

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: EOT-16402 APN: portion of 125-27-503-008

Name of Property Owner: SHIELDS

Name of Applicant: CHARLES H. SHIELDS

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

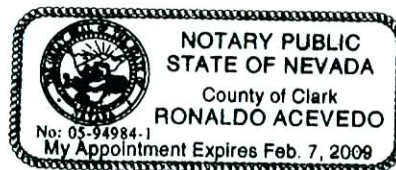
Signature of Property Owner/Authorized Agent: Charles H. Shields

Print Name: CHARLES H. SHIELDS

Subscribed and sworn before me

This 29 day of Aug, 2031

Notary Public in and for said County and State



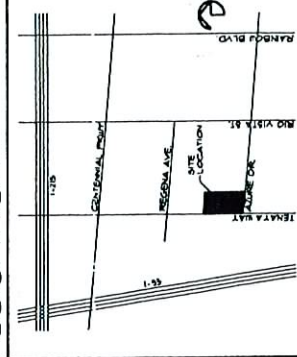
KEYNOTES

SYMBOL	LARGE TREES	TYPE	SIZE	SYMBOL	SHRUBS AND GROUND COVER	SIZE
	EXISTING TREE - SEE PHOTOS				EXISTING DECIDUOUS LANDSCAPE BOLLERS	5 GAL
	EXISTING TREE - SEE PHOTOS				EXISTING SHRUB - SEE PHOTOS	5 GAL
	EXISTING TREE - SEE PHOTOS				TRANSPLANT CALADUA <i>Calceolaria</i>	5 GAL
	CALIFORNIA PEPPER TREE <i>Schinus molle</i>	LARGE DECIDUOUS	2 1/2" BOX		MEXICAN PEPPERBUSH <i>Quercus laevis</i>	5 GAL
	SHAGBARK ACACIA <i>Acacia stipularis</i>	LARGE DECIDUOUS	2 1/2" BOX		EXISTING SHRUB - SEE PHOTOS	1 GAL
	HOODLE PINE <i>Pinus Dita</i>	LARGE EVERGREEN	2 1/2" BOX		EVERGREEN DUNWOOD <i>Juniperus horizontalis</i>	1 GAL
	HOODLE PINE <i>Pinus Dita</i>	LARGE EVERGREEN	2 1/2" BOX		COMPASS PLANT <i>Compass plant</i>	1 GAL
	HOODLE PINE <i>Pinus Dita</i>	LARGE EVERGREEN	2 1/2" BOX		SHRUB CALADUA <i>Calceolaria</i>	1 GAL

[illegible]

LOCATION

EASTING ZONING.	NZ
REQUIRED ZONING.	MZ
BUILDING AREA.	EXISTING OFFICE - 1983 SQ. MEDICAL OFFICE - 1671 SQ. TOTAL OFFICE = 3654 SQ.
PARKING REQUIRED:	1 SPACE/1000 SQ. BUILDING AREA; 10 SPACES
PARKING PROVIDED:	10 SPACES
FLOOR AREA RATIO:	WASH.
SITE ACRES:	26-00 SQ. 41 ACRES.
APP#	DH-778-03-0008



SITE PLAN

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EOT - 16402
10-18-06 CC

RECEIVED
AUG 30 2006

Sheet no. 7

	date
11-1987	roj. no.
	rwn. by
	tkd. by

OFFICE BUILDING
7100 W. AZURE DRIVE
FOR: CHUCK & GAIL SHIELDS
City of Las Vegas
Nevada

JOHN
DAHL
BUNKER, ARCHITECT

Logo of the National Bureau of Standards (NBS), featuring a stylized 'NBS' monogram and the text 'NATIONAL BUREAU OF STANDARDS'.



1	description
2	1" x 1" PAUL CONCRETE BLOCK TRAM INCLINING UP, PAIR
3	GR 5000 BRIGHT IRON GATES WITH STAMPED METAL BACKING AND
4	PAUL LOCK/LATCH
5	7" AC PAVING
6	LANDSCAPED AREA - BY OTHERS
7	CONCRETE MORTAR/CURB - GUTTER AS PER CLARK COUNTY
8	4" CONCRETE MORTAR/CURB UNUSUAL 1" FINISH
9	HANDICAP CURB RAMP
10	HANDICAP ACCESS WALK
11	4" x 8" HIGH CONCRETE BLOCK WALL
12	PYTHON SIGN - BY OTHERS
13	GRASS CANYON
14	WOOD LOADING ZONE

OFFICE 2

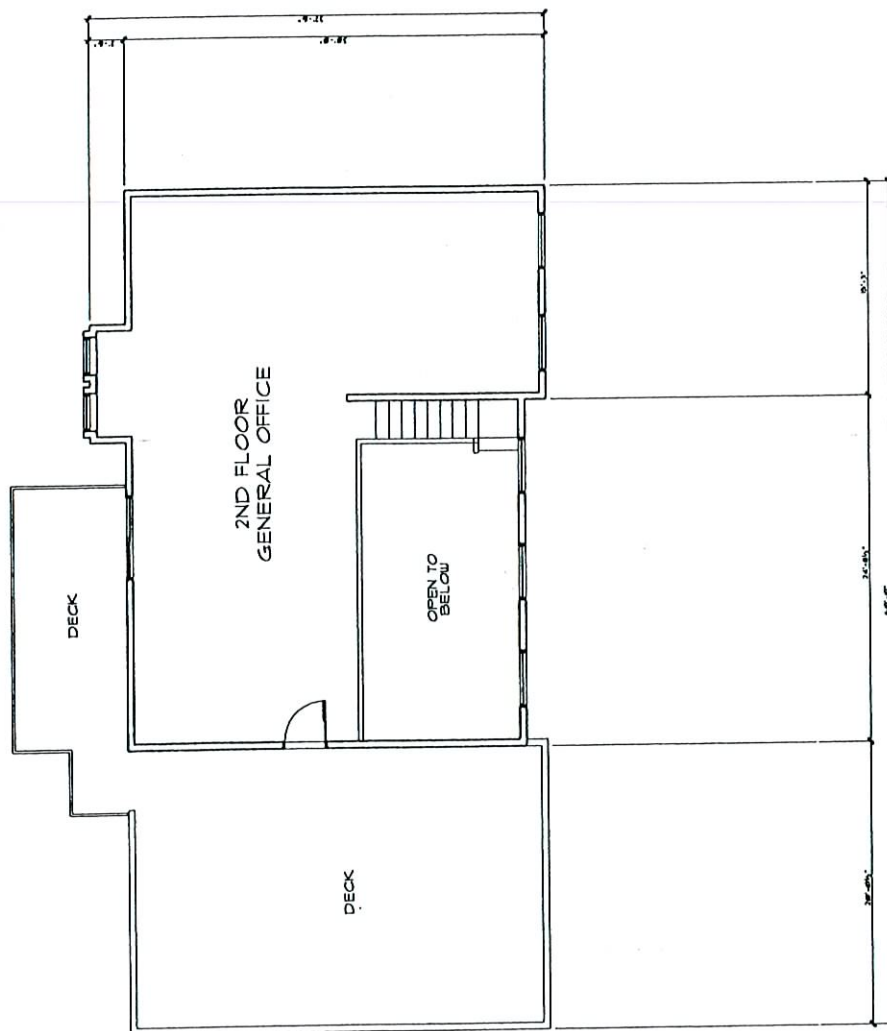
SCALE: 1/4" = 1'-0"

RECEIVED
AUG 30 2006

EOT - 16402
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SCALE: 1/4" = 1'-0"

1ST FLOOR AREA = 1,677 SF.
2ND FLOOR AREA = 1,83 SF.
TOTAL AREA = 2,860 SF



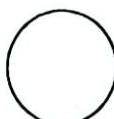
KEYNOTES

	description
1	6'-8" HIGH CONCRETE BLOCK TOWER BROADCASTING WITH PAIR
2	4" CONCRETE SPALLS REINFORCED WITH STAMPED METAL SCAFFOLD AND LEFT FOR LOGCATCH
3	2' AC PAVING
4	UNPAVED AREA - BY OTHERS
5	CONCRETE SIDEWALK CURB & GUTTER AS PER CLARK COUNTY
6	4" CONCRETE SPECIALTIES UNIDIRECTIONAL FINISH
7	HANDICAP CURB RAMP*
8	HANDICAP ACCESS WALK
9	6'-0" HIGH CONCRETE BLOCK WALL
10	PULVERIZED ASPHALT - BY OTHERS
11	GRASS CANYON
12	WOOD LOADING ZONE

sheet no.	A3
date	
proj. no.	
drwn. by	
chkd. by	

OFFICE BUILDING
7100 W. AZURE DRIVE
FOR: CHUCK & GAIL SHIELDS
Nevada City of Las Vegas

JOHN
DAVID
BURKE, ARCHITECT





**EOT-16411 and EOT-16402 - APPLICANT/OWNER: CHARLES H. SHIELDS
7180 West Azure Drive
OCTOBER 18, 2006 CITY COUNCIL MEETING**

Picture taken 09/26/06



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