

## PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: GPA-16193 APN: 162-04-813-109 + 162-04-22-005

Name of Property Owner: City of Las Vegas

Name of Applicant: City of Las Vegas

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

           Yes                      ~~X~~ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner:

Print Name:

Subscribed and sworn before me

This 24<sup>th</sup> day of AUGUST, 2006

John L. Lantieri  
Notary Public in and for said County and State



Proposed General Plan  
Amendment Change  
From MXU to P-F

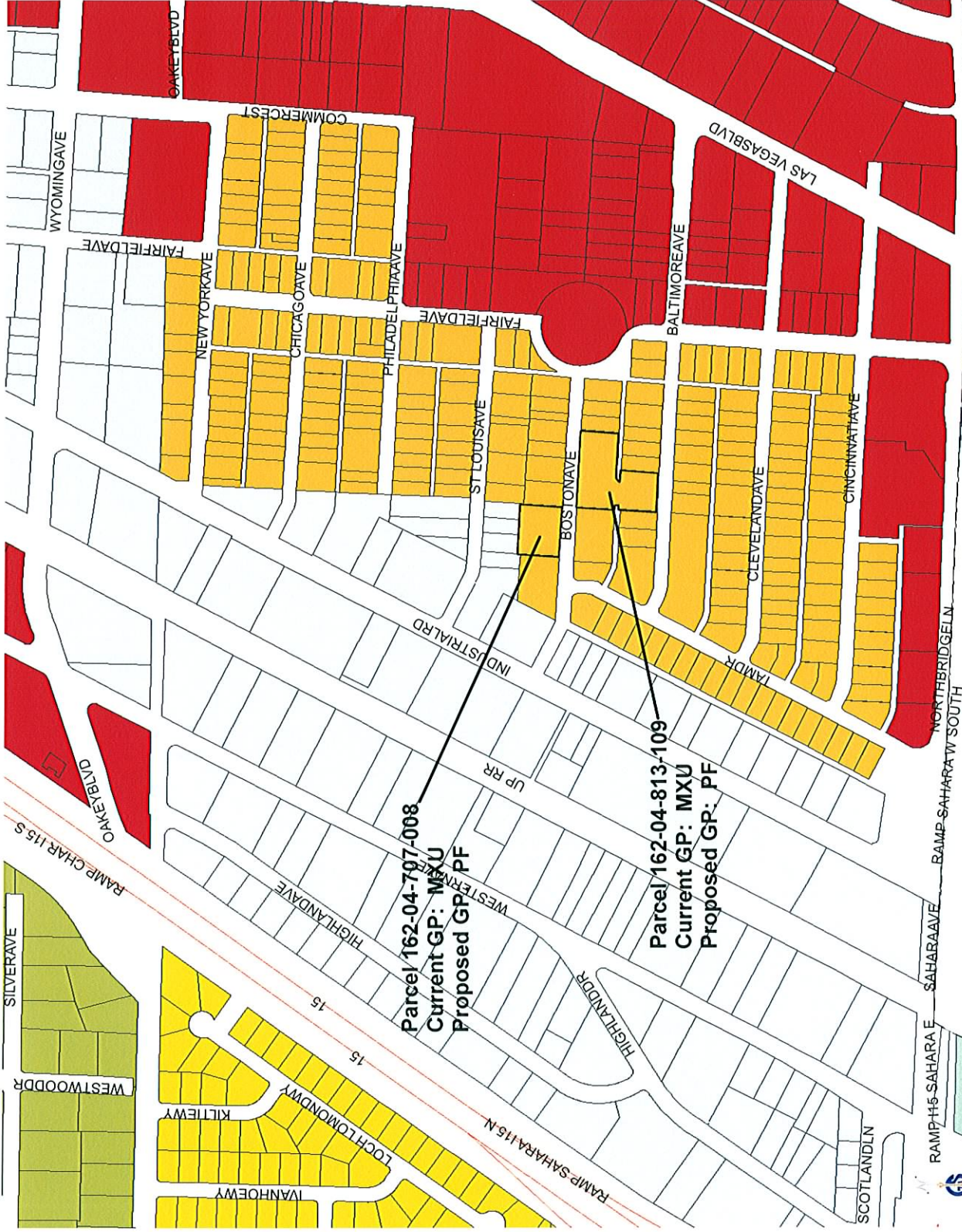
Land Use Categories

|  |                                                               |
|--|---------------------------------------------------------------|
|  | Rural Neighborhood Preservation - up to 2 du/ac (0 - 2 du/ac) |
|  | Desert Rural - up to 2.49 du/ac (2.1 - 2.49 du/ac)            |
|  | Rural - up to 3.59 du/ac (2.5 - 3.59 du/ac)                   |
|  | Low - 3.6 to 5.5 du/ac                                        |
|  | Medium - Low - 5.6 - 8 du/ac                                  |
|  | Medium - Low Attached - 8.1 - 12 du/ac                        |
|  | Medium - 12.1 - 25 du/ac                                      |
|  | High 25+ du/ac                                                |
|  | Mixed Use (L, M, H, O, SC, GC, PF)                            |
|  | Office                                                        |
|  | Service Commercial                                            |
|  | General Commercial                                            |
|  | General Tourist Commercial                                    |
|  | Commercial (O, SC, GC)                                        |
|  | Park/Recreation/Open Space                                    |
|  | Public Facility                                               |
|  | Public Facility School                                        |
|  | Resource Conservation                                         |
|  | Light Industrial / Research                                   |
|  | University Medical Center                                     |
|  | Downtown Redevelopment                                        |

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AUG 22 2006

Adopted August 18, 1999 GPA-14-99

Plotted: August 23, 2006



GPA-16193  
10/05/06 PC