

## CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**August 16, 2006**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND ROBERT FOWLER, VICTORY MISSIONARY BAPTIST CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE NEVADA LEAGUE OF CITIES YOUTH AWARD RECIPIENT HEATHER WILDER](#)
7. [RECOGNITION OF WILLARD BROWNS INDUCTION INTO THE NATIONAL BASEBALL HALL OF FAME](#)

### **BUSINESS ITEMS - MORNING**

8. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
9. [Approval of the Final Minutes by reference of the regular City Council meeting of July 12, 2006](#)

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT

**AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

**ADMINISTRATIVE - CONSENT**

10. Approval of grant funds (EDI Grant # B-05-SP-NV-0198) from the U.S. Department of Housing and Urban Development to the city of Las Vegas for the development of the Historic Downtown Post Office, 301 Stewart Avenue - Ward 5 (Weekly)

**FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT**

11. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
12. Approval of a report by the City Treasurer of the July 25, 2006 sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 404, 707, 808 and 809 - Wards 2 and 4 (Wolfson and Brown)

**FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT**

13. Approval of a Special Event License for Innerout, Inc., Location: Charlie's Bar Down Under, 1950 North Buffalo Drive, Date: August 25, 2006, Type: Special Event General, Event: Summer BBQ, Responsible Person in Charge: Gary Heckethorne - Ward 4 (Brown)
14. Approval of a Special Event License for James F. White, Location: Sirenas Garden, 5243 West Charleston Boulevard, Date: August 27, 2006, Type: Special Event General, Event: Family Birthday Party, Responsible Person in Charge: James F. White - Ward 1 (Tarkanian)
15. Approval of a Special Event License for SoSo Entertainment, Location: Hills Park, 9099 Hillpointe Drive, Date: September 2, 2006, Type: Special Event General, Event: Jazz Concert, Responsible Person in Charge: Sothan Luc - Ward 2 (Wolfson)
16. Approval of a new Restricted Gaming License for 7 slots subject to confirmation of approval by the Nevada Gaming Commission, Ranjit Dhillon, dba 7-Eleven Food Store #27071B, 2003 North Jones Boulevard, Ranjit S. Dhillon, Franchise Mgr, 100% - Ward 5 (Weekly)
17. Approval of a new Massage Establishment License, Shuna Du, dba Wellness Massage, 3900 North Rancho Drive, Suite 107, Shuna Du, 100% - Ward 6 (Ross)
18. Approval of Change of Business Name and Change of Location for a Pawnbroker License subject to the provisions of the fire and planning codes, From: Pawn Place, Inc., dba Pawn Place, 5620 West Charleston Boulevard, To: Pawn Place, Inc., dba Pawn Plus, 2200 South Rainbow Boulevard, Craig A. McCall, Pres, 100% - Ward 1 (Tarkanian)

**FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT**

19. Approval of award of Modification No. 1 to Contract No. 060220, General and Civil Engineering Services - Department of Public Works - Award recommended to: KENNEDY/JENKS CONSULTANTS (\$100,000 - Sanitation Enterprise Fund)
20. Approval of Professional Services Agreement No. 070033 for Design Services of Lorenzi Park Renovation located at Washington Avenue and Twin Lake Drive - Department of Public Works - Award recommended to: SOUTHWICK LANDSCAPE ARCHITECTS (\$1,930,500 - Parks and Leisure Activities Capital Projects Fund) - Ward 5 (Weekly)
21. Approval of Use Agreement No. 070040 authorizing use of Clark County School District Annual Contract for the Manufacture and Installation of Fabric Shade Structures - Department of Field Operations - Award recommended to: SUN PORTS INTERNATIONAL, INC. (\$3,000,000 - Parks and Leisure Activities Capital Projects Fund)

**HUMAN RESOURCES - CONSENT**

22. Approval of payment for a permanent partial disability award - Claim WC05060160 - as required under the workers' compensation statutes (\$29,381 - Workers' Compensation Internal Service Fund)

**NEIGHBORHOOD SERVICES - CONSENT**

23. Approval of the Interlocal Agreement to contribute \$54,000 of Community Development Block Grant (CDBG) funds for the purpose of funding the Request For Proposal for Phase I of the Housing Authority Consolidation Feasibility Study (Assessment and Recommendation) - All Wards

24. [Approval of the transfer of \\$375,958 in Housing Opportunities for Persons with AIDS \(HOPWA\) grant funds from the HOPWA Future Projects for HIV/AIDS allocation to five \(5\) eligible projects, including housing and supportive services, by city of Las Vegas HOPWA Project Sponsors All Wards](#)

**PUBLIC WORKS - CONSENT**

25. [Approval of a request to install Speed Humps on Doe Brook Trail between Grand Montecito Parkway and Deer Springs Way \(\\$10,200 - Neighborhood Traffic Management Program - to be reimbursed by the developer of the Great Mall of Las Vegas\) - Ward 6 \(Ross\)](#)
26. [Approval of an Encroachment Request from Lochsa Engineering on behalf of LAACO, Limited, owner \(northeast corner of Centennial Parkway and Kevin Way\) - Ward 6 \(Ross\)](#)
27. [Approval of an Encroachment Request from Western U.S. Contractors, LLC, on behalf of 701 Shadow, LLC, owner \(701 Shadow Lane\) - Ward 5 \(Weekly\)](#)
28. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Red Rock Engineering & Surveying on behalf of JSR Nevada, LLC, owner \(northeast corner of Tropical Parkway and Hualapai Way, APN 126-25-601-048\) - County \(near Ward 6 - Ross\)](#)
29. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Peak Development Services on behalf of Janell 3 Development, LLC, owner \(northwest corner of Lone Mountain Road and Janell Drive, APNs 125-33-401-032 and -027\) - County \(near Ward 6 - Ross\)](#)
30. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Las Vegas Civil Engineering of Nevada on behalf of Cory and Lynn Knauss, owners \(southeast corner of Severance Lane and Eula Street, APNs 125-18-401-003 and -004\) - County \(near Ward 6 - Ross\)](#)
31. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Red Rock Engineering & Surveying on behalf of Mary Hydar 1996 Living Trust, owner \(southeast corner of Rio Vista Street and Haley Avenue, APN 125-22-603-001\) - County \(near Ward 6 - Ross\)](#)
32. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Red Rock Engineering & Surveying on behalf of Tranic, LLC, owner \(southeast corner of Eula Street and Bright Angel Way, APNs 125-30-204-006 and -007\) - County \(near Ward 6 - Ross\)](#)
33. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Angelo Giancola, owner \(southwest corner of Cheyenne Avenue and Sisk Street, APN 138-14-113-001\) - County \(near Ward 5 - Weekly\)](#)
34. [Approval of First Supplemental Interlocal Contract LAS05E03 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the date of completion for Oakey-Meadows Storm Drain - Ward 1 \(Tarkanian\)](#)
35. [Approval of First Supplemental Interlocal Contract LAS09V05 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to increase funding for the design and extend the date of completion for Oakey Drain, Birch Street to Cahlan Drive \(\\$483,000 - Clark County Regional Flood Control District\) - Ward 1 \(Tarkanian\)](#)
36. [Approval of First Supplemental Interlocal Contract LLD12A04 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the date of completion for Local Drainage Improvements in the Brush Street Storm Drain - Ward 1 \(Tarkanian\)](#)
37. [Approval of Second Supplemental Interlocal Contract 515b between the City of Las Vegas \(CLV\) and the Regional Transportation Commission \(RTC\) to increase funding and change the scope of the project for City of Las Vegas' Fiscal Year 2006 Arterial Reconstruction program \(\\$1,084,000 - Regional Transportation Commission\) - All Wards](#)
38. [Approval of Second Supplemental Interlocal Contract 474b between the City of Las Vegas and the Regional Transportation Commission \(RTC\) to change the scope of the project for the City of Las Vegas' Fiscal Year 2005 Arterial Reconstruction program - All Wards](#)
39. [Approval of Interlocal Contract 537 between the City of Las Vegas and the Regional Transportation Commission \(RTC\) for engineering design and right-of-way for Cilff Shadows Parkway, Buckskin Avenue to Lone Mountain Road \(\\$600,000 Regional Transportation Commission\) - Ward 6 \(Ross\)](#)

40. [Approval of Interlocal Contract 536 between the City of Las Vegas and the Regional Transportation Commission \(RTC\) for Arterial Restoration and Preservation projects for Fiscal Year 2007 \(\\$4,000,000 - Regional Transportation Commission\) - All Wards](#)
41. [Approval of Interlocal Contract 534 between the City of Las Vegas and the Regional Transportation Commission \(RTC\) for Entity Non-Project specific expenses \(\\$100,000 - Regional Transportation Commission\) - All Wards](#)
42. [Approval of Interlocal Contract 535 between the City of Las Vegas and the Regional Transportation Commission \(RTC\) for right-of-way for Martin L. King/Industrial Road, Wyoming Avenue to Palomino \(\\$2,000,000 - Regional Transportation Commission\) - All Wards](#)
43. [Approval of First Supplemental Interlocal Contract 462a between the City of Las Vegas and the Regional Transportation Commission \(RTC\) to increase funding for engineering and add to the scope of the project for the Mountain Edge Parkway Corridor Study \(\\$300,000 - Regional Transportation Commission\) - Ward 6 \(Ross\)](#)
44. [Approval of a Cooperative \(Stewardship\) Agreement with the Nevada Department of Transportation for the design and construction of the Stewart Avenue Streetscape project, Stewart Avenue from Main Street to 4th Street \(\\$631,579 - Federal Enhancement Funds/City of Las Vegas Parks Capital Project Funds\) - Ward 5 \(Weekly\)](#)
45. [Approval to file amendment to Right-of-Way N-75757, with the Bureau of Land Management for roadway, sanitary sewer and drainage purposes \(60 feet in width\) on portions of land lying within the Northwest Quarter of Section 5, Township 19 South, Range 60 East, Mount Diablo Meridian, located 630 feet north of Log Cabin Way, east of Fort Apache Road, APN 125-05-101-002 - Ward 6 \(Ross\)](#)
46. [Approval to appraise and purchase or condemn right-of-way parcels for the Horse Drive/US-95 Interchange improvement project \(\\$7,300,000 - Regional Transportation Commission \[RTC\]\) - Ward 6 \(Ross\)](#)
47. [Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for a portion of the North Half of the Northeast Quarter of Section 29, Township 20 South, Range 60 East, Mount Diablo Meridian, for a 40 foot drainage easement at the Angel Park Detention Basin located on the southwest corner of Vegas Drive and Durango Drive, APN 138-29-501-007 - Ward 4 \(Brown\)](#)

**RESOLUTIONS - CONSENT**

48. [R-59-2006 - Approval of a Resolution directing the City Treasurer to prepare the Second Assessment Lien Apportionment Report for Special Improvement District No. 607 - Providence \(Levy Assessments\) - Ward 6 \(Ross\)](#)
49. [R-60-2006 - Approval of a Resolution approving the Second Assessment Lien Apportionment Report for Special Improvement District No. 607 - Providence \(Levy Assessments\) - Ward 6 \(Ross\)](#)
50. [R-61-2006 - Approval of a Resolution directing the City Treasurer to prepare the First Assessment Lien Apportionment Report for Special Improvement District No. 1486 - Rainbow Boulevard Phase II \(Rancho Drive to Ann Road\) \(Levy Assessments\) - Ward 6 \(Ross\)](#)
51. [R-62-2006 - Approval of a Resolution approving the First Assessment Lien Apportionment Report for Special Improvement District No. 1486 - Rainbow Boulevard Phase II \(Rancho Drive to Ann Road\) \(Levy Assessments\) - Ward 6 \(Ross\)](#)
52. [R-63-2006 - Approval of a Resolution amending Schedule 25-II, 35 MPH Speed Limits, to establish a speed limit of 35 MPH on Homestretch Drive from Hualapai Way to Grand Canyon Drive - Ward 2 \(Wolfson\)](#)
53. [R-64-2006 - Approval of Resolution transferring \\$24,727,132 in Private Activity Bond Volume Cap allocated prior to 2005 and unused due to escalating construction costs and lack of viable applications to the State Housing Division for statewide use and the 2006 Private Activity Bond Volume Cap, \\$27,895,019, to Clark County for Southwest Gas with the condition that the City reserves the right to designate the Volume Cap for a housing project should the City receive and accept an application prior to December 1, 2006 - All Wards](#)

**DISCUSSION/ACTION ITEMS**

**ADMINISTRATIVE - DISCUSSION**

54. [Report from the City Manager on Emerging Issues](#)
55. [Discussion and possible action regarding the First Amendment to Project Management and Consulting Agreement between City Parkway V, Inc., the City of Las Vegas, and Newland Communities, LLC, for project management of the 61-acre tract bounded by Grand Central Parkway, Bonneville Avenue and the UPRR Rail Line, APNs 139-34-110-002 and 139-34-110-003 - Ward 5 \(Weekly\)](#)

**CITY ATTORNEY - DISCUSSION**

56. [Discussion and possible action to add conditions to the privilege license held by Scotch 80's Limited d/b/a Squiggy's, 530 South Martin Luther King Boulevard, Las Vegas, Clark County, Nevada - Ward 5 \(Weekly\)](#)
57. [ABEYANCE ITEM - Hearing, discussion and possible action regarding complaint seeking disciplinary action against Scotch 80's Limited d/b/a Squiggy's, 530 South Martin Luther King Boulevard, Las Vegas, Clark County, Nevada, for violations of the Las Vegas Municipal Code and Nevada Revised Statutes - Ward 5 \(Weekly\)](#)
58. [Hearing, discussion and possible action regarding complaint seeking disciplinary action against Donna J. Lawrence d/b/a V.I.P. Massage, 3053 South Valley View Boulevard, Las Vegas, Clark County, Nevada, for violations of the Las Vegas Municipal Code - Ward 1 \(Tarkanian\)](#)
59. [Discussion and possible action to acquire 1505 Laurelhurst Drive, Unit 9, 1513 Laurelhurst Drive, Unit 1, and 4909 Westmoreland Drive, Units 49, 50, 51 and 52, and to settle Theodore Morrison, Theresa Egypt, and Patricia Hohbein v. City of Las Vegas, et al., Case No. A488217 in the Eighth Judicial District Court of the State of Nevada - Ward 5 \(Weekly\)](#)

**FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION**

60. [ABEYANCE ITEM - Discussion and possible action regarding Approval of a new Liquor Caterer License, Scotch 80's Ltd., dba Squiggy's, 3805 West Sahara Avenue, Danny R. Piper, Dir, Pres, Treas, 50% and Joseph D. Bunch, Dir, Secy, 50% - Ward 1 \(Tarkanian\)](#)
61. [Discussion and possible action regarding a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning codes, Mulugeta Bour, dba 4th Street Market, 113 North 4th Street, Mulugeta K. Bour, 100%, \(NOTE: Item to be heard in the afternoon session in conjunction with Item 105 - SUP-12038\) - Ward 5 \(Weekly\)](#)
62. [Discussion and possible action regarding Temporary Change of Ownership and Business Name for a Beer/Wine/Cooler Off-sale License subject to the provisions of the fire and planning codes and Health Dept. regulations, From: HK, LLC, dba Orca Express, Cyrus D. Homayouni, Mgr, Mmbr, 49% and Susan M. Homayouni, Mgr, Mmbr, 51%, To: Huey's Mart # 3 LLC, dba Huey's Mart, 4371 North Rancho Drive, Joseph P. Rzepka II, Mmbr, Managing Mmbr, 50% and Peter P. Rzepka, Mmbr 50% - Ward 6 \(Ross\)](#)
63. [Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Tavern License, From: Elaine Ruitter, dba Odyssey Lounge, Elaine M. Ruitter, 100%, To: Isaher, Inc., dba Odyssey Bar, 1930 Fremont Street, Hermes R. Mejia, Dir, Pres, Secy, Treas, 100% - Ward 3 \(Reese\)](#)
64. [Discussion and possible action regarding approval of a New Non-restricted Gaming License for 16 slots subject to confirmation by the Nevada Gaming Commission, Concorde Gaming, LLC, dba Concorde Gaming, LLC, 19 Lewis Avenue, Michael R. Treanor, Jr., Managing Mmbr, 100% - Ward 3 \(Reese\)](#)
65. [Discussion and possible action regarding Temporary Approval of a new Locksmith and Safe Mechanic License, United Lock and Security, Inc., dba United Lock and Security, Inc., 8170 West Sahara Avenue, Suite 102, Keith A. Farrar, Dir, Pres, 50% and Peter Levy, Dir, Secy, Treas, 50% - Ward 1 \(Tarkanian\)](#)
66. [Discussion and possible action regarding a new Psychic Art and Science/Astrology License, Eda Jace, dba House of Astrology, 325 South 3rd Street, Suite 23, Eda J. Jace, 100% - Ward 5 \(Weekly\)](#)

**HUMAN RESOURCES - DISCUSSION**

67. [Discussion and possible action to approve the revised Civil Service Board Rules as agreed upon between Human Resources personnel and bargaining unions](#)

**BOARDS & COMMISSIONS - DISCUSSION**

68. [NEON MUSEUM BOARD OF TRUSTEES - Steven Evans, Class III Trustee Term Expiration 9-15-2006](#)

**RECOMMENDING COMMITTEE REPORT - DISCUSSION**

**BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

69. [Bill No. 2006-39 Updates the definitions of prostitution, pandering, and loitering for the purposes of prostitution. Proposed by: Bradford R. Jerbic, City Attorney](#)
70. [Bill No. 2006-40 Prohibits vomiting, urinating, or defecating in certain places, as well as related activities. Proposed by: Bradford R. Jerbic, City Attorney](#)
71. [Bill No. 2006-41 - ABEYANCE ITEM - Authorizes the issuance of City of Las Vegas, Nevada, General Obligation \(Limited Tax\) Various Purpose Bonds \(Additionally Secured by Pledged Revenues\) Series 2006C, in an amount not to exceed \\$32,000,000. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

72. [Bill No. 2006-31 - ABEYANCE ITEM - Amend solid waste and recycling regulations by updating service rates, adding rates for overflow collections, eliminating fees for discontinuing service, deregulating rates for competitive-service areas, increasing frequency-of-service options, authorizing pilot programs for recycling, adding customer service standards, revising late-payment penalties, adding minimum container requirements, and facilitating recycling by materials recovery facilities. Proposed by Mark R. Vincent, Director, Department of Finance and Business Services](#)
73. [Bill No. 2006-42 Amends the City's version of the International Building Code to provide fire and life safety requirements for live/work units. Proposed by: Paul K. Wilkins, Director of Building and Safety](#)
74. [Bill No. 2006-43 Consolidates and updates development standards pertaining to walls and fences. Sponsored by: Councilman Larry Brown](#)

**NEW BILLS - DISCUSSION**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

75. [Bill No. 2006-44 Annexation No. ANX-12504 Property location: At 6820 West Ann Road; Petitioned by: Rainbow-Regal, LLC; Acreage: 2.29 acres; Zoned: C-1 \(County zoning\), C-1 \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
76. [Bill No. 2006-45 Annexation No. ANX-13642 Property location: At 5745 North Rainbow Boulevard; Petitioned by: Ted & Pamela Sakaida Revocable Living Trust; Acreage: 0.83 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
77. [Bill No. 2006-46 Annexation No. ANX-13790 Property location: 6585 and 6574 West Cheyenne Avenue; Petitioned by: Elizabeth A. Raymond Separate Property Trust; Acreage: 1.77 acres; Zoned: C-P \(County zoning\), O \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
78. [Bill No. 2006-47 Annexation No. ANX-13936 Property location: At 4901 Jean Avenue; Petitioned by: J. Wayne Arnold; Acreage: 0.94 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Lawrence Weekly](#)
79. [Bill No. 2006-48 Authorizes the City Treasurer of City of Las Vegas, Nevada, to reduce the rate of interest on delinquent assessments for the following special improvement districts; 404, 505, 707, 808, 1446, 1465, 1469, 1470, 1471, 1473, 1482, 1447, 1448, 1450 and 1446. Proposed by: Mark R. Vincent, Director of Finance and Business Services - All Wards](#)

80. [Bill No. 2006-49 - Authorizes the City Director of Finance of City of Las Vegas, Nevada, to perform the duties of the City Council relating to the apportionment, combination or reapportionment of assessments in the City's special improvement districts. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)
81. [Bill No. 2006-50 Establishes a regional sewer connection charge as a means of funding the City's share of an alternate conveyance system to be built and operated by the regional Clean Water Coalition. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)

### **1:00 P.M. - AFTERNOON SESSION**

#### **BUSINESS ITEMS - AFTERNOON**

82. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

#### **HEARINGS - DISCUSSION**

83. [Hearing to consider the appeal regarding the Nuisance Notice and Order to Comply located at Vacant lot Southwest corner Lake Mead Boulevard and Gregory Street \(also known as - 110 Elliot Avenue\). PROPERTY OWNERS: THOMPSON INDUSTRIAL CENTER LLC - C/O THOMPSON NEON SIGN CO INC - Ward 5 \(Weekly\)](#)
84. [Hearing to consider the appeal regarding the Notice and Declaration of Chronic Nuisance located at 1616 S. Las Vegas Boulevard. PROPERTY OWNERS: COOK LIVING TRUST - C/O BROOKS ROBYNE J TRUST - C/O N COOK - Ward 1 \(Tarkanian\) \[NOTE: As of August 6, 2006 this item is located in Ward 3 \(Reese\)\]](#)

### **PLANNING & DEVELOPMENT**

**THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.**

#### **PLANNING & DEVELOPMENT - CONSENT**

**PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

85. [EOT-13950 - ABEYANCE ITEM - APPLICANT: POWER REALTY - OWNER: UNIFIED CREDIT EQUIVALENT TRUST - Request for an Extension of Time of an approved Rezoning \(ZON-4093\) FROM: U \(UNDEVELOPED\) \[D-R \(DESERT RURAL DENSITY RESIDENTIAL\) GENERAL PLAN DESIGNATION\] TO: R-PD5 \(RESIDENTIAL PLANNED DEVELOPMENT - 5 UNITS PER ACRE\) on 20.35 acres adjacent to the northeast corner of Jones Boulevard and Horse Drive \(APN 125-12-202-001\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
86. [EOT-14065 - APPLICANT: POWER REALTY, ET AL - OWNER: UNIFIED EQUIVALENT TRUST, ET AL - Request for an Extension of Time of an approved Variance \(VAR-4094\) THAT ALLOWED ZERO SQUARE FEET OF OPEN SPACE WHERE 11,000 SQUARE FEET WERE REQUIRED FOR A 62 LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT ON 20.35 ACRES adjacent to the northeast corner of Jones Boulevard and Horse Drive \(APN 125-12-202-001\), U \(Undeveloped\) Zone \[DR \(Desert Rural Density Residential\) General Plan Designation\] under Resolution of Intent to R-PD3 \(Residential Planned Development - 3 Units per Acre\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
87. [EOT-14963 - APPLICANT: POWER REALTY, ET AL - OWNER: UNIFIED EQUIVALENT TRUST, ET AL - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-4095\) THAT ALLOWED A 62 LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 20.35 acres](#)

adjacent to the northeast corner of Jones Boulevard and Horse Drive (APN: 125-12-202-001), U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units Per Acre)], Ward 6 (Ross). Staff recommends APPROVAL

88. EOT-15006 - APPLICANT: GEORGE GEKAKIS, INC. - OWNER: SOUTHERN TRACE HOLDINGS, INC. - Request for an Extension of Time of an approved Rezoning (ZON-3672) FROM: R-E (RESIDENCE ESTATES) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 2.09 acres adjacent to the northwest corner of Effinger Lane and Poppy Lane (APN 139-25-410-007, 42, and 43), Ward 3 (Reese). Staff recommends APPROVAL
89. EOT-14966 - APPLICANT: BLUE HERON COMPANIES - OWNER: CORVIALE, LLC. - Request for an Extension of Time of an approved Rezoning (ZON-4003) FROM: R-E (RESIDENCE ESTATES) TO: R-PD5 (RESIDENTIAL PLANNED DEVELOPMENT - 5 UNITS PER ACRE) on 2.92 acres at 1700 South Buffalo Drive (APN 163-03-201-003 thru 005), Ward 2 (Wolfson). Staff recommends APPROVAL
90. EOT-14969 - APPLICANT: BLUE HERON COMPANIES - OWNER: CORVIALE, LLC. - Request for an Extension of Time of an approved Variance (VAR-4005) THAT ALLOWED AN R-PD (RESIDENTIAL PLANNED DEVELOPMENT) ZONING DISTRICT ON 2.92 ACRES WHERE A MINIMUM OF FIVE ACRES IS REQUIRED at 1700 South Buffalo Drive (APN 163-03-201-003 thru 005), R-PD5 (Residential Planned Development - 5 Units per Acre) Zone, Ward 2 (Wolfson). Staff recommends APPROVAL
91. EOT-14967 - APPLICANT: BLUE HERON COMPANIES - OWNER: CORVIALE, LLC. - Request for an Extension of Time of an approved Site Development Plan Review (SDR-4004) THAT ALLOWED A 16 UNIT SINGLE FAMILY DEVELOPMENT on 2.92 acres at 1700 South Buffalo Drive (APN 163-03-201-003 thru 005), R-PD5 (Residential Planned Development - 5 Units per Acre) Zone, Ward 2 (Wolfson). Staff recommends APPROVAL
92. EOT-14961 - APPLICANT/OWNER: CASA GRANDE 10, LLC - Request for an Extension of Time of an approved Special Use Permit (U-0113-00) THAT ALLOWED A TAVERN adjacent to the northwest corner of Cliff Shadows Parkway and the Beltway alignment (APN 137-12-410-005), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). Staff recommends APPROVAL

#### **PLANNING & DEVELOPMENT - DISCUSSION**

93. DIR-14960 - WATER FEATURE EXEMPTION - APPLICANT/OWNER: CANYON OAKS OWNERS ASSOCIATION - Request TO ALLOW THE OPERATION OF A 109 SQUARE FOOT WATER FEATURE at the entrance to an existing single family residential development adjacent to the northwest corner of Crestdale Lane and Aspen Ridge Avenue (APN 138-19-297-028), Ward 2 (Wolfson). Staff recommends APPROVAL
94. GPA-12129 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: EL CAPITAN MHP, LLC - Request to amend a portion of the Southeast Sector Plan of the Master Plan FROM: ML (MEDIUM LOW DENSITY) TO: H (HIGH DENSITY) on 7.27 acres at 4901 East Bonanza Road (APN 140-32-502-002), Ward 3 (Reese). The Planning Commission (4-3 vote on a motion for approval) failed to obtain a super majority vote which is tantamount to DENIAL. Staff recommends APPROVAL
95. ZON-12127 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: EL CAPITAN MHP, LLC - Request for a Rezoning FROM: R-MHP (RESIDENTIAL MOBILE HOME PARK) TO: R-5 (APARTMENT) on 7.27 acres at 4901 East Bonanza Road (APN 140-32-502-002), Ward 3 (Reese). The Planning Commission (4-3 vote) and staff recommend APPROVAL
96. SDR-12128 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: EL CAPITAN MHP, LLC - Request for a Site Development Plan Review FOR A PROPOSED 348 UNIT, 4 STORY CONDOMINIUM DEVELOPMENT AND A WAIVER OF PERIMETER LANDSCAPING STANDARDS on 7.27 acres at 4901 East Bonanza Road (APN 140-32-502-002), R-MHP (RESIDENTIAL MOBILE HOME PARK) ZONE [PROPOSED R-5 (APARTMENT)], Ward 3 (Reese).

- The Planning Commission (4-3 vote) and staff recommend APPROVAL
97. GPA-12164 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: PORTICO PROPERTIES - Request to amend a portion of the Southeast Sector Plan of the General Plan FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: H (HIGH DENSITY RESIDENTIAL) on 8.6 acres at 2301 Valley View Boulevard (APN 162-05-401-001), Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (4-3 vote on a motion for approval) failed to obtain a super majority vote which is tantamount to DENIAL
  98. ZON-12167 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: PORTICO PROPERTIES - Request for a rezoning FROM: R-3 (MEDIUM DENSITY RESIDENTIAL) TO: R-4 (HIGH DENSITY RESIDENTIAL) on 8.6 acres at 2301 Valley View Boulevard (APN 162-05-401-001), Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
  99. VAR-12168 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: PORTICO PROPERTIES - Request for a Variance TO ALLOW 346 PARKING SPACES WHERE 351 SPACES ARE REQUIRED FOR A PROPOSED ADDITION TO AN EXISTING APARTMENT COMPLEX, on 8.6 acres at 2301 Valley View Boulevard (APN 162-05-401-001), R-3 (Medium Density Residential) Zone, PROPOSED: R-4 (High Density Residential) Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
  100. SDR-12165 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: PORTICO PROPERTIES - Request for a Site Plan Review FOR THE CONVERSION OF A 2,500 SQUARE FOOT STORAGE BUILDING TO SIX RESIDENTIAL UNITS IN AN EXISTING APARTMENT COMPLEX, on 8.6 acres at 2301 Valley View Boulevard (APN 162-05-401-001), R-3 (Medium Density Residential) Zone, PROPOSED: R-4 (High Density Residential) Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
  101. GPA-12274 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: MARISELA CARDONA - Request to amend a portion of the Southeast Sector Plan of the Master Plan FROM: L (LOW DENSITY RESIDENTIAL) TO: M (MEDIUM DENSITY RESIDENTIAL) on 1.62 acres at 814 North Tonopah Drive (APN 139-28-301-001), Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend DENIAL. NOTE: On July 11, 2006 the applicant requested this item be withdrawn
  102. ZON-12276 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: MARISELA CARDONA - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 1.62 acres at 814 North Tonopah Drive (APN 139-28-301-001), Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend DENIAL. NOTE: On July 11, 2006 the applicant requested this item be withdrawn
  103. SDR-12272 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: MARISELA CARDONA - Request for a Site Development Plan Review FOR A PROPOSED 32-UNIT CONDOMINIUM PROJECT AND A WAIVER OF THE PERIMETER LANDSCAPE BUFFER WIDTH STANDARDS on 1.62 acres at 814 North Tonopah Drive (APN 139-28-301-001), R-E (Residence Estates) Zone [PROPOSED: R-3 (Medium Density Residential) Zone], Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend DENIAL. NOTE: On July 11, 2006 the applicant requested this item be withdrawn
  104. VAR-13201 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MALCO ENTERPRISES NEVADA, INC - OWNER: J & L PROPERTY LEASING, LLC - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Variance TO ALLOW A 55 FOOT FREESTANDING SIGN WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED on 2.55 acres at 5600 West Sahara Avenue (APN 163-01-404-014 and 163-01-404-021), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend DENIAL
  105. SUP-12038 ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MULUGETA BOUR - OWNER: COHEN 1969 TRUST - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-

- SALE ESTABLISHMENT IN AN EXISTING CONVENIENCE STORE at 113 North Fourth Street (APN 139-34-510-028), C-2 (General Commercial) Zone, Ward 5 (Weekly). (NOTE: Item to be heard in the morning session in conjunction with Item 61). The Planning Commission (7-0 vote) and staff recommend DENIAL
106. SUP-13271 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: C.R.E.M. CORPORATION INC. - OWNER: TOFFY ENTERPRISES LLC. - Request for a Special Use Permit FOR A RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE on 1.22 acres at 8251 West Charleston Boulevard (APN 163-04-117-003), C-1 (Limited Commercial) Ward 1 (Tarkanian). NOTE: As of August 6, 2006 this item is located in Ward 2 (Wolfson). Planning Commission (6-0 vote) and staff recommend APPROVAL
107. SDR-12131 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/ OWNER: LAS VEGAS VALLEY WATER DISTRICT - Request for a Site Development Plan Review FOR A PROPOSED TEMPORARY PARKING LOT CONSISTING OF 864 SPACES WITH WAIVERS OF THE PERIMETER AND PARKING LOT LANDSCAPING REQUIREMENTS on a portion of 77.08 acres at 1001 South Valley View Boulevard (APNs 139-31-702-002 and 139-31-801-006), C-V (Civic) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
108. ROC-13825 - ABEYANCE ITEM - PUBIC HEARING - APPLICANT: LENNAR COMMUNITIES NEVADA, LLC - OWNER: SOUTHWEST COMMUNITIES DEVELOPMENT, LLC - Request for a Review of Condition Numbers 4 and 5 of an approved Site Development Plan Review (SDR-2663) TO ALLOW THREE STORY HOMES WHERE TWO STORY HOMES WERE REQUIRED AND TO ALLOW A FOUR FOOT FRONT YARD SETBACK WHERE 10 FEET WAS REQUIRED for an approved residential subdivision on 10.30 acres adjacent to the northwest corner of Elkhorn Road and Campbell Road (APN: 125-17-413-001 thru 101), T-C (Town Center) Zone [M-TC (Medium Density Residential - Town Center) land use designation], Ward 6 (Ross). Staff recommends DENIAL
109. ARC-13764 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: MONTECITO MARKETPLACE, LLC - Appeal filed by the applicant of the Denial by the Centennial Hills Architectural Review Committee of a request for A Major Modification to an approved Master Sign Plan (CHR-0019-05), TO ADD AN ADDITIONAL 24' PYLON SIGN AND AN ARRIVAL STATEMENT WALL SIGN adjacent to the east side of Durango Drive, approximately 1200 feet south of Elkhorn Road (APN 125-20-510-019), PD (Planned Development) Zone, Ward 6 (Ross). The Centennial Hills Architectural Review Committee (2-1 vote) and staff recommend DENIAL of the additional 24' pylon sign
110. VAC-12918 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: DESERT DODGE, INC. - Petition to vacate a portion of Duneville Street between Sahara Avenue and Via Olivero Avenue, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
111. RQR-13616 - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: CITY PARKWAY, IV - Required One Year Review of an approved Variance [V-0046-92(4)] WHICH ALLOWED A 40-FOOT, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN TO BE LOCATED 690 FEET FROM AN EXISTING OFF-PREMISE ADVERTISING (BILLBOARD) SIGN WHERE 750 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED adjacent to the north side of the Oran K. Gragson Highway (U.S. 95), between Bonanza Road and Grand Central Parkway, 150 feet west of the centerline of the Union Pacific Railroad tracks (APN 139-27-401-031), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
112. RQR-13674 - PUBLIC HEARING - APPLICANT/OWNER: TAMARES C/O PLAYLV GAMING OPERATIONS, LLC - Required Two Year Review on an approved Special Use Permit (U-0106-95), WHICH ALLOWED A 440 SQUARE FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 313 South Main Street (APN: 139-34-201-003), C-M (Commercial/Industrial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL

113. SUP-13848 - PUBLIC HEARING - APPLICANT: AMERICA DOG AND CAT HOTEL - OWNER: LAWRENCE GOLDBERG - Request for a Special Use Permit FOR A PET BOARDING FACILITY at 6810 West Sahara Avenue, Suite E-1 (APN 163-02-415-015), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend APPROVAL
114. SUP-13876 - PUBLIC HEARING - APPLICANT: JOSE DAVID HERRERA - OWNER: STANLEY L. QUDOCK - Request for a Special Use Permit FOR AN AUTO REPAIR GARAGE, MAJOR at 3425 North Rancho Drive, Suite #180 (APN 138-12-801-002), C-2 (General Commercial) Zone, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
115. VAC-13822 - PUBLIC HEARING - APPLICANT/OWNER: GREAT WASH PARK LLC - Petition to Vacate a 20-foot wide public drainage easement generally located approximately 320 feet east of the intersection of Alta Drive and South Rampart Boulevard and a 50-foot wide public drainage easement generally located approximately 1,360 feet east of Rampart Boulevard at the northern boundary of the property, Ward 2 (Wolfson). The Planning Commission (6-0 vote) and staff recommend APPROVAL
116. GPA-13885 - PUBLIC HEARING - APPLICANT/OWNER: JOSE SANDOVAL - Request to Amend a portion of the Southeast Sector of the General Plan FROM: L (LOW DENSITY RESIDENTIAL) TO: M (MEDIUM DENSITY RESIDENTIAL) on 0.38 acres at 2750 Harris Avenue (APN 139-25-410-017), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
117. ZON-13889 - PUBLIC HEARING - APPLICANT/OWNER: JOSE SANDOVAL - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 0.38 acres at 2750 Harris Avenue (APN 139-25-410-017), Ward 3 (Reese). The Planning Commission (5 -1 vote) and staff recommend APPROVAL
118. VAR-13888 - PUBLIC HEARING - APPLICANT/OWNER: JOSE SANDOVAL - Request for a Variance TO ALLOW A FRONT YARD SETBACK OF EIGHT FEET WHERE 20 FEET IS REQUIRED, A REAR YARD SETBACK OF EIGHT FEET WHERE 20 FEET IS REQUIRED AND A RESIDENTIAL ADJACENCY SETBACK OF EIGHT FEET WHERE 66 FEET IS REQUIRED on 0.38 acres at 2750 Harris Avenue (APN 139-25-410-017), R-E (Residence Estates) Zone [PROPOSED: R-3 (Medium Density Residential) Zone], Ward 3 (Reese). The Planning Commission (3-3 tie vote) and staff recommend DENIAL
119. SDR-13886 - PUBLIC HEARING - APPLICANT/OWNER: JOSE SANDOVAL - Request for a Site Development Plan Review FOR AN EIGHT UNIT APARTMENT COMPLEX AND A WAIVER OF LANDSCAPE BUFFER WIDTH on 0.38 acres at 2750 Harris Avenue (APN 139-25-410-017), R-E (Residence Estates) Zone [PROPOSED: R-3 (Medium Density Residential) Zone], Ward 3 (Reese). The Planning Commission (3-3 tie vote) and staff recommend DENIAL
120. GPA-13894 - PUBLIC HEARING - APPLICANT/OWNER: CORY, LLC - Request to Amend a portion of the Southeast Sector of the General Plan FROM: L (LOW DENSITY RESIDENTIAL) TO: M (MEDIUM DENSITY RESIDENTIAL) on 2.5 acres at the southwest corner of Upland Boulevard and Cory Place (APNs 138-36-406-002 and 003), Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend DENIAL
121. ZON-13898 - PUBLIC HEARING - APPLICANT/OWNER: CORY, LLC - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: R-PD23 (RESIDENTIAL PLANNED DEVELOPMENT - 23 UNITS PER ACRE) on 2.5 acres at the southwest corner of Upland Boulevard and Cory Place (APNs 138-36-406-002 and 003), Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend DENIAL
122. VAR-14441 - PUBLIC HEARING - APPLICANT/OWNER: CORY, LLC - Request for a Variance TO ALLOW 32,767 SQUARE FEET OF OPEN SPACE WHERE 40,250 SQUARE FEET IS THE MINIMUM REQUIRED IN CONJUNCTION WITH A PROPOSED 56-UNIT APARTMENT COMPLEX on 2.5 acres at the southwest corner of Upland Boulevard and Cory Place (APNs 138-36-406 -002 and 003), R-1 (Single Family Residential) Zone [PROPOSED: R-PD23 (Residential Plan Development - 23 Units Per Acre) Zone], Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend DENIAL

123. SDR-13901 - PUBLIC HEARING - APPLICANT/OWNER: CORY, LLC - Request for a Site Development Plan Review FOR A 56-UNIT APARTMENT COMPLEX on 2.5 acres at the southwest corner of Upland Boulevard and Cory Place (APNs 138-36-406-002 and 003), R-1 (Single Family Residential) Zone [PROPOSED: R-PD23 (Residential Plan Development - 23 Units Per Acre) Zone], Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend DENIAL
124. ZON-13867 - PUBLIC HEARING - APPLICANT/OWNER: HOT ENDEAVOR, LLC - Request for a Rezoning FROM: U (UNDEVELOPED) [M (MEDIUM DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 5.0 acres approximately 335 feet west of the intersection of Silver Sky Drive and Roland Wiley Road (APN 138-28-401-015), Ward 2 (Wolfson). The Planning Commission (3-1-2 vote) recommends DENIAL. Staff recommends APPROVAL
125. SDR-13866 - PUBLIC HEARING - APPLICANT/OWNER: HOT ENDEAVOR, LLC - Request for a Site Development Plan Review FOR A 125 UNIT SENIOR LIVING APARTMENT FACILITY on 5.0 acres approximately 335 feet west of the intersection of Silver Sky Drive and Roland Wiley Road (APN 138-28-401-015), U (Undeveloped) Zone [M (Medium Density Residential) General Plan Designation] [PROPOSED: R-3 (Medium Density Residential)], Ward 2 (Wolfson). The Planning Commission (3-1-2 vote) recommends DENIAL. Staff recommends APPROVAL
126. VAR-12318 - PUBLIC HEARING - APPLICANT/OWNER: TMF INVESTMENTS, LLC, ET AL - Request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 20 FEET WHERE A 105-FOOT SETBACK IS THE MINIMUM SETBACK REQUIRED AND TO ALLOW THREE STORIES WHERE A MAXIMUM OF TWO STORIES IS ALLOWED on 10.53 acres adjacent to the west side of Decatur Boulevard between Madre Mesa Drive and Roberta Lane (APNs 138-13-701-023, 045, 050 and 057), R-E (Residence Estates) Zone, U (Undeveloped) Zone [M (Medium Density Residential) Master Plan Designation], and U (Undeveloped) Zone [SC (Service Commercial) Master Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone [PROPOSED: R-3 (Medium Density Residential) Zone], Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
127. SDR-12316 - PUBLIC HEARING - APPLICANT/OWNER: TMF INVESTMENTS, LLC, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 200-UNIT APARTMENT PROJECT AND A WAIVER TO ALLOW A ONE-FOOT PERIMETER LANDSCAPE BUFFER WHERE SIX FEET IS THE MINIMUM LANDSCAPE BUFFER WIDTH REQUIRED AND TO ALLOW A 10-FOOT BUFFER WHERE 15 FEET IS THE MINIMUM WIDTH REQUIRED on 10.53 acres adjacent to the west side of Decatur Boulevard between Madre Mesa Drive and Roberta Lane (APNs 138-13-701-023, 045, 050, and 057), R-E (Residence Estates) Zone, U (Undeveloped) Zone [M (Medium Density Residential) Master Plan Designation], U (Undeveloped) Zone [SC (Service Commercial) Master Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone [PROPOSED: R-3 (Medium Density Residential) Zone], Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
128. WVR-13432 - PUBLIC HEARING - APPLICANT: GEORGE GEKAKIS, INC. - OWNER: SOUTHERN TRACE HOLDINGS, LLC, ET AL - Request for a Waiver of Title 18.12.130 TO ALLOW A NON-CIRCULAR CUL-DE-SAC on 8.98 acres adjacent to the west side of Effinger Lane, approximately 300 feet south of Harris Avenue (APNs 139-25-407-005, 007, 027, 037, 042 and 043), R-E (Residence Estates) Zone under Resolution of Intent to R-3 (Medium Density Residential) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
129. VAR-13429 - PUBLIC HEARING - APPLICANT: GEORGE GEKAKIS, INC. - OWNER: SOUTHERN TRACE HOLDINGS, LLC, ET AL - Request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 15 FEET WHERE A 142-FOOT SETBACK IS THE MINIMUM REQUIRED FOR A SENIOR CITIZEN APARTMENT DEVELOPMENT on 8.98 acres adjacent to the west side of Effinger Lane approximately 300 feet south of Harris Avenue (APNs 139-25-407-005, 007, 027, 037, 042 and 043), R-E (Residence Estates) Zone under Resolution of Intent to R-3

- (Medium Density Residential) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommend APPROVAL
130. VAR-13430 - PUBLIC HEARING - APPLICANT: GEORGE GEKAKIS, INC. - OWNER: SOUTHERN TRACE HOLDINGS, LLC, ET AL - Request for a Variance TO ALLOW TEN-FOOT PERIMETER WALLS WHERE EIGHT FEET IS THE MAXIMUM HEIGHT ALLOWED FOR A SENIOR CITIZEN APARTMENT DEVELOPMENT on 8.98 acres adjacent to the west side of Effinger Lane, approximately 300 feet south of Harris Avenue (APNs 139-25-407-005, 007, 027, 037, 042 and 043), R-E (Residence Estates) Zone under Resolution of Intent to R-3 (Medium Density Residential) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
131. SUP-13431 - PUBLIC HEARING - APPLICANT: GEORGE GEKAKIS, INC. - OWNER: SOUTHERN TRACE HOLDINGS, LLC, ET AL - Request for a Special Use Permit FOR A PROPOSED FOUR-STORY SENIOR CITIZEN APARTMENT DEVELOPMENT adjacent to the west side of Effinger Lane, approximately 300 feet south of Harris Avenue (APNs 139-25-407-005, 007, 027, 037, 042 and 043), R-E (Residence Estates) Zone under Resolution of Intent to R-3 (Medium Density Residential) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
132. VAC-13433 - PUBLIC HEARING - APPLICANT: GEORGE GEKAKIS, INC. - OWNER: SOUTHERN TRACE HOLDINGS, LLC, ET AL - Petition to Vacate a portion of Poppy Lane between Effinger Lane and McKnight Street, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
133. SDR-13428 - PUBLIC HEARING - APPLICANT: GEORGE GEKAKIS, INC. - OWNER: SOUTHERN TRACE HOLDINGS, LLC, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 99-UNIT EXPANSION TO AN EXISTING 110-UNIT SENIOR CITIZEN APARTMENT DEVELOPMENT AND A WAIVER OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 8.98 acres adjacent to the west side of Effinger Lane, approximately 300 feet south of Harris Avenue (APNs 139-25-407-005, 007, 027, 037, 042 and 043), R-E (Residence Estates) Zone under Resolution of Intent to R-3 (Medium Density Residential) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
134. WVR-14007 - PUBLIC HEARING - APPLICANT: PULTE HOMES - OWNER: HOWARD HUGHES CORPORATION - Request for a Waiver of Title 18.12.105 TO ALLOW PRIVATE DRIVE AISLES TO INTERSECT WITH PRIVATE DRIVE AISLES, TO ALLOW PRIVATE DRIVE AISLES TO BE 800 FEET LONG WHERE 200 FEET IS THE MAXIMUM ALLOWED, AND TO ALLOW 20 FOOT WIDE PRIVATE DRIVE AISLES WHERE 24 FEET IS THE MINIMUM on 314 acres at the northwest corner of Lake Mead Boulevard and I-215 (APNs 137-14-501-003 and 137-13-101-003), P-C (Planned Community) Zone, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
135. WVR-14008 - PUBLIC HEARING - APPLICANT: PULTE HOMES - OWNER: HOWARD HUGHES CORPORATION - Request for a Waiver of Title 18.12.130 TO ALLOW PRIVATE DRIVE AISLES IN EXCESS OF 150 FEET TO TERMINATE WITHOUT A CUL-DE-SAC on 314 acres at the northwest corner of Lake Mead Boulevard and I-215 (APNs 137-14-501-003 and 137-13-101-003), P-C (Planned Community) Zone, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
136. WVR-14009 - PUBLIC HEARING - APPLICANT: PULTE HOMES - OWNER: HOWARD HUGHES CORPORATION - Request for a Waiver of Title 18.12.100 TO ALLOW PRIVATE STREETS TO BE 33 FEET WIDE WHERE 37 FEET IS THE MINIMUM on 314 acres at the northwest corner of Lake Mead Boulevard and I-215 (APNs 137-14-501-003 and 137-13-101-003), P-C (Planned Community) Zone, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
137. SDR-14047 - PUBLIC HEARING - APPLICANT: PULTE HOMES - OWNER: HOWARD HUGHES CORPORATION - Request for a Site Development Plan Review FOR A 1,282 LOT SINGLE FAMILY

RESIDENTIAL SUBDIVISION AND A 254 UNIT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION on 314 acres at the northwest corner of Lake Mead Boulevard and I-215 (APNs 137-14-501-003 and 137-13-101-003), P-C (Planned Community) Zone, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL

138. RQR-13675 - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR - OWNER: MASONIC MEMORIAL TEMPLE - Required Two-Year Review of an approved Special Use Permit (U-0010-02) FOR A 55-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2234 West Mesquite Avenue (APN 139-29-801-005), C-V (Civic) Zone, Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
139. SUP-13847 - PUBLIC HEARING - APPLICANT/OWNER: RAGHID KOSA - Request for a Special Use Permit FOR A PACKAGE LIQUOR OFF-SALE ESTABLISHMENT at 1600 North Jones Boulevard (APN 138-24-401-002), C-1 (Limited Commercial), Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
140. SUP-13862 - PUBLIC HEARING - APPLICANT: MALCO ENTERPRISES - OWNER: HELMUT JACOBITZ - Request for a Special Use Permit FOR AUTOMOBILE RENTAL AND A WAIVER OF THE MINIMUM LOT SITE AREA REQUIREMENT IN CONJUNCTION WITH AN EXISTING AUTO REPAIR (MINOR) FACILITY at 6700 West Sahara Boulevard (APN 163-02-415-006), C-1 (Limited Commercial ) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
141. SUP-13991 - PUBLIC HEARING - APPLICANT: HABITAT FOR HUMANITY - OWNER: DECATUR SHOPPING CENTER ASSOCIATION - Request for a Special Use Permit FOR A SECONDHAND DEALER, THRIFTSHOP, NON-PROFIT at 1401 North Decatur Boulevard (APN 138-25-503-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). NOTE: As of August 6, 2006 this item is located in Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
142. SDR-13802 - PUBLIC HEARING - APPLICANT/OWNER: MARTIN GREENWALD - Request for a Site Development Plan Review FOR A PROPOSED 7,465 SQUARE FOOT RETAIL BUILDING AND A WAIVER OF PERIMETER LANDSCAPING REQUIREMENTS on 1.84 acres at 4820 North Rancho Drive (APN 125-35-401-006), C-2 (General Commercial) Zone, Ward 6 (Ross). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
143. ROC-14877 - PUBLIC HEARING - APPLICANT: NEW MARKET LAND COMPANY, LLC - OWNER: NMG CAPITAL PARTNERS I, LLC - Request for a Review of Condition Number 7 of an approved Rezoning (ZON-7290) TO ALLOW TEMPORARY TRANSITION PAVEMENT ON OSO BLANCA ROAD WHERE FULL WIDTH STREET IMPROVEMENTS WERE REQUIRED on 5.05 acres adjacent to the northwest corner of Tee Pee Lane and Oso Blanca Road (APN: 125-07-701-002), Ward 6 (Ross). Staff recommends APPROVAL

**SET DATE**

144. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENTIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

145. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge  
Bulletin Board, City Hall Plaza, (next door to Metro Records)  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue