



Las Vegas

Agenda Item No.: 74.

AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF OCTOBER 18, 2006

DEPARTMENT: FINANCE AND BUSINESS SERVICES

DIRECTOR: MARK R. VINCENT

☐ Consent ☒ Discussion

SUBJECT:

Discussion and possible action regarding Temporary Approval of a new Supper Club License subject to the provisions of the planning and fire codes and Health Dept. regulations, MP Partners-Summerlin, LLC, dba Mgr's Sushi Seafood Buffet & Lounge, 1225 South Fort Apache Road, Suite 100, Masako Iwasaka, Mgr, Mbr Masashi Endo, Mgr, Mmbr, PAC Consulting, Inc, Mgr, Mbr, 50% Masashi Endo, Pres, Las Vegas Kitchen, LLC, Managing Mmbr, 50%, Masako Iwasaka, Mgr, Mmbr - Ward 2 (Wolfson)

Fiscal Impact:

☐

No Impact

☐ Augmentation Required

☐

Budget Funds Available

Dept./Division:

Amount:

Funding Source:

PURPOSE/BACKGROUND:

Discussion and possible action regarding Temporary Approval of a new Supper Club License.

The applicants submitted all of the required documentation and paid all applicable fees for investigation on July 28, 2006. Based on a review of the SCOPE printouts furnished to this Department by the applicants, we have determined they are preliminary suitable to hold a temporary supper club license until the investigation is complete.

In the event the Special Investigations Section, Las Vegas Metropolitan Police Department, should develop an area of concern with these individuals this item will be brought back before the Council for appropriate action.

RECOMMENDATION:

Recommend approval subject to the provisions of the planning and fire codes and Health Dept. regulations with authority for the Director or Designee to issue a permanent license or extend the temporary in the event the investigation report is not completed within the 6-month temporary period.

BACKUP DOCUMENTATION:

Map

Motion made by STEVE WOLFSON to Approve a temporary license, subject to the provisions as recommended, with authority granted to the Director or Designee to issue a permanent license after completion of appropriate process or to extend the temporary in the event the police report is not completed within the six-month temporary period

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Passed For: 6; Against: 0; Abstain: 1; Did Not Vote: 0; Excused: 0

LOIS TARKANIAN, LAWRENCE WEEKLY, LARRY BROWN, GARY REESE, STEVE WOLFSON, STEVEN D. ROSS; (Against-None); (Abstain-OSCAR B. GOODMAN); (Did Not Vote-None); (Excused-None)

NOTE: MAYOR GOODMAN disclosed that he would be abstaining, as he has a partnership interest with ATTORNEY BROWN on a piece of property located on West Charleston. However, he asked CITY ATTORNEY JERBIC to seek an opinion from the Ethics Commission, because he did not feel he should be disqualified from voting because of attenuations, such as in the Crazy Horse Too matter and this matter.

Minutes:

The applicants were present, accompanied by JAY BROWN, Attorney, 529 S. Fourth Street.

JIM DiFIORE, Manager of Business Services, commented that the applicant met the criteria for consideration of a temporary license. He suggested approval as recommended. On behalf of the applicant, ATTORNEY BROWN stated that she is well aware of the conditions.

