

APN: 138-27-301-019

WHEN RECORDED MAIL TO:
Land Services MS 9
Nevada Power Company
P.O. Box 98910
Las Vegas, NV 89151-0001

GRANT OF EASEMENT

I(WE) CITY OF LAS VEGAS as lessee of the UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT RECREATION OR PUBLIC PURPOSES LEASE N-63336, for One Dollar and other valuable consideration, do hereby grant and convey to NEVADA POWER COMPANY its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer installation above or below ground surface, service boxes, and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land, situate in the County of Clark, State of Nevada, is that portion of the South Half of the Northwest Quarter of the Southeast Quarter (S1/2 NW1/4 SE1/4) of Section 27, Township 20 South, Range 60 East, M.D.M., Nevada.

With respect to all underground utility facilities as described herein, after installation of said underground utility facilities, the easement(s) and right(s)-of-way as herein granted will be deemed to be a strip of land ten (10) feet in width, being five (5) feet on each side of the centerline of said underground utility facilities as installed on the above-described premises per Proj. ID 175198 (See Exhibit "A").

With respect to all surface mounted transformers and/or switchboxes as described herein, after installation of the transformers and/or switchboxes, said easement(s) and right(s)-of-way as herein granted will be deemed to encompass an area around said transformers and/or switchboxes of three (3) feet extending in all directions from the perimeter of the transformers and/or switchboxes as installed on the above-described premises per Proj. ID 175198 (See Exhibit "A").

THIS GRANT OF EASEMENT CANCELS AND SUPERCEDES THE RIGHT OF ENTRY GRANTED TO NEVADA POWER COMPANY BY DOCUMENT RECORDED MAY 19, 2004 IN BOOK 20040519 AS DOCUMENT NO. 01466, OFFICIAL RECORDS, CLARK COUNTY, NEVADA

RW# 0609-06mm WO# 175198 (Tenaya Park)

APN 138-27-301-019

The Grantor(s) retain(s) the right to fence, to plant, to maintain and to so use said parcel(s) for their own purpose so long as such use is consistent with standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings and covered facilities without the written consent of Nevada Power Company.

WITNESS my (our) hand(s) this _____ day of _____, 20____.

CITY OF LAS VEGAS, as lessee of the UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT RECREATION OR PUBLIC PURPOSES LEASE N-63336

BY: Oscar B. Goodman,
TITLE: Mayor

ATTEST:

APPROVED AS TO FORM

Thomas R. Green 8/16/06
Thomas R. Green Date
Deputy City Attorney

Barbara Jo Ronemus, City Clerk

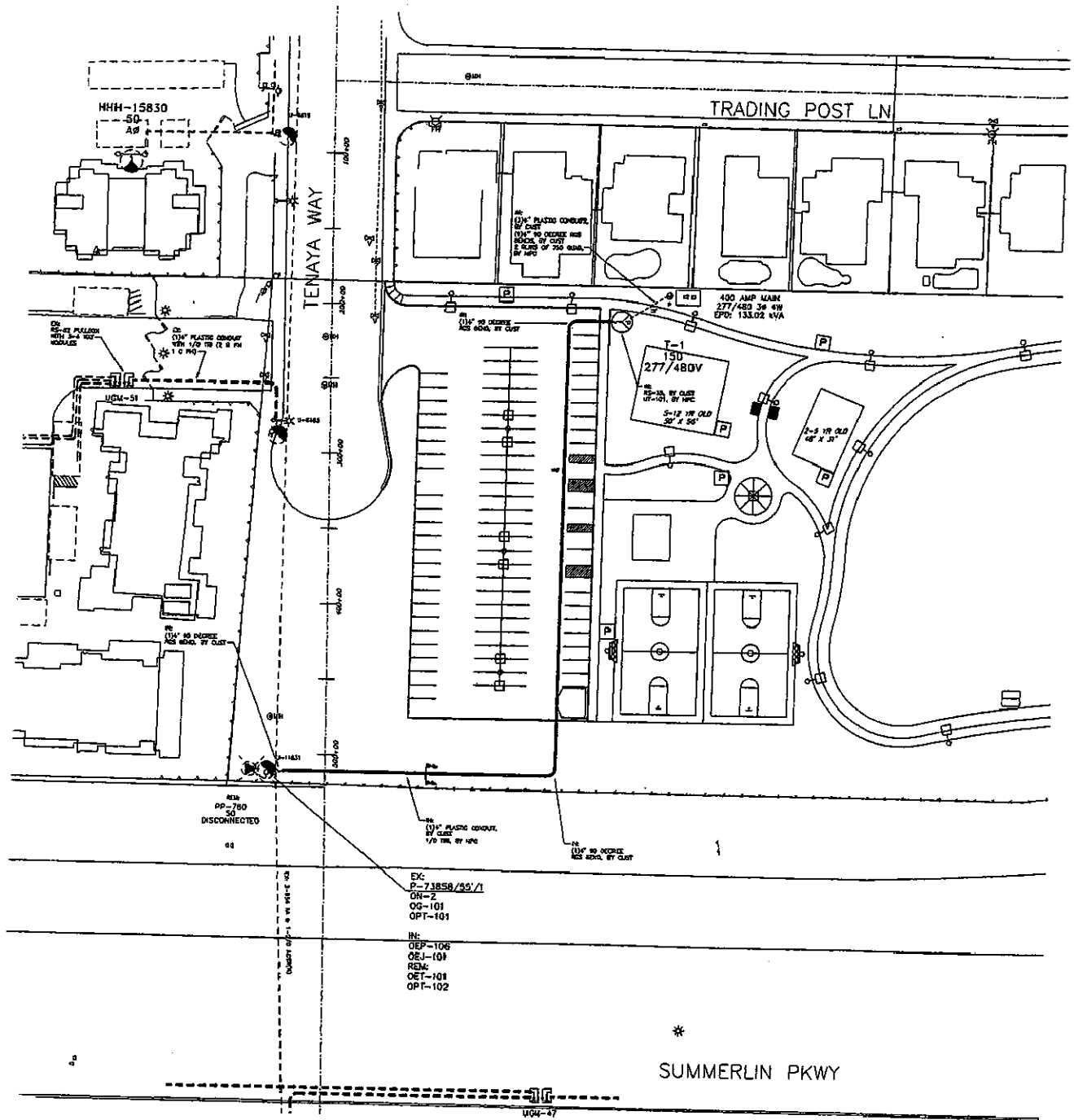
STATE OF _____)
COUNTY OF _____)

On this _____ day of _____, 20____, before me, a Notary Public, personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed this instrument as _____ of the CITY OF LAS VEGAS. and acknowledged to me that said city executed it.

Notary Public

Notary Statement and/or Seal

EXHIBIT "A"



NEVADA POWER COMPANY	
TENAYA PARK	
PROJ. ID: 175198	SCALE: 1" = 50'
SHEET #: 1 OF 1	DATE: 01/30/2004