

APN: 139-25-405-008
139-25-801-004

When recorded mail to:
Land Services MS 9
Nevada Power Company
P.O. Box 98910
Las Vegas, NV 89151-0001

GRANT OF EASEMENT

I(WE) **CITY OF LAS VEGAS**, a municipal corporation of the State of Nevada, for One Dollar and other valuable consideration, do hereby grant and convey to **NEVADA POWER COMPANY** its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer installation above or below ground surface, service boxes, and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and/or communications cable upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land, in the County of Clark, State of Nevada, is that portion of the South Half of the South Half (S1/2 S1/2) of Section 25, Township 20 South, Range 61 East, M.D.B.&M., more particularly described as follows:

SEE ATTACHED EXHIBITS "A" AND "B".

RW# 0746-06rbt WO# 98653 (Animal Shelter & Spray)
Reference Document: 61:330751

The Grantor(s) retain(s) the right to fence, plant, pave, landscape, maintain, alter or otherwise improve and to so use said parcel(s) for their own purposes so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings and covered facilities without the written consent of Nevada Power Company.

WITNESS my (our) hand(s) this _____ day of _____, 20_____.

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CITY OF LAS VEGAS

ATTEST:

BY: OSCAR B. GOODMAN
TITLE: MAYOR

BARBARA JO RONEMUS
CITY CLERK

APPROVED AS TO FORM

Thomas R. Green 9/27/06
DEPUTY CITY ATTORNEY
Thomas R. Green

STATE OF _____)
COUNTY OF _____)

On this _____ day of _____, 20____, before me,
_____, a Notary Public, personally appeared
_____, personally
known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument as _____
_____ on behalf of _____
the corporation, partnership, limited liability company therein named,
and acknowledged to me that the corporation, partnership, limited liability
company executed it.

Notary Public

Notary Seal:

EXHIBIT A

That portion of the South Half of the South Half (S1/2 S1/2) of Section 25, Township 20 South, Range 61 East, M.D.B.&M., more particularly described as follows:

That portion of Lot One (1) of map filed in book 106 of Parcel Maps, Page 75 recorded in Book 20040308 as Document No. 01785 in the Official Records of Clark County, TOGETHER WITH that portion of Lot Two (2) of map filed in Book 100 of Parcel Maps, Page 68 recorded in Book 20010604 as Document No. 01341 in the Official Records of Clark County, Nevada described as follows:

Centerline No. 1:

A strip of land 10.00 feet in width being 5.00 feet on each side of the following described centerline.

COMMENCING at the most easterly southeast corner of Lot One (1) of said parcel map filed in Book 106 of Parcel Maps, Page 75, thence along the south line thereof North 88°41'44" West a distance of 132.59 feet to a point; thence North 01°18'16" East a distance of 5.00 feet to a point hereinafter called Point "A", said point being the POINT OF BEGINNING; thence along a line 5.00 feet northerly of and parallel to said south line of said Lot One (1) North 88°41'44" West a distance of 364.13 feet; thence South 00°28'56" West a distance of 54.72 feet to the POINT OF ENDING.

The sideline boundaries of said strip are to be lengthened or shortened so as to meet at all angel points.

Centerline No. 2:

A strip of land 10.00 feet in width being 5.00 feet on each side of the following described centerline.

COMMENCING at the above described Point "A", thence North 03°30'02" West a distance of 37.37 feet to a point hereinafter described as Point "B", said point being the POINT OF ENDING.

The sideline boundaries of said strip are to be lengthened or shortened so as to meet at the south line of said Lot One (1) and the boundaries of Centerline No. 3.

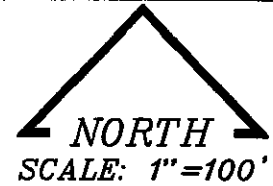
Centerline No. 3:

A strip of land 12.50 feet in width being 6.25 feet on each side of the following described centerline.

COMMENCING at the above described Point "B", thence North 04°01'40" West a distance of 11.96 feet to the POINT OF ENDING.

BASIS OF BEARING

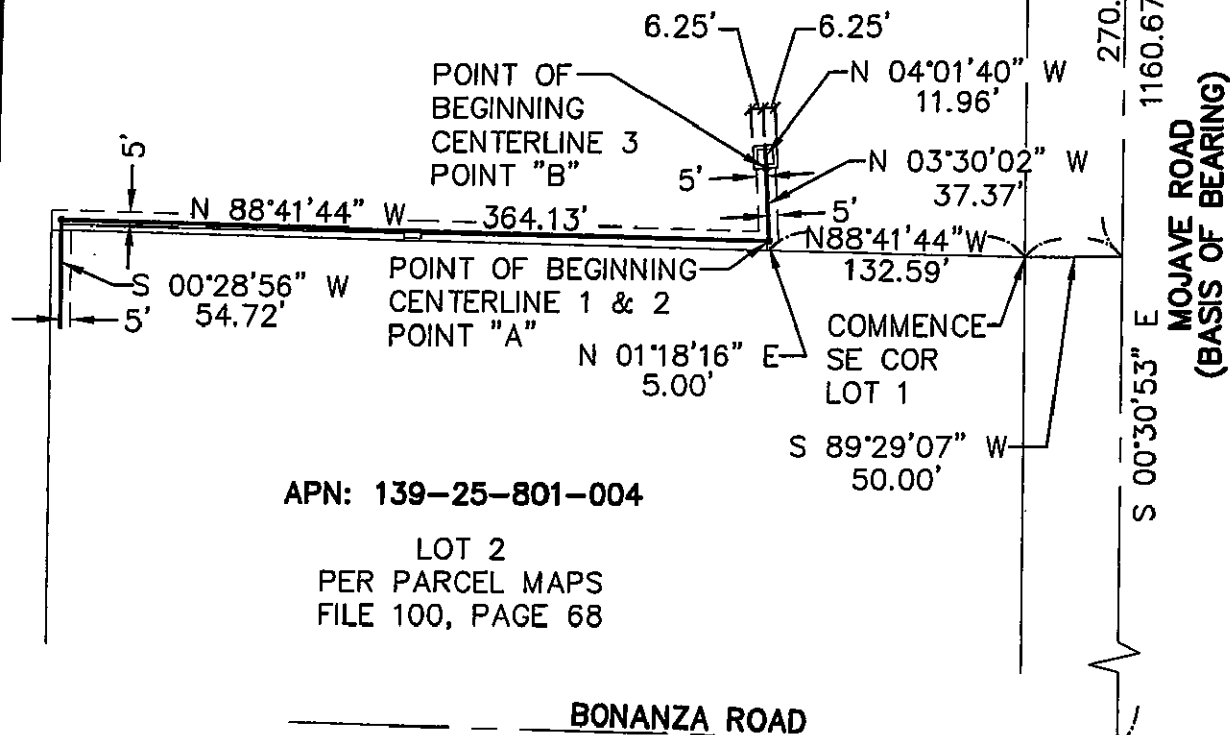
SOUTH 00°30'53" EAST BEING A PORTION OF THE CENTERLINE OF MOJAVE ROAD LYING WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. CLARK COUNTY, NEVADA AS SHOWN BY A MAP ON FILE IN FILE 106, PAGE 75 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.



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LOT 1
PER PARCEL MAPS
FILE 106, PAGE 75

FOUND ALCAP
"PLS 7008"



APN: 139-25-801-004

LOT 2
PER PARCEL MAPS
FILE 100, PAGE 68

BONANZA ROAD

EXHIBIT B

FOUND ALCAP
"PLS 7008"



**NEVADA POWER COMPANY P.O. BOX 98910 LV, NV 89151,
6226 WEST SAHARA AV., (702) 367-5000**

TITLE:
ANIMAL SHELTER
& SPRAY

DESCRIPTION:
EXHIBIT MAP TO
ACCOMPANY LEGAL
DESCRIPTION

SEC:25 T:20 S R:61 E
SURVEYOR: L.D./G.E./T.K./J.F.
DRAWN BY: AJ
CHECKED BY: RH

DATE: 08-29-06
PROJECT ID:
98653