

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

September 20, 2006

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION BERNARDINO BAUTISTA, MEMBER OF IGLESIA MONTE DE VIDA](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF HISPANIC HERITAGE MONTH](#)
7. [RECOGNITION OF THE LONE MOUNTAIN 11 TO 12 YEAR OLD LITTLE LEAGUE STATE CHAMPIONS](#)
8. [RECOGNITION OF FIRST TEE SCHOLARSHIP RECIPIENT JOSEPH SOBASKI](#)
9. [RECOGNITION OF PROSTATE CANCER AWARENESS MONTH](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council meeting of August 2, 2006](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

12. [Approval of the request for a waiver of parade fees up to \\$16,379 for the 2006 Veterans' Day Parade \(Special Revenue Fund\) - All Wards](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

13. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
14. [Approval of the fiscal year 2007 budget for the City's non-profit City Parkway IV A Inc \(\\$37,500 Industrial Development Special Revenue Fund\)](#)
15. [Approval of the fiscal year 2007 budget for the City's non-profit City Parkway V, Inc \(\\$1,183,000 - Industrial Development Special Revenue Fund\)](#)
16. [Approval of the fiscal year 2007 budget for the City's non-profit Office District Parking I, Inc \(\\$88,000 - Industrial Development Special Revenue Fund\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

17. [Approval of Change of Name and Ownership for a Tavern License and a Non-restricted Gaming License for 35 slots subject to the confirmation of approval by the Nevada Gaming Commission, From: Mic-Jim Inc., dba Skinny Dugan's Pub, Ethel Keck, Dir, Pres, Treas, 25%, Fred Keck, Dir, VP, Secy, 50% and Robert Keck, Dir, 25%, To: Skinny D's Enterprises, LLC, dba Skinny Dugan's, 4127 West Charleston Boulevard, Margot J. Aiken, Mgr, 100% - Ward 1 \(Tarkanian\)](#)
18. [Approval of Change of Location for a Class II Secondhand Dealer/Auctioneer License, Brian Myers, dba Brian Myers, From: 3050 Sirius Avenue, Suite 107, To: 3341 Meade Avenue, Brian Myers, 100% - Ward 1 \(Tarkanian\)](#)
19. [Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to confirmation of approval by the Nevada Gaming Commission, Crawford Coin, Inc, db at Green Valley Grocery #37, 2400 North Rainbow Boulevard, Richard T. Crawford, Pres - Ward 5 \(Weekly\)](#)
20. [Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 5 slots subject to confirmation of approval by the Nevada Gaming Commission, GNLV Corp, db at Joe's Crab Shack, 1991 North Rainbow Boulevard, Steven L. Scheinthal, Vice Pres - Ward 5 \(Weekly\)](#)
21. [Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, GNLV Corp, db at Landry's Seafood House, 2610 West Sahara Avenue, Steven L. Scheinthal, Vice Pres - Ward 1 \(Tarkanian\)](#)
22. [Approval of Change of Business Name for a Beer/Wine/Cooler On-sale License, Amalfi, Inc., dba From: Villa Pizza, To: Amalfi Pizza & Pasta, 2211 South Maryland Parkway, Suite A, Frank A. Amalfitano, Dir, Pres, Secy, Treas, 100% - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

23. [Approval of Agreement No. 070066-DC, Engineering Design Services Agreement for Design Services on the Brent Lane and Tule Springs Detention Basins Project located within Floyd Lamb State Park, 9200 Tule Springs Road - Department of Public Works - Award recommended to: LOUIS BERGER GROUP, INC. \(\\$945,602 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)
24. [Approval to issue a Purchase Order using State of Nevada Fleet Vehicle Pricing Agreement No. 7089 for the purchase of Chevrolet Vehicles - Department of Field Operations - Award recommended to: CHAMPION CHEVROLET \(\\$2,000,000 - Automotive Operations Internal Service Fund\)](#)

HUMAN RESOURCES - CONSENT

25. [Approval of the ratification of the contract between the City of Las Vegas and the Las Vegas Police Protective Association - City Marshals Unit \(\\$1,526,000 - All funds\)](#)

LEISURE SERVICES - CONSENT

26. [Approval of Interlocal Agreement between Clark County and the City of Las Vegas to utilize Fiscal Year 2006/2007 County grant funds for the West Las Vegas Arts Center Performing and Visual Arts Summer](#)

Camp Program located at 947 West Lake Mead Boulevard (\$25,000 - Grant Fund) - Ward 5 (Weekly)

NEIGHBORHOOD SERVICES - CONSENT

27. Approval of a reallocation of \$100,000 of Community Development Block Grant (CDBG) funds from fiscal year 2005-2006 to fiscal year 2006-2007 for Lead Based Paint Abatement Activities within the Single Family Rehabilitation Program - All Wards
28. Approval of the allocation of \$40,000 (General Fund) for the Chronic Inebriate Program Agreement between the city of Las Vegas and the UNLV Center for Evaluation and Assessment - All Wards

PUBLIC WORKS - CONSENT

29. Approval of First Supplemental Interlocal Contract LAS21A03 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the date of completion for the Upper Las Vegas Wash Facility Study - Ward 6 (Ross)
30. Approval of Second Supplemental Interlocal Contract LAS22A03 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the date of completion for the Decatur/Elkhorn/Rainbow System - Ward 6 (Ross)
31. Approval of Interlocal Agreement 112364 with the Las Vegas Valley Water District for water service at Centennial Hills Park Phase 3, southwest corner of Buffalo Drive and Elkhorn Road (\$156,303 - Parks Capital Improvement Projects [CIP] Fund) - Ward 6 (Ross)
32. Approval of a revised list of Southern Nevada Public Lands Management Act (SNPLMA) Round 7 Projects for nomination for funding from the special account established through the sale of Bureau of Land Management (BLM) lands in accordance with SNPLMA - All Wards
33. Approval of First Supplemental Interlocal Contract LAS.22.D.06 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase funding for engineering design, environmental and aesthetic enhancements for Brent Lane and Tule Springs Detention Basin, located between Racel Street and Coke Street (\$900,000 - CCRFCD) - Ward 6 (Ross)
34. Approval of a Cooperative Matching Agreement between the City of Las Vegas and the Nevada Department of Transportation (NDOT) for Lamb Boulevard and Charleston Boulevard intersection improvements (\$147,000 - NDOT) - Ward 3 (Reese)

RESOLUTIONS - CONSENT

35. R-68-2006 - Approval of a Resolution encouraging cities to determine the public safety impacts resulting from transportation of high-level nuclear waste - All Wards
36. R-69-2006 - Approval of a Resolution to support the project known as I-15 North from US-95 to Craig Road Project - All Wards
37. R-70-2006 Approval of a Resolution authorizing amendment of the resolution by the County Commission and City Council creating a Task Force to study the siting of a new special events center by extending the completion date of the Special Events Task Force to December 31, 2006 - All Wards

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

38. Report from the City Manager on Emerging Issues

BUSINESS DEVELOPMENT - DISCUSSION

39. Discussion and possible action regarding the sale of approximately 2.83 acres of vacant land located at the northwest corner of the intersection of Stewart Avenue and Mojave Road from the City of Las Vegas to Urban Lofts XV, Ltd., for the purpose of redevelopment (receipt of \$25,000 deposit) - Ward 3 (Reese) [NOTE: This item will be trailed to follow companion City Council Item 57 (R-71-2006)]
40. Report and possible action of the Redevelopment Agency Comprehensive Capital Improvement Plan Five Year Projection - Wards 1, 3 and 5 (Tarkanian, Reese and Weekly) [NOTE: This item is related to Redevelopment Agenda Item 3]

CITY ATTORNEY - DISCUSSION

41. Discussion and possible action on Appeal of Work Card Denial: Mohamed Chefiri, 1655 East Sahara Avenue #2012, Las Vegas, Nevada 89104
42. Discussion and possible action on Appeal of Work Card Denial: Damion N. Lee, c/o 7-Eleven, 920 North Buffalo Drive, Las Vegas, Nevada 89128

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

43. Discussion and possible action regarding Six Month Review of a Beer/Wine/Cooler Off-sale License, Sabah Shoshani, dba Bells Market, 720 West Owens Avenue, Sabah H. Shoshani, 100% - Ward 5 (Weekly)
44. Discussion and possible action regarding Change of Ownership, Location and Business Name for a Tavern License and a new Restricted Gaming License for 15 slots, From: Rice Paddy Trust, dba Rice Paddy, David M. Rice, Trustee and Karen W. Rice, Trustee, To: Nevada Restaurant Services, Inc. A Nevada Corporation, dba Dotty's #28, 5191 West Charleston Boulevard, Richard C. Estey, Dir, Pres, Secy, Treas - Ward 1 (Tarkanian)
45. Discussion and possible action regarding a Review of a Package License and a Restricted Gaming License for 7 slots, Shoshani and Jarjess, dba Family Food II, 1602 H Street, Salar Shoshani, Ptnr and Thamer Jarjees, Ptnr - Ward 5 (Weekly)
46. Discussion and possible action regarding Change of Location for a Package License and Restricted Gaming License for 7 Slots, Bock & Bock, dba Four Aces Emporium, From: 124 South 1st Street, To: 519 East St. Louis Avenue, Howard G. Bock, 50% jointly with spouse and Caryl E. Bock, 50% jointly with spouse [NOTE: Item to be heard in the afternoon session in conjunction with Item 130 - SUP- 15442] - Ward 3 (Reese)
47. Discussion and possible action regarding a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, Fuji San LLC, dba Fuji San, 8540 West Lake Mead Boulevard, Dewi Sudjana, Mmbr, 55%, Susanna Suhadi, Mmbr 45% - Ward 4 (Brown)
48. ABEYANCE ITEM - Discussion and possible action regarding a new Corporate Entity, Change of Business Name and Change of Location for a Non Profit Club General License, From: I.B.P.O. Elks Tommy J. Stanton Lodge #1735, dba I.B.P.O. Elks Tommy J. Stanton Lodge #1735, 2360 North Martin L. King Boulevard, Suite 100, To: IBPO Elks of the World, Tommy J. Stanton, dba IBPO Elks of the World, Tommy J. Stanton, 902 West Owens Avenue, Ernest Phillips, Secy - Ward 5 (Weekly)
49. Discussion and possible action on a Review of Conditions of a Massage Establishment License, Vickie L. Smith, dba Capstone Wellness Center, 612 South Jones Boulevard, Vickie L. Smith, 100% - Ward 1 (Tarkanian)
50. Discussion and possible action regarding Temporary Approval of a new Massage Establishment License, R & B Royal Palms, Inc., dba Square Salon, A Full Service Salon, 231 North Buffalo Drive, Richard Grove, Dir, Pres, 100% jointly with spouse and Barbara Garcia-Grove, Dir, Secy, Treas, 100% jointly with spouse - Ward 2 (Wolfson)
51. Discussion and possible action regarding Temporary Approval of a new Class II Secondhand Dealer License, Guitar Center Stores, Inc., dba Guitar Center #132, 8621 West Charleston Boulevard, David G. Robson, Sr VP and John W. Unger, Jr., Asst. Secy [NOTE: Item to be heard in the afternoon session in conjunction with Item 108 - SUP- 15028] - Ward 2 (Wolfson)
52. Discussion and possible action regarding Change of Location for a Pawnbroker/Class II Secondhand Dealer License and Pistol Permit, Johns Loans and Jewelry, Inc., dba Johns Loans and Jewelry Co., From: 128 South 1st Street, To: 2230 Paradise Road, Howard G. Bock, Dir, Pres and Caryl E. Bock, Dir, Secy, Treas, 100% jointly as husband and wife [NOTE: Item to be heard in the afternoon session in conjunction with Item 129 - SUP- 15440] - Ward 3 (Reese)

HUMAN RESOURCES - DISCUSSION

53. ABEYANCE ITEM - Discussion and possible action to approve the revised Civil Service Board Rules as agreed upon between Human Resources personnel and bargaining unions

LEISURE SERVICES - DISCUSSION

54. Discussion and possible action to name the community center located at 6601 North Buffalo Drive - Ward 6 (Ross)
55. Discussion and possible action to name a park located at 650 North Tenaya Avenue - Ward 1 (Tarkanian)
56. Report on Leisure 2005-2006 Citizen Interest Survey on public parks, programs and recreation amenities - All Wards

RESOLUTIONS - DISCUSSION

57. [R-71-2006 - Discussion and possible action regarding a Resolution, pursuant to the provisions of NRS 268.063, finding that the proposed sale of City-owned property located generally at the northwest corner of Stewart Avenue and Mojave Road \(APN 139-36-603-001\) to Urban Lofts XV, Ltd., is for the purpose of Redevelopment and is in the best interest of the public - Ward 3 \(Reese\) \[NOTE: This is a companion item to City Council Item 39\]](#)
58. [R-72-2006 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the Redevelopment Agency and Irvington Properties, LLC, \(Aruba Hotel & Spa\) located at 1215 South Las Vegas Boulevard \(APN 162-03-112-029\) to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Agency - Ward 3 \(Reese\) \[NOTE: This item is related to RDA Items 4 \(RA-7-2006\) and 5\]](#)

BOARDS & COMMISSIONS - DISCUSSION

59. [Discussion and possible action on the Fifth Amended and Restated By-Laws of City of Las Vegas Community Development Recommending Board \(CDRB\)](#)
60. [Appointment of Members to the City of Las Vegas Community Development Recommending Board \(CDRB\)](#)
61. [PARK & RECREATION ADVISORY COMMISSION Brian Sitter, Term Expiration 1-8-2009 \(Resigned 8-10-2006\)](#)
62. [ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION Chris Lazzaro, Term Expiration 12-12-2006 \(Resigned 8-23-2006\); Marjean Shea, Term Expiration 12-11-2008 \(Resigned 8-8-2006\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

63. [Bill No. 2006-44 Annexation No. ANX-12504 Property location: At 6820 West Ann Road; Petitioned by: Rainbow-Regal, LLC; Acreage: 2.29 acres; Zoned: C-1 \(County zoning\), C-1 \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
64. [Bill No. 2006-45 Annexation No. ANX-13642 Property location: At 5745 North Rainbow Boulevard; Petitioned by: Ted & Pamela Sakaida Revocable Living Trust; Acreage: 0.83 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
65. [Bill No. 2006-46 Annexation No. ANX-13790 Property location: 6585 and 6574 West Cheyenne Avenue; Petitioned by: Elizabeth A. Raymond Separate Property Trust; Acreage: 1.77 acres; Zoned: C-P \(County zoning\), O \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
66. [Bill No. 2006-47 Annexation No. ANX-13936 Property location: At 4901 Jean Avenue; Petitioned by: J. Wayne Arnold; Acreage: 0.94 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Lawrence Weekly](#)
67. [Bill No. 2006-49 - Authorizes the City Director of Finance of City of Las Vegas, Nevada, to perform the duties of the City Council relating to the apportionment, combination or reapportionment of assessments in the City's special improvement districts. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)
68. [Bill No. 2006-50 Establishes a regional sewer connection charge as a means of funding the City's share of an alternate conveyance system to be built and operated by the regional Clean Water Coalition. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)
69. [Bill No. 2006-51 Amends Ordinance No. 5847 to delete certain provisions related to sleeping quarters within five hundred feet of any deposit of urine or feces. Proposed by: Bradford R. Jerbic, City Attorney](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

70. [Bill No. 2006-31 - ABEYANCE ITEM - Amend solid waste and recycling regulations by updating service rates, adding rates for overflow collections, eliminating fees for discontinuing service, deregulating rates for competitive-service areas, increasing frequency-of-service options, authorizing pilot programs for recycling, adding customer service standards, revising late-payment penalties, adding minimum container requirements, and facilitating recycling by materials recovery facilities. Proposed by Mark R. Vincent, Director, Department of Finance and Business Services](#)
71. [Bill No. 2006-52 Allows certain types of surfaces in lieu of paving in parking areas used for temporary real estate sales offices. Sponsored by: Councilman Steven D. Ross](#)
72. [Bill No. 2006-53 Adopts a revised Town Center Development Standards Manual to provide for greater consistency with Title 19. Sponsored by: Councilman Steven D. Ross](#)
73. [Bill No. 2006-54 Prohibits unruly gatherings and establishes regulations and penalties with respect thereto. Sponsored by: Councilwoman Lois Tarkanian](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

74. [Bill No. 2006-55 Annexation No. ANX-15018 Property location: On the northwest corner of Craig Road and Tenaya Way; Petitioned by: Clayton Family Trust; Acreage: 1.39 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Larry Brown](#)
75. [Bill No. 2006-56 Clarifies the applicability of recently updated development standards pertaining to walls and fences. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

76. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

77. [Public hearing to consider the report of expenses to recover costs for abatement of nuisance located at 1221 Fremont Street. PROPERTY OWNER: TIEN FU HSU ETAL - Ward 5 \(Weekly\)](#)
78. [Hearing regarding the 6-Month Review from the Denial of the Appeal on the Notice and Order to Comply for property located at 1752 E. Charleston Boulevard. PROPERTY OWNERS: CHARLESTON PLAZA L L C - Ward 3 \(Reese\)](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

79. [EOT-15236 - ABEYANCE ITEM - APPLICANT/OWNER: CASH AMERICA, INC. OF NEVADA - Request for an Extension of Time of an approved Special Use Permit \(SUP-4506\) THAT ALLOWED A PAWN SHOP at 6890 North Durango Drive \(APN 125-20-114-004\), T-C \(Town Center\) Zone, Ward 6](#)

- (Ross). Staff recommends APPROVAL
80. EOT-15238 - ABEYANCE ITEM - APPLICANT/OWNER: CASH AMERICA, INC. OF NEVADA - Request for an Extension of Time of an approved Special Use Permit (SUP-4507) THAT ALLOWED A FINANCIAL INSTITUTION, SPECIFIED adjacent to the northwest corner of Durango Drive and Dorrell Lane approximately 600 feet north of Dorrell Lane (APN 125-20-114-004), T-C (Town Center) Zone, Ward 6 (Ross). Staff recommends APPROVAL
 81. EOT-15239 - ABEYANCE ITEM - APPLICANT/OWNER: CASH AMERICA, INC. OF NEVADA - Request for an Extension of Time of an approved Special Use Permit (SUP-4509) THAT ALLOWED SECOND HAND SALES adjacent to the northwest corner of Durango Drive and Dorrell Lane approximately 600 feet north of Dorrell Lane (APN 125-20-114-004), T-C (Town Center) Zone, Ward 6 (Ross). Staff recommends APPROVAL
 82. EOT-15653 - APPLICANT/OWNER: FRANK HAWKINS, JR. - Request for an Extension of Time of an approved Rezoning (ZON-4923) FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: R-PD13 (RESIDENTIAL PLANNED DEVELOPMENT - 13 UNITS PER ACRE) on 4.50 acres at 711 North Tonopah Drive (APN 139-29-704-017), Ward 5 (Weekly). Staff recommends APPROVAL
 83. EOT-15654 - APPLICANT/OWNER: FRANK HAWKINS, JR. - Request for an Extension of Time of an approved Variance (VAR-5039) THAT ALLOWED AN R-PD (RESIDENTIAL PLANNED DEVELOPMENT) ZONING DISTRICT ON 4.5 ACRES WHERE 5.00 ACRES IS THE MINIMUM REQUIRED at 711 North Tonopah Drive (APN 139-29-704-017), R-1 (Single Family Residential) under Resolution of Intent to R-PD13 (Residential Planned Development - 13 Units per Acre) Zone, Ward 5 (Weekly). Staff recommends APPROVAL
 84. EOT-15651 - APPLICANT/OWNER: FRANK HAWKINS, JR. - Request for an Extension of Time of an approved Site Development Plan Review (SDR-4924) THAT ALLOWED A 60 LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 4.5 acres at 711 North Tonopah Drive (APN 139-29-704-017), R-1 (Single Family Residential) under Resolution of Intent to R-PD13 (Residential Planned Development - 13 Units per Acre) Zone, Ward 5 (Weekly). Staff recommends APPROVAL
 85. EOT-15595 - APPLICANT/OWNER: GALTAR, LLC - Request for an Extension of Time of an approved Rezoning (Z-0049-02) FROM: R-E (RESIDENCE ESTATES) TO: C-2 (GENERAL COMMERCIAL) on 3.10 acres adjacent to the east side of Rancho Drive, approximately 1,130 feet south of Lone Mountain Road (APN 138-02-102-007), Ward 6 (Ross). Staff recommends APPROVAL
 86. EOT-15724 - APPLICANT/OWNER: A.O. BONANZA HOLDINGS, LLC - Request for an Extension of Time of an approved Rezoning (Z-0046-02) FROM: R-2 (MEDIUM-LOW DENSITY RESIDENTIAL) AND C-M (COMMERCIAL/INDUSTRIAL) TO: C-1 (LIMITED COMMERCIAL) on 2.87 acres adjacent to the northeast corner of Main Street and Bonanza Road (APN 139-27-810-001 thru 004, 139-27-707-008 and 139-27-712-046 thru 051), Ward 5 (Weekly). Staff recommends APPROVAL
 87. EOT-15963 - APPLICANT/OWNER: CS4015, LLC - Request for an Extension of Time of an approved Special Use Permit (U-0081-02) THAT ALLOWED THE SALE OF PACKAGED LIQUOR FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE adjacent to the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-023), PD (Planned Development) Zone, Ward 4 (Brown). Staff recommends APPROVAL
 88. EOT-15962 - APPLICANT/OWNER: CS4015, LLC - Request for an Extension of Time of an approved Special Use Permit (U-0082-02) THAT ALLOWED GASOLINE SALES IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE adjacent to the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-023), PD (Planned Development) Zone, Ward 4 (Brown). Staff recommends APPROVAL
 89. EOT-15961 - APPLICANT/OWNER: CS4015, LLC - Request for an Extension of Time of an approved Special Use Permit (U-0083-02) THAT ALLOWED A TAVERN adjacent to the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-024), PD (Planned Development) Zone, Ward 4 (Brown). Staff recommends APPROVAL

90. EOT-15958 - APPLICANT/OWNER: CS4015, LLC - Request for an Extension of Time of an approved Site Development Plan Review [Z-0067-99(2)] THAT ALLOWED A TAVERN AND CONVENIENCE STORE WITH FUEL PUMPS on 2.0 acres adjacent to the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-023 and 024), PD (Planned Development) Zone, Ward 4 (Brown). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

91. RQR-13791 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: McELHOSE TRUST - Required Two Year Review of an approved Special Use Permit (U-0006-90) WHICH ALLOWED A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1535 North Eastern Avenue (APN 139-26-505-004), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). NOTE: As of August 6, 2006 this item is located in Ward 3 (Reese). The Planning Commission (3-2 vote) and staff recommend APPROVAL
92. RQR-13989 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: CITY PARKWAY IV A, INC. - Required Two-Year Review of an approved Special Use Permit (U-0238-91) WHICH ALLOWED A 50-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN adjacent to the south side of Oran K. Gragson Highway (U.S. 95) between "F" Street and Main Street (APN 139-27-401-031), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
93. RQR-14207 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: REBEL OIL COMPANY, INC. - Required Four-Year Review of an approved Special Use Permit (U-0005-97) WHICH ALLOWED A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1080 South Rainbow Boulevard (APN 138-34-819-014), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0 vote) and staff recommend APPROVAL
94. VAR-14768 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: VITALY SCHERBO - Request for a Variance TO ALLOW 54 PARKING SPACES WHERE 113 SPACES ARE REQUIRED on 1.39 acres at 3250 North Bronco Street (APN 138-11-804-021), C-1 (Limited Commercial) Zone, Ward 6 (Ross). The Planning Commission (4-2-1 vote) and staff recommend DENIAL
95. SDR-13796 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: VITALY SCHERBO - Request for a Site Development Plan Review FOR A PROPOSED 10,542 SQUARE FOOT, TWO STORY ADDITION TO AN EXISTING GYMNASIUM SCHOOL on 1.39 acres at 3250 North Bronco Street (APN 138-11-804-021), C-1 (Limited Commercial) Zone, Ward 6 (Ross). The Planning Commission (4-2-1 vote) and staff recommend DENIAL
96. SUP-13271 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: C.R.E.M. CORPORATION INC. - OWNER: TOFFY ENTERPRISES LLC. - Request for a Special Use Permit FOR A RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE on 1.22 acres at 8251 West Charleston Boulevard (APN 163-04-117-003), C-1 (Limited Commercial) Ward 1 (Tarkanian). NOTE: As of August 6, 2006 this item is located in Ward 2 (Wolfson). Planning Commission (6-0 vote) and staff recommend APPROVAL
97. SUP-14286 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MICHAEL GOODWIN - OWNER: GHB HOLDINGS - SAHARA RAINBOW, LLC - Request for a Special Use Permit FOR A PROPOSED MOTORCYCLE/MOTORSCOOTER SALES ESTABLISHMENT AND A WAIVER OF THE MINIMUM REQUIRED GROSS FLOOR AREA at 2360 South Rainbow Boulevard (APN 163-02-415-015), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0 vote) and staff recommend APPROVAL
98. RQR-14537 - PUBLIC HEARING - APPLICANT: GREAT AMERICAN CAPITAL - OWNER: CRAIG MARKETPLACE, LLC - Required Two Year Review of an approved Variance (V-0031-02) WHICH ALLOWED 817 PARKING SPACES FOR AN EXISTING COMMERCIAL CENTER WHERE 887 PARKING SPACES ARE REQUIRED on 17.8 acres adjacent to the south side of Craig

Road, approximately 220 feet east of Tenaya Way (APNs 138-03-715-002, 004, 005 and a portion of 003), C-1 (Limited Commercial) Zone, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL

99. RQR-15054 - PUBLIC HEARING - APPLICANT/OWNER: ECT HOLDINGS, LLC - Required Five Year Review of an approved Variance (V-0068-90) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN 290 FEET FROM AN EXISTING BILLBOARD WHERE 300 FEET IS THE MINIMUM SEPARATION DISTANCE REQUIRED at 1200 East Charleston Boulevard (APN 162-02-110-014), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
100. VAR-15051 - PUBLIC HEARING - APPLICANT: EGJ MANAGEMENT, LLC - OWNER: RANCHO DRIVE, LLC - Request for a Variance TO ALLOW THE TOTAL SQUARE FOOTAGE OF PROPOSED ACCESSORY STRUCTURES TO EXCEED 50% OF THE FLOOR AREA OF THE MAIN DWELLING AND TO ALLOW AN ACCESSORY STRUCTURE IN FRONT OF THE MAIN DWELLING on 45.91 acres at 8100 North Rainbow Boulevard (APN 125-35-301-015), R-E (Residence Estates) Zone, Ward 6 (Ross). [NOTE: The address is 5050 North Rainbow Boulevard.] The Planning Commission (6-0 vote) and staff recommend APPROVAL
101. SUP-15050 - PUBLIC HEARING - APPLICANT: EGJ MANAGEMENT, LLC - OWNER: RANCHO DRIVE, LLC - Request for a Special Use Permit FOR THE PROPOSED ADDITION OF THREE HABITABLE ACCESSORY STRUCTURES AND ONE NON-HABITABLE ACCESSORY STRUCTURE at 8100 North Rainbow Boulevard (APN 125-35-301-015), R-E (Residence Estates) Zone, Ward 6 (Ross). [NOTE: The address is 5050 North Rainbow Boulevard.] The Planning Commission (6-0 vote) and staff recommend APPROVAL
102. SUP-15085 - PUBLIC HEARING - APPLICANT: FABULOUS FREDDY'S CAR WASH - OWNER: PKKL, LLC - Request for a Special Use Permit FOR GAMING IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE at the southwest corner of Elkhorn Road and Grand Montecito Parkway (APN 125-20-510-018), T-C (Town Center) Zone [Mixed-Use Commercial Montecito Town Center Land Use Designation], Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
103. SUP-15086 - PUBLIC HEARING - APPLICANT: FABULOUS FREDDY'S CAR WASH - OWNER: PKKL, LLC - Request for a Special Use Permit FOR LIQUOR SALES IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE at the southwest corner of Elkhorn Road and Grand Montecito Parkway (APN 125-20-510-018), T-C (Town Center) Zone [Mixed-Use Commercial Montecito Town Center Land Use Designation], Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
104. SUP-15087 - PUBLIC HEARING - SPECIAL USE PERMIT RELATED TO SUP-15085 AND SUP-15086 - APPLICANT: FABULOUS FREDDY'S CAR WASH - OWNER: PKKL, LLC - Request for a Special Use Permit FOR A PROPOSED CAR WASH at the southwest corner of Elkhorn Road and Grand Montecito Parkway (APN 125-20-510-018), T-C (Town Center) Zone [Mixed-Use Commercial Montecito Town Center Land Use Designation], Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
105. SUP-15088 - PUBLIC HEARING - APPLICANT: FABULOUS FREDDY'S CAR WASH - OWNER: PKKL, LLC - Request for a Special Use Permit FOR GASOLINE SALES IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE at the southwest corner of Elkhorn Road and Grand Montecito Parkway (APN 125-20-510-018), T-C (Town Center) Zone [Mixed-Use Commercial Montecito Town Center Land Use Designation], Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
106. SUP-15230 - PUBLIC HEARING - APPLICANT: FABULOUS FREDDY'S CAR WASH - OWNER: PKKL, LLC - Request for a Special Use Permit FOR A PROPOSED CONVENIENCE STORE at the southwest corner of Elkhorn Road and Grand Montecito Parkway (APN 125-20-510-018), T-C (Town Center) Zone [Mixed-Use Commercial Montecito Town Center Land Use Designation], Ward 6 (Ross).

- The Planning Commission (6-0 vote) and staff recommend APPROVAL
107. SUP-15022 - PUBLIC HEARING - APPLICANT: MONTECITO COMPANIES - OWNER: MONTECITO MARKETPLACE, LLC - Request for a Special Use Permit FOR A PROPOSED DRIVE -THROUGH FACILITY at 7096 North Durango Drive (APN 125-20-510-019), T-C (Town Center) Zone [Mixed-Use Commercial Montecito Town Center Land Use Designation], Ward 6 (Ross). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
108. SUP-15028 - PUBLIC HEARING - APPLICANT: GUITAR CENTER, INC. - OWNER: THREE B'S, INC. - Request for a Special Use Permit FOR A PROPOSED SECONDHAND DEALER (MUSICAL EQUIPMENT) AS PART OF AN EXISTING RETAIL ESTABLISHMENT at 8621 West Charleston Boulevard, Suite #150 (APN 163-05-517-007), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). [NOTE: To be heard in conjunction with Morning Session Item 51.] The Planning Commission (6-0 vote) and staff recommend APPROVAL
109. SDR-14790 - PUBLIC HEARING - APPLICANT/OWNER: PUBLIC STORAGE, INC. - Request for a Site Development Plan Review FOR A PROPOSED 100,700 SQUARE-FOOT, FOUR-STORY MINI-WAREHOUSE FACILITY on 4.0 acres at 295 South Martin L. King Boulevard (APN 139-33-501-012), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
110. ZON-15031 - PUBLIC HEARING - APPLICANT/OWNER: 3100 MEADE, LLC - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: C-M (COMMERCIAL/INDUSTRIAL) on 0.80 acres approximately 300 feet north of Meade Avenue, 980 feet west of Rancho Drive (APN 162-08-201-005), Ward 1 (Tarkanian). The Planning Commission (4-2 vote) and staff recommend APPROVAL
111. SDR-15030 - PUBLIC HEARING - APPLICANT/OWNER: 3100 MEADE, LLC - Request for a Site Development Plan Review FOR THE CONVERSION OF TWO EXISTING STORAGE BUILDINGS TO A LIGHT MANUFACTURING FACILITY on 0.80 acres approximately 300 feet north of Meade Avenue and 980 feet west of Rancho Drive (APN 162-08-201-005), R-1 (Single Family Residential) Zone [PROPOSED: C-M (Commercial/Industrial) Zone], Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
112. ZON-15045 - PUBLIC HEARING - APPLICANT: EVE MAZZARELLA - OWNER: 408 S SEVENTH ST, LLC - Request for a Rezoning FROM: R-3 (MEDIUM DENSITY RESIDENTIAL) AND R-3 (MEDIUM DENSITY RESIDENTIAL) UNDER RESOLUTION OF INTENT TO P-R (PROFESSIONAL OFFICE AND PARKING) TO: C-1 (LIMITED COMMERCIAL) on 0.64 acres at the southwest corner of Seventh Street and Chef Andre Rochat Place (APNs 139-34-710-030 through 033), Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
113. VAR-15048 - PUBLIC HEARING - APPLICANT: EVE MAZZARELLA - OWNER: 408 S SEVENTH ST, LLC - Request for a Variance TO ALLOW 55 PERCENT LOT COVERAGE WHERE 50 PERCENT IS THE MAXIMUM LOT COVERAGE ALLOWED on 0.64 acres at the southwest corner of Seventh Street and Chef Andre Rochat Place (APNs 139-34-710-030 through 033), R-3 (Medium Density Residential) Zone and R-3 (Medium Density Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 3 (Reese). The Planning Commission (3-3 vote on a motion for approval) ended in a tie vote which is tantamount to denial and staff recommends DENIAL
114. VAR-15049 - PUBLIC HEARING - APPLICANT: EVE MAZZARELLA - OWNER: 408 S SEVENTH ST, LLC - Request for a Variance TO ALLOW 58 PARKING SPACES WHERE 79 PARKING SPACES IS THE MINIMUM REQUIRED on 0.64 acres at the southwest corner of Seventh Street and Chef Andre Rochat Place (APNs 139-34-710-030 through 033), R-3 (Medium Density Residential) Zone and R-3 (Medium Density Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 3 (Reese). The Planning Commission (3-3 vote on a motion for approval) ended in a tie vote which is

tantamount to denial and staff recommends DENIAL

115. VAR-15596 - PUBLIC HEARING - APPLICANT: EVE MAZZARELLA - OWNER: 408 S SEVENTH ST, LLC - Request for a Variance TO ALLOW A FRONT YARD SETBACK OF 10 FEET WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED AND TO ALLOW A CORNER SIDE SETBACK OF SIX FEET WHERE 15 FEET IS THE MINIMUM SETBACK REQUIRED on 0.64 acres at the southwest corner of Seventh Street and Chef Andre Rochat Place (APNs 139-34-710-030 through 033), R-3 (Medium Density Residential) Zone and R-3 (Medium Density Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 3 (Reese). The Planning Commission (3-3 vote on a motion for approval) ended in a tie vote which is tantamount to denial and staff recommends DENIAL
116. SDR-15043 - PUBLIC HEARING - APPLICANT: EVE MAZZARELLA - OWNER: 408 S SEVENTH ST, LLC - Request for a Site Development Plan Review FOR A PROPOSED 23,613 SQUARE-FOOT OFFICE BUILDING; WAIVER OF PERIMETER LANDSCAPE BUFFER WIDTH REQUIREMENTS; AND A WAIVER OF THE STREET TREE PLANTING REQUIREMENTS on 0.64 acres at the southwest corner of Seventh Street and Chef Andre Rochat Place (APNs 139-34-710-030 through 033), R-3 (Medium Density Residential) Zone and R-3 (Medium Density Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 3 (Reese). The Planning Commission (3-3 vote on a motion for approval) ended in a tie vote which is tantamount to denial and staff recommends DENIAL
117. VAR-15057 - PUBLIC HEARING - APPLICANT: SCOTT R. GEARING - OWNER: MONTERREY PLAZA, LLC - Request for a Variance TO ALLOW 61 PARKING SPACES WHERE 66 IS THE MINIMUM NUMBER OF PARKING SPACES REQUIRED on 0.88 acres adjacent to the south side of Azure Drive, approximately 170 feet west of Tenaya Way (APN 125-27-222-011), T-C (Town Center) Zone [SX-TC (Suburban Mixed-Use - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
118. SUP-15058 - PUBLIC HEARING - APPLICANT: SCOTT R. GEARING - OWNER: MONTERREY PLAZA, LLC - Request for a Special Use Permit FOR A PROPOSED RESTAURANT SERVICE BAR/SUPPER CLUB on the south side of Azure Drive, approximately 170 feet west of Tenaya Way (APN 125-27-222-011), T-C (Town Center) Zone [SX-TC (Suburban Mixed-Use - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
119. SUP-15059 - PUBLIC HEARING - APPLICANT: SCOTT R. GEARING - OWNER: MONTERREY PLAZA, LLC - Request for a Special Use Permit FOR A PROPOSED GAMING (RESTRICTED) ESTABLISHMENT AND A WAIVER OF THE 330-FOOT DISTANCE SEPARATION REQUIREMENT FROM A SINGLE FAMILY DETACHED DWELLING on the south side of Azure Drive, approximately 170 feet west of Tenaya Way (APN 125-27-222-011), T-C (Town Center) Zone [SX-TC (Suburban Mixed-Use - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
120. SDR-15055 - PUBLIC HEARING - APPLICANT: SCOTT R. GEARING - OWNER: MONTERREY PLAZA, LLC - Request for a Site Development Plan Review FOR A PROPOSED 5,517 SQUARE-FOOT RESTAURANT AND A WAIVER OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS on the south side of Azure Drive, approximately 170 feet west of Tenaya Way (APN 125-27-222-011), T-C (Town Center) Zone [SX-TC (Suburban Mixed-Use - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
121. VAR-15081 - PUBLIC HEARING - APPLICANT/OWNER: JAQUES JOSEPH LAMOTHE AND LINDA MARIE LAMOTHE - Appeal filed by the applicant from the denial by the Planning Commission on a request for a Variance TO ALLOW A 2.75-FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM SETBACK REQUIRED on 0.46 acres at 1830 Rosemere Court (APN 163-03-313-002), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote)

and staff recommend DENIAL

122. SUP-15039 - PUBLIC HEARING - APPLICANT/OWNER: CORESTONE, LLC - Request for a Special Use Permit FOR A PROPOSED URBAN LOUNGE at 103-123 East Charleston Boulevard (APNs 139-34-410-046, 047 and 139-33-811-017), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
123. SUP-15038 - PUBLIC HEARING - APPLICANT/OWNER: CORESTONE, LLC - Request for a Special Use Permit FOR A PROPOSED GENERAL BUSINESS-RELATED GAMING ESTABLISHMENT at 103-123 East Charleston Boulevard (APNs 139-34-410-046, 047 and 139-33-811-017), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
124. SDR-15035 - PUBLIC HEARING - APPLICANT/OWNER: CORESTONE, LLC - Request for a Site Development Plan Review FOR A PROPOSED 4,930 SQUARE-FOOT URBAN LOUNGE AND WAIVERS OF DOWNTOWN CENTENNIAL PLAN STREETScape AND BUILD-TO-LINE STANDARDS on 0.13 acres at 103-123 East Charleston Boulevard (APNs 139-34-410-046 and 139-33-811-017), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
125. SUP-14974 - PUBLIC HEARING - APPLICANT: JOHN W. JOHNSON OWNER: OBANNON PLAZA, LLC - Request for a Special Use Permit FOR A PROPOSED AUTOMOBILE RENTAL ESTABLISHMENT at 2219 South Rainbow Boulevard (APN 163-03-804-009), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
126. SUP-15008 - PUBLIC HEARING - APPLICANT: SONIC ATMOSPHERES - OWNER: REDROCK PLAZA, LLC - Request for a Special Use Permit FOR AUTO PARTS (ACCESSORY INSTALLATION) AND A WAIVER TO ALLOW INSTALLATION BAYS TO FACE THE PUBLIC RIGHT-OF-WAY at 5191 West Charleston Boulevard, Suite #170 (APN 163-01-515-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
127. SUP-15016 - PUBLIC HEARING - APPLICANT/OWNER: JANET C TRICOLO AND CARMEN J TRICOLO - Request for a Special Use Permit FOR A PROPOSED HABITABLE ACCESSORY STRUCTURE at 5341 American Ranch Court (APN 125-12-714-012), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
128. SUP-15037 - PUBLIC HEARING - APPLICANT: CLUB 601, LLC - OWNER: CITY OF LAS VEGAS - Request for a Special Use Permit FOR A PROPOSED TAVERN-LIMITED ESTABLISHMENT at 601 Fremont Street (APN 139-34-611-018), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
129. SUP-15440 - PUBLIC HEARING - APPLICANT: HOWARD BOCK - OWNER: CHETAK DEVELOPMENT CORPORATION - Request for a Special Use Permit FOR A PROPOSED PAWN SHOP WITH WAIVERS OF THE MINIMUM DISTANCE SEPARATION REQUIREMENTS FROM A RESIDENTIAL USE AND FROM A FINANCIAL INSTITUTION, SPECIFIED at 2230 Paradise Road (APN 162-03-411-011), C-1 (Limited Commercial) Zone, Ward 3 (Reese). [NOTE: To be heard in conjunction with Morning Session Item 52.] Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
130. SUP-15442 - PUBLIC HEARING - APPLICANT/OWNER: BF TRUST - Request for a Special Use Permit FOR A PROPOSED PACKAGE LIQUOR OFF-SALE ESTABLISHMENT at 519 St. Louis Avenue (APN 162-03-311-017), C-1 (Limited Commercial) Zone, Ward 3 (Reese). [NOTE: To be heard in conjunction with Morning Session Item 46.] Staff recommends DENIAL. The Planning Commission (4-1-2 vote) recommends APPROVAL
131. SDR-15042 - PUBLIC HEARING - APPLICANT: KEEP MEMORY ALIVE FOUNDATION - OWNER: CITY PARKWAY V, INC. - Request for a Site Development Plan Review FOR A

PROPOSED 62,616 COMMERCIAL DEVELOPMENT CONSISTING OF A MEDICAL RESEARCH AND TREATMENT BUILDING, MUSEUM AND ACTIVITIES CENTER, AND WAIVERS OF THE PARKWAY CENTER BUILD-TO-LINE REQUIREMENT AND EXTERIOR MATERIALS REQUIREMENTS on 1.9 acres at 22 South Grand Central Parkway (a portion of APN 139-34-110-003), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL

SET DATE

132. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENTIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

133. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue