



## PLANNING &amp; DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

VAR-16144

Case Number: VAR-16144 APN: 162-02-208-001

Name of Property Owner: Mesquite Wood 3 LLC

Name of Applicant: T-Mobile

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

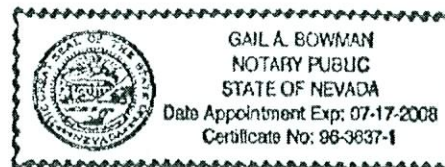
City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: Wesley M. IsbittPrint Name: Wesley Isbitt

Subscribed and sworn before me

This 27<sup>th</sup> day of July, 2006  
Gail A. BowmanNotary Public in and for said County and State  
Clark County, Nevada



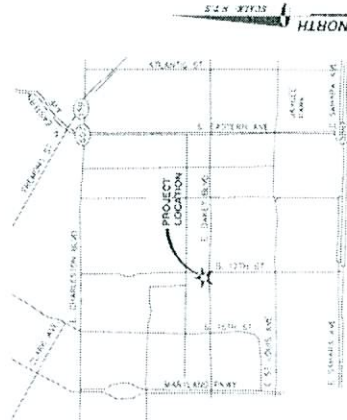
DBA

T-Mobile®

ST LOUIS AND 17TH ST.  
VG086601620 BRACKEN AVE.  
LAS VEGAS, NEVADA 89104

- THE PROPOSED PROJECT INCLUDES:
- INSTALLATION OF ANTENNAE AT A 50' EXCEEDING 10'
  - INSTALLATION OF 40 OUTDOOR EQUIPMENT CABINETS ON EXISTING 10'
  - CONCRETE PAD FOR ONE DUE ANTENNA
  - SEVERAL TABLE RINGS FROM WARDOS TO ANTENNAS
  - NEW TELEPHONE CONDUIT RUN TO CABINETS
  - NEW 200A DEDICATED ELECTRICAL SERVICE TO METER
  - INSTALLATION OF AN 8' BLOCK WALL
  - INSTALLATION OF 121 R WIDE SOLID METAL GATES

## PROJECT DESCRIPTION



VICINITY MAP

## APPLICANT/LESSEE

4175 S. RILEY ST. STE. 101  
LAS VEGAS, NV 89147

## CONTACTS

DEVELOPMENT SUPERVISOR  
OFFICE: (702) 227-2827

## PROPERTY INFORMATION

OWNER: MOBILE WORLD WIRELESS  
1620 BRACKEN AVE.  
LAS VEGAS, NEVADA 89104-1506

## CONTACT

PROJECT NO: VG08660  
AREA OF CONSTRUCTION: 1000 SQ. FT.

## OCCUPANCY TYPE

3-5  
Y-B  
CURRENT ZONING: CM-2 (SINGLE-FAMILY)

## ADDRESS

CITY OF LAS VEGAS  
30° 09' 07.582" N  
115° 07' 42.27" W

## ELEVATION

1668 FEET (NAD83 1986)  
ZONING APPLICATION # 118

## A.P.N.

109-32-206-001  
HANDICAP REQUIREMENTS FACILITY IS UNMAINTAINED AND NOT IN COMPLIANCE WITH THE AMERICAN DISABILITY ACT. ACCESS NOT REQUESTED.

## PROJECT INFORMATION

EQUIPMENT LOCATION: OUTDOOR  
EQUIPMENT SHELTER: YES  
ANTENNA LOCATION: YES

NEW VEHICLE PARKING: YES  
EXISTING VEHICLE PARKING: YES  
NEW TRAILER: YES  
OTHER USE: MONITORING

## PROJECT SUMMARY

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE INTERNATIONAL BUILDING CODE (IBC) AND THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THIS PLAN SHALL BE CONSIDERED TO PRESENT WORK NOT CONFORMING TO THESE CODES.

1. INTERNATIONAL BUILDING CODE 2003 W/STATE AMENDMENTS  
2. INTERNATIONAL MECHANICAL CODE 2002  
3. NFPA 70-1997 LIFE SAFETY CODE  
4. NFPA 70-1997 LIFE SAFETY CODE  
5. NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 2002  
6. LOCAL BUILDING CODES  
7. CITY AND/OR COUNTY ORDINANCES

## CODE COMPLIANCE

## CIVIL ENGINEER

DESIGNER/ENGINEER  
LAS VEGAS, NEVADA 89115  
PHONE: (702) 367-8723  
FAX: (702) 367-8723  
T.B.D.

## ELECTRICAL ENGINEER

DESIGNER/ENGINEER  
LAS VEGAS, NEVADA 89115  
PHONE: (702) 367-8723  
FAX: (702) 367-8723  
T.B.D.

## STRUCTURAL ENGINEER

DESIGNER/ENGINEER  
LAS VEGAS, NEVADA 89115  
PHONE: (702) 367-8723  
FAX: (702) 367-8723  
T.B.D.

## SUPERVISOR

DESIGNER/ENGINEER  
LAS VEGAS, NEVADA 89115  
PHONE: (702) 367-8723  
FAX: (702) 367-8723  
T.B.D.

## PROJECT TEAM

| REV. | SHEET DESCRIPTION                                      |
|------|--------------------------------------------------------|
| T1   | TITLE SHEET                                            |
| A1   | UTILITY PLAN                                           |
| A2   | SITE METAL ANTENNA & CABLE SCHEDULE AND ANTENNA LAYOUT |
| A3   | ELEVATIONS                                             |

## SHEET INDEX

| TITLE                        | SIGNATURE | DATE |
|------------------------------|-----------|------|
| SE ENGINEER                  |           |      |
| CPE PROJECT MANAGER          |           |      |
| LANDING                      |           |      |
| FIELD ENGINEER               |           |      |
| DEVELOPMENT SUPERVISOR       |           |      |
| CONSTRUCTION PROJECT MANAGER |           |      |
| FIELD OPS MANAGER            |           |      |

## APPROVAL LIST

|                                                                                                                                                    |                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>SPONSOR/CLIENT</b><br><b>T-Mobile</b><br>4175 S. RILEY ST. STE. 101<br>LAS VEGAS, NV 89147                                                      |                                   |
| <b>PROJECT INFORMATION</b><br>ST LOUIS AND 17TH ST.<br>VG08660<br>1620 BRACKEN AVE.<br>LAS VEGAS, NEVADA 89104                                     |                                   |
| <b>CURRENT ISSUE DATE</b><br>07/17/06                                                                                                              |                                   |
| <b>ISSUED FOR</b><br>ZONING                                                                                                                        |                                   |
| <b>REVIEW DATE</b><br>08/05/06                                                                                                                     |                                   |
| <b>PLANS PREPARED BY</b><br>SPECTRUM<br>7350 W. CHARLESTON BLVD. SUITE 100<br>LAS VEGAS, NEVADA 89115<br>PH: (702) 367-8723<br>FAX: (702) 367-8723 |                                   |
| <b>DESIGNED BY</b><br>J. CORTEZ                                                                                                                    | <b>REVIEWED BY</b><br>M. REYNOLDS |
| <b>REVISIONS</b>                                                                                                                                   |                                   |
| <b>SHEET TITLE</b><br>TITLE SHEET                                                                                                                  |                                   |
| <b>SHEET NUMBER</b><br>T1                                                                                                                          | <b>SHEET TOTAL</b><br>1           |

VAR-16144  
10/05/06 PC

AUG 21 2006

# **LOCAL DESCRIPTION**

THE PROPERTY IS LOCATED IN A QUARTER SECTION 10, TOWNSHIP 21 NORTH, RANGE 12 EAST, N.M. COUNTY OF CLARK, NEVADA. THE PROPERTY IS BOUND BY THE INTERSECTION OF SEVENTEENTH STREET AND OAKLEY BOULEVARD. THE PROPERTY IS BOUND BY THE INTERSECTION OF SEVENTEENTH STREET AND OAKLEY BOULEVARD. THE PROPERTY IS BOUND BY THE INTERSECTION OF SEVENTEENTH STREET AND OAKLEY BOULEVARD.

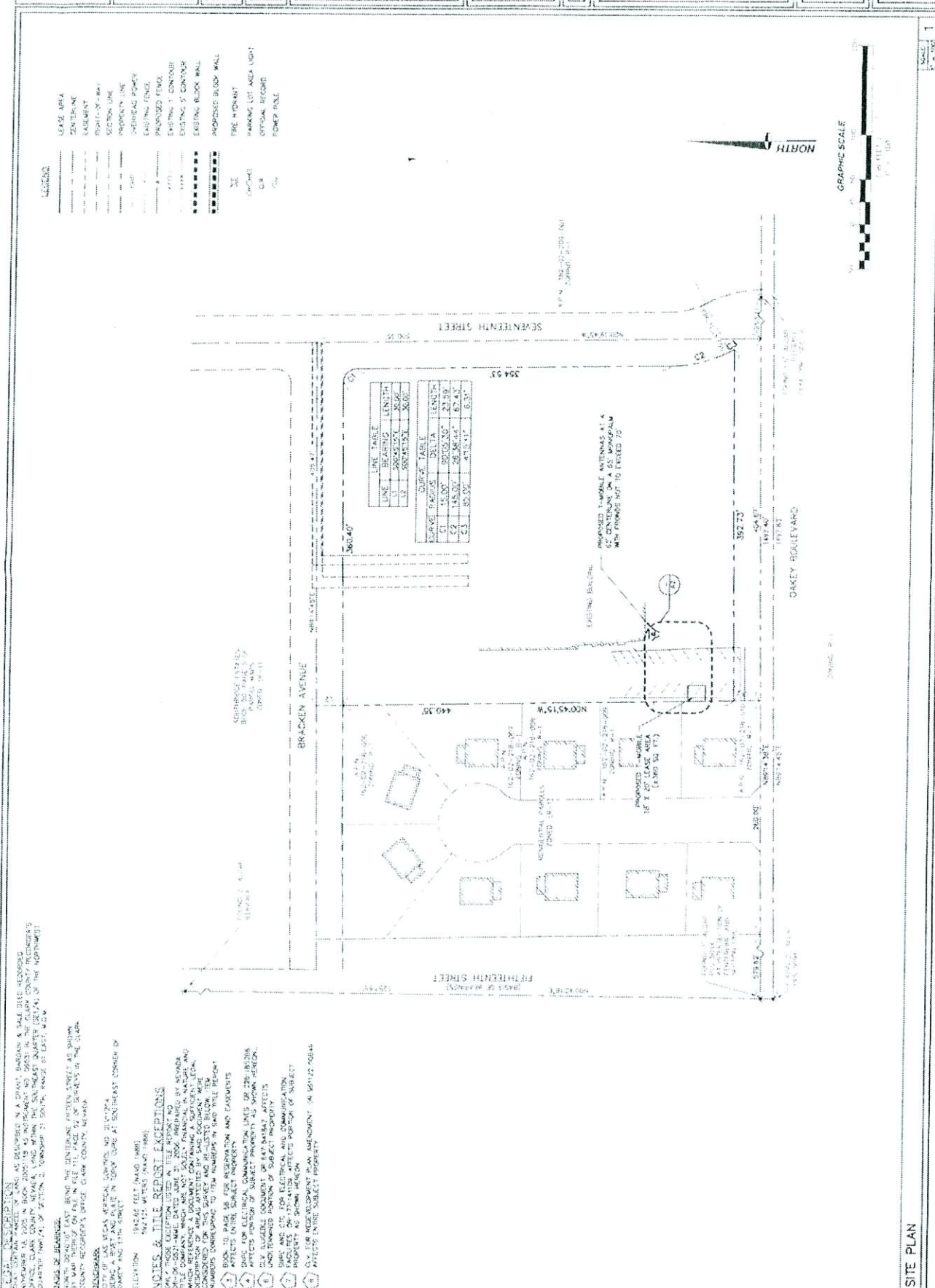
## **NOTES & TITLE REPORT EXEMPTIONS**

1. THE PROPERTY IS BOUND BY THE INTERSECTION OF SEVENTEENTH STREET AND OAKLEY BOULEVARD.
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# **LEGEND**

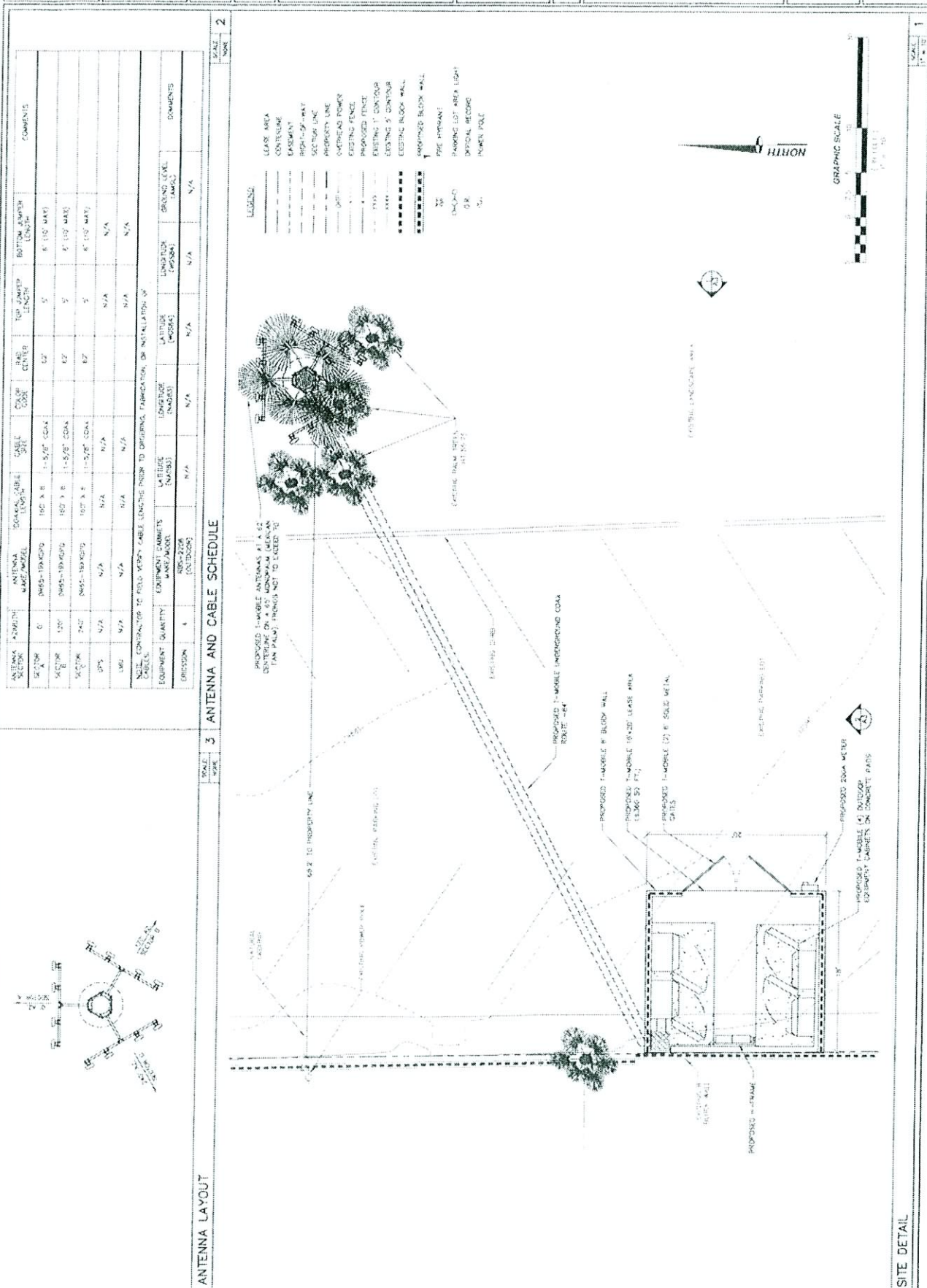
- LEASE AREA
- EXISTING
- RIGHT-OF-WAY
- SECTION LINE
- PROPERTY LINE
- OVERHEAD POWER
- EASTING FENCE
- PROPOSED FENCE
- EXISTING 5' CONTOR
- EXISTING 5' CONTOR
- EXISTING BLOCK WALL
- PROPOSED BLOCK WALL
- FIRE HYDRANT
- PARKING LOT AREA LIGHT
- OFFICIAL RECORD
- POWER POLE

|                                                                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>ST. Louis Mobile</b><br>475 S. RAY ST. ST. LOUIS, MO 63104                                                                                                             |  |
| <b>PROJECT INFORMATION</b><br>ST. LOUIS AND 17TH ST.<br>VQ08660<br>1620 BRACKEN AVE.<br>LAS VEGAS, NEVADA 89104                                                           |  |
| <b>PROJECT SITE DATE</b><br>07/17/06                                                                                                                                      |  |
| <b>ISSUED FOR</b><br>ZONING                                                                                                                                               |  |
| <b>PREP. DATE</b><br>07/17/06                                                                                                                                             |  |
| <b>PLANS PREPARED BY</b><br>SPECTRUM<br>SURVEYING & ENGINEERING<br>2501 W. CHARLESTON BLVD., SUITE 120<br>LAS VEGAS, NEVADA 89117<br>(702) 735-7000<br>FAX (702) 735-7033 |  |
| <b>APPROVED BY</b><br>J. CORTIZ<br>M. DEVAL<br>C. WENGER                                                                                                                  |  |
| <b>PROJECT TITLE</b><br>SITE PLAN                                                                                                                                         |  |
| <b>SHEET NUMBER</b><br>A1                                                                                                                                                 |  |
| <b>SCALE</b><br>1" = 100'                                                                                                                                                 |  |



**VAR-16144**  
**10/05/06 PC**

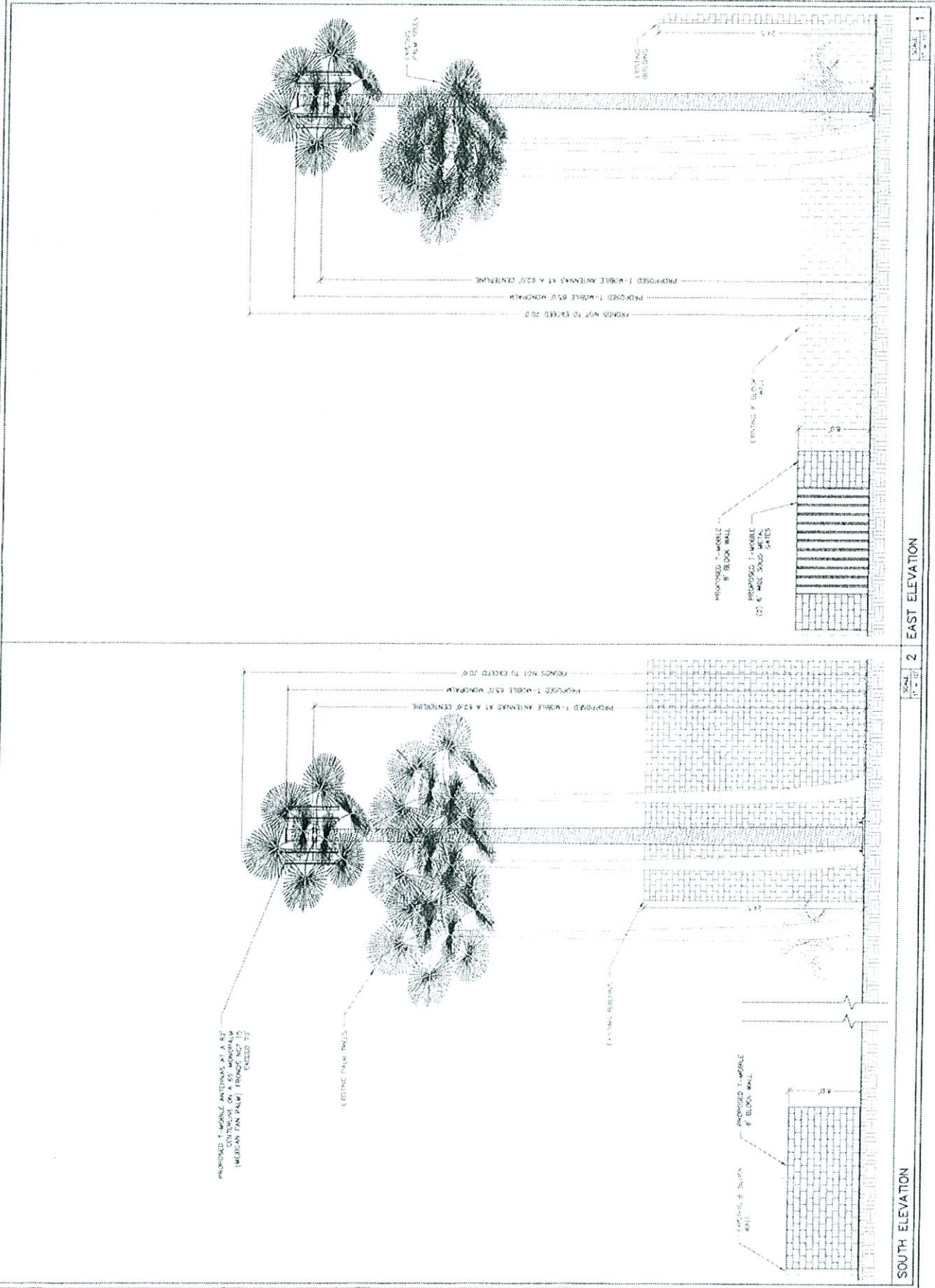
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VAR-16144  
10/05/06 PC

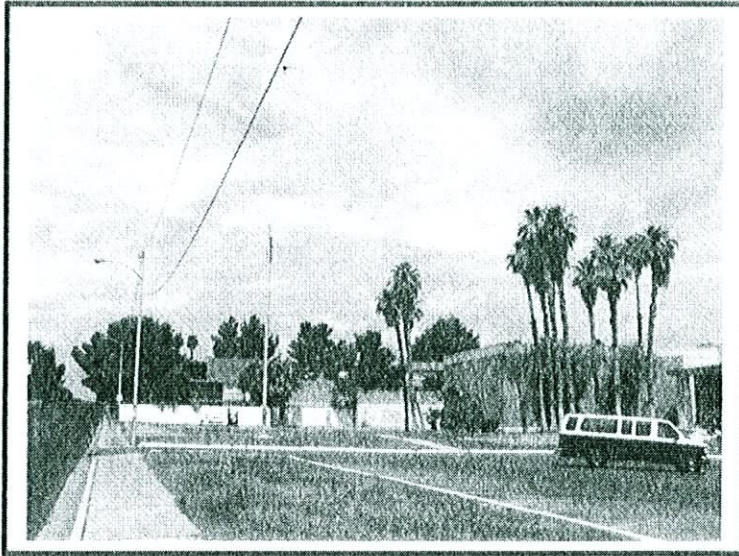
AUG 21 2006

|                                                                            |                           |  |                             |  |                              |  |                              |  |                            |  |
|----------------------------------------------------------------------------|---------------------------|--|-----------------------------|--|------------------------------|--|------------------------------|--|----------------------------|--|
| <b>SCANNPOINT</b><br><br>605 S. MAIN ST., SUITE 100<br>LAS VEGAS, NV 89101 | PROJECT INFORMATION       |  | ST LOUIS AND 17TH ST        |  | VC08660                      |  | 1620 BRACKEN AVE             |  | LAS VEGAS, NEVADA 89104    |  |
|                                                                            | SUBMITTER ISSUE DATE      |  | 07/17/06                    |  |                              |  |                              |  |                            |  |
|                                                                            | ISSUED FOR                |  | ZONING                      |  |                              |  |                              |  |                            |  |
|                                                                            | PROPOSED SUBSCRIPTION     |  |                             |  |                              |  |                              |  |                            |  |
|                                                                            |                           |  |                             |  |                              |  |                              |  |                            |  |
|                                                                            | PLANS PREPARED BY:        |  | SPECTRUM                    |  | ARCHITECTURAL ENGINEERING    |  | 2350 W. SHARPOW DRIVE        |  | LAS VEGAS, NEVADA 89113-20 |  |
|                                                                            |                           |  |                             |  |                              |  | PH: 702-767-7705             |  | FAX: 702-767-8733          |  |
|                                                                            | DRAWN BY _____ DATE _____ |  | CHECKED BY _____ DATE _____ |  | DESIGNED BY _____ DATE _____ |  | APPROVED BY _____ DATE _____ |  |                            |  |
|                                                                            | REVISION                  |  |                             |  |                              |  |                              |  |                            |  |
|                                                                            | SHEET TITLE               |  | ELEVATIONS                  |  |                              |  |                              |  |                            |  |
|                                                                            | SHEET NUMBER              |  | A3                          |  | 1                            |  | REVISION                     |  | VC08660                    |  |



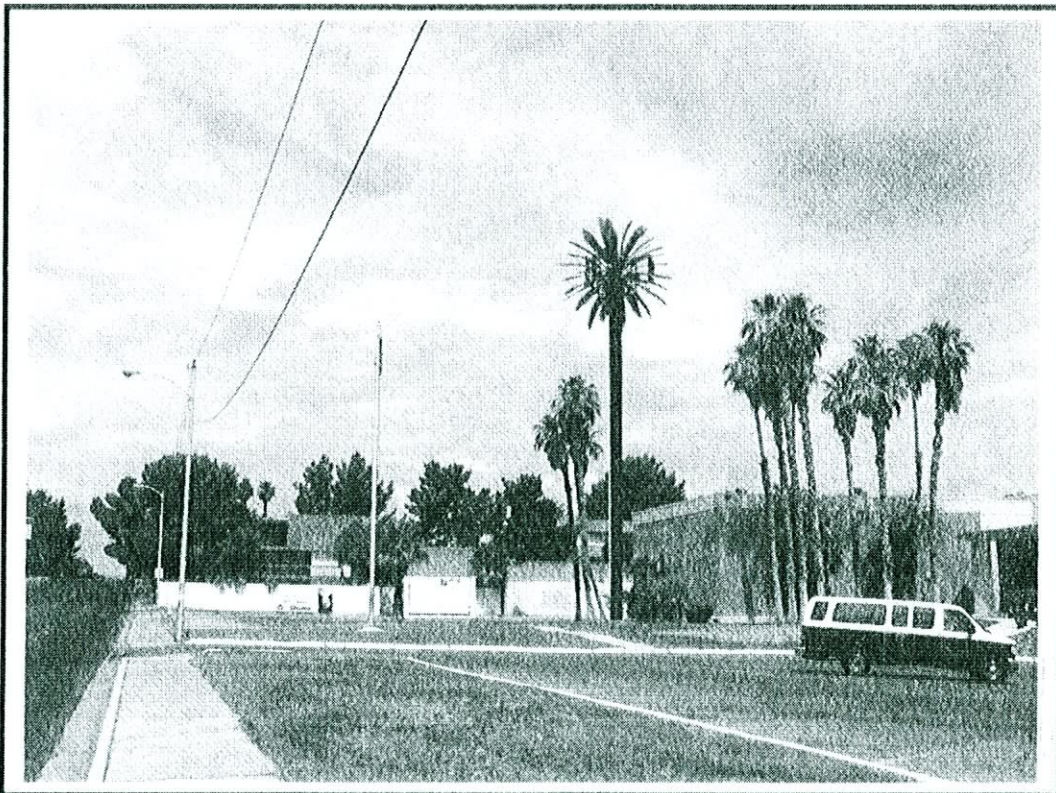
**T-Mobile**  
**Job Site ID: VG08660 St. Louis & 17th**  
**Wireless Site Photo Simulation**

Existing View Looking West



**VAR-16144**  
**10/05/06 PC**

Proposed View Looking Southwest



AUG 21 2006