PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-13922** APN: 162.06.610.043

Name of Property Owner: Aurora Lublin

Name of Applicant: Aurora Lublin

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes __X__ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): N/A _____

APN: _____

Signature of Property Owner: Aurora Lublin

Print Name: Aurora Lublin

Subscribed and sworn before me

This 20th day of April, 2006

Rhonda G. Gates

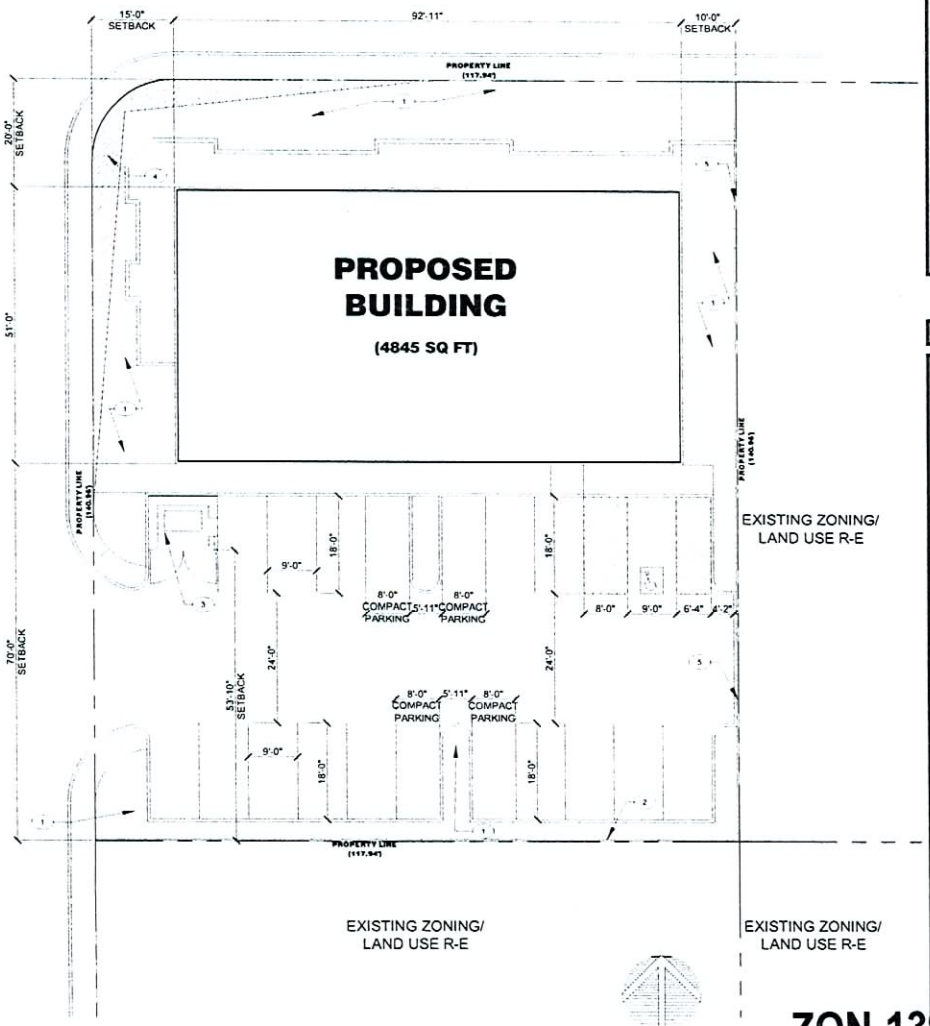
Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
RHONDA G. GATES
Appt. No. 96-4364-1
My Appt. Expires Oct. 7, 2008

RECEIVED

MOUNTAIN VIEW BLVD

ARVILLE ST.



SITE PLAN
SCALE: 3/32" = 1'-0"

GENERAL NOTES

1. REFER TO CIVIL DRAWINGS FOR HORIZONTAL DIMENSIONS NOT SHOWN
2. FOLLOW ALL RECOMMENDATIONS AND REQUIREMENTS OF THE GEOTECHNICAL INVESTIGATION REPORT
3. CONCRETE CONTRACTOR SHALL COORDINATE WITH FENCING CONTRACTOR
4. CONCRETE PAVING PER SOILS REPORT
5. TURF, LANDSCAPING AND IRRIGATION SYSTEMS TO BE INSTALLED BY CONTRACTOR. COORDINATE W/ LANDSCAPE DRAWINGS
6. COORDINATE WITH CIVIL DRAWINGS FOR RETAINING WALLS
7. COORDINATE WITH CIVIL DRAWING FOR PARKING STALL DIMENSIONS AND PLANTER AREAS
8. CHANGES IN LEVEL ALONG AN ACCESSIBLE ROUTE SHALL COMPLY WITH ANSI A117.1 SEC. 3.01. CHANGES IN LEVEL OF 1/4" HIGH MAXIMUM ARE PERMITTED TO BE VERTICAL WITHOUT EDGE TREATMENT; CHANGES BETWEEN 1/4" AND 1/2" HIGH MAXIMUM ARE TO BE BEVELED WITH SLOPE NOT STEEPER THAN 1:2; CHANGES GREATER THAN 1/2" ARE TO BE ACCOMPLISHED WITH CURB RAMP, RAMP OR ELEVATOR. ANSI A117.1 SEC 3.03.
9. THE RUNNING SLOPE OF WALKING SURFACES SHALL NOT BE STEEPER THAN 1:20.
10. PORTIONS OF AN ACCESSIBLE ROUTE WITH RUNNING SLOPES STEEPER THAN 1:20 ARE RAMPS AND SHALL COMPLY WITH ANSI A117.1 SEC. 4.8. THE CROSS SLOPE OF AN ACCESSIBLE ROUTE SHALL NOT BE STEEPER THAN 1:48. ANSI A117.1 SEC. 403.3
11. ALL MASONRY WALLS TO MATCH IN SIZE AND COLOR TO EXISTING MASONRY WALLS.
12. SLOPE ALL SLABS 1/8"/ FT AWAY FROM BUILDING
13. (E) INDICATES EXISTING

PROJECT SITE ANALYSIS

SITE AREA =	16,576 S.F
BUILDING AREA	4738 S.F
SITE COVERAGE =	29%
OCCUPANCY GROUP	"B"
TYPE OF CONSTRUCTION	TYPE V-B

PARKING ANALYSIS

REQUIRED:

OFFICE
1 SPACE PER 300 S.F
OFFICES = 4845 / 300 S.F. = 17

HANDICAPPED PARKING (1-25 = 1 PARKING SPACES)
HANDICAPPED SPACES REQUIRED= 1 SPACES

TOTAL PARKING REQUIRED = 18

PARKING PROVIDED

STANDARD PARKING STALLS 9' X 18' = 14 SPACES
COMPACT PARKING STALLS 8' X 18' = 4 SPACES
= 30% of TOTAL PARKING SPACES

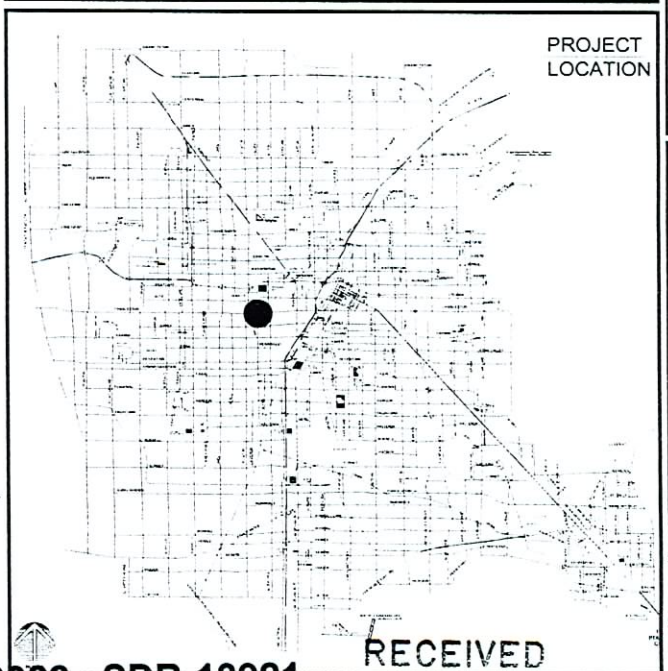
HANDICAPPED SPACES = 1 SPACES

TOTAL PARKING PROVIDED = 19 SPACES

KEYNOTES

1	LANDSCAPE AREA
2	8" CMU WALL (6' HEIGHT)
3	TRASH ENCLOSURE
4	SIGHT DISTANCE SETBACK
5	8" CMU WALL (7' HEIGHT)

VICINITY MAP



RECEIVED
JUL 20 2006

ZON-13922 SDR-13921
08/10/06 PC
REVISED

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REVISIONS	BY

MELVIN D. GREEN REGISTERED NOT FOR No. 2249 CONSTRUCTION ARCHITECT STATE OF NEVADA
MONTH 20, 2006

MGA Melvin Green Architect, Ltd.
7455 W. Spring Mountain Rd. Suite B • Las Vegas, NV 89117 • (702) 873-5774

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PROJECT: ARIVILLE OFFICE PLAZA
4363 MOUNTAIN VIEW
LAS VEGAS, NV 89102

SHEET TITLE: SITE PLAN

DATE	07-20-2006
SCALE	AS INDICATED
DRAWN	MG RS/JW
JOB NO	06-011

SHEET: AS1.01
OF SHEETS