

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

**BILL NO. 2021-33**

**ORDINANCE NO. 6797**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (21-0250-ANX1)

Sponsored by: Councilman Cedric Crear

Summary: Annexes property described as located on the west side of Apricot Lane, approximately 180 feet south of Roberta Lane.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY  
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF APRICOT LANE AND ROBERTA LANE AS SHOWN ON THAT RECORD-OF-SURVEY ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 206 OF SURVEYS, AT PAGE 71 IN OFFICIAL RECORDS, CLARK COUNTY,

1 NEVADA; THENCE SOUTH 01°17'01" WEST, ALONG SAID CENTERLINE  
2 OF APRICOT LANE, 176.00 FEET TO THE **POINT OF BEGINNING**;  
3 THENCE CONTINUING SOUTH 01°17'01" WEST, ALONG SAID  
4 CENTERLINE, 220.00 FEET; THENCE NORTH 88°39'48" WEST,  
5 DEPARTING SAID CENTERLINE OF APRICOT LANE, 495.00 FEET TO A  
6 POINT ON THE EAST LINE OF "SMOKE RANCH VILLAS  
7 CONDOMINIUMS" ON FILE IN BOOK 59 OF PLATS, AT PAGE 19 IN  
8 OFFICIAL RECORDS, CLARK COUNTY, NEVADA; THENCE NORTH  
9 01°17'01" EAST, ALONG SAID EAST LINE, 220.00 FEET; THENCE SOUTH  
10 88°39'48" EAST, DEPARTING SAID EAST LINE, 495.00 FEET TO THE  
11 **POINT OF BEGINNING**.

12 **BASIS OF BEARINGS:**  
13 SOUTH 01°17'01" WEST, BEING THE BEARING OF THE CENTERLINE OF  
14 APRICOT LANE AS SHOWN ON THAT RECORD-OF-SURVEY ON FILE IN  
15 THE OFFICE OF THE COUNTY RECORDER IN FILE 206 OF SURVEYS, AT  
16 PAGE 71 IN OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

17 **PREPARED BY:**  
18 MICHAEL F. KINNEY, PLS  
19 CITY OF LAS VEGAS  
20 333 N. RANCHO DRIVE  
21 LAS VEGAS, NV 89106

22 **SECTION 2:** The City Council hereby determines that the described territory  
23 meets the requirements provided by law for annexation to the City for the following reasons:

24 A. The area to be annexed was contiguous to the City's boundaries at the time  
25 the annexation proceedings were instituted;

26 B. More than one-eighth (1/8) of the aggregate external boundaries of the  
27 area are contiguous to the City;

28 C. The territory proposed to be annexed is not included within the boundaries  
29 of another incorporated city or within the boundaries of any unincorporated town as those  
30 boundaries existed as of July 1, 1983;

31 D. The City is eligible to annex the described territory because the present or  
32 previous landowners have signed a petition constituting one hundred percent (100%) of the owners  
33 of record of individual lots or parcels of land within the annexation area.

34 **SECTION 3:** The City will provide police protection through the Las Vegas

1 Metropolitan Police Department, fire protection, street maintenance, and library services  
2 immediately upon annexation. Garbage collection by the company franchised by the City will also  
3 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.  
4 Any connection to or extension of this sewer line to serve the annexation area shall be at the  
5 expense of the landowners. Other services, such as participation in the City's recreational  
6 programs, special education classes and programs, public works planning, building inspections, and  
7 other City services will also be available immediately. Utilities such as gas, electricity, telephone,  
8 and water are provided by private utility companies and other services to the area will not be  
9 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not  
10 in place at the time of annexation will be installed in the presently developed areas upon the request  
11 of the property owners and at their expense by means of special assessment districts. Such  
12 improvements will be extended into the undeveloped areas as development takes place and the  
13 need therefor arises, and will be located according to the needs of the area at that time. Such  
14 installations will also be made at the expense of the property owners, either by means of special  
15 assessment districts or as prerequisites to the approval of subdivision plats, building permits or  
16 other land use or development applications.

17 SECTION 4: The annexation of the described territory shall become effective  
18 on the 15th day of November, 2021, and on that date the City will have the funds appropriated in  
19 sufficient amount to finance the extension into the described territory of police protection, fire  
20 protection, street maintenance, street sweeping, and street lighting maintenance.

21 SECTION 5: The described territory, together with the inhabitants and property  
22 thereof, shall, from and after the 15th day of November, 2021, be subject to all debts, laws,  
23 ordinances and regulations in force in the City and shall be entitled to the same privileges and  
24 benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

25 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an

1 accurate map or plat of the described territory and to record the map or plat, together with a  
2 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,  
3 which recording shall be done prior to the 15th day of November, 2021.

4 SECTION 7: The described territory, which previously has been zoned R-E  
5 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),  
6 which is deemed to be the City equivalent of the County classification.

7 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause  
8 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or  
9 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the  
10 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City  
11 Council of the City of Las Vegas hereby declares that it would have passed each section,  
12 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that  
13 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be  
14 declared unconstitutional, invalid or ineffective.

15 ...  
16 ...  
17 ...  
18 ...  
19 ...  
20 ...  
21 ...  
22 ...  
23 ...  
24 ...  
25 ...



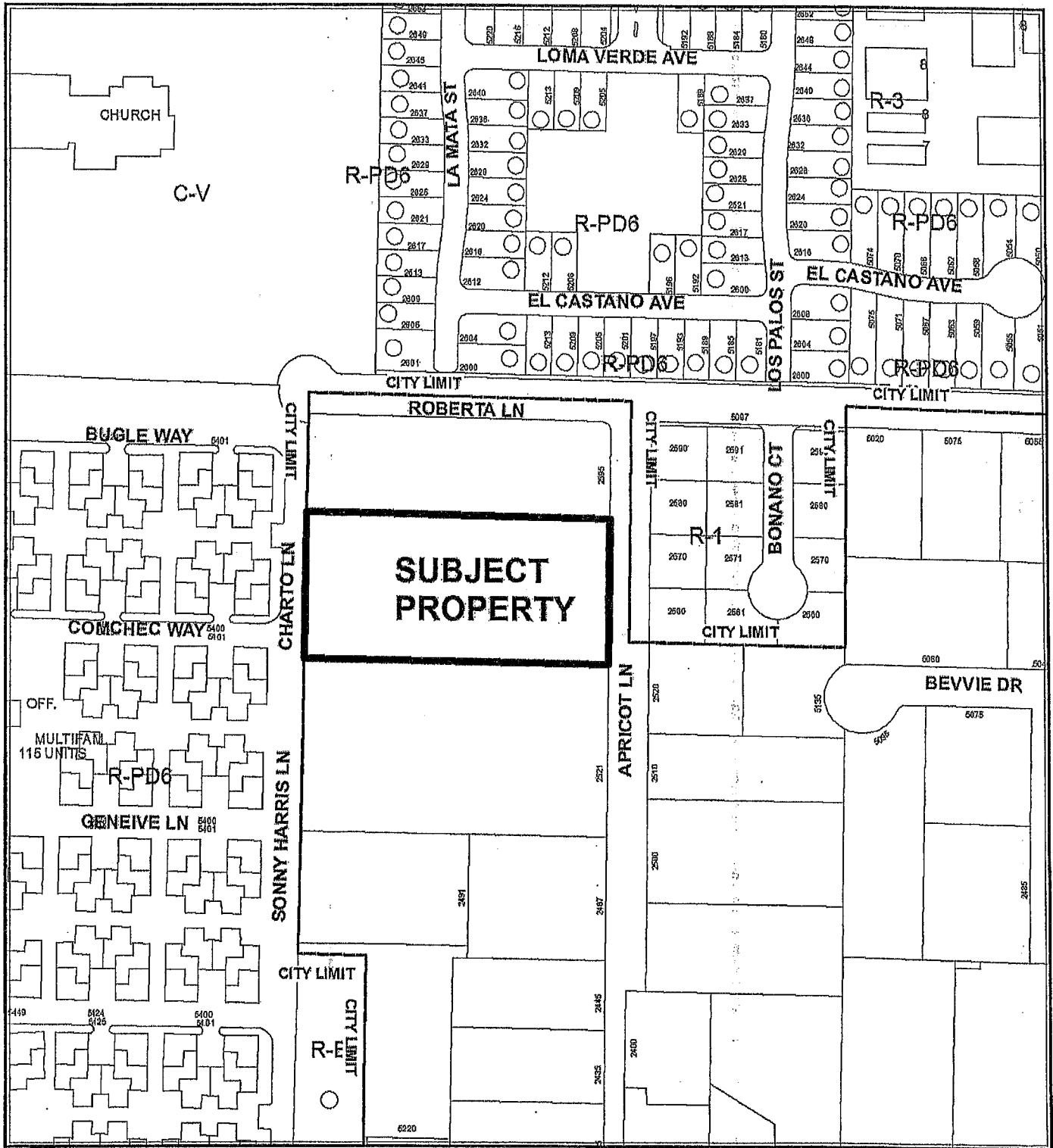
1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

The above and foregoing ordinance was first proposed and read by title to the City Council on the 6<sup>th</sup> day of October, 2021, and referred to a committee for recommendation; hereafter the committee reported favorably on said ordinance on the 3<sup>rd</sup> day of November, 2021, which as a regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to the City Council and adopted by the following vote:

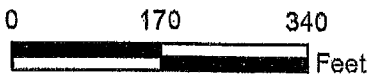
VOTING "AYE": Mayor Goodman and Councilmembers Anthony, Fiore, Crear, Knudsen and Diaz  
VOTING "NAY": None  
EXCUSED: None  
ABSTAINED: None  
THOSE NOT VOTING: Seaman

APPROVED:  
  
CAROLYN G. GOODMAN, Mayor

ATTEST:  
 11/4/21  
LUANN D. HOLMES, MMC City Clerk



CASE:21-0250-ANX1



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

RECEIVED  
CITY CLERK

LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22515  
Ad Number 0001167250

2021 OCT 25 P 12: 42

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 10/21/2021 to 10/21/2021, on the following days:

10 / 21 / 21

**BILL NO. 2021-33**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (21-0250-ANX1)

Sponsored by: Councilman Cedric Crear

Summary: Annexes property described as located on the west side of Apricot Lane, approximately 180 feet south of Roberta Lane.

At the City Council meeting of October 6, 2021

BILL NO. 2021-33 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

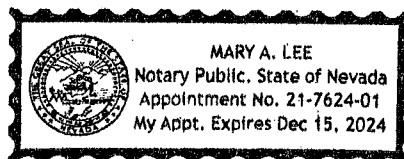
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA

PUB: Oct. 21, 2021  
LV Review-Journal

*[Signature]*  
/s/ \_\_\_\_\_  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 21st day of October, 2021

Notary *[Signature]*  
\_\_\_\_\_



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

RECEIVED  
CITY CLERK

2021 NOV 15 A 11:49

LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22515  
Ad Number 0001169746

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/06/2021 to 11/06/2021, on the following days:

11 / 06 / 21

**BILL NO. 2021-33  
ORDINANCE NO. 6797**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (21-0250-ANX1)

Sponsored by:  
Councilman Cedric Crear

Summary: Annexes property described as located on the west side of Apricot Lane, approximately 180 feet south of Roberta Lane.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 6th day of October, 2021, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 3rd day of November, 2021, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Anthony, Fiore, Crear, Knudsen and Diaz

VOTING "NAY": NONE

EXCUSED: NONE

DID NOT VOTE: Councilwoman Seaman

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA

PUB: Nov. 6, 2021  
LV Review-Journal

*[Signature]*  
\_\_\_\_\_  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 8th day of November, 2021

Notary *[Signature]*  
\_\_\_\_\_

