

APN: 138-29-501-007

When recorded mail to:
Land Services MS 9
Nevada Power Company
P.O. Box 98910
Las Vegas, NV 89151-0001

GRANT OF EASEMENT

I(WE) **CITY OF LAS VEGAS, a municipal corporation**, for One Dollar and other valuable consideration, do hereby grant and convey to **NEVADA POWER COMPANY** its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer installation above or below ground surface, service boxes, and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and/or communications cable upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land, in the County of Clark, State of Nevada, is that portion of the Northeast Quarter (NE1/4) of Section 29, Township 20 South, Range 60 East, M.D.B.&M., more particularly described as follows:

SEE ATTACHED EXHIBITS "A" AND "B".

RW# 0789-06rbt WO# 84679 (L.V. Sports Park)
Reference Document: 960531:01354

The Grantor(s) retain(s) the right to fence, plant, pave, landscape, maintain, alter or otherwise improve and to so use said parcel(s) for their own purposes so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings and covered facilities without the written consent of Nevada Power Company.

WITNESS my (our) hand(s) this _____ day of _____, 20____.

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CITY OF LAS VEGAS

ATTEST:

BY: OSCAR B. GOODMAN
TITLE: MAYOR

BARBARA JO RONEMUS
CITY CLERK

APPROVED AS TO FORM:

Thomas R. Green 10/16/06
DEPUTY CITY ATTORNEY
Thomas R. Green

STATE OF _____)
COUNTY OF _____)

On this _____ day of _____, 20____, before me,
_____, a Notary Public, personally appeared
_____, personally
known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument as _____
_____ on behalf of _____
the corporation, partnership, limited liability company therein named,
and acknowledged to me that the corporation, partnership, limited liability
company executed it.

Notary Public

Notary Seal:

EXHIBIT A

That portion of the North Half of the Northeast Quarter (N1/2 NE1/4) of Section 29, Township 20 South, Range 60 East, M.D.B.&M., more particularly described as follows:

Centerline No. 1:

A strip of land 5.00 feet in width being 2.50 feet on each side of the following described centerline.

**COMMENCING at the North Quarter Corner of said Section 29, said point being the intersection of the centerlines of Vegas Drive and Rampart Boulevard as dedicated in Deed recorded in Book 20000706 as Document No. 00576 in the Official Records of Clark County, Nevada, thence along the north line of said Section 29 being the centerline of Vegas Drive North 89°29'57" East a distance of 719.32 feet;
thence leaving said north line South 00°30'03" East a distance of 40.00 feet to a point on the south line of said Vegas Drive;
thence leaving said south line of Vegas Drive South 00°30'03" East a distance of 2.50 feet to a point on a line parallel to and 2.50 feet south of said south line of Vegas Drive, said point being the POINT OF BEGINNING;
thence along said parallel line South 89°29'57" West a distance of 594.55 feet to a point hereinafter called Point "A", said point being the POINT OF ENDING.**

Centerline No. 2:

A strip of land 10.00 feet in width being 5.00 feet on each side of the following described centerline.

COMMENCING at the above described Point "A", thence South 00°30'03" East a distance of 2.50 feet to a point on a line parallel to and 2.50 feet south of said south line of Vegas Drive, said point being the POINT OF BEGINNING;

thence along said parallel line South 89°29'57" West a distance of 22.78 feet to a point hereinafter called Point "B",

thence leaving said parallel line South 60°00'42" West a distance of 4.53 feet;

thence South 87°11'46" West a distance of 10.67 feet to a point;

thence South 83°10'12" West a distance of 14.46 feet to a point;

thence South 38°01'57" West a distance of 26.15 feet to a point;

thence South 01°53'57" East a distance of 117.84 feet to a point;

thence South 18°00'37" East a distance of 33.78 feet to a point hereinafter called Point "C", said point being the POINT OF ENDING.

The sideline boundaries of said strip shall be lengthened or shortened so as to meet at all angle points and on the boundary lines of Parcel One.

Centerline No. 3:

A strip of land 10.00 feet in width being 5.00 feet on each side of the following described centerline.

COMMENCING at the above described Point "B", thence South 00°06'48" West a distance of 12.81 feet to the POINT OF ENDING.

The sideline boundaries of said strip shall be lengthened or shortened so as to meet on the boundary lines of Centerlines No. 1 and No. 2.

PARCEL ONE:

BEGINNING at the above described Point "C", thence North 85°29'31" East a distance of 12.29 feet;

thence South 03°22'25" East a distance of 12.24 feet;

thence South 86°33'38" West a distance of 12.14 feet;

thence North 04°04'00" West a distance of 12.01 feet to the POINT OF BEGINNING.

BASIS OF BEARING

NORTH 89°29'57" EAST BEING A PORTION OF THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) BETWEEN RAMPART BLVD. AND DURANGO DR. LYING WITHIN SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA AS SHOWN BY A MAP ON FILE IN FILE 117, PAGE 48 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

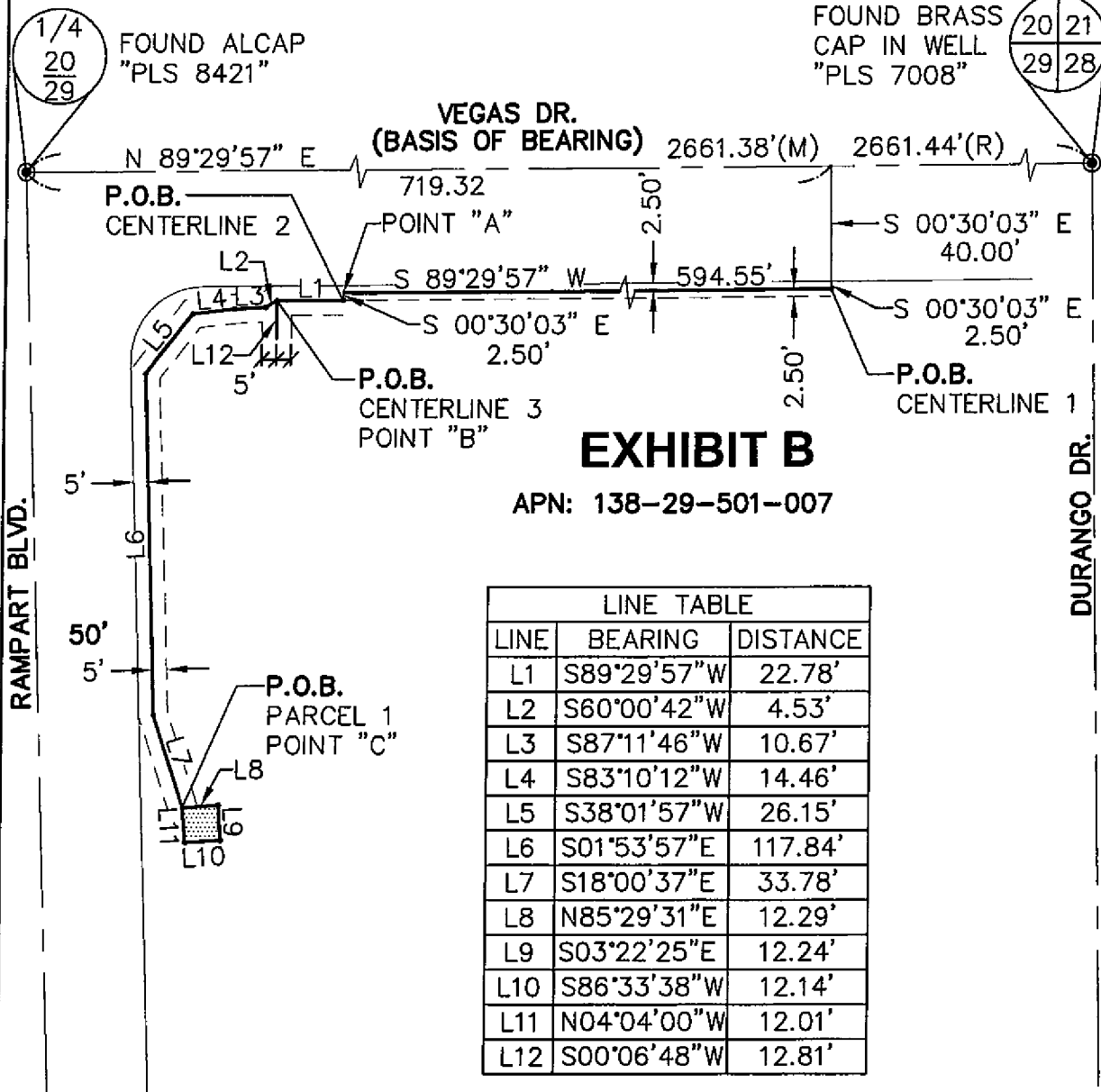
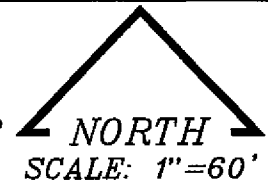


EXHIBIT B

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NEVADA POWER COMPANY P.O. BOX 98910 LV, NV 89151,
6226 WEST SAHARA AV., (702) 367-5000

TITLE:
L.V. SPORTS PARK

DESCRIPTION:
EXHIBIT MAP TO
ACCOMPANY LEGAL
DESCRIPTION

SEC:29 T:20 S R:60 E
SURVEYOR: GE/BB
DRAWN BY: AJ
CHECKED BY: RH

DATE: 08-16-06
PROJECT ID:
84679