



AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF SEPTEMBER 6, 2006

DEPARTMENT: FINANCE AND BUSINESS SERVICES

DIRECTOR: MARK R. VINCENT

Consent Discussion

SUBJECT:

Discussion and possible action regarding Temporary Approval of a new Supper Club License subject to the provisions of the planning and fire codes and Health Dept. regulations, MP Partners-Summerlin, LLC, dba Mgr. Kishi's SUSHI Seafood Buffet & Lounge, 1225 South Fort Apache Road, Suite 200, Masako Ichihsuka, Mgr, Mbr Masashi Endo, Mgr, Mmbr, PAC Consulting, Inc, Mgr, Mmbr, 50% Masashi Endo, Pres, Las Vegas Kitchen, LLC, Managing Mmbr, 50%, Masako Ichihsuka, Mgr, Mmbr - Ward 2 (Wolfson)

Fiscal Impact:

No Impact

Augmentation Required

Budget Funds Available

Dept./Division:

Amount:

Funding Source:

PURPOSE/BACKGROUND:

Discussion and possible action Temporary Approval of a new Supper Club License.

RECOMMENDATION:

Recommend approval with authority for the Director or Designee to issue a permanent license upon receipt of a favorable police report or extend the temporary in the event the investigation is not completed.

BACKUP DOCUMENTATION:

1. Letter from Jay H. Brown
2. Agenda Memo
3. Map

Motion made by GARY REESE to Strike Items 58 and 64

Passed For: 0; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0
None; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-None)