

## **CITY COUNCIL AGENDA**

**COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011**

**CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>**

**OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)**

**COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),**

**STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)**

---

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**August 02, 2006**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND CYNDI DeLONG, RELIGIOUS SCIENCE](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE BATTERIES INCLUDED PROGRAM GRADUATES](#)
7. [RECOGNITION OF THE TRANSITIONAL LIVING CENTER AND COORDINATOR GREG WALLS](#)

### **BUSINESS ITEMS - MORNING**

8. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
9. [Discussion and possible action to adjust the compensation for City Manager Douglas A. Selby \(Fiscal Impact to be Determined - General Fund\)](#)
10. [Discussion and possible action to adjust the compensation for City Attorney Bradford R. Jerbic \(Fiscal Impact to be Determined - General Fund\) \(NOTE: To be trailed until the Afternoon Session, following the Closed Session\)](#)
11. [Discussion and possible action to adjust the compensation for City Auditor Radford K. Snelding \(Fiscal Impact to be Determined - General Fund\) \(NOTE: To be trailed until the Afternoon Session, following the Closed Session\)](#)

## **CONSENT AGENDA**

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE**

### **ADMINISTRATIVE - CONSENT**

12. [Approval of the Memorandum of Understanding between the City of Las Vegas and the Commission for the Las Vegas Centennial which provides a Centennial Legacy Grant for the Post Modern Project at 301 Stewart Avenue \(\\$1,000,000\) - Ward 5 \(Weekly\)](#)

### **FIELD OPERATIONS - CONSENT**

13. [Approval of a Bill of Sale from the City of Las Vegas to the Las Vegas Valley Water District for the purpose of providing water services to the Tenaya Neighborhood Park, located in the vicinity of Tenaya Way and Washington Avenue - Ward 2 \(Wolfson\)](#)
14. [Approval authorizing staff to apply for a Recreation and Public Purpose Lease from the Bureau of Land Management for 2.5 acres of land for a portion of APN 125-02-000-003 located on the northeast corner of Iron Mountain Road and Torrey Pines Drive \(\\$100 - Rental of Land\) - Ward 6 \(Ross\)](#)

### **FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT**

15. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT**

16. [Approval of a Special Event License for Andrea Martinez, Location: East Las Vegas Community Center, 250 North Eastern Avenue, Date: August 5, 2006, Type: Special Event Beer/Wine, Event: Sweet 15th Birthday, Responsible Person In Charge: Martin Garcia - Ward 3 \(Reese\)](#)
17. [Approval of a Special Event License for Beauty Bar, Location: 517 Fremont Street, Suite 150, Dates: August 4, 6, 15, 16, 17, 18 and September 1, 2006, Type: Special Event General, Events: First Friday and Concerts, Responsible Person In Charge: Scott Infantolino - Ward 5 \(Weekly\)](#)
18. [Approval of a Special Event License for Enrique Tinoco, Location: Tinocos Bistro Restorant, 103 East Charleston Boulevard, Suite 107, Dates: August 4 and September 1, 2006, Type: Special Event Beer/Wine, Events: First Friday, Responsible Person In Charge: Enrique Tinoco - Ward 1 \(Tarkanian\)](#)

19. [Approval of a new Tavern Limited License subject to the provisions of the planning and fire codes and Health Dept. regulations, 511 Fremont LLC, dba The Griffin, 511 Fremont Street, Jonathan B. Hensleigh, Mgr, Mmbr, 50% and Aaron M. Chepenik, Mgr, Mmbr, 50% - Ward 5 \(Weekly\)](#)
20. [Approval of a new Restricted Gaming License for 7 slots subject to confirmation of approval by the Nevada Gaming Commission, Cabana Food Market Inc., dba Cabana Food Market, 3965 East Owens Avenue, Suite 110, Souhail B. Faranesh, Dir, Pres, Secy, Treas, 100% - Ward 3 \(Reese\)](#)
21. [Approval of Landlord to receive percentage of Gaming revenue, Sunset Coin, Inc., dba Decatur Drug/Decatur Liquor/Decatur Drug Restaurant, 542, 544 and 546 South Decatur Boulevard, Bruce F. Becker, Dir, Pres, Barry W. Becker, Dir, Secy, Treas, Ernest A. Becker IV, Dir, VP, Becker Gaming, Inc., 100%, Bruce F. Becker, Dir, Pres, Secy, Treas, 41.43%, Barry W. Becker, Dir, Asst. Secy, 29.285%, Ernest A. Becker IV, Dir, Ernest A. Becker IV & Kathleen C. Becker Family Trust, 29.285%, Ernest A. Becker IV, Co-Trustee, Kathleen R. Becker, Co-Trustee - Ward 1 \(Tarkanian\)](#)

#### **FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT**

22. [Approval of Contract No. 060044, Architect and Associated Services - POST Modern Project located at 301 Stewart Avenue - Department of Finance and Business Services - Award recommended to: VRWL OF NEVADA \(\\$7,500,000 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Weekly\)](#)
23. [Approval of Contract No. 070016, Engineering Design Services Agreement, Oakey Storm Drain Extension from Birch Street to Cahlan Drive - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. \(\\$735,000 - Road and Flood Capital Project Fund\) - Ward 1 \(Tarkanian\)](#)
24. [Approval of Contract No. 070017, Engineering Design Services Agreement, Las Vegas Wash Middle Branch - Elkhorn Storm Drain located from Rainbow Boulevard to Torrey Pines Drive - Department of Public Works - Award recommended to: THE LOUIS BERGER GROUP, INC. \(\\$389,769 - Road and Flood Capital Project Fund\) - Ward 6 \(Ross\)](#)
25. [Approval of Purchase Agreement No. 070007 for the Purchase of one PIERCE Aerial Platform Fire Truck - Department of Fire and Rescue - Award recommended to: PIERCE MANUFACTURING, INC. \(\\$835,573 - Fire Equipment Acquisition Internal Service Fund\) - All Wards](#)
26. [Approval of award of Contract No. 060252 for a RDA Market Activity Development Survey - Office of Business Development - Award recommended to: RESTREPO CONSULTING GROUP, LLC \(\\$70,000 - Industrial Development Special Revenue Fund\) - All Wards](#)

#### **FIRE & RESCUE - CONSENT**

27. [Approval of an Interlocal Agreement between the City of Las Vegas and the Las Vegas Valley Water District for the transfer of interoperable radio equipment for public safety communications - All Wards](#)

#### **NEIGHBORHOOD SERVICES - CONSENT**

28. [Approval of the Interlocal Agreement for shared funding with Clark County and the cities of North Las Vegas, Henderson and Boulder City to contribute \\$276,760 of general funds for regional homeless coordination and inclement weather shelter - All Wards](#)
29. [Approval of rescinding \\$350,000 of Home Investment Partnership \(HOME\) funds allocated for the City of Las Vegas Homebuyer Downpayment Assistance \(DPA\) Program funding and allocating \\$452,290 of American Dream Downpayment Initiative \(ADDI\) funding to the City's DPA Program for Consumer Credit Counseling and East Las Vegas Community Development Corporation to operate their Homebuyer Assistance Programs and reallocating \\$982,775.56 HOME funds for undesignated DPA assistance to future affordable housing projects - All Wards](#)

#### **PLANNING & DEVELOPMENT - CONSENT**

30. [Approval of the Landscape and Aesthetics Community Match Project funds in the amount of \\$360,000 to be paid by Nevada Department of Transportation \(NDOT\) for the Charleston Boulevard Downtown Arts District Gateway arches and signage to](#)

identify the Downtown Arts District - Ward 1 (Tarkanian)

31. Approval of the Funding Agreement for the 2006 historic preservation grant from the United States Department of the Interior and National Park Service, administered by the State Historic Preservation Office (SHPO) in the amount of \$37,000.00 (Multi-Purpose Special Revenue Fund) for projects as identified in the Historic Preservation Funding Agreement - Wards 1, 3 and 5 (Tarkanian, Reese and Weekly)

#### **PUBLIC WORKS - CONSENT**

32. Approval of an Encroachment Request from Taney Engineering on behalf of School Board of Trustees, owner (Tropical Parkway east of Durango Drive) - Ward 6 (Ross)
33. Approval of an Encroachment Request from CVL Consultants on behalf of Shiron Development, LLC, owner (Centennial Parkway between John Herbert Boulevard and Tenaya Way) - Ward 6 (Ross)
34. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Deborah S. Limb, owner (northeast corner of Buffalo Drive and Florine Avenue, APN 138-03-401-013) - County (near Ward 4 - Brown)
35. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - G.C. Wallace, Inc., on behalf of Arthur and Carol Vanderharten, Vanderharten Trust, Paradise Point, LLC, Chai Properties, LLC and Denise Jennings, Etal, owners (southeast of Brent Lane and Maverick Street, APNs 125-11-604-002, -003, -006, -007, and -008) - County (near Ward 6 - Ross)
36. Approval of an Encroachment Request from Creative Nightlife Concepts, LLC, on behalf of Mele Pono Holding Company, owner (southeast corner of Las Vegas Boulevard and Fremont Street) - Ward 5 (Weekly)
37. Approval of Sewer Refunding Agreement between the City of Las Vegas, the State of Nevada and D.R. Horton for an oversized sewer in Torrey Pines Drive from Tropical Parkway to Dorrell Lane (\$607,392.50 - Sanitation Fund) - Ward 6 (Ross)

#### **RESOLUTIONS - CONSENT**

38. R-55-2006 - Approval of a Resolution directing the City Treasurer to prepare the First Assessment Lien Apportionment Report for Special Improvement District No. 607 - Providence (Levy Assessments) - Ward 6 (Ross)
39. R-56-2006 - Approval of a Resolution approving the First Assessment Lien Apportionment Report for Special Improvement District No. 607 - Providence (Levy Assessments) - Ward 6 (Ross)

### **DISCUSSION/ACTION ITEMS**

#### **ADMINISTRATIVE - DISCUSSION**

40. Report from the City Manager on Emerging Issues

#### **CITY ATTORNEY - DISCUSSION**

41. Discussion and possible action on Appeal of Work Card Denial: David Lee Helmer, 2832 Mustang Street, Las Vegas, Nevada 89108
42. Discussion and possible action on Appeal of Work Card Denial: Approved February 1, 2006 granting a site specific work card with a six month review: Janine Rennee Sawyer, 5316 Mountain View Drive, Las Vegas, Nevada 89146
43. Hearing, discussion and possible action regarding complaint seeking disciplinary action against Scotch 80's Limited d/b/a Squiggy's, 530 South Martin Luther King Boulevard, Las Vegas, Clark County, Nevada, for violations of the Las Vegas Municipal Code and Nevada Revised Statutes - Ward 5 (Weekly)

#### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION**

44. [ABEYANCE ITEM - Discussion and possible action regarding Approval of a new Liquor Caterer License, Scotch 80's Ltd., dba Squiggy's, 3805 West Sahara Avenue, Danny R. Piper, Dir, Pres, Treas, 50% and Joseph D. Bunch, Dir, Secy, 50% - Ward 1 \(Tarkanian\)](#)
45. [Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Tavern License subject to the provisions of the fire codes, From: American Golf Corporation, dba The Badlands Golf Club, Neil M. Miller, EVP, CFO, Treas and Dona L. Tanaka, Secy, To: Troon Las Vegas LLC, dba Badlands Golf Club, 9119 Alta Drive, Timothy S. Schantz, EVP, Secy, Jay M. McGrath, Treas, Dana R. Garmany, Chairman, CEO, Troon Golf LLC, Mmbr, 100%, Dana R. Garmany, Chairman, CEO, Mmbr, 16.50%, Timothy S. Schantz, EVP, Secy - Ward 2 \(Wolfson\)](#)
46. [Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Tavern License subject to the provisions of the fire and planning codes, From: Barrick-QHG, LLC, dba Queen of Hearts Hotel & Casino \(Non-operational\), Stephen A. Crystal, Pres, Phillip L. Flaherty, COO, David W. Barrick, Secy, Barrick Gaming Operations II, LLC, Managing Mbr, 100%, Barrick Gaming Investments II, LLC, Managing Mbr, 100%, Barrick Gaming Corporation, Managing Mbr, 100%, Stephen A. Crystal, Dir, Pres, Phillip L. Flaherty, COO, David W. Barrick, Dir, Secy, Barrick Corporation, 100%, Stephen A. Crystal, Dir, Pres, Phillip L. Flaherty, COO, David W. Barrick, Dir, Secy, To: Concorde Gaming, LLC, dba Concorde Gaming, LLC, 19 Lewis Avenue, Michael R. Treanor, Jr., Managing Mbr, 100% - Ward 1 \(Tarkanian\)](#)
47. [Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Tavern License subject to the provisions of the fire and planning codes, From: Barrick-NG, LLC, dba Nevada Hotel & Casino \(Non-operational\), Stephen A. Crystal, Pres, Phillip L. Flaherty, COO, David W. Barrick, Secy, Barrick Gaming Operations II, LLC, Managing Mbr, 100%, Barrick Gaming Investments II, LLC, Managing Mbr, 100%, Barrick Gaming Corporation, Managing Mbr, 100%, Stephen A. Crystal, Dir, Pres, Phillip L. Flaherty, COO, David W. Barrick, Dir, Secy, Barrick Corporation, 100%, Stephen A. Crystal, Dir, Pres, Phillip L. Flaherty, COO, David W. Barrick, Dir, Secy, To: Concorde Gaming, LLC, dba Concorde Gaming, LLC, 235 South Main Street, Michael R. Treanor, Jr., Managing Mbr, 100% - Ward 1 \(Tarkanian\)](#)
48. [Discussion and possible action regarding Temporary Change of Ownership and Business Name for a Beer/Wine/Cooler Off-sale License subject to the provisions of the fire and planning codes and Health Dept. regulations, From: SUANN, INC., dba Sammie's, Sue A. Pearlman, Dir, Pres, 100% Jointly with spouse and Richard W. Pearlman, Dir, Secy, Treas, 100% jointly with spouse, To: Midjit Market, Inc., dba Green Valley Grocery #37, 2400 North Rainbow Boulevard, Richard T. Crawford, Dir, Pres, Secy, Treas, 100% - Ward 6 \(Ross\)](#)
49. [Discussion and possible action regarding Temporary Approval of Franchise Manager for a Beer/Wine/Cooler Off-sale License subject to the provisions of the fire codes, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #25586C, 1705 South Las Vegas Boulevard, Amandeep Singh, Franchise Mgr, Aniljit S. Mroque, Lender, Madanjeet Kaura, Lender - Ward 3 \(Reese\)](#)
50. [Discussion and possible action regarding Temporary Approval of a Change of Ownership for a Class III-A Secondhand Dealer Business License, From: Martin Taitz, 100%, To: Brett V. Taitz, dba A Gold & Diamond Exchange, 4015 West Sahara Avenue, Brett V. Taitz, 100% - Ward 1 \(Tarkanian\)](#)

#### **PLANNING & DEVELOPMENT - DISCUSSION**

51. [Discussion and possible action regarding the City of Las Vegas Mayors Urban Design Awards Program - All Wards](#)

#### **PUBLIC WORKS - DISCUSSION**

52. [Report from a representative of the Nevada Department of Transportation \(NDOT\) on the design/build contract for improvements to I-15 from the I-15/US-95 Interchange \(Spaghetti Bowl\) to Craig Road - Ward 5 \(Weekly\)](#)
53. [Discussion and possible action on an Amended Interlocal Cooperative Agreement between the Clark County Water Reclamation District and the Cities of Las Vegas, Henderson and North Las Vegas for establishment of the Clean Water Coalition - All Wards](#)

#### **RESOLUTIONS - DISCUSSION**

54. [R-57-2006 - Discussion and possible action regarding a Resolution on climate protection consistent with the agreement passed unanimously by the U.S. Conference of Mayors in 2005, calling for cities, communities and the federal government to take actions to reduce global warming pollution and to highlight the actions currently undertaken by the city of Las Vegas to reduce global warming pollution - All Wards](#)
55. [R-58-2006 - Discussion and possible action regarding a Resolution Amending the Lone Mountain Master Development Plan and Design Standards Ward 4 \(Brown\)](#)

#### **BOARDS & COMMISSIONS - DISCUSSION**

56. [SENIOR CITIZEN LAW PROJECT ADVISORY BOARD Robert Cerceo, Term Expiration 4-14-2009 \(Resigned 6-20-2006\)](#)
57. [AUDIT OVERSIGHT COMMITTEE Michael W. Kern, Term Expiration 8-18-2006, Paul Workman, Term Expiration 8-18-2006, and Jose Troncoso, Term Expiration 8-18-2006](#)

#### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

#### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

58. [Bill No. 2006-32 Annexation No. ANX-12752 Property location: At 5800 Gilbert Lane; Petitioned by: Jacob N. Jessop; Acreage: 2.25 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
59. [Bill No. 2006-33 Annexation No. ANX-12916 Property location: At 1506 South Jones Boulevard; Petitioned by: Max Jones Professional Plaza, LLC; Acreage: 1 acre; Zoned: C-P \(County zoning\), O \(City equivalent\). Sponsored by: Councilwoman Lois Tarkanian](#)
60. [Bill No. 2006-34 Updates the zoning standards applicable to group residential care facilities, facilities for recovering alcohol and drug abusers, and facilities for released offenders. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
61. [Bill No. 2006-35 Establishes the means for allowing adult day care centers in commercial and industrial districts, and establishes standards for the use when approved as a conditional use. Sponsored by: Councilman Larry Brown](#)
62. [Bill No. 2006-36 Updates the Land Use Tables and includes therein certain parking requirements and other development standards. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
63. [Bill No. 2006-38 - Adjusts the ward boundaries of the City. Proposed by: Bradford R. Jerbic, City Attorney](#)
64. [Bill No. Z-2006-1 Amends the Citys Official Zoning Map Atlas by changing the zoning designations of certain parcels of land \(nonresidential\). Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
65. [Bill No. Z-2006-2 Amends the Citys Official Zoning Map Atlas by changing the zoning designations of certain parcels of land \(residential\). Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
66. [Bill No. 2006-41 - Authorizes the issuance of City of Las Vegas, Nevada, General Obligation \(Limited Tax\) Various Purpose Bonds \(Additionally Secured by Pledged Revenues\) Series 2006C, in an amount not to exceed \\$32,000,000. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)

#### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

67. [Bill No. 2006-31 - ABEYANCE ITEM - Amend solid waste and recycling regulations by updating service rates, adding rates for overflow collections, eliminating fees for discontinuing service, deregulating rates for competitive-service areas, increasing frequency-of-service options, authorizing pilot programs for recycling, adding customer service standards, revising late-payment penalties, adding minimum container requirements, and facilitating recycling by materials recovery facilities. Proposed by Mark R. Vincent, Director, Department of Finance and Business Services](#)
68. [Bill No. 2006-39 Updates the definitions of prostitution, pandering, and loitering for the purposes of prostitution. Proposed by: Bradford R. Jerbic, City Attorney](#)
69. [Bill No. 2006-40 Prohibits vomiting, urinating, or defecating in certain places, as well as related activities. Proposed by: Bradford R. Jerbic, City Attorney](#)

#### **NEW BILLS - DISCUSSION**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED**

70. [Bill No. 2006-42 Amends the Citys version of the International Building Code to provide fire and life safety requirements for live/work units. Proposed by: Paul K. Wilkins, Director of Building and Safety](#)
71. [Bill No. 2006-43 Consolidates and updates development standards pertaining to walls and fences. Sponsored by: Councilman Larry Brown](#)

#### **CLOSED SESSION**

72. [Upon a duly carried Motion, a closed meeting is called in accordance with NRS 241.030 to discuss the following items:](#)
- A. Annual Performance Review - City Attorney Bradford R. Jerbic
  - B. Annual Performance Review - Radford R. Snelding

#### **1:00 P.M. - AFTERNOON SESSION**

#### **BUSINESS ITEMS - AFTERNOON**

73. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

#### **HEARINGS - DISCUSSION**

74. [ABEYANCE ITEM - Public hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building and assess civil penalties located at 3220 Mariner Bay Street. PROPERTY OWNERS: CONGREGATION EPHRAIM ISRAEL - Ward 2 \(Wolfson\)](#)

#### **PLANNING & DEVELOPMENT**

**THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION**

## PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

75. EOT-14483 - APPLICANT/OWNER: WAGNER HOMES, INC. - Request for an Extension of Time of an approved a Rezoning (ZON-4374) FROM: U (UNDEVELOPED) ZONE [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: R-PD7 (RESIDENTIAL PLANNED DEVELOPMENT - 7 UNITS PER ACRE) on 7.10 acres adjacent to the north side of Grand Teton Drive, approximately 495 feet east of the centerline of Durango Drive (APN 125-09-401-032), Ward 6 (Ross). Staff recommends APPROVAL
76. EOT-14485 - APPLICANT/OWNER: WAGNER HOMES, INC. - Request for an Extension of Time of an approved Site Development Plan Review (SDR-4375) THAT ALLOWED A 48-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 7.10 acres adjacent to the north side of Grand Teton Drive, approximately 495 feet east of the centerline of Durango Drive (APN 125-09-401-032), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [Proposed: R-PD7 (Residential Planned Development - 7 Units per Acre)], Ward 6 (Ross). Staff recommends APPROVAL
77. EOT-14214 - APPLICANT: JAWA STUDIO - OWNER: ARG JONES II, LLC - Request for an Extension of Time of an approved Rezoning (ZON-4077) FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.32 acres at 216 and 220 South Jones Boulevard (APN 138-36-112-013 and 014), Ward 1 (Tarkanian). Staff recommends APPROVAL
78. EOT-14683 - APPLICANT: JAWA STUDIO - OWNER: ARG JONES II, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-4081) THAT ALLOWED AN OFFICE AND WAIVER OF LANDSCAPING REQUIREMENTS on 0.32 acres at 216 and 220 South Jones Boulevard (APN 138-36-112-013 and 014), Ward 1 (Tarkanian). Staff recommends APPROVAL

## PLANNING & DEVELOPMENT - DISCUSSION

79. ZON-12070 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: 1300 SOUTH, LLC - OWNER: MYTHIC MANAGEMENT, LLC - Request for a Rezoning FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.30 acre at 1300 and 1306 South Casino Center Boulevard (APNs 162-03-110-135 and 136), Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
80. SDR-12071 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: 1300 SOUTH, LLC - OWNER: MYTHIC MANAGEMENT, LLC - Request for a Site Development Plan Review FOR A PROPOSED 34-STORY MIXED USE DEVELOPMENT CONTAINING 275 RESIDENTIAL UNITS AND 8,294 SQUARE FEET OF COMMERCIAL AREA WITH A WAIVER OF THE STEPBACK REQUIREMENT on 0.48 acre at 1300, 1306 and 1310 South Casino Center Boulevard (APNs 162-03-110-135, 136 and 061), R-4 (High Density Residential) Zone and C-2 (General Commercial) Zone, Ward 1 (Tarkanian). NOTE: THIS APPLICATION HAS BEEN AMENDED FROM 34-STORIES TO 43-STORIES. The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
81. ZON-12118 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOME - OWNER: DIRAK, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-PD8 (RESIDENTIAL PLANNED DEVELOPMENT - 8 UNITS PER ACRE) on 4.98 acres at the northwest corner of Centennial Parkway and Thom Boulevard (APN 125-24-801-017), Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend DENIAL

82. [VAR-12121 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOME - OWNER: DIRAK, LLC - Request for a Variance TO ALLOW A PROPOSED 4.98 ACRE SUBDIVISION WHERE 5.0 ACRES IS THE MINIMUM REQUIRED on property located at the northwest corner of Centennial Parkway and Thom Boulevard R-E \(Residence Estates\) Zone \[Proposed R-PD8 \(Residential Planned Development - 8 Units Per Acre\)\]\(APN 125-24-801-017\), Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
  
83. [SDR-12120 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOME - OWNER: DIRAK, LLC - Request for a Site Development Plan Review FOR A PROPOSED 40 UNIT SINGLE FAMILY SUBDIVISION on 4.45 acres at the northwest corner of Centennial Parkway and Thom Boulevard R-E \(Residence Estates\) Zone \[Proposed R-PD8 \(Residential Planned Development - 8 Units Per Acre\)\] \(APN 125-24-801-017\), Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
  
84. [VAR-12666 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CINGULAR WIRELESS - OWNER: SOUTHWESTCO WIRELESS - Appeal filed by the applicant from a denial by the Planning Commission on a request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 87.5 FEET WHERE 180 FEET IS REQUIRED FOR AN EXISTING 60-FOOT TALL WIRELESS COMMUNICATION FACILITY, NON-STEALTH on 0.50 acre at 840 North Decatur Boulevard \(APN139-30-301-003\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Weekly\). The Planning Commission \(6-0-1 vote\) and staff recommend DENIAL](#)
  
85. [SUP-12667 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CINGULAR WIRELESS - OWNER: SOUTHWESTCO WIRELESS - Appeal filed by the applicant from a denial by the Planning Commission of a request for a Special Use Permit FOR THE ADDITION OF A FULL ARRAY ANTENNA TO AN EXISTING WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 840 North Decatur Boulevard \(APN 139-30-301-003\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Weekly\). The Planning Commission \(6-0-1 vote\) and staff recommend DENIAL](#)
  
86. [WVR-13843 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: TABITHA KEETCH - OWNER: COPPER PALMS HOMEOWNER'S ASSOCIATION - Request for a Waiver from Section VI\(A\) of the City of Las Vegas Street Naming and Address Assignment Regulations, as adopted by Title 13.28, TO ALLOW AN ALTERNATE ADDRESSING PATTERN TO THE STANDARD COUNTER CLOCKWISE DIRECTIONAL REQUIREMENT for an existing 248-unit condominium development on 14.81 acres adjacent to the east side of Buffalo Drive, approximately 630 feet north of Washington Avenue \(APN 138-27-219-001 thru 324\), R-PD14 \(Residential Planned Development - 14 Units per Acre\) Zone, Ward 2 \(Wolfson\). Staff recommends DENIAL](#)
  
87. [ROC-13825 - ABEYANCE ITEM - PUBIC HEARING - APPLICANT: LENNAR COMMUNITIES NEVADA, LLC - OWNER: SOUTHWEST COMMUNITIES DEVELOPMENT, LLC - Request for a Review of Condition Numbers 4 and 5 of an approved Site Development Plan Review \(SDR-2663\) TO ALLOW THREE STORY HOMES WHERE TWO STORY HOMES WERE REQUIRED AND TO ALLOW A FOUR FOOT FRONT YARD SETBACK WHERE 10 FEET WAS REQUIRED for an approved residential subdivision on 10.30 acres adjacent to the northwest corner of Elkhorn Road and Campbell Road \(APN: 125-17-413-001 thru 101\), T-C \(Town Center\) Zone \[M-TC \(Medium Density Residential - Town Center\) land use designation\], Ward 6 \(Ross\). Staff recommends DENIAL](#)
  
88. [RQR-14779 - PUBLIC HEARING - APPLICANT: NEVADA POWER COMPANY - OWNER: US DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT - Required Three Year Review of an approved Review of Condition \(ROC-2137\) THAT ALLOWED THE DEFERMENT OF THE REQUIRED LANDSCAPING ALONG THE EAST, NORTH AND WEST SIDES OF THE SITE on property located adjacent to the northwest corner of Iron Mountain Road and Decatur Boulevard \(A portion of APN 125-01-701-001\), C-V \(Civic\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL](#)
  
89. [SUP-13381 - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING - OWNER: COG III, LTD. - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 40-FOOT, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING \(BILLBOARD\) SIGN at 1110 South Rainbow Boulevard \(APN 163-02-101-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
  
90. [SUP-13383 - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING - OWNER: MUSTANG MAN, LLC. - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING \(BILLBOARD\) SIGN at 6750 West Sahara Avenue \(APN 163-02-415-012\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning](#)

Commission (7-0 vote) and staff recommend DENIAL

91. ARC-13764 - PUBLIC HEARING - APPLICANT/OWNER: MONTECITO MARKETPLACE, LLC - Appeal filed by the applicant of the Denial by the Centennial Hills Architectural Review Committee of a request for A Major Modification to an approved Master Sign Plan (CHR-0019-05), TO ADD AN ADDITIONAL 24' PYLON SIGN AND AN ARRIVAL STATEMENT WALL SIGN adjacent to the east side of Durango Drive, approximately 1200 feet south of Elkhorn Road (APN 125-20-510-019), PD (Planned Development) Zone, Ward 6 (Ross). The Centennial Hills Architectural Review Committee (2-1 vote) and staff recommend DENIAL of the additional 24' pylon sign

**SET DATE**

92. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

93. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

\*\*\*\*\*

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge  
Bulletin Board, City Hall Plaza, (next door to Metro Records)  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue