

## INTERLOCAL CONTRACT

THIS CONTRACT is entered into as of the 30th day of June, 2006, by and between the CLARK COUNTY WATER RECLAMATION DISTRICT ("DISTRICT") and the CITY OF LAS VEGAS ("CITY"), both political subdivisions of the State of Nevada, located within Clark County, Nevada.

### WITNESSETH:

WHEREAS, NRS 277.180 provides that one or more public agencies may enter into contracts for the performance of sewer service activity or any undertaking which the agency is authorized by law to perform; and

WHEREAS, the CITY provides sewage treatment at its own facilities; and

WHEREAS, DISTRICT sewer lines are not accessible to provide service to the area as shown in Exhibit "A," owned by TRANIC L L C, 1.03 acres – vacant land ; Parcel No's. 125-30-204-006 & 125-30-204-007 which is within the boundaries of the DISTRICT and beyond the corporate limits of the CITY but which is more accessible to sewer service by the CITY; and

WHEREAS, DISTRICT and CITY are willing to enter into a CONTRACT whereby CITY will provide sewer service to that area as shown on the attached Exhibit "A."

NOW THEREFORE, in consideration of the mutual covenants and conditions hereinafter set forth, the parties agree as follows:

1. CITY, at its established rates and in accordance with all CITY resolutions and policies, shall allow connection to CITY sewage collection system by, and will provide sewer service to, that area as shown on attached Exhibit "A" which is located within Clark County.

2. Upon adoption of this CONTRACT, DISTRICT will require all customers/applicants who are located within the boundaries of Exhibit "A" to pay

sewer service and System Development Approval (SDA) charges directly to the CITY. CITY will issue a receipt of payment to each customer/applicant; each customer/applicant shall submit this paid receipt and copy of approved application to the DISTRICT and obtain a DISTRICT SDA for issuance of a Clark County building permit(s).

3. This agreement shall be for a term of fifty (50) years or when DISTRICT sewer service becomes available, whichever should first occur. "Available" is defined to mean a sewer service line within 400 feet of the Customer's location with capacity to handle the Customer's discharge.

4. No joint venture is contemplated or established hereby, and neither of the parties shall be deemed to be the agent of the other for any purpose by virtue of this CONTRACT.

5. This CONTRACT shall not be deemed to be for the benefit of any entity or person who is not a party hereto, and neither this CONTRACT, nor any interest therein, may be assigned without the prior written consent of the nonassigning party.

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
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6. Each party warrants to the other that they have the authority and capacity to perform the provisions hereof.

WITNESS OUR HANDS the day and year first above written.

CLARK COUNTY WATER RECLAMATION DISTRICT

By   
RICHARD MENDES, General Manager

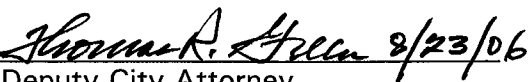
CITY OF LAS VEGAS

By   
~~OSCAR B. GOODMAN, Mayor~~  
OSCAR B. GOODMAN, MAYOR  
~~Gary Reese, Mayor Pro Tem~~

ATTEST:

By   
BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:

By  2/23/06  
Deputy City Attorney  
Thomas R. Green

CANYON

**EULA ST & BRIGHT ANGEL WY**  
**PARCEL NO. 125-30-204-006 & 125-30-204-007**  
**TOTAL PARCEL ACREAGE = 1.03 ACRES**  
**NEAREST DISTRICT SEWER IN**  
**EXCESS OF 7 MILES FROM SITE.**

GRAND TETON

HUALAPAI

BUFFALO

TENAYA

RAINBOW

ELKHORN

JONES

DECA

CC 215

CENTENNIAL



**SITE**

ANN

**NEAREST CITY OF LAS VEGAS SEWER**

**CITY OF NORTH LAS VEGAS**

ANN

LONE MOUNTAIN

CRAIG

**UNINCORPORATED COUNTY**

ALEXANDER

FOR APACHE

DURANGO

BUFFALO

RAINBOW

US 95

CHEYENNE

DEL WEBB

HILLS CENTER

TENAYA

RAINBOW



RUFFIAN RD

HUALAPAI WAY

AZURE DR

BRIGHT ANGEL WAY

**SITE**

TROPICAL PKWY

**NEAREST CITY OF LAS VEGAS SEWER**

CORBETT ST

**SITE MAP**

Scale = 1:12,000

**CITY OF LAS VEGAS**

SUMMERLIN PKWY

SMO

LAKA

VEGA

WASA

ANASAZI

RAMBERT

SUMMERLIN PKWY

CHARLESTON

ANTELOPE

VALLEY VIEW

FRANCISCO

UPPER LAS VEGAS BLVD

MARYLAND PKWY

**NEAREST CCWRD SEWER**

TOWN CENTER

HUALAPAI

ORT APACHE

DESERT INN

SPRING MOUNTAIN

Scale = 1:96,000



**Clark County**  
**Water Reclamation**  
**DISTRICT**

**ILA #440 - EXHIBIT A**

6/26/06