

AMENDMENT 2

INTERLOCAL CONTRACT NUCLEAR WASTE REPOSITORY PROGRAM

THIS AMENDMENT is made and entered into as of this 5th day of September, 2006, by and between the Clark County, a political subdivision of the State of Nevada (hereinafter referred to as "**County**") and the City of Las Vegas, a municipal corporation of the State of Nevada (herein referred to as "**City**").

WITNESSETH:

WHEREAS, the parties entered into a Contract entitled "Interlocal Contract for Nuclear Waste Repository Program" dated July 1, 2004, (hereinafter referred to as "Contract"); and

WHEREAS, the parties desire to amend the Contract.

NOW, THEREFORE, the parties agree as follows:

1. Scope of Work, Page A-2, Add Task E as follows:

"Task E. Community Indicators Monitoring Program

Maintain a Community Indicators Monitoring Program relating to the Yucca Mountain Program. The Community Indicators Monitoring Program will be a subset of the Monitoring Program that has been established by Clark County's Nuclear Waste Division to track potential impacts associated with the proposed Yucca Mountain repository. The Community Indicators Monitoring Program will monitor potential impacts from the Yucca Mountain Program at the municipal level through the regular collection of indicator data. The indicator data collection effort will focus on reasonably available secondary source data. The indicator data collected from within the City of Las Vegas will be coordinated through a designated single point of contact. The indicators will then be compiled into a unique index or/indices as appropriate and reported both as a separate page on the Monitoring Program web site and with a hot link to the City's web page. Training will be conducted for appropriate staff and every six months a coordination meeting will be conducted with City's staff to evaluate the appropriateness, adequacy, and validity of the data and overall effectiveness of the Community Monitoring Program. This activity will involve a contract between the City and Urban Environmental Research, LLC. The cost of this task will not exceed \$60,000."

2. Scope of Work, Page A-2, Add Task F as follows:

"Task F. Licensing Support Network System (LSN)

The City may continue to participate in the licensing Support System (LSN). The LSN has been established by the Nuclear Regulatory Commission to facilitate the review and consideration of the DOE's license application. Cities must participate in the LSN should they choose to become parties to the licensing proceeding."

3. Scope of Work, Page A-2, Add Task H as follows:

"Task H. Transportation

The City's representative shall continue to work with the County's transportation representative to assess transportation impacts and potential land use conflicts as related to the Yucca Mountain project."

4. Scope of Work, Page A-2, Paragraph C. Reporting, Amend as follows:

"C. Reporting

The City shall provide written reports for the program described above. Each report shall detail the City's activities in support of the described tasks and travel in A through H above. Each report shall be sent to arrive at the Clark County Nuclear Waste Division with all invoices."

5. Scope of Work, Page A-3, 1.03 BUDGET, Amend as follows:

"1.03 BUDGET

- A. The total budget for oversight activities conducted in accordance with Tasks A through H under this Contract is not to exceed **\$90,000**. Specific amounts may be budgeted by the City for each task. Task budgets are intended for guidance only and the City may move monies from one task to another without prior approval of Clark County Nuclear Waste Division.

TOTAL DISCRETIONARY BUDGET

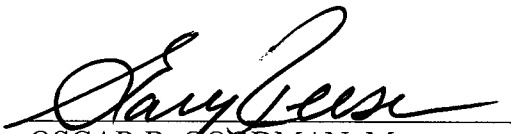
\$90,000"

6. Except as expressly amended in this Amendment 2, the Contract shall remain in full force and effect.

THIS CONTRACT HAS BEEN MADE AND ENTERED INTO, and shall become effective on the first day of the month after its execution by the last of the parties to execute this contract, as said date appears below.

City of Las Vegas, NEVADA

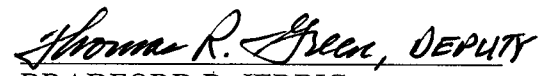
Date of approval by CITY:

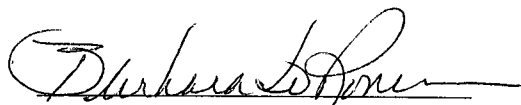

~~OSCAR B. GOODMAN, Mayor~~
Gary Reese, Mayor Pro-Tem

10/4/06

APPROVED AS TO FORM:

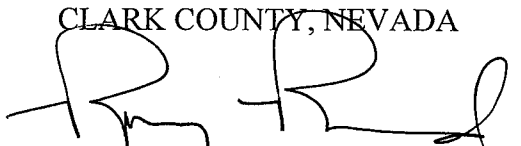
ATTEST:

for 
BRADFORD R. JERBIC
City Attorney


BARBARA JO RONEMUS
City Clerk

CLARK COUNTY, NEVADA

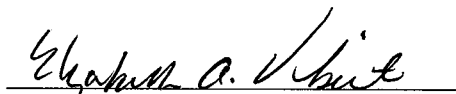
Date of approval by COUNTY:

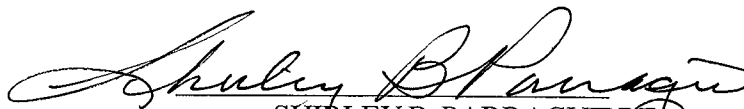

Rory Reid, Chair
Board of County Commissioners

9-5-06

APPROVED AS TO FORM:
DAVID ROGER, District Attorney

ATTEST:


ELIZABETH A. VIBERT
Deputy District Attorney


SHIRLEY B. PARRAGUIRRE
County Clerk