



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number **SDR-12131** APN: 139-31-702-002, 139-31-801-006Name of Property Owner: Las Vegas Valley Water DistrictName of Applicant: Las Vegas Valley Water District (Jack Staley)

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

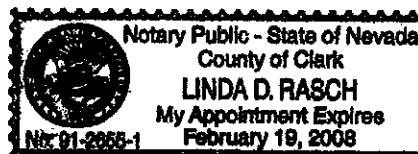
Partner(s): _____

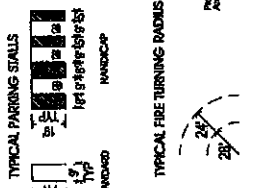
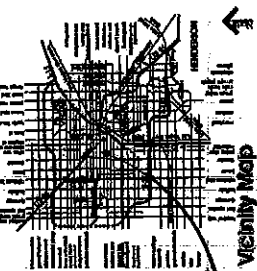
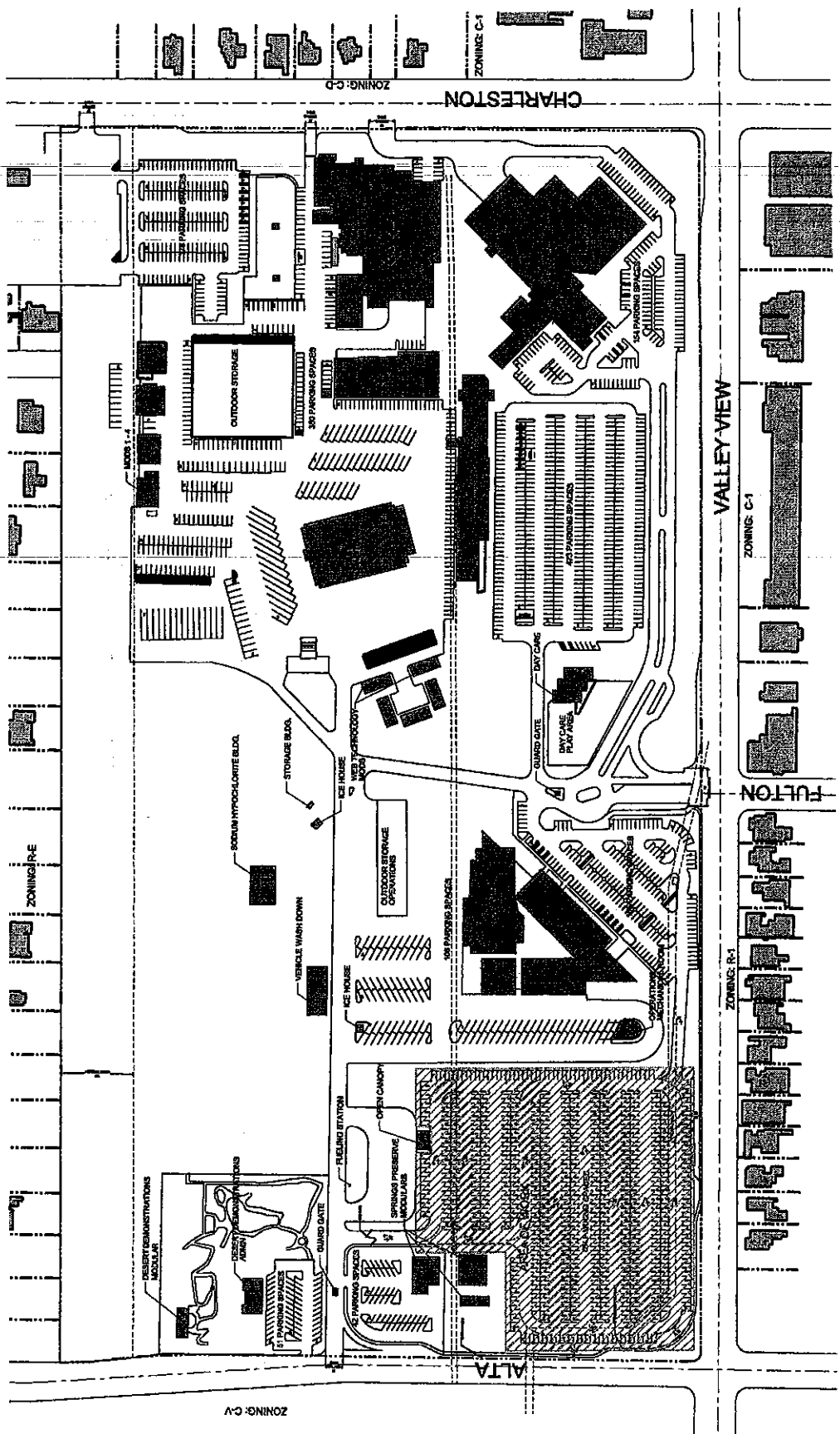
APN: _____

Signature of Property Owner: _____

Print Name: JACK STALEY

Subscribed and sworn before me

This 23rd day of February, 2006Linda D. Rasch
Notary Public in and for said County and State



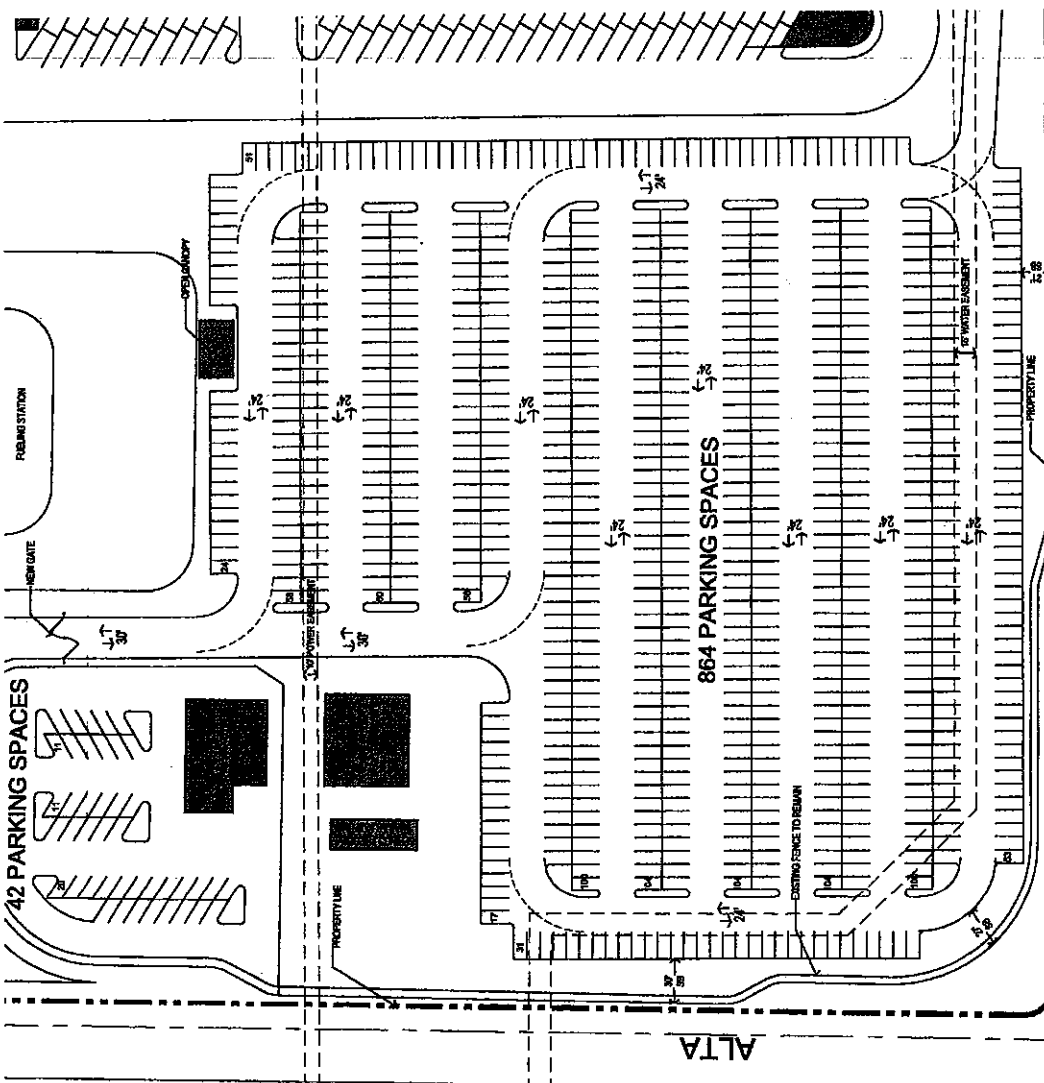
SITE INFORMATION	
SITE ADDRESS:	3320 ALTA - 77th AVENUE
CITY:	LAS VEGAS
COUNTY:	CLARK COUNTY
APN:	15-31-102-002
PERMITS PROVIDED:	1,342
EXISTING:	84
NEW:	2,248
TOTAL:	3,590

NOTE: NUMBER OF PARKING STALLS LISTED TO CONSTRUCTION HAS NOT BEEN DETERMINED AS THE EXPANSION OF THE PROJECT HAS NOT BEEN DETERMINED.



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SDR-12131
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VALLEY VIEW

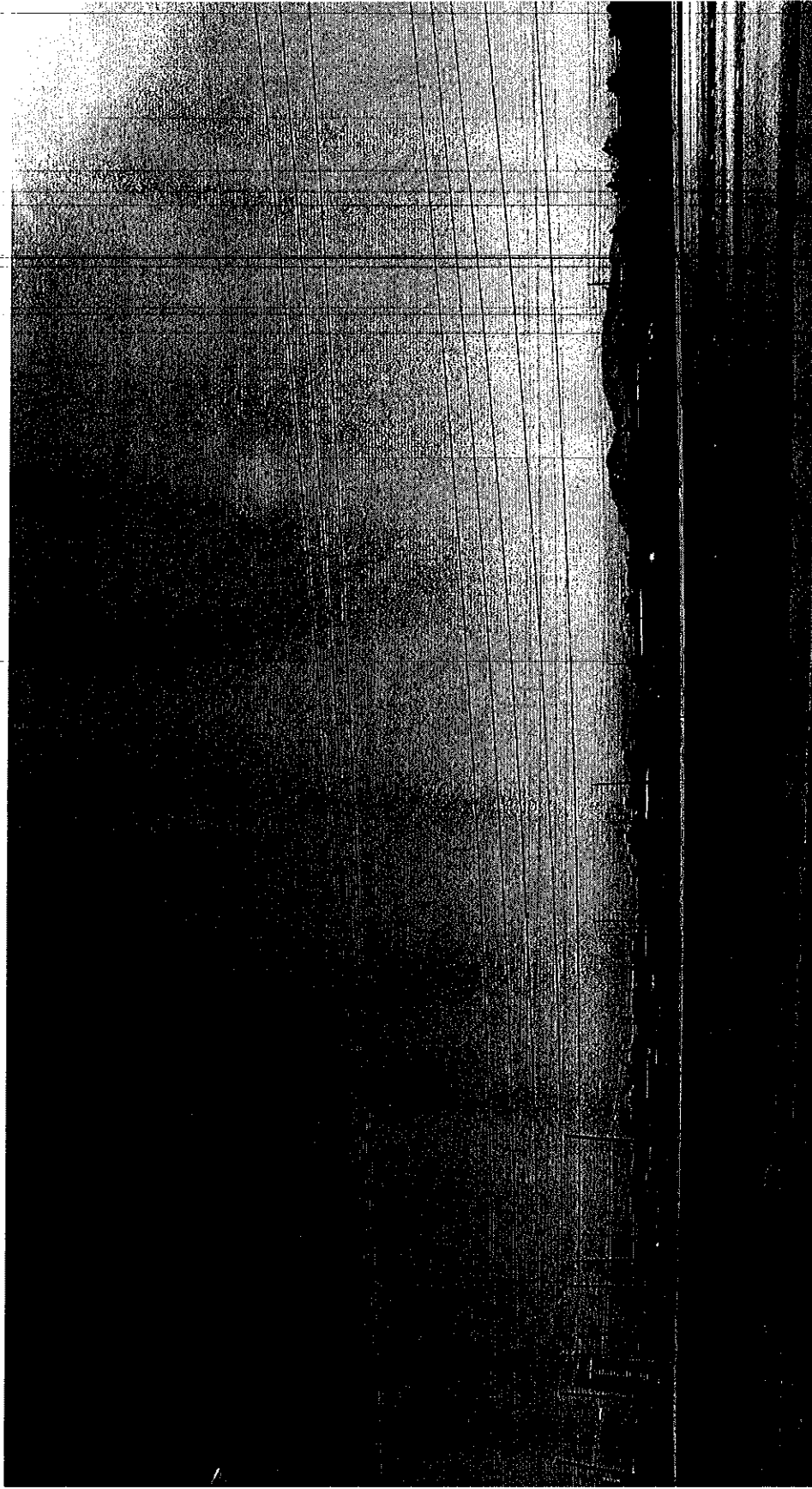
ALTA



SITE PLAN
SCALE 1"=150'

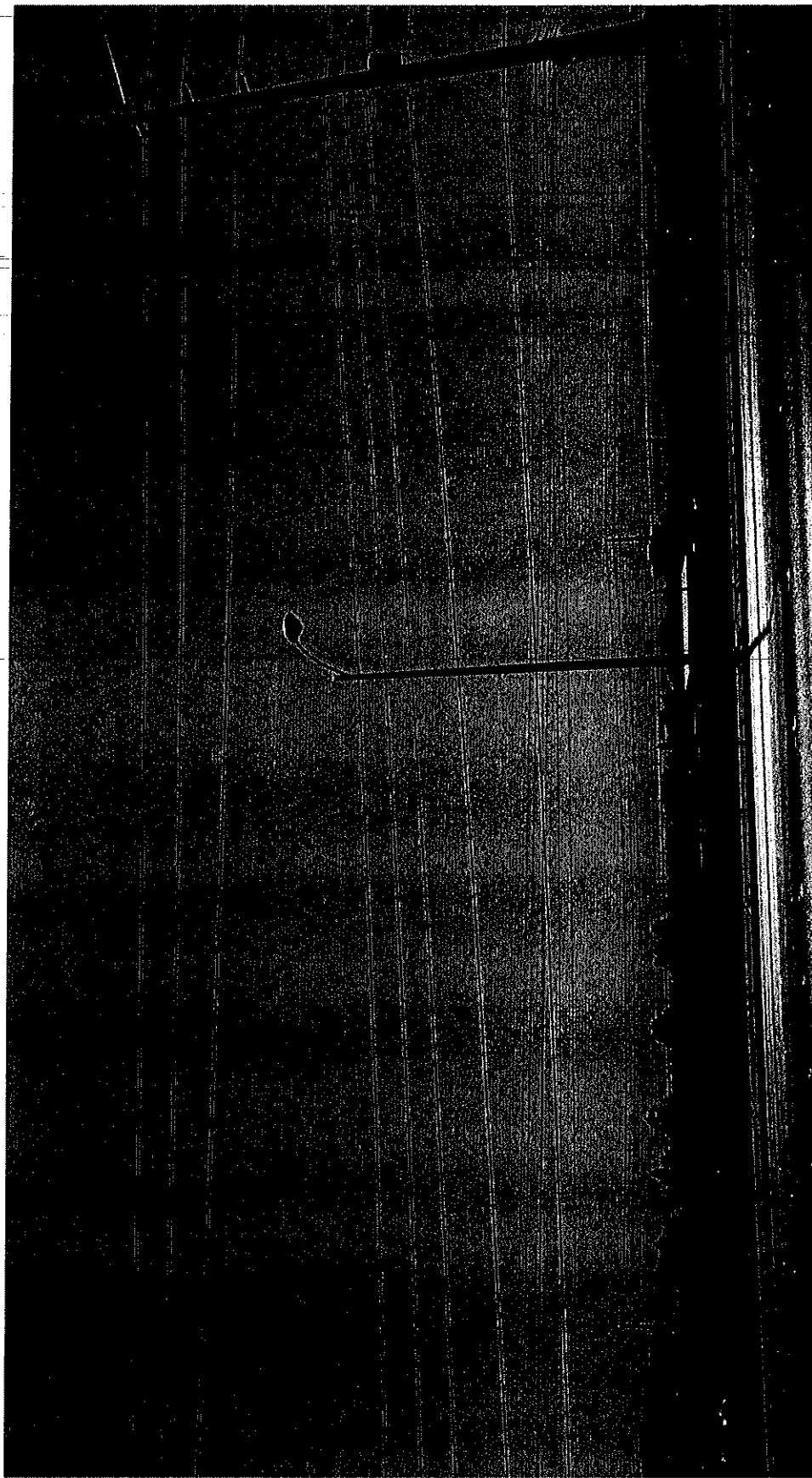
SITE INFORMATION

SITE ADDRESS	3120 ALTA - 7700 ALTA
APPLICANT	LAJ VENTURES
OWNER	CV
APR	1983-1984
APR	1985-1986
APR	1987-1988
APR	1989-1990
APR	1991-1992
APR	1993-1994
APR	1995-1996
APR	1997-1998
APR	1999-2000
APR	2001-2002
APR	2003-2004
APR	2005-2006
APR	2007-2008
APR	2009-2010
APR	2011-2012
APR	2013-2014
APR	2015-2016
APR	2017-2018
APR	2019-2020
APR	2021-2022
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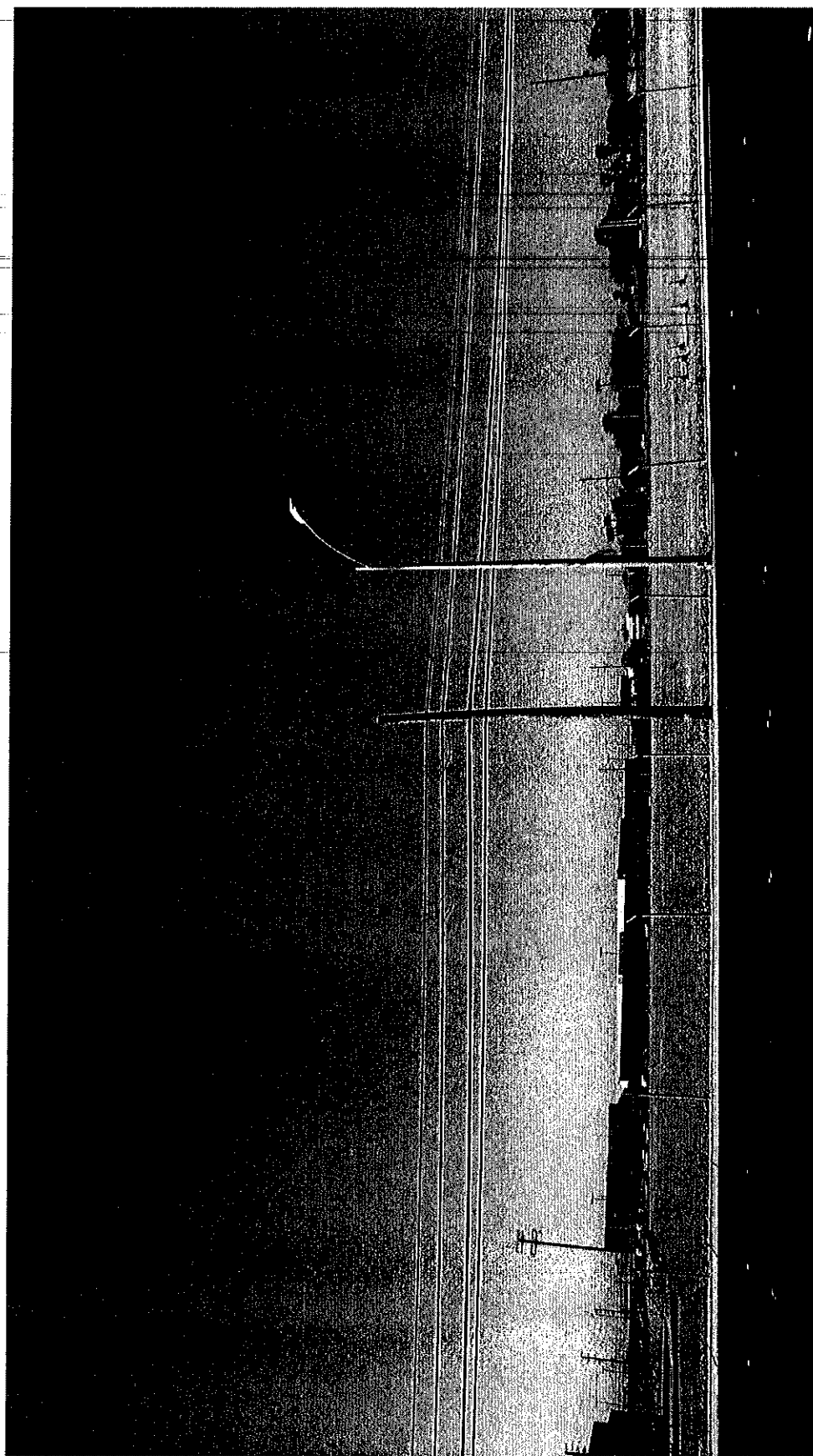
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1001 SOUTH VALLEY VIEW BOULEVARD
JUNE 8, 2006 PLANNING COMMISSION

4/13/06



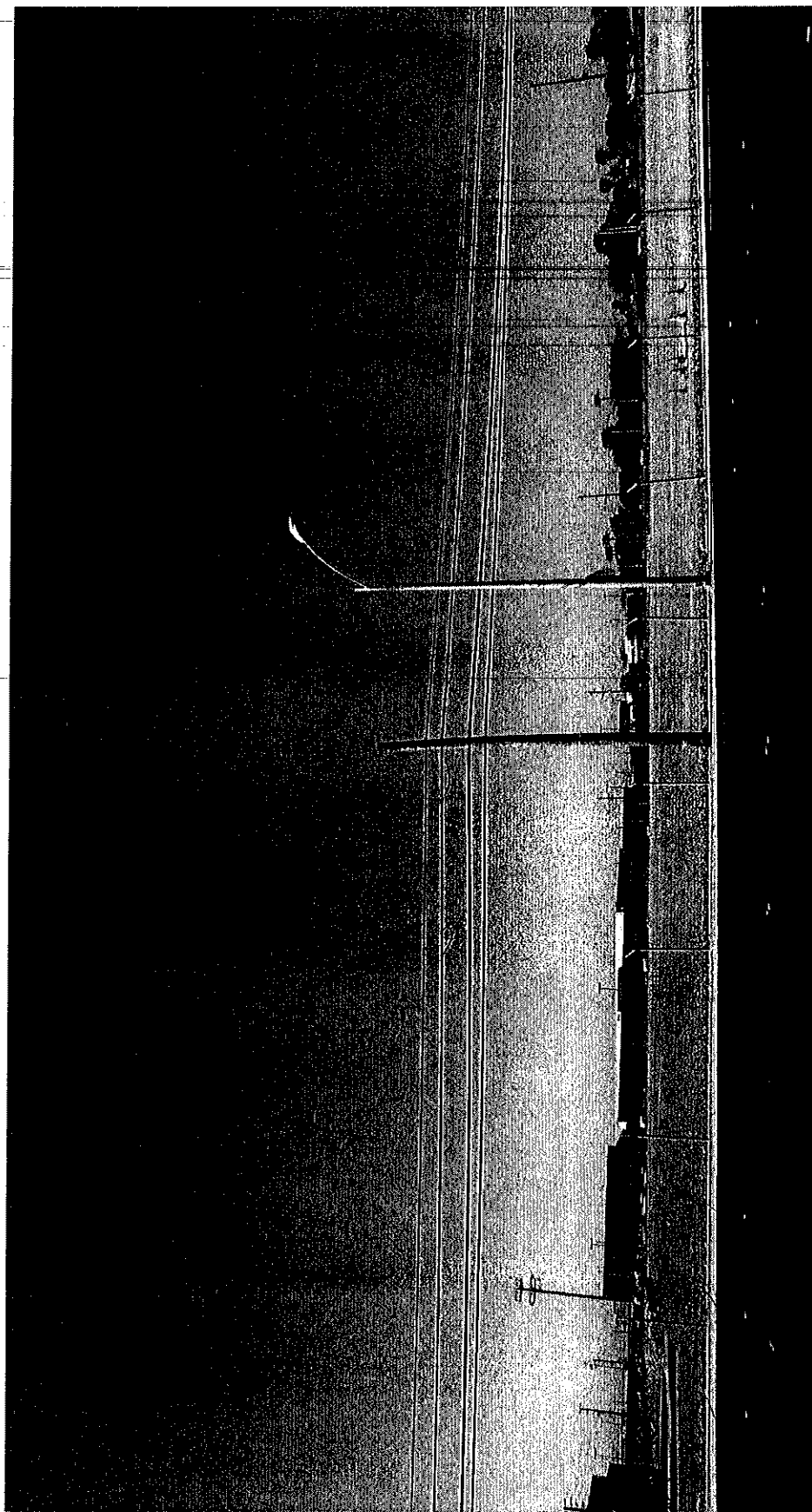
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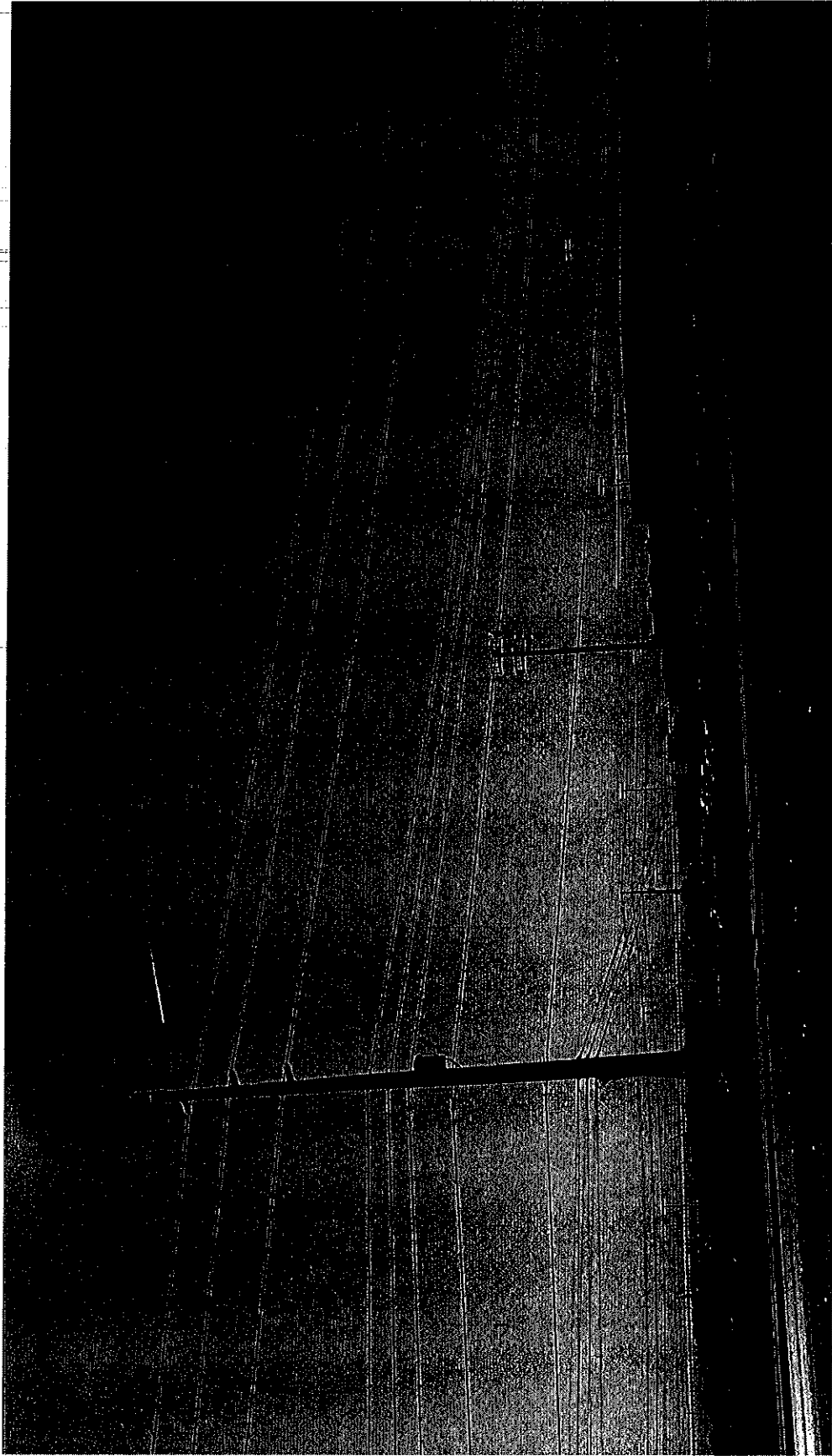
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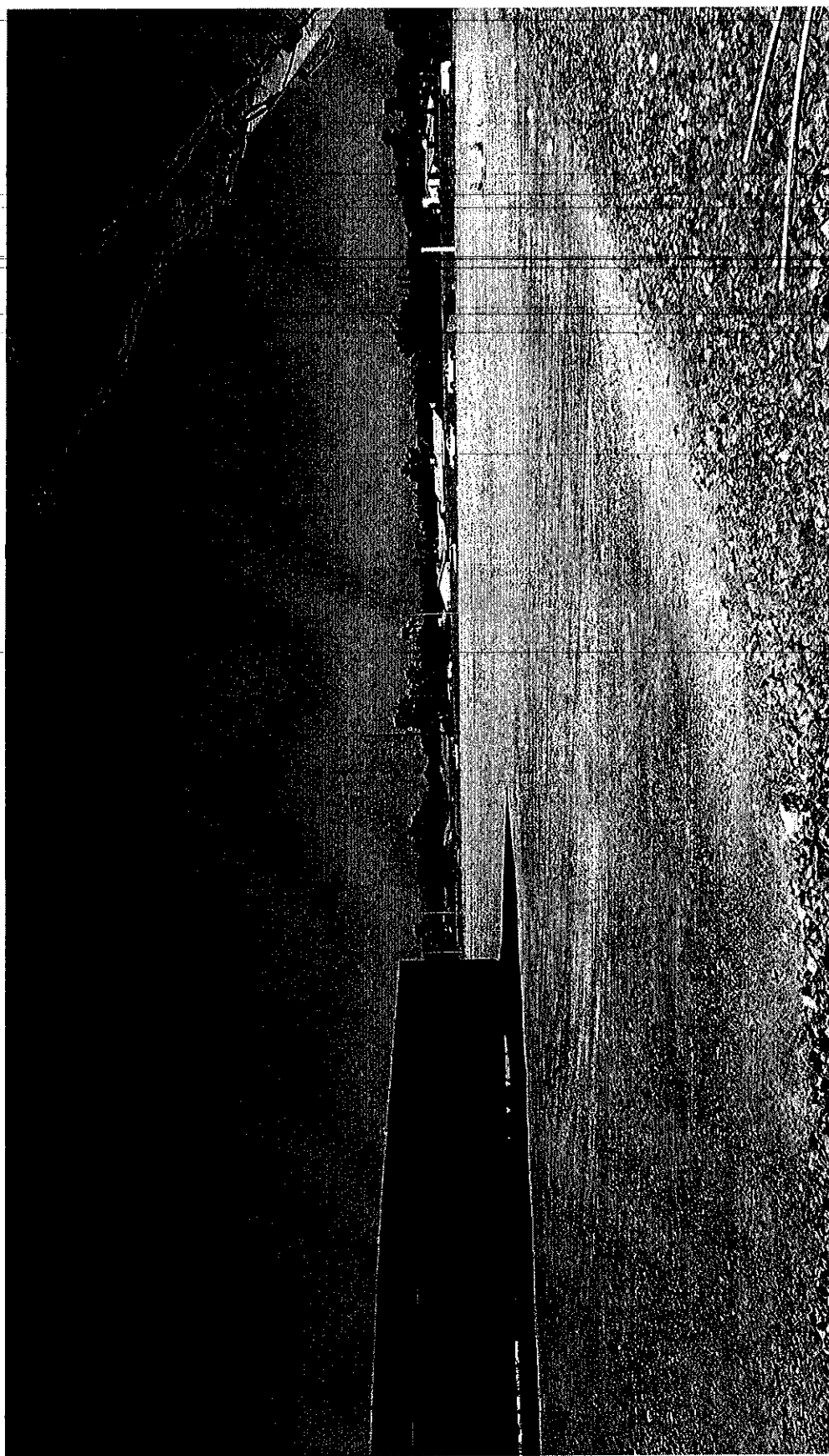
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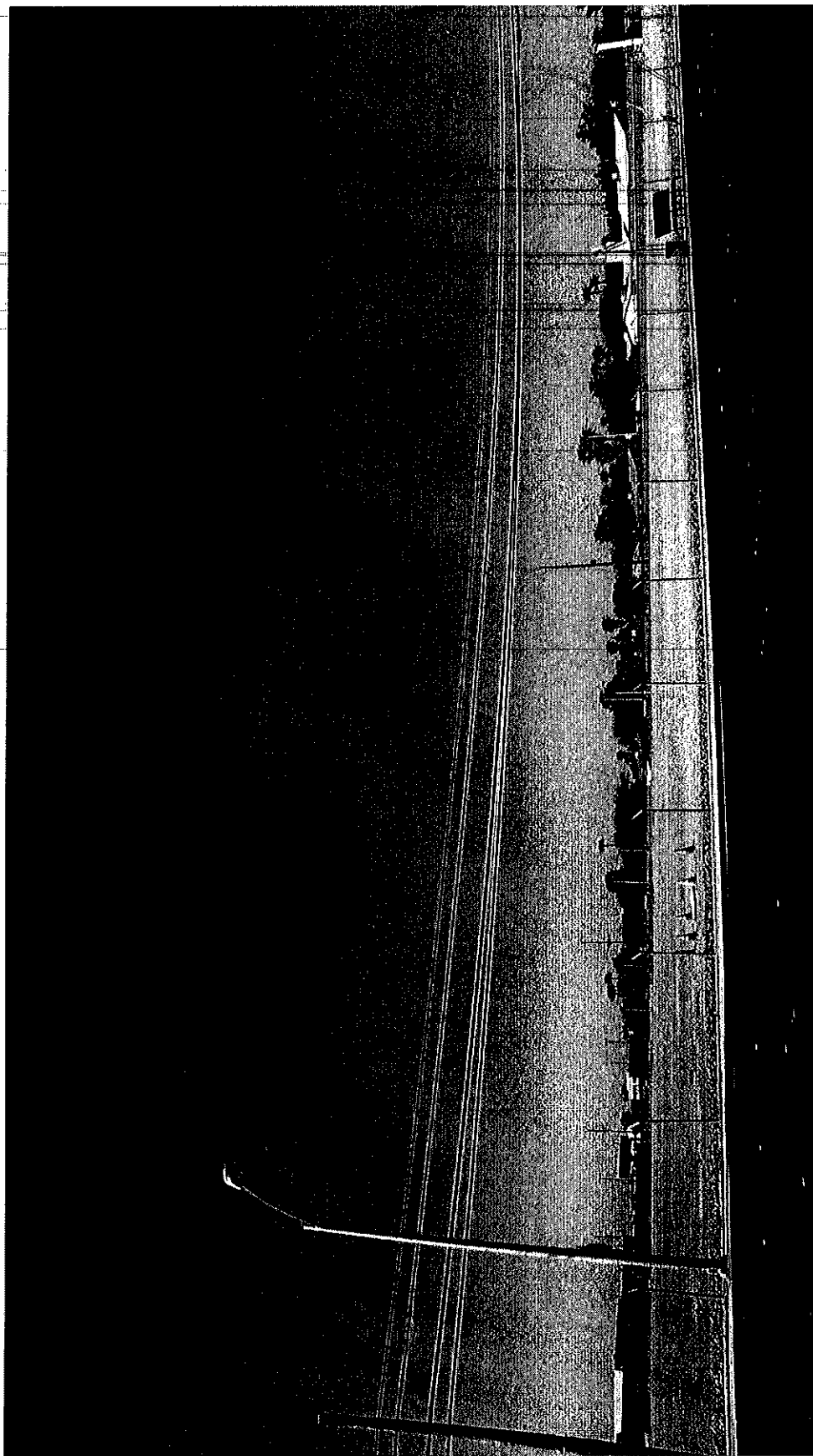
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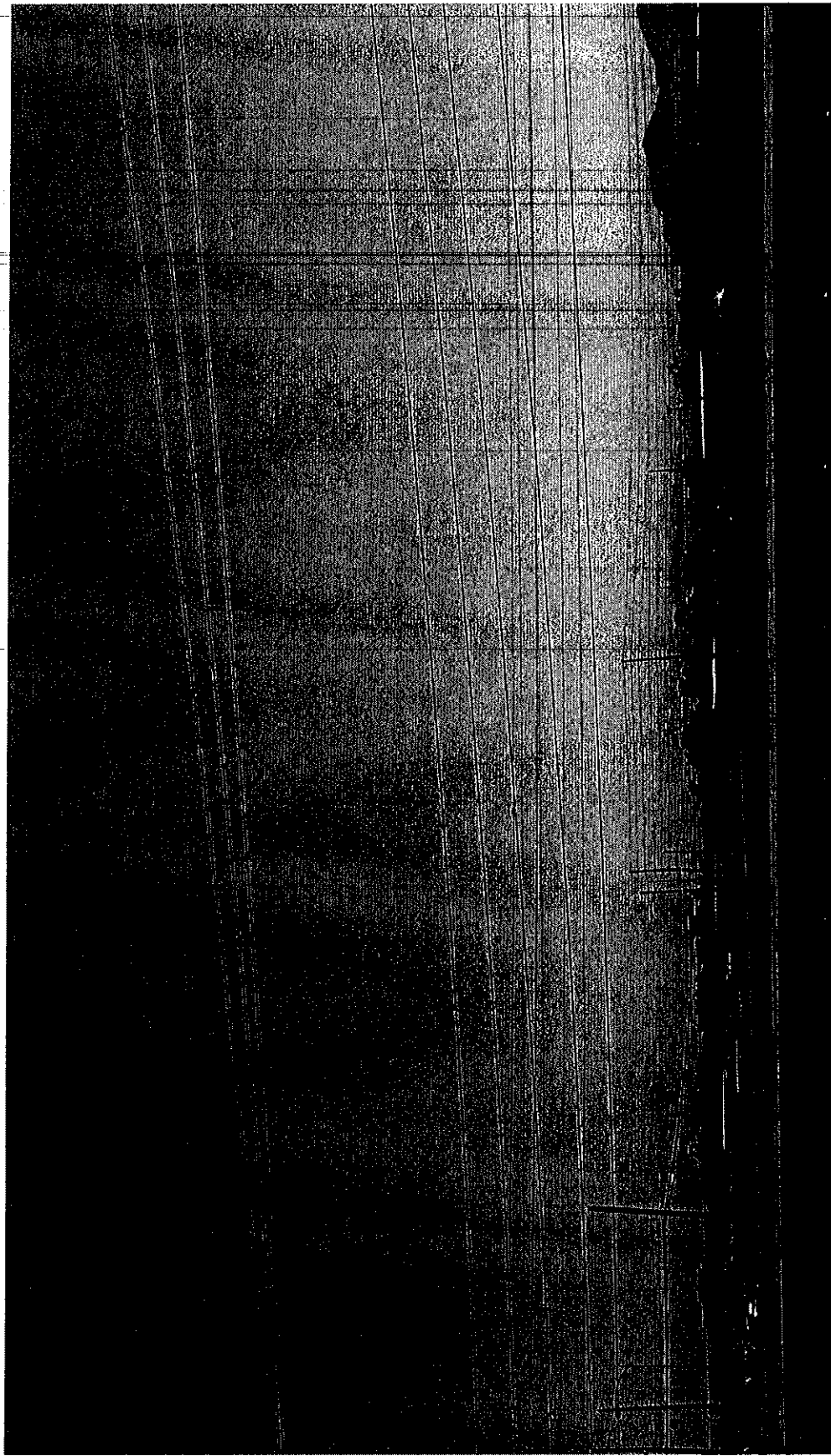
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