s) for its own purposes so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings and covered facilities without the written consent of Nevada Power Company.

WITNESS my (our) hand(s) this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

THE CITY OF LAS VEGAS

ATTEST:

BY: OSCAR B. GOODMAN  
TITLE: MAYOR

BARBARA JO RONEMUS  
CITY CLERK

APPROVED AS TO FORM:

*Thomas R. Green* 11/8/06  
DEPUTY CITY ATTORNEY  
Thomas R. Green

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me,  
\_\_\_\_\_, a Notary Public, personally appeared  
\_\_\_\_\_, personally  
known to me (or proved to me on the basis of satisfactory evidence) to  
be the person(s) who executed the within instrument as \_\_\_\_\_  
\_\_\_\_\_ on behalf of **THE CITY OF LAS VEGAS**  
the municipal corporation herein named, and acknowledged to me  
that said municipal corporation executed it.

\_\_\_\_\_  
Notary Public

Notary Seal:

RW# 0848-06mm  
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## EXHIBIT A

**That portion of the Southeast Quarter (SE1/4) of Section 28, Township 20 South, Range 61 East, M.D.B.&M., more particularly described as follows:**

### **CENTERLINE ONE:**

**A strip of land, 8.00 feet in width, lying 4.00 feet on each side of the following described centerline:**

**COMMENCING at the Northwest corner of the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) of said Section 28, being the Point of Intersection of the West line of Martin Luther King Boulevard and the centerline of Washington Avenue; thence along the said West line of Martin Luther King Boulevard South 00°11'08" East a distance of 462.06 feet; thence leaving said west line North 89°48'52" East a distance of 84.00 feet to the POINT OF BEGINNING; thence South 00°11'08" East a distance of 86.26 feet to a point hereinafter referred to as Point "A", thence South 00°11'08" East 7.,59 feet to point hereinafter referred to as Point "B", the POINT OF ENDING.**

### **CENTERLINE TWO:**

**A strip of land 10.00 feet in width being 5.00 feet on each side of the following described centerline.**

**BEGINNING at the above mentioned Point "B"; thence South 59°58'27" East a distance of 34.22 feet; thence South 77°20'50" East a distance of 10.99 feet; thence South 89°57'51" East a distance of 82.42 feet; thence North 00°56'30" West a distance of 60.50 feet; thence North 89°13'57" West a distance of 7.89 feet, said point being the POINT OF ENDING.**

RW# 0848-06mm  
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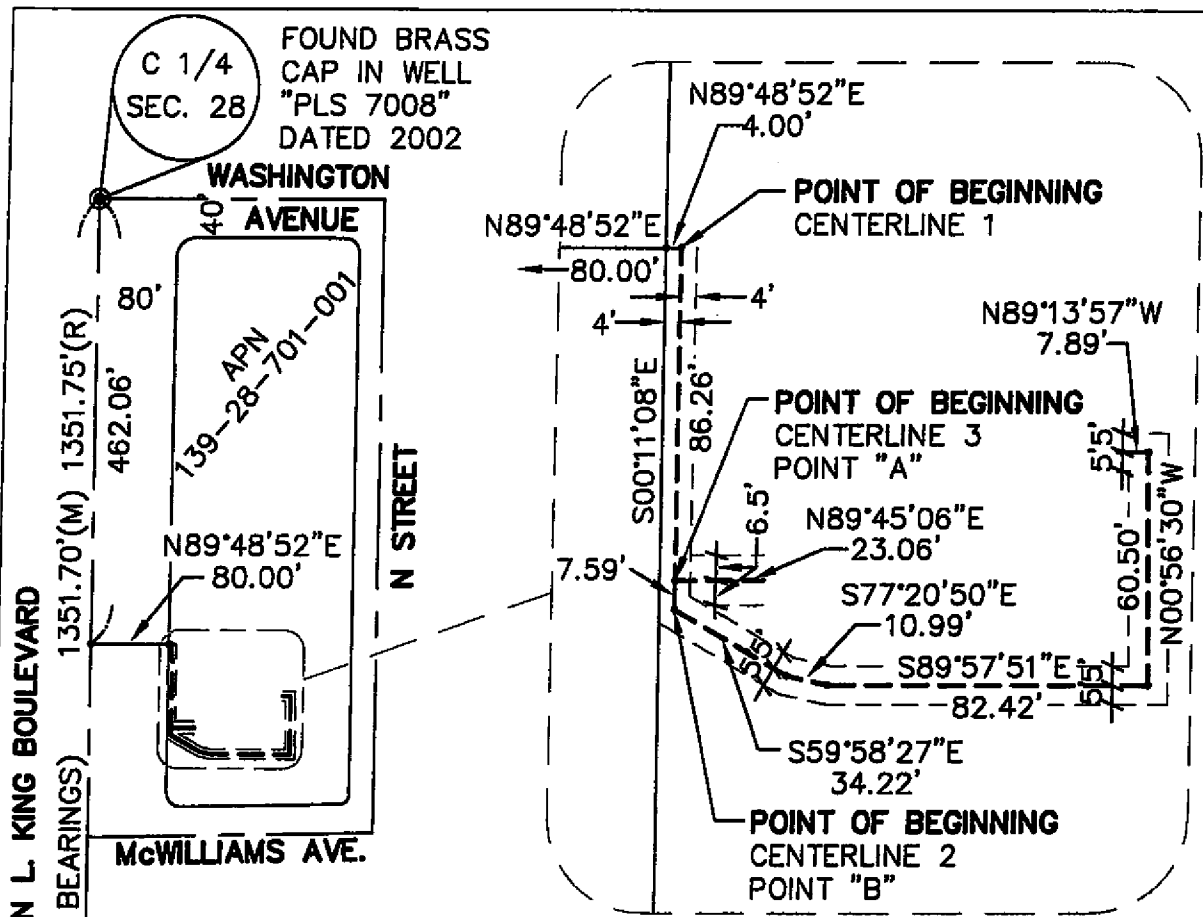
**CENTERLINE THREE:**

**A strip of land, 13.00 feet in width, being 6.5 feet on each side of the following described centerline:**

**COMMENCING at the above mentioned Point "A"; thence North 89°45'06" East a distance of 23.06 feet, said point being the POINT OF ENDING.**

**The sideline boundaries of said strips of land shall be lengthened or shortened so as to meet at all angle points.**


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**BASIS OF BEARINGS**  
 SOUTH 00°11'08" EAST BEING THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY A MAP ON FILE IN FILE 85, PAGE 30 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

**EXHIBIT B**



		<b>NEVADA POWER COMPANY P.O. BOX 98910 LV, NV 89151,          6226 WEST SAHARA AV., (702) 367-5000</b>	
<b>TITLE:</b> AGASSI TEEN CENTER ADDITION	<b>DESCRIPTION:</b> EXHIBIT MAP TO ACCOMPANY LEGAL DESCRIPTION	SEC:28 T:20 S R:61 E SURVEYOR: GE/AA DRAWN BY: RH CHECKED BY: AJ	DATE: 5-1-06 PROJECT ID: 165324