

APN: 138-35-501-010

20021010
00022

RIGHT OF ENTRY

I (We) **THE CITY OF LAS VEGAS**, a municipal corporation
 For and in consideration of One Dollar (\$1.00) do hereby grant and convey
 to **NEVADA POWER COMPANY**, its successors and assigns, and/or their agents
 and/or contractors the right to enter in and upon said grantors land
 described as a portion of the Northeast Quarter (NE ¼) of Section 35,
 Township 20 South, Range 60 East, M.D.M., Nevada, more particularly
 described on the attached Exhibit "A", for the purpose of constructing,
 installing, energizing and maintaining electrical facilities as shown on
 Nevada Power Company Work Request Number: 170539. ROE: 314-02sm
 Job Name: **MIRABELLI SENIOR CENTER**

NEVADA POWER COMPANY will pay for damages, if any, sustained to the above
 described property as a result of the negligence of NEVADA POWER COMPANY and/or
 their agents and/or contractors related to the above described Work Request.
 Upon completion of the project constructed by this Right of Entry, the grantor,
 its successors and/or assigns hereby agree to sign and execute Nevada Power
 Company's standard form GRANT OF EASEMENT describing the permanent easement area
 to be retained over said premises.

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WITNESS my (our) hand(s) this 12 day of SEPT, 2002.

THE CITY OF LAS VEGAS, a municipal corporation

[Signature]
 BY: **RICHARD DANIELSON AIA**
 TITLE: **CLV PROJECT MANAGER**

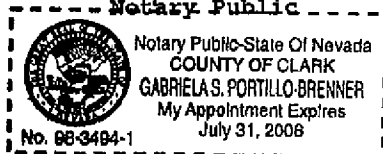
BY:
TITLE:

STATE OF Nevada

COUNTY OF Clark

On this 12th day of September, 2002,
 before me, Gabriela S. Portillo-Brenner
 a Notary Public in and for said state, personally appeared
Richard Danielson

[Signature]
 Notary Public



Notary Public Statement and/or Seal

When recorded, mail to:
 Nevada Power Company
 P.O. Box 98910
 Las Vegas, Nevada 89151-0001
 Attention: Land Services, MS#9

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EXHIBIT "A"

Nevada Power Company Work Request Number: 170539. ROE: 314-02sm
Job Name: MIRABELLI SENIOR CENTER

Those portions of the Northeast Quarter (NE ¼) of Section 35, Township 20 South, Range 60 East, M.D.M., Nevada, more particularly described as follows:

PARCEL 1:

BEGINNING at a point 109.45 feet right of and at right angles to Highway Engineer's Station "01"53+21.46 P.O.T. of U.S. 95-Expressway-Las Vegas Project RF-FF-006-2(9); said point further described as bearing South 85°41'47" West a distance of 1293.97 feet from the Northeast corner of Section 35, Township 20 South, Range 60 East, M.D.M., Nevada;
thence South 85°10'16" East, a distance of 205.80 feet to a point;
thence South 00°04'49" East, a distance of 145.10 feet to a point;
thence North 89°53'30" West, a distance of 205.04 feet to a point;
thence North 00°04'49" West, a distance of 162.05 feet to the POINT OF BEGINNING.

PARCEL 2:

Parcel Three (3) as shown by map thereof on file in File 38, Page 65 of Parcel Maps recorded September 16, 1982 as Document No. 1581965 in Book 1622 of Official Records, Clark County, Nevada.

CLARK COUNTY, NEVADA
RECORDED AT REQUEST OF: NEVADA POWER COMPANY
JUDITH A. VANDEVER, RECORDER
10-10-2002 08:03 STX PAGE COUNT: 2
OFFICIAL RECORDS
BOOK/INSTR:20021010-00022 FEE: 15.00
RPT1: .00