

FIRST AMENDMENT TO LICENSE AGREEMENT/CELL TOWER  
PAVILION CENTER

THIS FIRST AMENDMENT TO LICENSE AGREEMENT/CELL TOWER (this "Amendment"), dated as of 12-6, 2006 (the "Effective Date"), by and between the undersigned parties, shall be deemed to amend that certain License Agreement/Cell Tower (Pavilion Center) dated as of March 15, 2006 (the "Agreement") by and between the City of Las Vegas, a municipal corporation of the State of Nevada (the "Lessor") and Cingular Wireless, a Delaware limited liability company (the "Lessee"). Unless otherwise defined in this Amendment, the defined terms used herein shall have the meaning ascribed to them in the Lease.

WHEREAS, Lessee has leased public land located within the boundaries of 101 South Pavilion Center Drive, generally located in the vicinity of Pavilion Center and Alta Drive ("Premises"); and

WHEREAS, Lessor understands and accepts that Lessee's primary business is the leasing, subleasing and licensing to its subtenants, licensees, and customers of telecommunications facilities and space on the tower and in the building space located on the Premises; and

WHEREAS, Lessor and Lessee have agreed to amend the Lease subject to the terms and conditions set forth in this Amendment, and for good and valuable consideration.

NOW, THEREFORE, the Lease is hereby amended as follows:

1. Paragraph 8.1 ("Use of the Premises, Permits, and Liens") shall be amended to state "Lessee shall have the right to replace an existing ball field light standard with a monopole slimline array with relocated ball field lights from existing light standard to support the wireless communication system". A site plan is attached hereto as Exhibit "A" of this Amendment.
2. Lessee shall exercise all due caution and make all repairs the same day as the damage occurs for any construction disruption.
3. The parties reaffirm the Agreement and agree and acknowledge that, except as expressly amended hereby, the Lease remains in full force and effect according to its terms. In the event of any conflict between the terms of the Lease and this Amendment, the terms of this Amendment shall govern.

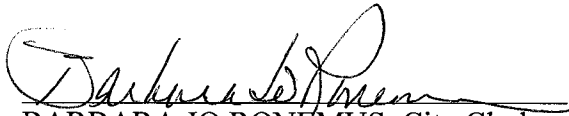
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IN WITNESS WHEREOF, the parties have caused this First Amendment to License Agreement to be executed as of the Effective Date set forth above.

“LESSOR”  
CITY OF LAS VEGAS

  
\_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

ATTEST:

  
\_\_\_\_\_  
BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:

 10/16/06  
\_\_\_\_\_  
DEPUTY CITY ATTORNEY      Date

“LESSEE”  
CINGULAR WIRELESS

By:   
\_\_\_\_\_

ACKNOWLEDGEMENTS

First Amendment to License Agreement /Pavilion Center

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF CLARK        )

On this 15<sup>TH</sup> day of December, 2006, personally appeared before me, a Notary Public in and for said County and State, OSCAR B. GOODMAN, Mayor and BARBARA JO RONEMUS, City Clerk, City of Las Vegas, known to me to be the person(s) described in and who executed the foregoing instrument and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Stacey Campbell  
NOTARY PUBLIC, in and for said  
County and State



CALIFORNIA  
~~STATE OF NEVADA~~        )  
  ) ss.  
COUNTY OF ~~CLARK~~        )  
SAN DIEGO

On this 7 day of November, 2006, personally appeared before me, a Notary Public in and for said County and State, Rhonda L. Myers, known to me to be the person described in and who executed the foregoing instrument and who acknowledged to me that 5 he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Sarah Goldman  
NOTARY PUBLIC, in and for said  
County and State





**LEGAL DESCRIPTION**

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN A GRANT, BARGAIN & SALE DEED RECORDED SEPTEMBER 10, 2002 IN BOOK 20020910 AS INSTRUMENT NO. 01668 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; LYING WITHIN THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID PARCEL, THENCE ALONG THE NORTHERLY LINE THEREOF, NORTH 87°48'01" EAST, 199.99 FEET; THENCE DEPARTING SAID NORTHERLY LINE, SOUTH 08°11'59" EAST, 20.87 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 84°05'30" EAST, 46.00 FEET; THENCE SOUTH 25°54'30" WEST, 20.00 FEET; THENCE NORTH 84°05'30" WEST, 46.00 FEET; THENCE NORTH 25°54'30" EAST, 20.00 FEET TO THE POINT OF BEGINNING.

**BASIS OF BEARINGS:**

A FIELD SURVEY WAS PERFORMED ON SEPTEMBER 7, 2005. SOUTH 29°24'00" EAST BEING THE CENTERLINE OF PAVILLION CENTER DRIVE LOCATED IN THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 35, TOWNSHIP 20 SOUTH RANGE 59 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON FILE IN FILE 85 PAGE 97 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

**BENCHMARK**

CITY OF LAS VEGAS VERTICAL CONTROL, #0LV09 36NW66, BEING A RIVET AND PLATE, LOCATED IN THE TOP OF THE CURB, AT THE NORTHWEST CORNER OF PAVILLION CENTER AND ALTA.

ELEVATION: 3024.26 FEET (NAVD 1988)  
921.7971 METERS (NAVD 1988)

**NOTES & TITLE REPORT EXCEPTIONS**

ONLY THOSE EXCEPTION LISTED IN TITLE REPORT NO. 05-08-1897-WAC, DATED AUGUST 11, 2005, PREPARED BY NEVADA TITLE COMPANY, WHICH ARE NOT SOLELY FINANCIAL IN NATURE AND WHICH REFERENCE A DOCUMENT CONTAINING A SUFFICIENT LEGAL DESCRIPTION OF AREAS AFFECTED BY SAID DOCUMENT WERE CONSIDERED FOR THIS SURVEY AND RE-LISTED BELOW. ITEM NUMBERS CORRESPOND TO ITEM NUMBERS IN SAID TITLE REPORT.

- 3 RESERVATION & EASEMENTS, FROM USA, OR: 67:5940, AFFECTS ENTIRE SUBJECT PROPERTY.
- 4 RESERVATION & EASEMENTS, FROM USA, OR: 88:73769, AFFECTS ENTIRE SUBJECT PROPERTY.
- 5 RESERVATION & EASEMENTS, FROM USA, OR: 67:56941, AFFECTS ENTIRE SUBJECT PROPERTY.
- 6 RESERVATION & EASEMENTS, FROM USA, OR: 88:73768, AFFECTS ENTIRE SUBJECT PROPERTY.
- 9 FILE 84, PAGE 70 OF SURVEYS, AFFECTS ENTIRE SUBJECT PROPERTY.
- 10 FILE 85, PAGE 97 OF SURVEYS, AFFECTS ENTIRE SUBJECT PROPERTY.
- 11 NEVADA POWER CO. FOR ELEC. FACILITIES, OR: 990407-00641, AFFECTS ENTIRE SUBJECT PROPERTY, (EXCEPT WITHIN BUILDING OUTLINES)

APN: 137-26-810-001  
ZONED: (P-C)

APN: 137-25-419-063  
ZONED: (P-C)

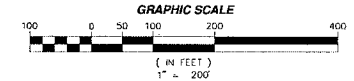
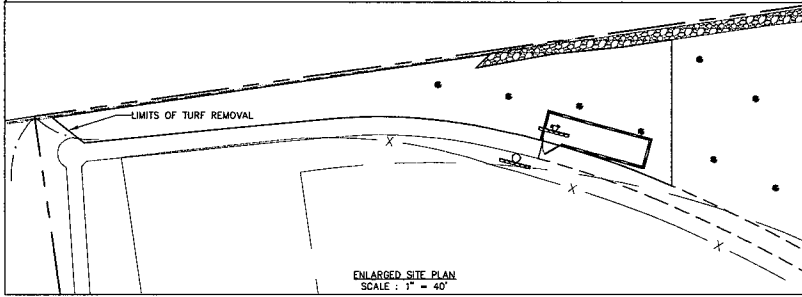
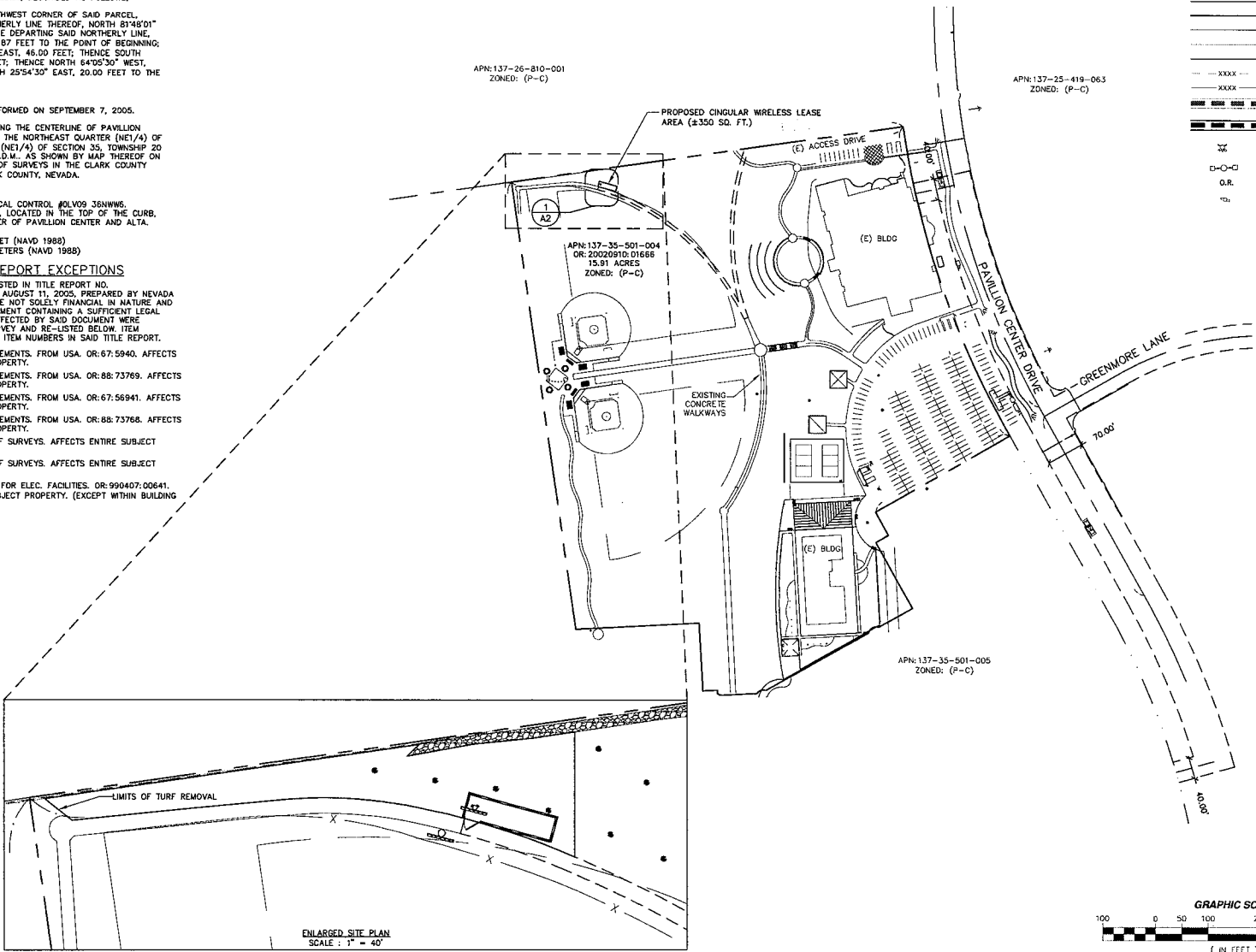
PROPOSED CINGULAR WIRELESS LEASE AREA (±350 SQ. FT.)

APN: 137-35-501-004  
OR: 20020910 D1668  
15.91 ACRES  
ZONED: (P-C)

APN: 137-35-501-005  
ZONED: (P-C)

**LEGEND**

- CENTERLINE
- - - EASEMENT
- RIGHT-OF-WAY
- SECTION LINE
- PROPERTY LINE
- OVERHEAD POWER
- EXISTING FENCE
- PROPOSED FENCE
- XXXX--- EXISTING 1' CONTOUR
- XXXX--- EXISTING 5' CONTOUR
- EXISTING BLOCK WALL
- PROPOSED BLOCK WALL
- FIRE HYDRANT
- PARKING LOT AREA LIGHT
- O.R. --- OFFICIAL RECORD
- POWER POLE



3763 HOWARD HUGHES PKWY, STE 200  
LAS VEGAS, NV 89109

PROJECT INFORMATION:  
LL-864-01  
I-215 AND ALTA

101 S. PAVILLION CENTER DRIVE  
LAS VEGAS, NEVADA 89144

CURRENT ISSUE DATE:  
05/12/06

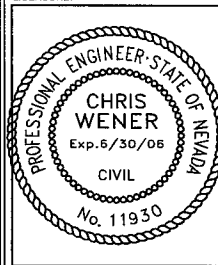
ISSUED FOR:  
CONSTRUCTION

REV.:	DATE:	DESCRIPTION:	BY:
1	05/12/06	100% CONSTRUCTION	D.S.
2	11/28/05	90% CONSTRUCTION	R.P.

PLANS PREPARED BY:

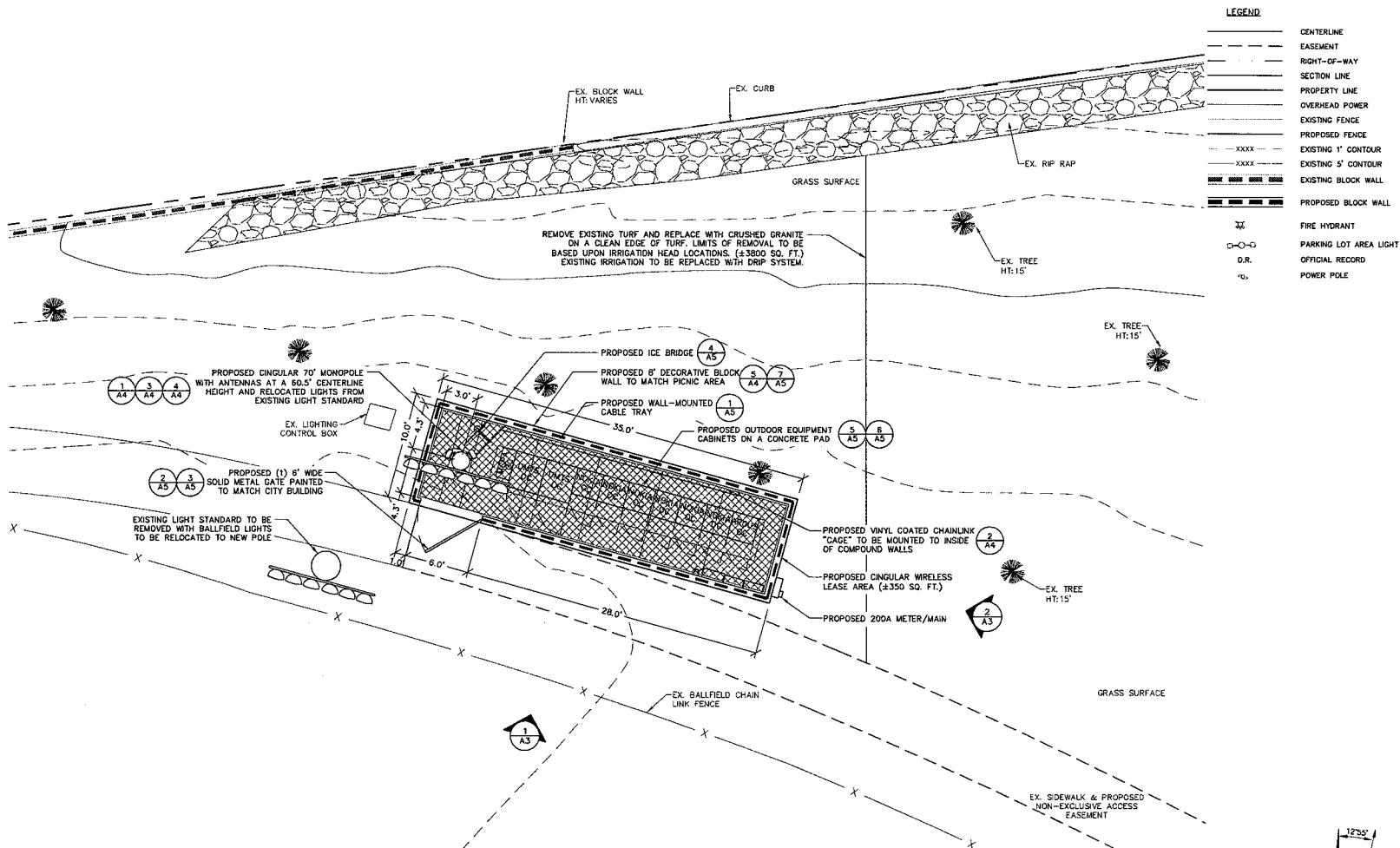
SURVEYING & ENGINEERING  
7351 W. CHARLESTON BLVD., SUITE 120  
LAS VEGAS, NEVADA 89117  
PH. (702) 367-7705  
FAX (702) 367-8733

DRAWN BY: ---CHK.---APV.---  
R. POBLETE M. CEFALU C.W.



SHEET TITLE:  
SITE PLAN

SHEET NUMBER: --- REVISION: ---  
A1 1  
LL-864-01



**cingular**  
WIRELESS

3763 HOWARD HUGHES PKWY, STE 200  
LAS VEGAS, NV 89109

PROJECT INFORMATION:  
LL-664-01  
I-215 AND ALTA

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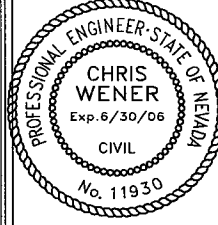
REV.: DATE: DESCRIPTION: BY:

REV.	DATE	DESCRIPTION	BY
1	05/12/06	100% CONSTRUCTION	D.S.
2	11/28/05	90% CONSTRUCTION	R.P.

PLANS PREPARED BY:  
**SPECTRUM**  
SURVEYING & ENGINEERING  
7351 W. CHARLESTON BLVD., SUITE 120  
LAS VEGAS, NEVADA 89117  
PH. (702) 367-7705  
FAX (702) 367-8733

DRAWN BY: CHK. APV.  
R. POBLETE M. CEFALU C.W.

LICENSURE:

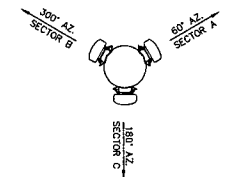


SHEET TITLE:

SITE DETAIL, ANTENNA AND CABLE SCHEDULE & ANTENNA LAYOUT

SHEET NUMBER: REVISION:

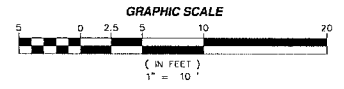
**A2** 1  
LL-664-01



ANTENNA SECTOR	AZMUTH	ANTENNA MAKE/MODEL	COAXIAL CABLE LENGTH	CABLE SIZE	COLOR CODE	TOP JUMPER LENGTH	BOTTOM JUMPER LENGTH
SECTOR A	60°	POWERWAVE 7785	70' X 10'	7/8" COAX		10'	N/A
SECTOR B	300°	POWERWAVE 7785	70' X 10'	7/8" COAX		10'	N/A
SECTOR C	180°	POWERWAVE 7785	70' X 10'	7/8" COAX		10'	N/A
GPS	N/A	MOTOROLA GPS	30' X 1'	1/2" COAX			

NOTE: CONTRACTOR TO FIELD VERIFY CABLE LENGTHS PRIOR TO ORDERING, FABRICATION, OR INSTALLATION OF CABLES.

NOTE: ALL ANTENNAS & EQUIPMENT MOUNTED TO NEW POLE TO BE PAINTED TO MATCH POLE.



ANTENNA LAYOUT

SCALE: 1"=10' 3

ANTENNA AND CABLE SCHEDULE

SCALE: NONE 2

SITE DETAIL

SCALE: 1"=10' 1

PROJECT INFORMATION:

LL-664-01  
1-215 AND ALTA  
101 S. PAVILLION CENTER DRIVE  
LAS VEGAS, NEVADA 89144

CURRENT ISSUE DATE:

05/12/06

ISSUED FOR:

CONSTRUCTION

REV.: DATE: DESCRIPTION: BY:

REV.	DATE	DESCRIPTION	BY

▲	05/12/06	100% CONSTRUCTION	D.S.
▲	11/28/05	90% CONSTRUCTION	R.P.

PLANS PREPARED BY:

**SPECTRUM**  
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7351 W. CHARLESTON BLVD., SUITE 120  
LAS VEGAS, NEVADA 89117  
PH. (702) 367-7705  
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DRAWN BY: CHK.: APV.:

R. POBLETE M. CEFALU C.W.

LICENSURE:

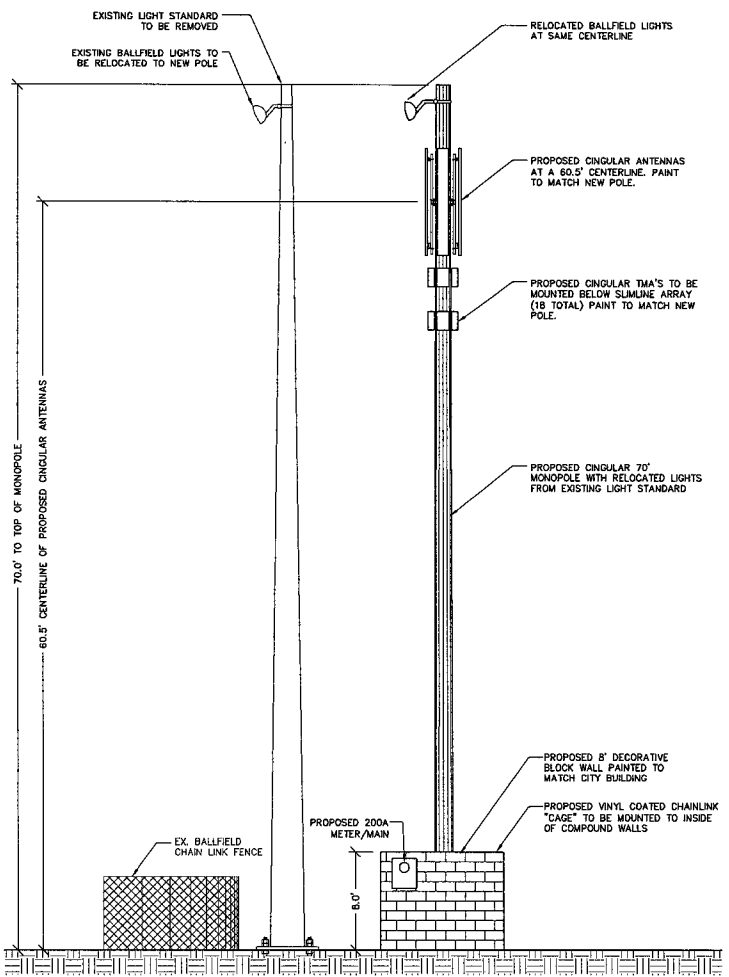
PROFESSIONAL ENGINEER-STATE OF NEVADA  
**CHRIS WENER**  
Exp. 6/30/06  
CIVIL  
No. 11930

SHEET TITLE:

ELEVATIONS

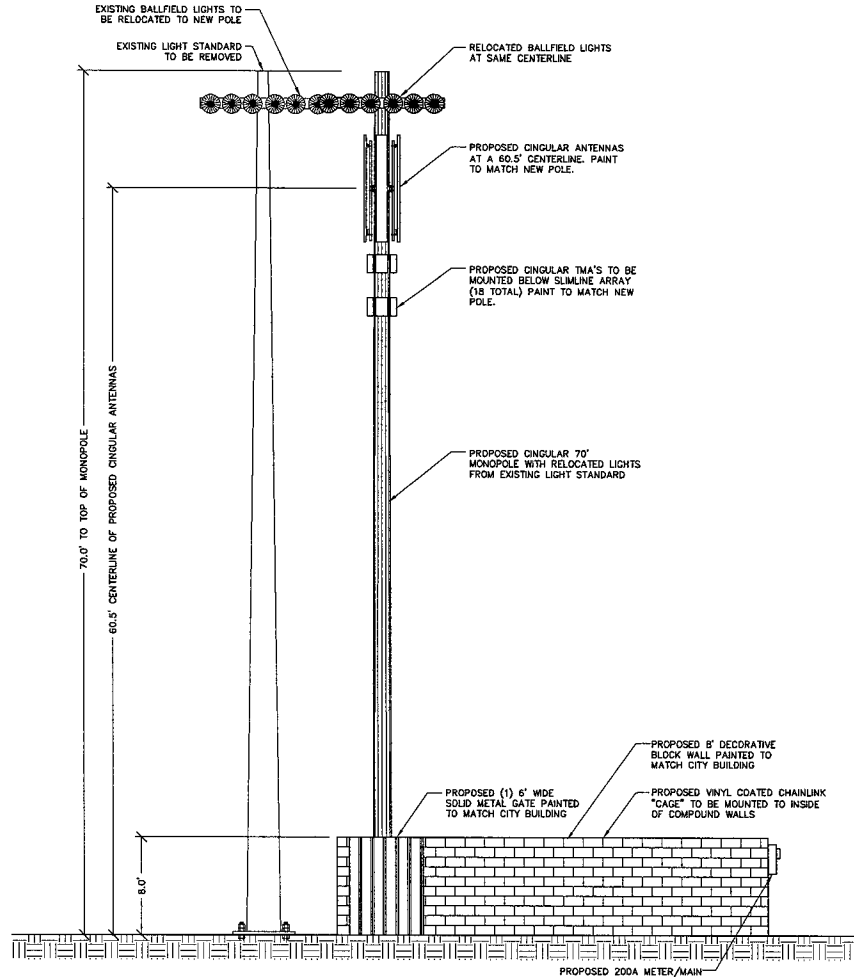
SHEET NUMBER: REVISION:

**A3** 1  
LL-664-01



EAST ELEVATION

SCALE: 1"=10'  
2



SOUTH ELEVATION

SCALE: 1"=10'  
1