



20040826-0003224

Fee \$16.00  
08/26/2004 11:03:20 T20040090536  
Req: NEVADA POWER

Frances Deane  
Clark County Recorder  
NIC: \$0.00  
Pgs: 3

APN: 138-35-501-011

WHEN RECORDED MAIL TO:  
Land Services MS 9  
Nevada Power Company  
P.O. Box 98910  
Las Vegas, NV 89151-0001

③

### RIGHT OF ENTRY

I (We) **CITY OF LAS VEGAS**, a municipal corporation of the County of Clark, State of Nevada for and in consideration of One Dollar (\$1.00) receipt of which is hereby acknowledged, do hereby grant and convey to **NEVADA POWER COMPANY**, its successors and/or assigns and/or their agents and/or contractors the right to enter in and upon said grantor's land described as a portion of the Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of Section 35, Township 20 South, Range 60 East, M.D.M., Clark County, Nevada, described herein, for the purpose of constructing, installing, energizing and maintaining electrical facilities over, under, across and upon those portions of said premises, as delineated and draw on Nevada Power Company Work Request Number: 176134  
ROE: 0213-04sm Job Name: Mirabelli Community Center


COMMENCING at the East Quarter (E ¼) corner of said Section 35; thence along the East line of said Section 35, North **02°24'28"** West, 2035.23 feet to the centerline of Elton Avenue as said Avenue is shown on the map of **CEURLESTON HEIGHTS TRACT NO. 41-A** recorded in Book 7 at Page 56 of Plats in the Office of the County Recorder of Clark County, Nevada; thence along the centerline of said Elton Avenue, North **89°46'20"** West a distance of **562.00** feet; thence at right angles North **00°13'40"** East a distance of 10.00 feet to a point in the North boundary line of said Tract No. 41-A, the POINT OF BEGINNING; thence Westerly from a tangent that bears North **89°46'20"** West along a curve to the left, concave Southerly, having a radius of 360.00 feet, a central angle of **13°14'19"**, an arc distance of 83.18 feet to an angle point in the North boundary line of said Tract No. 41-A; thence Northwesterly from a tangent at said point that bears North **12°19'35"** West along a curve to the left, concave Southwesterly, having a radius of **510.00** feet, a central angle of **17°26'56"** an arc distance of 155.32 feet to the most Easterly corner of **CHARLESTON HEIGHTS TRACT NO. 41-C**, as per map recorded in Book 7 at Page 86 of Plats in the Office of the County Recorder of said County; thence Northwesterly along the Northeasterly boundary of said Tract No. 41-C, from a tangent that bears North **25°46'31"** West, along a curve to the left, concave

Southwesterly, having a radius of 2400.50 feet, a central angle of 03°07'08", an arc distance of 130.67 feet to a point in a line that is parallel with and distant 250.00 feet Westerly, measured at right angles, from the centerline of that certain right of way, 12.00 feet in width, described as Centerline I in that certain Right of Way Grant to Nevada Power Co., recorded February 19, 1962 as Document No. 277640 of Official Records of Clark County, Nevada;  
thence North 00°07'20" West along said parallel line, 362.23 feet to a point in the proposed South line of West Fremont Street;  
thence South 85°39'53" East along said proposed South line, 250.76 feet to a point in the aforementioned Centerline I;  
thence South 00°07'20" East along said Centerline I, a distance of 590.20 feet to a point in the North boundary line of the aforementioned CHARLESTON HEIGHTS TRACT NO. 41-A;  
thence North 89°46'20" West along said last mentioned North boundary line, a distance of 44.53 feet to the POINT OF BEGINNING.  
**EXCEPTING THEREFROM** any portion of said land conveyed for road and highway purposes.

NEVADA POWER COMPANY will pay for damages, if any, sustained to the above described property as a result of the negligence of NEVADA POWER COMPANY and/or their agents and/or contractors related to the above described Work Request. Upon completion of the project, as delineated and drawn on said Work Request Number, and constructed pursuant to this Right-of-Entry, the grantor, its successors and/or assigns hereby agree to sign and execute Nevada Power Company's standard form GRANT OF EASEMENT describing the permanent easement area to be retained over said premises.

WITNESS my (our) hand(s) this Second day of August, 2004.

CITY OF LAS VEGAS, a municipal corporation of the County of Clark, State of Nevada

  
BY: David Poark  
TITLE: manager

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BY:  
TITLE:

APN: 138-35-501-011      RIGHT OF ENTRY

STATE OF NV

COUNTY OF Clark

On this Second day of August, 2004, before me, a Notary Public,  
personally appeared David Roark as  
Manager, PW REAR of the CITY OF  
LAS VEGAS, a municipal corporation of the County of Clark, State of Nevada.

J.P. Melone  
Notary Public



Notary Statement and/or Seal