

## CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

---

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**July 12, 2006**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND LINDA KELLY, MOUNTAIN VIEW PRESBYTERIAN CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE EMPLOYEE OF THE YEAR](#)
7. [RECOGNITION OF MRS. NEVADA JULIETTE KIMOTO](#)
8. [RECOGNITION OF THE UNLV REBEL YELL NEWSPAPER FOR EARNING NATIONAL JOURNALISM AWARDS](#)
9. [RECOGNITION OF NATIONAL PARKS AND RECREATION MONTH](#)
10. [RECOGNITION OF THE MEMORIAL HONORING DOGS THAT SERVED WITH THE MILITARY](#)

### BUSINESS ITEMS - MORNING

11. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [Approval of the Final Minutes by reference of the regular City Council meeting of June 7, 2006](#)

### CONSENT AGENDA

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

**DETENTION & ENFORCEMENT - CONSENT**

13. [Approval to rescind the previous 12/21/2005 Council action regarding the Interlocal Contract for Inmate Housing between City of Las Vegas and Clark County for providing alternative housing at the City Detention facility for pretrial detainees and sentenced misdemeanants in the custody of the Clark County Sheriff at the Clark County Detention Center - Ward 3 \(Reese\)](#)
14. [Approval of Interlocal Contract for Inmate Housing between the City of Las Vegas and County of Clark for providing alternative housing at the City Detention facility for pretrial detainees and sentenced misdemeanants in the custody of the Clark County Sheriff at the Clark County Detention Center - Ward 3 \(Reese\)](#)

**FIELD OPERATIONS - CONSENT**

15. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company to cancel and supersede the Right of Entry previously on record and continue to allow Nevada Power Company access to the site for electrical system needs at APN 138-15-201-002 \(West City Service Center\) - Ward 4 \(Brown\)](#)
16. [Approval of an Easements and Rights-of-Way from the City of Las Vegas to the Las Vegas Valley Water District for a fire hydrant easement to service APN 139-36-402-011 located at 2824 East Charleston Boulevard \(Traffic Signal Repair Shop\) - Ward 3 \(Reese\)](#)

**FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT**

17. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
18. [Approval of State of Nevada Enhanced Savings Term \(NVEST\) fee structure to vary depending on account balance and performance \(\\$125,000 - General Fund\)](#)
19. [Approval of a report by the City Treasurer of the June 27, 2006 sale of properties subject to the lien of a delinquent assessment in Special Improvement District 505 and multiple other districts - Wards 5 and 6 \(Weekly and Ross\)](#)

**FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT**

20. [Approval of a Special Event License for Art Bar - In God We Trust Corporation, Location: 1511 South Main Street, Date: August 4, 2006, Type: Special Event General, Event: First Friday, Responsible Person in Charge: Jessie Grice, Jr. - Ward 1 \(Tarkanian\)](#)
21. [Approval of a Special Event License for A.R.T. Furniture Inc., Location: 495 South Grand Central Parkway, Suite 553, Dates: July 24-27, 2006, Type: Special Event General, Event: World Market Convention, Responsible Person in Charge: Edward Grund - Ward 5 \(Weekly\)](#)
22. [Approval of a Special Event License for Jose Ramos/Baily Street, Location: 495 South Grand Central Parkway, Dates: July 24-28, 2006, Type: Special Event General, Event: Trade Show, Responsible Person in Charge: Jose Ramos - Ward 5 \(Weekly\)](#)
23. [Approval of a Special Event License for The Howard Elliott Collection, Location: 495 South Grand Central Parkway, Suite 332, Dates: July 24-28, 2006, Type: Special Event Beer/Wine, Event: World Market Convention, Responsible Person in Charge: Alexis Baize - Ward 5 \(Weekly\)](#)
24. [Approval of a Special Event License for Minnie J. Ivery, Location: 250 North Eastern Avenue, Date: July 15, 2006, Type: Special Event Beer/Wine, Event: Wedding Reception, Responsible Person in Charge: Paul V. Roberson - Ward 3 \(Reese\)](#)
25. [Approval of a Special Event License for Art Bar - In God We Trust Corporation, Location: 1228 South Casino Center Boulevard, Date: August 4, 2006, Type: Special Event General, Event: First Friday, Responsible Person in Charge: Jessie Grice, Jr. - Ward 1 \(Tarkanian\)](#)

26. [Approval of a Special Event License for Art Dreams Home, Location: 495 South Grand Central Parkway, Dates: July 24-28, 2006, Type: Special Event Beer/Wine, Event: World Market Convention, Responsible Person in Charge: Donald Koszyk - Ward 5 \(Weekly\)](#)
27. [Approval of Change of Business Name for a Wholesale General License, Sea Breeze Coffee and Tea Pacific Coast, LLC, dba From: Sea Breeze Coffee and Tea Pacific Coast, LLC, To: Sea Breeze Beverages, 4089 Renate Drive, Elliot Pemberton, Managing Partner, 50% and Kari Pemberton, Managing Partner 50% - County](#)
28. [Approval of Change of Ownership and Business Name for a Tavern and Non-restricted Limited Gaming License, From: Mic-Jim Inc., dba Skinny Dugan's Pub, Ethel Keck, Dir, Pres, Treas, 25%, Fred Keck, Dir, Vice Pres, Secy, 50% and Robert Keck, Dir, 25%, To: Skinny D's Enterprises, LLC, dba Skinny Dugan's, 4127 West Charleston Boulevard, Margot J. Aiken, Mgr 100% - Ward 1 \(Tarkanian\)](#)
29. [Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 4 slots, Golden Route Operations, LLC, db at Boston Pizza, 1507 Las Vegas Boulevard South - Ward 3 \(Reese\)](#)
30. [Approval to Participate in Revenue for a new Restricted Gaming License for 6 slots, United Coin Machine Co., db at 7-Eleven Food Store 16896D, 875 North Lamb Boulevard, Robert Lopez, Franchise Mgr - Ward 3 \(Reese\)](#)
31. [Approval of Change of Corporation/Business Name and Change of Location for a Massage Establishment License, From: Internal Health Services, Inc., dba Internal Health, 9340 West Sahara Avenue, Suite 204, To: Internal Health Wellness Center, Inc., dba Internal Health Wellness Center, Inc., 9330 West Sahara Avenue, Suite 250, Carol A. Chaney, Dir, Pres, Secy, Treas, 100% - Ward 2 \(Wolfson\)](#)
32. [Approval of Change of Location for a Martial Arts Instruction Business License, TKO Family Martial Arts, LLC, dba TKO Family Martial Arts, From: 450 South Buffalo Drive, Suite 111, To: 1171 South Buffalo Drive, Suite 110, James J. Kobielsky, Mgr, 100% - Ward 1 \(Tarkanian\)](#)
33. [Approval of a new Martial Arts Instruction Business License, Excel Defense Studios, LLC, dba Excel Defense Studios, 5803 West Craig Road, Suites 102 & 103, James M. Miranda, Mgr, Mmbr, 50% and Suzette G. Lagrander-Miranda, Mgr, Mmbr, 50% - Ward 6 \(Ross\)](#)
34. [Approval of a new Burglar Alarm Service License, Sting Alarm, Inc., dba Sting Alarm, Inc., 18 Sunrise Drive, Suite G-70, Jonathan M. Fine, President, 100%, Jonathan Perry, Secy and Robert M. Gasner, Treas - Henderson](#)

**FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT**

35. [Approval of award of Bid No. 05.1730.01-LED, Discovery Drive, Martin Luther King Boulevard to I-15 and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: TAB CONTRACTORS, INC. \(\\$2,001,930 - Road and Flood Capital Project Fund\) - Ward 5 \(Weekly\)](#)
36. [Approval of award of Modification No. 1 to Contract No. 060009 for Work Standards Development and Related Services at the Water Pollution Control Facility located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: THE APQC CONSULTING GROUP \(\\$174,500 - Sanitation Enterprise Fund\) - County](#)

**FIRE & RESCUE - CONSENT**

37. [Approval of Memorandum of Understanding/Interlocal Contract between the city of Las Vegas Fire & Rescue and the U. S. Department of Energy for the provision of mutual aid services during emergencies - All Wards](#)

**NEIGHBORHOOD SERVICES - CONSENT**

38. [Approval of an Exclusive Negotiating Agreement \(ENA\) with Tapestry Group, Inc., to develop affordable multi-family housing rental units \(Tenaya Way and Westcliff Drive, APN 138-27-801-004\) - Ward 2 \(Wolfson\)](#)
39. [Approval of rescinding the Community Development Block Grant in the amount of \\$36,260 awarded to Economic Opportunity Board by City Council on March 1, 2006 to replace the roof of the treatment center located at 522 W. Washington - Ward 5 \(Weekly\)](#)

40. [Approval of an allocation of \\$200,000 of Home Investment Partnership \(HOME\) funds: \\$35,000 in Community Development Block Grant Public Service funds and \\$11,455 of Emergency Shelter Grant funds to HELP of Southern Nevada to operate a Tenant-Based Rental Assistance Program - All Wards](#)
41. [Approval of an allocation of \\$200,000 of Home Investment Partnership \(HOME\) funds: \\$35,000 in Community Development Block Grant Public Service funds and \\$8,545 of Emergency Shelter Grant funds to Catholic Charities of Southern Nevada to operate a Tenant-Based Rental Assistance Program - All Wards](#)

**PUBLIC WORKS - CONSENT**

42. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - R. Lucero and Associates, Inc., on behalf of Paul Harber, owner \(northeast corner of Conough Lane and Racel Street, APN 125-09-704-002\) - County \(near Ward 6 - Ross\)](#)
43. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Monte Drew and Cynthia Drew, owners \(south of Red Coach Avenue, east of Valadez Street, APN 138-04-602-006\) - County \(near Ward 4 - Brown\)](#)
44. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - H. John Otway and Catherine Otway, owners \(south of Red Coach Avenue, east of Valadez Street, APN 138-04-602-005\) - County \(near Ward 4 - Brown\)](#)
45. [Approval of an Encroachment Request from Kummer Kaempfer Bonner Renshaw & Ferrario on behalf of GNLV Corporation, Abraham Schiff and Ronald J. Petitti, owners \(1st Street between Fremont Street and Carson Avenue\) - Ward 1 \(Tarkanian\)](#)
46. [Approval of a Quitclaim Deed from Farm and I-95 LLC., a Nevada Limited Liability Company and Northwest 95, LLC., a Nevada Limited Liability Company as successor in interest of Olympic Nevada General Partnership, an Arizona General Partnership, for a portion of the Southwest Quarter of Section 17, Township 19 South, Range 60 East, Mount Diablo Meridian, for rights-of-way on Oso Blanca Road located between Farm Road and Severance Lane, APN 125-17-301-003 - Ward 6 \(Ross\)](#)
47. [Approval of a Blanket Services Agreement with O'Connor Construction Management Inc., for constructability reviews, value engineering, CPM scheduling, change order review and analysis services for various capital improvement projects \(\\$100,000 - Capital Improvement Project \[CIP\] Fund\) - All Wards](#)
48. [Approval of Casino Center/Charleston Realignment Contract for right-of-way acquisition and relocation assistance services with Acquisition Sciences, Ltd., to provide consulting services to acquire property and relocate occupants for the Casino Center/3rd Street realignment project \(\\$64,500 - Regional Transportation Commission \[RTC\]\) - Ward 1 \(Tarkanian\)](#)
49. [Approval of Supplemental Interlocal Contract 517a between the City of Las Vegas and the Regional Transportation Commission \(RTC\) to change the scope of the US-95 and I-215 Mountain Edge Parkway Interchange project to include the Mountain Edge Parkway/I-215 Interchange - County \(near Ward 6 - Ross\)](#)
50. [Approval of an Engineering Design Services Agreement between the City of Las Vegas and MWH Americas, Inc., for a Wastewater Collection System Master Plan Update for recommended sewer improvement and expansion projects \(\\$1,747,401 - Sanitation Fund\) - All Wards](#)
51. [Approval of an Engineering Design Services Agreement for design of filtration facility modifications at the Water Pollution Control Facility, located at 6005 East Vegas Valley Drive \(\\$712,471- Sanitation Fund\) - County \(near Ward 3 - Reese\)](#)

**RESOLUTIONS - CONSENT**

52. [R-49-2006 - Approval of a Resolution directing the City Treasurer to prepare the Sixth Assessment Lien Apportionment Report for Special Improvement District No. 1477 - Tenaya Way/Azure Drive \(Levy Assessments\) - Ward 6 \(Ross\)](#)
53. [R-50-2006 - Approval of a Resolution approving the Sixth Assessment Lien Apportionment Report for Special Improvement District No. 1477 - Tenaya Way/Azure Drive \(Levy Assessments\) - Ward 6 \(Ross\)](#)

**DISCUSSION/ACTION ITEMS**

**ADMINISTRATIVE - DISCUSSION**

54. [Report from the City Manager on Emerging Issues](#)
55. [Discussion and possible action regarding an Exclusive Negotiation Agreement between City Parkway V, Inc., and Heritage-Nevada VIII, LLC, for the development of an industry-specific, office and retail complex on a portion of the Union Park property bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line, APNs 139-34-110-002 and 139-34-110-003 \(Not to exceed \\$10,000 City Parkway V, Inc.\) - Ward 5 \(Weekly\)](#)

**CITY ATTORNEY - DISCUSSION**

56. [Discussion and possible action on Appeal of Work Card Denial: Susan Rhea Gilloon, 1300 Fremont Street #258, Las Vegas, Nevada 89101](#)
57. [Discussion and possible action regarding Complaint seeking disciplinary action against The Power Company, Inc., d/b/a Crazy Horse Too, 2476 Industrial Road, Las Vegas, Clark County, Nevada for violations of Title 6 of the Las Vegas Municipal Code - Ward 1 \(Tarkanian\)](#)

**CITY CLERK - DISCUSSION**

58. [Report and introduction of a total agenda solution process for the City of Las Vegas known as AlphAgenda developed by Sire Technologies and Granicus](#)

**FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION**

59. [Discussion and possible action regarding Temporary Approval of a new Massage Establishment License, Minawattie Pam Ramnath, dba Cloud Nine Salon Day Spa, 3211 North Tenaya Way, Suite 110, Minawattie Pam Ramnath, 100%, Harrichan Ramnath, Investor - Ward 4 \(Brown\)](#)

**NEIGHBORHOOD SERVICES - DISCUSSION**

60. [Discussion and possible action on the Neighborhood Partners Fund \(NPF\) Board recommendations to allocate \\$75,000 for 22 neighborhood projects - All Wards](#)

**RESOLUTIONS - DISCUSSION**

61. [R-51-2006 - Public hearing and possible action regarding a Resolution authorizing Medium-Term Obligations in an amount up to \\$7,000,000 to finance an affordable housing project for the provision of dwelling units in the City for low-income households and for directing Officers of the City to forward materials to the Department of Taxation of the State of Nevada \(Monterey Villas\) - Ward 1 \(Tarkanian\)](#)

**BOARDS & COMMISSIONS - DISCUSSION**

62. [ABEYANCE ITEM - CHILD CARE LICENSING BOARD June Gunderson, Term Expiration 6-2009 \(Resigned\)](#)

**RECOMMENDING COMMITTEE REPORT - DISCUSSION**

**BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

63. [Bill No. 2006-18 - NOT TO BE HEARD BEFORE 4:00 P.M. - ABEYANCE ITEM - Adopts an updated version of the Las Vegas Downtown Centennial Plan, together with related development standards. Sponsored by: Councilman Gary Reese](#)
64. [Bill No. 2006-29 Annexation No. ANX-12359 Property location: At 3523 North Jones Boulevard; Petitioned by: Pamela Wokin Trust; Acreage: 2.35 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\) - Sponsored By Councilman Steven D. Ross](#)
65. [Bill No. 2006-30 Annexation No. ANX-12490 Property location: At 1625 Leonard Lane; Petitioned by: B. S. Property Management; Acreage: 1.17 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\) - Sponsored By Councilman Lawrence Weekly](#)
66. [Bill No. 2006-37 - Prohibits within City parks the providing of food or meals as would typically be provided in a rescue mission or shelter for the homeless. Proposed by: Bradford R. Jerbic, City Attorney](#)

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

67. [Bill No. 2006-31 - ABEYANCE ITEM - Amend solid waste and recycling regulations by updating service rates, adding rates for overflow collections, eliminating fees for discontinuing service, deregulating rates for competitive-service areas, increasing frequency-of-service options, authorizing pilot programs for recycling, adding customer service standards, revising late-payment penalties, adding minimum container requirements, and facilitating recycling by materials recovery facilities. Proposed by Mark R. Vincent, Director, Department of Finance and Business Services](#)
68. [Bill No. 2006-32 Annexation No. ANX-12752 Property location: At 5800 Gilbert Lane; Petitioned by: Jacob N. Jessop; Acreage: 2.25 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
69. [Bill No. 2006-33 Annexation No. ANX-12916 Property location: At 1506 South Jones Boulevard; Petitioned by: Max Jones Professional Plaza, LLC; Acreage: 1 acre; Zoned: C-P \(County zoning\), O \(City equivalent\). Sponsored by: Councilwoman Lois Tarkanian](#)
70. [Bill No. 2006-34 Updates the zoning standards applicable to group residential care facilities, facilities for recovering alcohol and drug abusers, and facilities for released offenders. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
71. [Bill No. 2006-35 Establishes the means for allowing adult day care centers in commercial and industrial districts, and establishes standards for the use when approved as a conditional use. Sponsored by: Councilman Larry Brown](#)
72. [Bill No. 2006-36 Updates the Land Use Tables and includes therein certain parking requirements and other development standards. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
73. [Bill No. 2006-38 - Adjusts the ward boundaries of the City. Proposed by: Bradford R. Jerbic, City Attorney](#)
74. [Bill No. Z-2006-1 Amends the Citys Official Zoning Map Atlas by changing the zoning designations of certain parcels of land \(nonresidential\). Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
75. [Bill No. Z-2006-2 Amends the Citys Official Zoning Map Atlas by changing the zoning designations of certain parcels of land \(residential\). Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

#### **NEW BILLS - DISCUSSION**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

76. [Bill No. 2006-39 Updates the definitions of prostitution, pandering, and loitering for the purposes of prostitution. Proposed by: Bradford R. Jerbic, City Attorney](#)
77. [Bill No. 2006-40 Prohibits vomiting, urinating, or defecating in certain places, as well as related activities. Proposed by: Bradford R. Jerbic, City Attorney](#)
78. [Bill No. 2006-41 - Authorizes the issuance of City of Las Vegas, Nevada, General Obligation \(Limited Tax\) Various Purpose Bonds \(Additionally Secured by Pledged Revenues\) Series 2006C, in an amount not to exceed \\$32,000,000. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)

#### **1:00 P.M. - AFTERNOON SESSION**

#### **BUSINESS ITEMS - AFTERNOON**

79. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

#### **HEARINGS - DISCUSSION**

80. [ABEYANCE ITEM - Public hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building located at 3220 Mariner Bay Street. PROPERTY OWNERS: CONGREGATION EPHRAIM ISRAEL - Ward 2 \(Wolfson\)](#)

81. [Public hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building and assess the Civil Penalty for the property located at 2413 Elliot Key Drive. PROPERTY OWNER: ALEC OLSEN - Ward 4 \(Brown\)](#)
82. [Public hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building and assess the Civil Penalty for the property located at 4049 Elkridge Drive. PROPERTY OWNER: AARON T. BALL - Ward 6 \(Ross\)](#)

### **PLANNING & DEVELOPMENT**

**THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.**

#### **PLANNING & DEVELOPMENT - CONSENT**

**PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

83. [EOT-13950 - APPLICANT: POWER REALITY - OWNER: UNIFIED CREDIT EQUIVALENT TRUST - Request for an Extension of Time of an approved Rezoning \(ZON-4093\) FROM: U \(UNDEVELOPED\) \[D-R \(DESERT RURAL DENSITY RESIDENTIAL\) GENERAL PLAN DESIGNATION\] TO: R-PD5 \(RESIDENTIAL PLANNED DEVELOPMENT - 5 UNITS PER ACRE\) on 20.35 acres adjacent to the northeast corner of Jones Boulevard and Horse Drive \(APN 125-12-202-001\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
84. [EOT-13644 - APPLICANT: LAND BARON INVESTMENTS - OWNER: TOWN CENTER CROSSINGS LLC, ET AL - Request for an Extension of Time of an approved Special Use Permit \(U-0156-99\) THAT ALLOWED ALCOHOLIC BEVERAGE SALES adjacent to the northeast corner of Centennial Parkway and Durango Drive \(APN 125-20-801-002\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
85. [EOT-13645 - APPLICANT: LAND BARON INVESTMENTS - OWNER: TOWN CENTER CROSSINGS LLC, ET AL - Request for an Extension of Time of an approved Special Use Permit \(U-0153-99\) THAT ALLOWED AN AUTOMATIC CAR WASH adjacent to the northeast corner of Centennial Parkway and Durango Drive \(APN 125-20-801-002\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
86. [EOT-13646 - APPLICANT: LAND BARON INVESTMENTS - OWNER: TOWN CENTER CROSSINGS LLC, ET AL - Request for an Extension of Time of an approved Special Use Permit \(U-0154-99\) THAT ALLOWED AN AUTO REPAIR GARAGE, MINOR adjacent to the northeast corner of Centennial Parkway and Durango Drive \(APN 125-20-801-002\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
87. [EOT-13647 - APPLICANT: LAND BARON INVESTMENTS - OWNER: TOWN CENTER CROSSINGS LLC, ET AL - Request for an Extension of Time of an approved Special Use Permit \(U-0149-99\) THAT ALLOWED A SUPPER CLUB adjacent to the northeast corner of Centennial Parkway and Durango Drive \(APN 125-20-801-002\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)

88. EOT-13648 - APPLICANT: LAND BARON INVESTMENTS - OWNER: TOWN CENTER CROSSINGS LLC, ET AL - Request for an Extension of Time of an approved Special Use Permit (U-0152-99) THAT ALLOWED A CONVENIENCE STORE WITH FUEL PUMPS adjacent to the northeast corner of Centennial Parkway and Durango Drive (APN 125-20-801-002), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL
89. EOT-13649 - APPLICANT: LAND BARON INVESTMENTS - OWNER: TOWN CENTER CROSSINGS LLC, ET AL - Request for an Extension of Time of an approved Special Use Permit (U-0155-99) THAT ALLOWED A RESTAURANT WITH DRIVE THRU adjacent to the northeast corner of Centennial Parkway and Durango Drive (APN: 125-20-801-002), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL

**PLANNING & DEVELOPMENT - DISCUSSION**

90. GPA-12164 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: PORTICO PROPERTIES - Request to amend a portion of the Southeast Sector Plan of the General Plan FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: H (HIGH DENSITY RESIDENTIAL) on 8.6 acres at 2301 Valley View Boulevard (APN 162-05-401-001), Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (4-3 vote on a motion for approval) failed to obtain a super majority vote which is tantamount to DENIAL
91. ZON-12167 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: PORTICO PROPERTIES - Request for a rezoning FROM: R-3 (MEDIUM DENSITY RESIDENTIAL) TO: R-4 (HIGH DENSITY RESIDENTIAL) on 8.6 acres at 2301 Valley View Boulevard (APN 162-05-401-001), Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
92. VAR-12168 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: PORTICO PROPERTIES - Request for a Variance TO ALLOW 346 PARKING SPACES WHERE 351 SPACES ARE REQUIRED FOR A PROPOSED ADDITION TO AN EXISTING APARTMENT COMPLEX, on 8.6 acres at 2301 Valley View Boulevard (APN 162-05-401-001), R-3 (Medium Density Residential) Zone, PROPOSED: R-4 (High Density Residential) Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
93. SDR-12165 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: PORTICO PROPERTIES - Request for a Site Plan Review FOR THE CONVERSION OF A 2,500 SQUARE FOOT STORAGE BUILDING TO SIX RESIDENTIAL UNITS IN AN EXISTING APARTMENT COMPLEX, on 8.6 acres at 2301 Valley View Boulevard (APN 162-05-401-001), R-3 (Medium Density Residential) Zone, PROPOSED: R-4 (High Density Residential) Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
94. MOD-11027 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: ERIC MILLER - OWNER: CABALLOS DE ORO ESTATES, LLC - Request for a Major Modification to the Lone Mountain West Master Development Plan TO AMEND SECTIONS 2.3.3, 6.1(a), AND 6.3.1(a) TO ALLOW THREE-STORY BUILDINGS AND ATTACHED SINGLE-FAMILY UNITS IN THE L (LOW DENSITY) SPECIAL LAND USE DESIGNATION, Ward 4 (Brown). The Planning Commission (6-1 vote) and staff recommend APPROVAL
95. ZON-11031 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: ERIC MILLER - OWNER: CABALLOS DE ORO ESTATES, LLC - Request for a Rezoning FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) MASTER PLAN DESIGNATION] TO: PD (PLANNED DEVELOPMENT) [L (LOW DENSITY RESIDENTIAL) SPECIAL LAND USE DESIGNATION] on 5.0 acres west of the intersection of Cheyenne Avenue and the I-215 Beltway (APN 137-12-301-009), U (Undeveloped) Zone, Ward 4 (Brown). The Planning Commission (6-1 vote) and staff recommend APPROVAL

96. WVR-12368 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: ERIC MILLER - OWNER: CABALLOS DE ORO ESTATES, LLC - Request for a Waiver of Title 18.12.100 TO ALLOW 24-FOOT WIDE PRIVATE STREETS WHERE 37 FEET IS THE MINIMUM REQUIRED on 5.0 acres west of the intersection of Cheyenne Avenue and the I-215 Beltway (APN 137-12-301-009), U (Undeveloped) Zone [PCD (Planned Community Development) Master Plan Designation] [PROPOSED: PD (Planned Development) Zone] [L (Low Density Residential) Special Land Use Designation], Ward 4 (Brown). The Planning Commission (6-1 vote) and staff recommend APPROVAL
97. VAR-11030 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: ERIC MILLER - OWNER: CABALLOS DE ORO ESTATES LLC - Request for a Variance TO ALLOW A MAXIMUM BUILDING HEIGHT OF 44 FEET WHERE 35 FEET IS THE MAXIMUM HEIGHT ALLOWED FOR A PROPOSED ATTACHED SINGLE-FAMILY DEVELOPMENT on 5.0 acres west of the intersection of Cheyenne Avenue and the I-215 Beltway (APN 137-12-301-009), U (Undeveloped) Zone [PCD (Planned Community Development) Master Plan Designation] [PROPOSED: PD (Planned Development) Zone] [L (Low Density Residential) Special Land Use Designation], Ward 4 (Brown). The Planning Commission (6-1 vote) and staff recommend APPROVAL
98. VAC-12255 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: ERIC MILLER ARCHITECTS - OWNER: CABALLOS DE ORO ESTATES, LLC - Petition to Vacate U.S. Government Patent Easements generally located adjacent to the north side of Buckskin Avenue, approximately 610 feet west of Cliff Shadows Parkway, Ward 4 (Brown). The Planning Commission (6-1 vote) and staff recommend APPROVAL
99. SDR-11034 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: ERIC MILLER - OWNER: CABALLOS DE ORO ESTATES, LLC - Request for a Site Development Plan Review FOR A PROPOSED 30-UNIT ATTACHED SINGLE-FAMILY DEVELOPMENT on 5.0 acres west of the intersection of Cheyenne Avenue and the I-215 Beltway (APN 137-12-301-009), U (Undeveloped) Zone [PCD (Planned Community Development) Master Plan Designation] [PROPOSED: PD (Planned Development) Zone] [L (Low Density Residential) Special Land Use Designation], Ward 4 (Brown). The Planning Commission (6-1 vote) and staff recommend APPROVAL
100. ZON-12070 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: 1300 SOUTH, LLC - OWNER: MYTHIC MANAGEMENT, LLC - Request for a Rezoning FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.30 acre at 1300 and 1306 South Casino Center Boulevard (APNs 162-03-110-135 and 136), Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
101. SDR-12071 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: 1300 SOUTH, LLC - OWNER: MYTHIC MANAGEMENT, LLC - Request for a Site Development Plan Review FOR A PROPOSED 34-STORY MIXED USE DEVELOPMENT CONTAINING 275 RESIDENTIAL UNITS AND 8,294 SQUARE FEET OF COMMERCIAL AREA WITH A WAIVER OF THE STEPBACK REQUIREMENT on 0.48 acre at 1300, 1306 and 1310 South Casino Center Boulevard (APNs 162-03-110-135, 136 and 061), R-4 (High Density Residential) Zone and C-2 (General Commercial) Zone, Ward 1 (Tarkanian). NOTE: THIS APPLICATION HAS BEEN AMENDED FROM 34-STORIES TO 43-STORIES. The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
102. VAR-11270 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: BARRY ROSS - OWNER: KATHLEEN S. MAYERS - Request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 21 FEET WHERE 51 FEET IS THE MINIMUM SETBACK REQUIRED FOR A PROPOSED COMMERCIAL BUILDING, TO ALLOW A TRASH ENCLOSURE SETBACK OF FIVE FEET ADJACENT TO A RESIDENTIAL USE WHERE 50 FEET IS THE MINIMUM SEPARATION REQUIRED, AND TO ALLOW AN 11-FOOT REAR YARD SETBACK WHERE 15 FEET IS THE MINIMUM REQUIRED on 2.5 acres at 4550 West Oakey Boulevard (APNs 162-06-202-001 and 002), P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian). The Planning Commission (5-1 vote) and staff recommend DENIAL. NOTE: RESIDENTIAL ADJACENCY SETBACK IS NOW 28 FEET

103. SDR-11197 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: KATHLEEN S. MAYERS - Request for a Site Development Plan Review FOR A PROPOSED 10,000 SQUARE-FOOT OFFICE BUILDING AND WAIVERS OF PARKING LOT LANDSCAPING AND PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 2.5 acres at 4550 West Oakey Boulevard (APNs 162-06-202-001 and 002), P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian). The Planning Commission (5-1 vote) and staff recommend DENIAL
104. VAR-11904 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: TIMOTHY NEAL - OWNER: DAVID MADDOX - Request for a Variance TO ALLOW 11 PARKING SPACES WHERE 33 SPACES ARE REQUIRED AND TO ALLOW NO LOADING ZONE WHERE ONE IS REQUIRED FOR A PROPOSED COMMERCIAL BUILDING on 0.49 acre at 3340 North Rancho Drive (APN 138-12-810-004), C-2 (General Commercial) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend DENIAL
105. VAR-11981 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: TIMOTHY NEAL - OWNER: DAVID MADDOX - Request for a Variance TO ALLOW A FIVE FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED AND TO ALLOW A FIVE FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED FOR A PROPOSED COMMERCIAL BUILDING on 0.49 acre at 3340 North Rancho Drive (APN 138-12-810-004), C-2 (General Commercial) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend DENIAL
106. SDR-11902 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: TIMOTHY NEAL - OWNER: DAVID MADDOX - Request for a Site Development Plan Review FOR A PROPOSED 9,571 SQUARE FOOT COMMERCIAL BUILDING AND A WAIVER OF THE PERIMETER LANDSCAPE REQUIREMENTS on 0.49 acre at 3340 North Rancho Drive (APN 138-12-810-004), C-2 (General Commercial), Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend DENIAL
107. RQR-11344 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: SENSATION SPAS OF NEVADA - OWNER: DAVID MADDOX - Required One Year Review of an approved Special Use Permit (U-0052-02) WHICH ALLOWED AN OPEN AIR VENDING/ TRANSIENT SALES LOT at 3320 North Rancho Drive (APN: 138-12-810-005), C-2 (General Commercial) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend DENIAL
108. RQR-12020 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING - OWNER: JG SAHARA LLC - Appeal filed by the applicant from the denial by the Planning Commission of a required Two Year Review of an approved Special Use Permit (SUP-3973) WHICH ALLOWED A 40 FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1000 East Sahara Avenue (APN: 162-03-801-116), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend DENIAL.
109. SUP-12038 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MULUGETA BOUR - OWNER: COHEN 1969 TRUST - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT IN AN EXISTING CONVENIENCE STORE at 113 North Fourth Street (APN 139-34-510-028), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend DENIAL
110. SUP-12631 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MPOWER/KRISTIN L. WILLIAMS - OWNER: IRVINGTON PROPERTIES, LLC. - Appeal filed by the applicant from the denial by the Planning Commission of a request for a Special Use Permit FOR A MASSAGE ESTABLISHMENT AND A WAIVER OF THE 200 FOOT DISTANCE SEPARATION REQUIREMENT FROM A RESIDENTIAL USE at 1215 South Las Vegas Boulevard (APN 162-03-112-029), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-2-1 vote) and staff recommend DENIAL
111. SDR-12325 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: NEVADA H.A.N.D., INC. - OWNER: THE SALVATION ARMY - Request for a Site Development Plan Review FOR A PROPOSED 78-UNIT APARTMENT COMPLEX on 3.16 acres adjacent to the south side of Owens

- Avenue, approximately 660 feet west of Main Street (APN 139-27-502-018), C-V (Civic) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
112. SDR-12374 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: BRAMBLE DEVELOPMENT - OWNER: MAKENZIE CROSSING, LLC - Request for a Site Development Plan Review FOR A PROPOSED 12-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 4.62 acres at the northeast corner of Ann Road and Maverick Street, U (Undeveloped) Zone [R (Rural Density Residential) Master Plan Designation] [PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre) Zone], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
113. VAC-12918 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: DESERT DODGE, INC. - Petition to vacate a portion of Duneville Street between Sahara Avenue and Via Olivero Avenue, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
114. SUP-13271 - PUBLIC HEARING - APPLICANT: C.R.E.M. CORPORATION INC. - OWNER: TOFFY ENTERPRISES LLC. - Request for a Special Use Permit FOR A RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE on 1.22 acres at 8251 West Charleston Boulevard (APN 163-04-117-003), C-1 (Limited Commercial) Ward 1 (Tarkanian). Planning Commission (6-0 vote) and staff recommend APPROVAL
115. SUP-13410 - PUBLIC HEARING - APPLICANT: ARTURO VIRAY - OWNER: WMCV PHASE I, LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING RESTAURANT at 495 South Grand Central Parkway, Suite #116 (APN 139-33-610-011), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
116. VAC-13136 - PUBLIC HEARING - APPLICANT: LOCHSA ENGINEERING - OWNER: NEVSUR, INC. - Petition to Vacate a 15-foot public right of way at the southeast corner of Smoke Ranch Road and Buffalo Drive, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
117. VAC-13158 - PUBLIC HEARING - APPLICANT/OWNER: BART MAYBIE - Petition to Vacate a portion of the west half of Buffalo Drive south of Iron Mountain Road, Ward 6 (Ross). Planning Commission (6-0 vote) and staff recommend APPROVAL
118. GPA-12310 - PUBLIC HEARING - APPLICANT/OWNER: TMF INVESTMENTS, LLC, ET AL - Request to amend a portion of the Centennial Hills Sector Plan of the Master Plan FROM: R (RURAL DENSITY RESIDENTIAL) AND SC (SERVICE COMMERCIAL) TO: M (MEDIUM DENSITY RESIDENTIAL) on 5.41 acres adjacent to the west side of Decatur Boulevard between Madre Mesa Drive and Roberta Lane (APNs 138-13-701-023 and 050), Ward 5 (Weekly). Planning Commission (5-1 vote) and staff recommend APPROVAL
119. ZON-12312 - PUBLIC HEARING - APPLICANT/OWNER: TMF INVESTMENTS, LLC, ET AL - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES); U (UNDEVELOPED) [M (MEDIUM DENSITY RESIDENTIAL) MASTER PLAN DESIGNATION]; AND U (UNDEVELOPED) [SC (SERVICE COMMERCIAL) MASTER PLAN DESIGNATION] UNDER RESOLUTION OF INTENT TO C-1 (LIMITED COMMERCIAL) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 10.53 acres adjacent to the west side of Decatur Boulevard between Madre Mesa Drive and Roberta Lane (APNs 138-13-701-023, 045, 050, and 057), Ward 5 (Weekly). The Planning Commission (5-1 vote) and staff recommend APPROVAL
120. VAC-13244 - PUBLIC HEARING - APPLICANT: TMF INVESTMENTS, LLC, ET AL - OWNER: DECATUR VILLAGE/TMF INVESTMENTS - Petition to Vacate two 20-foot wide drainage easements generally located on the north side of Roberta Drive, approximately 680 feet west of Decatur Boulevard, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
121. MOD-11449 - PUBLIC HEARING - APPLICANT/OWNER: GREAT MALL OF LAS VEGAS, LLC - Request for a Major Modification of the Town Center Development Plan TO CHANGE THE LAND USE DESIGNATION FROM: GC-TC (GENERAL COMMERCIAL) TO: UC-TC (URBAN CENTER

MIXED USE) on 49.82 acres adjacent to the northeast corner of Deer Springs Way and Grand Montecito Parkway (APN 125-20-201-001), T-C (Town Center) Zone [PROPOSED: UC-TC (Urban Center Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). NOTE: THE APPLICATION HAS BEEN AMENDED TO CHANGE APN 125-20-201-001 TO APN 125-21-201-001 AND TO AMEND TOTAL ACREAGE TO 24.91 ACRES. The Planning Commission (3-3 vote) recommends DENIAL. Staff recommends APPROVAL

122. VAR-13505 - PUBLIC HEARING - APPLICANT/OWNER: GREAT MALL OF LAS VEGAS, LLC - Request for a Variance TO ALLOW 15 PERCENT OPEN SPACE WHERE A MINIMUM OF 20 PERCENT OPEN SPACE IS REQUIRED on 49.82 acres adjacent to the northeast corner of Deer Springs Way and Grand Montecito Parkway (APNs 125-20-601-003 and 005; 125-20-602-002, 003, and 005 through 008; and 125-20-603-001 through 004), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) and MS-TC (Main Street Mixed Use - Town Center) Special Land Use Designation] [PROPOSED: UC-TC (Urban Center Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). NOTE: THE APPLICATION HAS BEEN AMENDED TO CHANGE APN 125-20-201-001 TO APN 125-21-201-001, AND TO DELETE APNs 125-20-601-003 AND 005, 125-20-602-002, 003 AND 005 THROUGH 008; AND 125-20-603-001 THROUGH 004, AND TO AMEND THE TOTAL ACREAGE TO 24.91 ACRES. The Planning Commission (3-3 vote) and staff recommend DENIAL
123. SUP-11444 - PUBLIC HEARING - APPLICANT/OWNER: GREAT MALL OF LAS VEGAS, LLC - Request for a Special Use Permit TO ALLOW A DEVELOPMENT IN EXCESS OF TWELVE STORIES AND WAIVER FROM THE 330-FOOT DISTANCE SEPARATION REQUIREMENT FROM SINGLE FAMILY RESIDENCES on 49.82 acres adjacent to the northeast corner of Deer Springs Way and Grand Montecito Parkway (APN 125-20-201-001, 125-20-601-003, 005; 125-20-603-001 through 004; 125-20-602-002, 003, 005 through 008), T-C (Town Center) Zone [PROPOSED: UC-TC (Urban Center Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). NOTE: THE APPLICATION HAS BEEN AMENDED TO CHANGE APN 125-20-201-001 TO APN 125-21-201-001; AND ADD APN 125-20-601-006. The Planning Commission recommends DENIAL. Staff recommends APPROVAL
124. SDR-10126 - PUBLIC HEARING - APPLICANT/OWNER: GREAT MALL OF LAS VEGAS, LLC - Request for a Site Development Plan Review FOR A PROPOSED 1,575,000 GROSS SQUARE-FOOT MIXED-USE REGIONAL MALL WITH 900 RESIDENTIAL UNITS AND WAIVERS OF MAIN TRANSITION ZONE, TOWN CENTER CORE AND TOWN CENTER URBAN ZONE BUILDING HEIGHT, STEPBACK AND BUILD-TO-LINE REQUIREMENTS; AND TO ALLOW 15.4 PERCENT OPEN SPACE WHERE 20 PERCENT IS THE MINIMUM AMOUNT OF OPEN SPACE REQUIRED ON THE TOWN CENTER PORTION OF THE PROJECT on 49.82 acres at the northeast corner of Grand Montecito Parkway and Deer Springs Way (APNs 125-20-201-001, 125-20-601-003, 005; 125-20-603-001 through 004; 125-20-602-002, 003, 005 through 008), T-C (Town Center) Zone [PROPOSED: UC-TC (Urban Center Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). NOTE: THE APPLICATION HAS BEEN AMENDED FROM A WAIVER OF THE TOWN CENTER URBAN ZONE TO A WAIVER OF THE TOWN CENTER EDGE ZONE BUILDING HEIGHT, STEPBACK AND BUILD-TO-LINE REQUIREMENTS; TO REMOVE THE WAIVER TO ALLOW A REDUCTION IN OPEN SPACE; TO ADD A WAIVER OF TOWN CENTER SETBACK REQUIREMENTS; TO AMEND APN 125-20-201-001 TO APN 125-21-201-001; AND TO ADD APN 125-20-601-006. The Planning Commission (3-3 vote) recommends DENIAL. Staff recommends APPROVAL
125. VAR-12102 - PUBLIC HEARING - APPLICANT: TRIPLE FIVE DEVELOPMENT - OWNER: VILLAGE SQUARE BUILDING P, LLC - Request for a Variance TO ALLOW 2,404 PARKING SPACES WHERE 2,440 IS THE MINIMUM REQUIRED after the addition of a 1,200 square foot restaurant within an existing commercial center on 36.8 acres at 9440 West Sahara Avenue (APN 163-06-816-002, -003, -004, -005, -007, -009, -011, -013, -015, -017, -019, -020, -024, -025, -026, -027, -029, -

- 030, -031, -032, -033, -034, -035, and -036), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
126. VAR-13201 - PUBLIC HEARING - APPLICANT: MALCO ENTERPRISES NEVADA, INC - OWNER: J & L PROPERTY LEASING, LLC - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Variance TO ALLOW A 55 FOOT FREESTANDING SIGN WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED on 2.55 acres at 5600 West Sahara Avenue (APN 163-01-404-014 and 163-01-404-021), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend DENIAL
127. VAR-13245 - PUBLIC HEARING - APPLICANT/OWNER: WARMINGTON HOMES OF NEVADA - Appeal filed by the applicant from the Denial by the Planning Commission of a Variance TO ALLOW 220 SINGLE FAMILY DWELLINGS WITH SIDE YARD SETBACKS OF TWO FEET WHERE THREE FEET IS THE MINIMUM SETBACK REQUIRED on 20.9 acres at the southwest corner of Hualapai Way and Farm Road (APN 126-13-710-001), PD (Planned Development) Zone, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend DENIAL
128. WVR-13843 - PUBLIC HEARING - APPLICANT: TABITHA KEETCH - OWNER: COPPER PALMS HOMEOWNER'S ASSOCIATION - Request for a Waiver from Section VI(A) of the City of Las Vegas Street Naming and Address Assignment Regulations, as adopted by Title 13.28, TO ALLOW AN ALTERNATE ADDRESSING PATTERN TO THE STANDARD COUNTER CLOCKWISE DIRECTIONAL REQUIREMENT for an existing 248-unit condominium development on 14.81 acres adjacent to the east side of Buffalo Drive, approximately 630 feet north of Washington Avenue (APN 138-27-219-001 thru 324), R-PD14 (Residential Planned Development - 14 Units per Acre) Zone, Ward 2 (Wolfson). Staff recommends DENIAL
129. RQR-13859 - PUBLIC HEARING - APPLICANT: CABANA FOOD MARKET - OWNER: OWENS STARR - Required Six Month Review of an approved Special Use Permit (SUP-8433) THAT ALLOWED A LIQUOR ESTABLISHMENT (ON-SALE/OFF-SALE/ON-OFF-SALE) WITHIN AN EXISTING MARKET at 3965 East Owens Avenue (APN 140-30-102-006), N-S (Neighborhood Service) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
130. SUP-12177 - PUBLIC HEARING - APPLICANT: MOON VALLEY NURSERY - OWNER: AMERICAN GEAR REDUCTION, INC./WYCOFF NEWBERG CORPORATION - Request for a Special Use Permit FOR AN EXISTING OUTDOOR STORAGE/SALES WITHIN TOWN CENTER at the northwest corner of US-95 North and Tule Springs Road (APNs 125-17-802-003 and 007), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Town Center Plan Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
131. SDR-12175 - PUBLIC HEARING - APPLICANT: MOON VALLEY NURSERY - OWNER: AMERICAN GEAR REDUCTION, INC./WYCOFF NEWBERG CORPORATION - Request for a Site Development Plan Review FOR AN EXISTING OUTDOOR STORAGE/SALES YARD on 5.22 acres at the northwest corner of US-95 North and Tule Springs Road (APNs 125-17-802-003 and 007), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Town Center Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
132. SUP-13198 - PUBLIC HEARING - APPLICANT: LEO GARCIA - OWNER: TEK TJIA - Request for a Special Use Permit FOR ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN A PROPOSED GROCERY STORE at 3700 East Charleston Boulevard (APN 140-31-401-036), C-1 (Limited Commercial) Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
133. SUP-13209 - PUBLIC HEARING - APPLICANT/OWNER: J & S DIESEL SERVICE, INC. - Request for a Special Use Permit TO ALLOW A 40-FOOT WIDE PRIVATE STREET FOR A PROPOSED EIGHT-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 2.10 acres on the southeast corner of Dorrell Lane and Unicorn Street, APN: 125-24-602-001, R-E (Residence Estates) zone under

- resolution of intent to R-1 (Single Family Residential), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
134. SDR-11676 - PUBLIC HEARING - APPLICANT/OWNER: BELL REAL ESTATE, LLC - Request for a Site Development Plan Review FOR A PROPOSED 25,906 SQUARE FOOT AUTO REPAIR GARAGE (MAJOR), A 1,208-SPACE PARKING GARAGE AND A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STEPBACK REQUIREMENT on 1.77 acres at 2030, 2112, 2100, and 2114 Industrial Road (APNs 162-04-704-008; 162-04-802-001, 002, 003 and 004), M (Industrial) Zone, Ward 1 (Tarkanian). NOTE: THIS APPLICATION WAS RE-NOTIFIED TO INCREASE THE SQUARE FOOTAGE OF THE AUTO REPAIR GARAGE USE TO 41,777 SQUARE FEET. The Planning Commission (6-0 vote) and staff recommend APPROVAL
135. SDR-12131 - PUBLIC HEARING - APPLICANT/ OWNER: LAS VEGAS VALLEY WATER DISTRICT - Request for a Site Development Plan Review FOR A PROPOSED TEMPORARY PARKING LOT CONSISTING OF 864 SPACES WITH WAIVERS OF THE PERIMETER AND PARKING LOT LANDSCAPING REQUIREMENTS on a portion of 77.08 acres at 1001 South Valley View Boulevard (APNs 139-31-702-002 and 139-31-801-006), C-V (Civic) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
136. ROC-13825 - PUBIC HEARING - APPLICANT: LENNAR COMMUNITIES NEVADA, LLC - OWNER: SOUTHWEST COMMUNITIES DEVELOPMENT, LLC - Request for a Review of Condition Numbers 4 and 5 of an approved Site Development Plan Review (SDR-2663) TO ALLOW THREE STORY HOMES WHERE TWO STORY HOMES WERE REQUIRED AND TO ALLOW A FOUR FOOT FRONT YARD SETBACK WHERE 10 FEET WAS REQUIRED for an approved residential subdivision on 10.30 acres adjacent to the northwest corner of Elkhorn Road and Campbell Road (APN: 125-17-413-001 thru 101), T-C (Town Center) Zone [M-TC (Medium Density Residential - Town Center) land use designation], Ward 6 (Ross). Staff recommends DENIAL
137. ROC-13865 - PUBLIC HEARING - APPLICANT: TANEY ENGINEERING - OWNER: WILLIAM LYON HOMES - Request for a Review of Condition Number 5 of an approved Rezoning (ZON-6928) TO AMEND CONDITION NUMBER 5 TO ALLOW CONSTRUCTION OF RURAL STREET IMPROVEMENTS WHERE URBAN HALF STREET IMPROVEMENTS WERE REQUIRED FOR A PROPOSED RESIDENTIAL SUBDIVISION on 6.88 acres on 14.29 acres adjacent to the southwest corner of Jones Boulevard and Tropical Parkway (APN: 125-26-704-001, 002, 003 and 125-26-707-002 and 005), Ward 6 (Ross). Staff recommends APPROVAL
138. ROC-13878 - PUBLIC HEARING - APPLICANT/OWNER: RICHMOND AMERICAN HOMES OF NEVADA, INC. - Request for a Review of Condition Number 9 of an approved Site Development Plan Review (SDR-6727) TO AMEND CONDITION NUMBER 9 TO ALLOW AN 11 FOOT WALL WHERE EIGHT FEET WAS APPROVED FOR A PROPOSED SUBDIVISION on 6.88 acres adjacent to the southwest corner of Holly Avenue and Ferrell Street (APNs 139-20-420-001 thru 074), R-1 (Single Family Residential) and R-E (Residence Estates) Zone under Resolution of Intent to R-PD14 (Residential Planned Development - 14 units per acre), Ward 5 (Weekly). Staff recommends DENIAL
139. ROC-14027 - PUBLIC HEARING - APPLICANT: PN II, INC. - OWNER: PULTE HOMES, INC. - Request for a Review of Condition Number 13 of an approved Site Development Plan Review (SDR-9095) TO ALLOW A MINIMUM LOT SIZE OF 8,500 SQUARE FEET WHERE 10,003 WAS REQUIRED for a proposed residential subdivision on 36.68 acres adjacent to the southwest corner of Iron Mountain Road and Jones Boulevard (APNs 125-11-503-001, 002, 125-11-507-002, 004 and 125-11-508-003) R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone], Ward 6 (Ross). Staff recommends APPROVAL

**SET DATE**

140. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

**141. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED**

\*\*\*\*\*

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue