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8 **BILL NO. 2006-47**

9 **ORDINANCE NO. _____**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-13936)

13 Sponsored by:
14 Councilman Lawrence Weekly

Summary: Annexes property described
generally as located at 4901 Jean Avenue.

15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
16 ORDAIN AS FOLLOWS:

17 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
18 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
19 following described real property:

20 That portion of the Southeast Quarter (SE 1/4) of the Southeast Quarter
21 (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 13, Township 20 South,
22 Range 60 East, M.D.M., in the County of Clark, State of Nevada, and the
adjacent half street right of way of JEAN AVENUE (20.00 feet wide as
measured from centerline thereof) described as follows:

23 COMMENCING at the southeast quarter corner of said Section 13, being the
24 centerline intersection of DECATUR BOULEVARD (60.00 feet wide as
25 measured from centerline thereof) and SMOKE RANCH ROAD (50.00 feet
26 wide as measured from centerline thereof); thence along the south line of the
27 Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of the Southeast
28 Quarter (SE 1/4) of said Section 13, and the centerline of said SMOKE
RANCH ROAD, North 88°42'42" West 440.00 feet; thence leaving said
centerline, North 01°17'13" East 50.00 feet to the north line of said SMOKE
RANCH ROAD on the southwest corner of LOT 1 of the Parcel Map in File
74, Page 35 of Clark County, Nevada Records; thence along the west line of
said LOT 1, North 01°17'13" East 170.00 feet to the POINT OF
BEGINNING on the northwest corner of said LOT 1; thence continuing

1 North 01°17'13" East 275.00 feet to the centerline of said JEAN AVENUE;
2 thence along said centerline, South 88°42'42" East 150.00 feet; thence
3 leaving the centerline of said JEAN AVENUE, South 01°17'13" West 275.00
4 feet to the north line of LOT 2 as shown on said Parcel Map in File 74, Page
35; thence along the north line of LOT 2 and LOT 1 as shown on said Parcel
Map in File 74, Page 35, North 88°42'42" West 150.00 feet to the POINT OF
BEGINNING.

5 BASIS OF BEARINGS: North 88°42'42" West being the south line of the
6 Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 13,
Township 20 South, Range 60 East, M.D.M., as shown on Record of Survey
in File 35, Page 53 of Clark County, Nevada Records.

7 Prepared by:
8 Brian Yu PLS
9 731 S. Fourth Street,
Public Works, City of Las Vegas,
Las Vegas, NV 89101

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11 SECTION 2: The City Council hereby determines that the described territory
12 meets the requirements provided by law for annexation to the City for the following reasons:

- 13 A. The area to be annexed was contiguous to the City's boundaries at the
14 time the annexation proceedings were instituted;
- 15 B. More than one-eighth (1/8) of the aggregate external boundaries of
16 the area are contiguous to the City;
- 17 C. The territory proposed to be annexed is not included within the
18 boundaries of another incorporated city or within the boundaries of
19 any unincorporated town as those boundaries existed as of July 1,
20 1983;
- 21 D. The City is eligible to annex the described territory since the
22 landowners have signed a petition constituting one hundred percent
23 (100%) of the owners of record of individual lots or parcels of land
24 within the annexation area.

25 SECTION 3: The City will provide police protection through the Las Vegas
26 Metropolitan Police Department, fire protection, street maintenance, and library services
27 immediately upon annexation. Garbage collection by the company franchised by the City
28 will also be provided immediately. The City sanitary sewer system will serve the proposed

1 annexation area. Any connection to or extension of this sewer line to serve the annexation
2 area shall be at the expense of the landowners. Other services, such as participation in the
3 City's recreational programs, special education classes and programs, public works planning,
4 building inspections, and other City services will also be available immediately. Utilities
5 such as gas, electricity, telephone, and water are provided by private utility companies and
6 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
7 sidewalks and street lights which are not in place at the time of annexation will be installed
8 in the presently developed areas upon the request of the property owners and at their expense
9 by means of special assessment districts. Such improvements will be extended into the
10 undeveloped areas as development takes place and the need therefor arises, and will be
11 located according to the needs of the area at that time. Such installations will also be made
12 at the expense of the property owners, either by means of special assessment districts or as
13 prerequisites to the approval of subdivision plats, building permits or other land use or
14 development applications.

15 SECTION 4: The annexation of the described territory shall become
16 effective on the 29th day of September, 2006, and on that date the City will have the funds
17 appropriated in sufficient amount to finance the extension into the described territory of
18 police protection, fire protection, street maintenance, street sweeping, and street lighting
19 maintenance.

20 SECTION 5: The described territory, together with the inhabitants and
21 property thereof, shall, from and after the 29th day of September, 2006, be subject to all
22 debts, laws, ordinances and regulations in force in the City and shall be entitled to the same
23 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
24 levied by the City.

25 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
26 an accurate map or plat of the described territory and to record the map or plat, together with
27 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
28 Nevada, which recording shall be done prior to the 29th day of September, 2006.

SECTION 7: The described territory, which previously has been zoned R-E (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification), which is deemed to be the City equivalent of the County classification.

SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this _____ day of _____,
2006.

APPROVED:

By OSCAR B. GOODMAN, Mayor

ATTEST:

BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:

Val Steed 8-2-06
Date

1 The above and foregoing ordinance was first proposed and read by title to the Council on the
2 ____ day of _____, 2006, and referred to the following committee
3 composed of _____ and _____ for recommendation;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2006, which was a _____ meeting of said Council; that
6 at said _____ meeting, the proposed ordinance was read by title to the City
7 Council as first introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

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13 By _____
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 _____
17 BARBARA JO RONEMUS, City Clerk

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