

Summerlin & Multi Districts

RESOLUTION NO. R-48-2021

A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

WHEREAS, the City has heretofore created Special Improvement District Nos. 607, 609, 610, 611, 612, 809, 810, 812, 813, 814, 815, 816 and various other districts as identified in the Notice below (the “Districts”); and

WHEREAS, the City Council has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in Nevada Revised Statutes (“NRS”) 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The City Council hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS 271.410. The sale shall take place at 11:00 a.m. on January 24, 2022 in the City Council Chambers, Las Vegas City Hall Complex 495 S. Main Street-2nd Floor Las Vegas, Nevada, 89101 which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:
(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 11:00 a.m. on January 24, 2022, at the City Council Chambers, Las Vegas City Hall, 495 S Main St – 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 610, 611, 612, 809, 810, 812, 813, 814, 815, 816 and various others to the City of Las Vegas:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>District No.</u>	<u>Total Amount Due to Date of Sale*</u>
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[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

* Includes the whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 24, 2022 at rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS 271.555 to NRS 271.575 and ordinances adopted by the City Council. The sale shall be continued from day to day as provided in NRS 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS 271.410. As provided in that section, at any time prior to the date of sale the

owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorney's fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he/she is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS 271.410(2).

****PLEASE TAKE NOTICE** that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.**

IN WITNESS WHEREOF, I have affixed my signature as of
/s/ SUSAN HELTSLEY
Director of Finance

**Insert in mailed notice only.

(End of Form of Notice of Sale)

Section 3. The Notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the Notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.

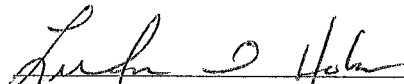
Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.


Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this November 17, 2021

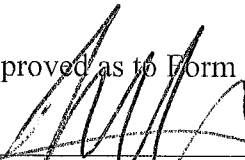
(SEAL)



LuAnn D. Holmes, MMC, City Clerk



Carolyn G. Goodman, Mayor

Approved as to Form


James B. Lewis, Deputy City Attorney

later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice by 9:00 a.m. at least three working days before the meeting in accordance with the State of Nevada Executive Department declaration of emergency directive 006:

(i) The City of Las Vegas website – www.lasvegasnevada.gov

(ii) The Nevada Public Notice Website – notice.nv.gov

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. A copy of the notice of each meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to each meeting.

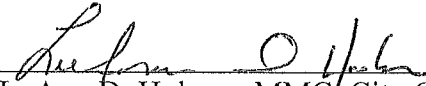
7. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

8. A copy of the notice so given of the meeting of the Council held on November 17, 2021 is attached to this certificate as Exhibit A.

9. Attached hereto as Exhibit B is the Affidavit of Publication of Notice of Sale required by Section 3 of the Resolution.

10. Attached hereto as Exhibit C (including Exhibits I and II thereto) is the Affidavit of Mailing of Notice of Sale required by Section 3 of the Resolution.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this November 17, 2021.



LuAnn D. Holmes, MMC, City Clerk

(SEAL)

EXHIBIT A
(Attach Notice and Agenda of Meeting)

Carolyn G. Goodman, Mayor (At-Large)
Stavros S. Anthony, Mayor Pro Tem (Ward 4)
Brian Knudsen (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Cedric Crear (Ward 5)
Michele Fiore (Ward 6)



City Manager Jorge Cervantes
City Attorney Bryan K. Scott
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

November 17, 2021

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Online comments can also be submitted via the City's website at www.lasvegasnevada.gov/councilcomment prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. Please note customers of Cox Communications can view this program in High Definition on Channel 1002 and in Standard Definition on Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Dr. S.S. Rogers, The Greater Mt. Sinai MRMI, Inc.
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of Alonzo Langstaff and Earl Manson, 50-Year Employees at Westgate Las Vegas Resort & Casino

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the October 20, 2021 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

CITY ATTORNEY - CONSENT

10. For possible action to approve filing an appeal in the Nevada Supreme Court relating to 180 Land Company, LLC v. City of Las Vegas, Case No. A-17-758528-J in the Eighth Judicial District Court - All Wards

COMMUNITY SERVICES - CONSENT

11. For possible action to approve the acceptance of a grant award for \$20,000 for the Courtyard Homeless Resource Center, located at 314 Foremaster Lane, from the BETTER CITIES FOR PETS Grant Program, 2021 to end pet homelessness and support keeping homeless people and pets together - Ward 5 (Crear)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

12. For possible action to approve award of Bid No. 21.MWA447-DD, Health and Wellness Main, located at 1425 North Main Street, and the construction conflicts and contingency reserve, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: BENCHMARK CONTRACTING, INC DBA COBBLESTONE CONSTRUCTION (\$6,535,100 - General Capital Projects Fund) - Ward 5 (Crear)
13. For possible action to approve award of Contract No. 220092-HM, Prime Design Services for Chuck Minker Condition Assessment and Alternate Development - Department of Operations & Maintenance - Award recommended to: R. BRANDON SPRAGUE ARCHITECT, PC DBA APTUS (\$186,050 - Parks & Leisure Activity Capital Projects Fund) - Ward 3 (Diaz)
14. For possible action to approve award of Modification No. 1 to Contract No. 200189-DG, Musco Sports Lighting - Department of Public Works - Award recommended to: MUSCO SPORTS LIGHTING, LLC (Not-to-Exceed \$3,500,000 Annually - Capital Improvements Fund) - All Wards

15. For possible action to approve award of Modification No. 3 to Contract No. 200116-JL, Historic Westside Revitalization Consultant - Office of Community Services - Award recommended to: CENTRO, INC. (Not-to-Exceed \$100,000 Annually/Total Not-to-Exceed Amount \$300,000 - General Fund and General Capital Projects Fund) - Wards 3 and 5 (Diaz and Crear)

PLANNING - CONSENT

16. For possible action to approve the Organization Donation of Goods Agreement between the City of Las Vegas and Proview Series, LLC regarding the donation of the Roulette Motel Sign located at 2019 East Fremont Street - Ward 3 (Diaz)

PLANNING - BUSINESS LICENSING - CONSENT

17. For possible action to approve a Cannabis Production Facility License (Medical/Recreational) for INDOOR GARDEN FARMS, LLC dba THE REAL McCOY at 5700 Morgan Mill Road - Carson City, Nevada
18. For possible action to approve a Cannabis Cultivation Facility License (Medical/Recreational) for INDOOR GARDEN FARMS, LLC dba THE REAL McCOY at 5700 Morgan Mill Road - Carson City, Nevada
19. For possible action to approve a Tavern License for BANGER BREWING LAS VEGAS, LLC dba BANGER BREWING at 450 Fremont Street, Suite #135 - Ward 5 (Crear)
20. For possible action to approve a Restaurant with Alcohol License for a Change of Ownership FROM: OSAKA, LTD TO: NOLENCIA, LLC dba SLATER'S 50/50 at 7511 West Lake Mead Boulevard - Ward 1 (Knudsen)
21. For possible action to approve a Restricted Gaming License for SARTINI GAMING, LLC dba SARTINI GAMING, LLC db at PT'S GOLD at 7770 West Ann Road - Ward 6 (Fiore)

PUBLIC WORKS - CONSENT

22. For possible action to approve a Sewer Over-Sizing Refunding Agreement between the City of Las Vegas (CLV) and Century Communities of Nevada, LLC for an oversized sewer generally located in Log Cabin Way and Homestead Road (\$2,259,476.25 - Sanitation Enterprise Fund) - Ward 6 (Fiore)
23. For possible action to approve an interlocal agreement between the Southern Nevada Water Authority (Authority), the Clark County Water Reclamation District, the Cities of Henderson, North Las Vegas, and Las Vegas to establish a Septic System Conversion Pilot Program (\$20,000 - Sanitation Enterprise Fund) - All Wards
24. For possible action to approve Interlocal Contract 1320 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) for the RTC to fund the Intelligent Transportation System (ITS) Master Plan in coordination with the entities - All Wards
25. For possible action to approve Interlocal Contract 1321 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) for the RTC to fund the Traffic Signal Maintenance Project in coordination with the entities - All Wards
26. For possible action to approve Interlocal Contract 1317 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City, and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) for the RTC to fund the Traffic Signal Program Management Project in coordination with the entities - All Wards
27. For possible action to approve Interlocal Contract 1318 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City, and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) for the RTC to fund the Adaptive Traffic Feasibility Study in coordination with the entities - All Wards
28. For possible action to approve Interlocal Contract 1296 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City, and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) for RTC to fund design of the infrastructure for the Underground Existing Utilities Maryland Parkway, Russell Road to Flamingo Road Project in coordination with the entities - Clark County

29. For possible action to approve Interlocal Contract 1094 - Supplemental No. 4 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to increase total funding for the Citywide Traffic Engineering Design Services Project (\$1,500,000 - Traffic Improvements Capital Project Fund [CPF]) - All Wards
30. For possible action to approve Interlocal Contract 1000 - Supplemental No. 4 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to increase total funding for right-of-way acquisition costs for the Complete Streets: Charleston Boulevard, Martin L. King Boulevard to Rancho Drive Project (\$7,300,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Knudsen)
31. For possible action to approve Interlocal Contract 1064 - Supplemental No. 1 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to increase total funding for a design of a pedestrian bridge at the intersection of Sahara Avenue and Las Vegas Boulevard (\$2,000,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Diaz) and Clark County
32. For possible action to approve Second Supplemental Interlocal Contract LAS25C20 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to increase funding for the Las Vegas Wash - Stewart, Las Vegas Wash to Lamb Boulevard from \$1,675,190 to \$2,323,190; and to approve staff to acquire various real property rights and relocate tenants for the Las Vegas Wash - Stewart, Las Vegas Wash to Lamb Boulevard - (\$648,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Diaz)
33. For possible action to approve Interlocal Contract LAS24N21 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) for the construction of the Gowan North - El Capitan Branch, Ann Road to Centennial Parkway Project (\$10,042,401 - Road and Flood Capital Project Fund [CPF]) - Wards 4 and 6 (Anthony and Fiore)

RESOLUTIONS - CONSENT

34. R-47-2021 - For possible action to approve a Resolution ratifying the appointment of Abigail Yacoben as City Treasurer - All Wards
35. R-48-2021 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Special Improvement Districts 607, 609, 610, 611, 612, 809, 810, 812, 813, 814, 815, 816 and various other districts and providing other matters properly relating thereto - Wards 2, 4 and 6 (Seaman, Anthony and Fiore)

DISCUSSION/ACTION ITEMS

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

36. Discussion for possible action regarding a Real Property Transfer Agreement between the City of Las Vegas (City) and the Urban Chamber Community Development Corporation (UC) for the property located at 1951 Stella Lake Street (APN 139-21-313-017) - Redevelopment Area - Ward 5 (Crear)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

37. Bill No. 2021-35 - For possible action - Updates LVMC 9.04.010, pertaining to the definition and abatement of public nuisances, and amends LVMC Chapter 16.08 to replace the City's Dangerous Buildings Code with an updated version. (NOTE: The Sponsor for this bill is Councilman Cedric Crear)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

38. Bill No. 2021-36 - Amends LVMC Chapter 19.09, relating to Form-Based Code, to update the list of use types permissible in the T5 Maker Transect Zone so as to include a "Downtown Restricted" category, initially to include only cannabis-related uses. Sponsored by: Councilman Cedric Crear

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

39. Bill No. 2021-37 - Annexation No. 21-0539-ANX1 - Property location: Southeast corner of Buffalo Drive and Alexander Road; Petitioned by: Black Diamond Holdings, LLC; Acreage: 0.87 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
40. Bill No. 2021-38 - Adjusts the ward boundaries of the City in accordance with a redistricting plan and to reflect precinct adjustments made by the Clark County Election Department, as a result of annexations or otherwise. Proposed by: Bryan K. Scott, City Attorney

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

41. 21-0466 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: PINTO TONOPAH, LLC, ET AL - For possible action on the following Land Use Entitlement project requests on 2.24 acres at the northeast and southeast corners of Pinto Lane and Tonopah Drive (APNs 139-33-302-008 through 011, 016, 017, 018 and 024), T5-N (T5 Neighborhood) and T6-UG (T6 Urban General) Zones, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
 - 41a. 21-0466-ZON1 - ABEYANCE ITEM - REZONING - FROM: T6-UG (T6 URBAN GENERAL) TO: T6-UG-L (T6 URBAN GENERAL LIMITED) on 1.24 acres at the southeast corner of Pinto Lane and Tonopah Drive (APNs 139-33-302-016, 017, 018 and 024)
 - 41b. 21-0466-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO-STORY, 37,000 SQUARE-FOOT MEDICAL OFFICE AND SURFACE PARKING LOT WITH WAIVERS OF TITLE 19.09 FORM BASED CODE STANDARDS
42. 21-0397 - PUBLIC HEARING - APPLICANT: TACOS EL CABRON - OWNER: DECATUR MEADOWS SHOPPING CENTER, LLC - For possible action on the following Land Use Entitlement project requests on 9.32 acres at 326 South Decatur Boulevard (APN 138-36-601-003), C-2 (General Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
 - 42a. 21-0397-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED 4,292 SQUARE-FOOT RESTAURANT WITH ALCOHOL USE WITH AN 856 SQUARE-FOOT OUTDOOR SEATING AREA
 - 42b. 21-0397-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED CONVERSION OF AN EXISTING COMMERCIAL BUILDING INTO A RESTAURANT WITH DRIVE THROUGH WITH AN 856 SQUARE-FOOT OUTDOOR PATIO AREA
43. 21-0460-VAC1 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS RESCUE MISSION - For possible action on a Land Use Entitlement project request for a Petition to Vacate a portion of public right-of-way generally located adjacent to the northern property line of 480 West Bonanza Road, bounded by "D" Street to the east and the "D" Street City Parkway Connector to the west, Ward 5 (Crear). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
44. 21-0511 - PUBLIC HEARING - APPLICANT: CONFLUENT DEVELOPMENT, LLC - OWNER: PANTHER ALTA CORNER, LLC, ET AL - For possible action on the following Land Use Entitlement project requests on 3.67 acres on the east side of Hualapai Way, approximately 320 feet north of Alta Drive (APN 138-31-210-008), R-3 (Medium Density Residential) Zone, Ward 2 (Seaman). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.

- 44a. 21-0511-GPA1 - GENERAL PLAN AMENDMENT - FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: H (HIGH DENSITY RESIDENTIAL)
- 44b. 21-0511-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 30-BED CONVALESCENT CARE FACILITY/NURSING HOME, 49-UNIT ASSISTED LIVING APARTMENTS AND 95-UNIT SENIOR CITIZEN APARTMENT DEVELOPMENT
- 45. 21-0519 - PUBLIC HEARING - APPLICANT: TRI POINTE HOMES - OWNER: GIRARD-NEVADA, LLC - For possible action on the following Land Use Entitlement project requests on 5.00 acres adjacent to the west side of the Alpine Ridge Way alignment, approximately 310 feet south of Kyle Canyon Road (APN 126-01-401-006), Ward 6 (Fiore). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
 - 45a. 21-0519-GPA1 - GENERAL PLAN AMENDMENT - FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: MLA (MEDIUM LOW ATTACHED DENSITY RESIDENTIAL)
 - 45b. 21-0519-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) LAND USE DESIGNATION] TO: R-TH (SINGLE FAMILY ATTACHED)
- 46. 21-0602-EOT1 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: ARISTOTLE HOLDING, LTD - For possible action on a Land Use Entitlement project request for the Fifth Extension of Time FOR A NONCONFORMING USE (TAVERN) at 1531 South Las Vegas Boulevard (APNs 162-03-202-005 and 162-03-210-090), C-2 (General Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.
- 47. 21-0603-EOT1 - NON-PUBLIC HEARING - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: 1213 S. LAS VEGAS BLVD, LLC, ET AL - For possible action on a request for the Fourth Extension of Time of an approved Special Use Permit (SUP-49910) FOR A TAVERN-LIMITED ESTABLISHMENT at 1213 South Las Vegas Boulevard (APN 162-03-112-028), C-2 (General Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.
- 48. 21-0606-DIR1 - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Required Review of a 24-month development report as required by Section 11.01 of the Summerlin West Development Agreement, generally located west of the I-215 Beltway and north of Charleston Boulevard (APN multiple), Ward 2 (Seaman). Staff recommends APPROVAL.

PLANNING - DISCUSSION

- 49. 21-0039-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ALMON MYLES - For possible action on a Land Use Entitlement project request FOR A COMMUNITY RESIDENCE (INCLUDING FAMILY COMMUNITY RESIDENCE AND TRANSITIONAL COMMUNITY RESIDENCE) USE on 0.16 acres at 3408 Bonn Court (APN 138-12-711-008), R-1 (Single Family Residential) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 50. 21-0440-DIR2 - ABEYANCE ITEM - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request TO ADOPT THE MARYLAND PARKWAY CORRIDOR TRANSIT-ORIENTED DEVELOPMENT PLAN, Ward 1 (Knudsen) and Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 51. 21-0376 - PUBLIC HEARING - APPLICANT/OWNER: NIBS, LLC - For possible action on the following Land Use Entitlement project requests on 2.72 acres at 3700 North Decatur Boulevard (APN 138-12-601-005), Ward 5 (Crear). Staff recommends DENIAL on the entire Land Use Entitlement project. The Planning Commission (6-0 vote) recommends APPROVAL on the entire Land Use Entitlement project.
 - 51a. 21-0376-GPA1 - GENERAL PLAN AMENDMENT - FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: R (RURAL DENSITY RESIDENTIAL)
 - 51b. 21-0376-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL)
 - 51c. 21-0376-VAR1 - VARIANCE - TO ALLOW NONSTANDARD PRIVATE STREETS WITHOUT A GATE AND A CONNECTIVITY RATIO OF 1.00 WHERE 1.30 IS REQUIRED

- 51d. 21-0376-TMP1 - TENTATIVE MAP - DECATUR MANOR - FOR A PROPOSED EIGHT-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION
52. 21-0442 - PUBLIC HEARING - APPLICANT/OWNER: VEGAS HOMES, LLC - For possible action on the following Land Use Entitlement project requests on 4.69 acres at the northwest corner of Hickam Avenue and Leon Avenue (APN 138-01-301-017), R-E (Residence Estates) Zone, Ward 5 (Crear). Staff recommends DENIAL on the entire Land Use Entitlement project. The Planning Commission (6-0 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 52a. 21-0442-VAR1 - VARIANCE - TO ALLOW A 38-FOOT WIDE PRIVATE STREET WHERE 47 FEET IS THE MINIMUM REQUIRED FOR A PRIVATE STREET WITHOUT A GATE AND TO ALLOW NO OFFSITE IMPROVEMENTS ON LEON AVENUE WHERE SUCH ARE REQUIRED
- 52b. 21-0442-VAR2 - VARIANCE - TO ALLOW A PROPOSED STUB STREET TERMINATION WHERE A CUL-DE-SAC IS REQUIRED
- 52c. 21-0442-TMP1 - TENTATIVE MAP - HICKAM & LEON WEST - FOR A NINE-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION
53. 21-0443 - PUBLIC HEARING - APPLICANT/OWNER: VEGAS HOMES, LLC - For possible action on the following Land Use Entitlement project requests on 3.47 acres at the northwest corner of Hickam Avenue and Helen Avenue (APN 138-01-302-002, 003, and 004), R-E (Residence Estates) Zone, Ward 5 (Crear). Staff recommends DENIAL on the Land Use Entitlement project. The Planning Commission (6-0 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 53a. 21-0443-VAR1 - VARIANCE - TO ALLOW A 38-FOOT WIDE PRIVATE STREET WHERE 47 FEET IS THE MINIMUM REQUIRED FOR A PRIVATE STREET WITHOUT A GATE AND TO ALLOW NO OFFSITE IMPROVEMENTS ON HELEN AVENUE WHERE SUCH ARE REQUIRED
- 53b. 21-0443-TMP1 - TENTATIVE MAP - HICKAM & LEON EAST - FOR A SIX-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION
54. 21-0512 - PUBLIC HEARING - APPLICANT: KINGDOM HOME, LLC - OWNER: A.S.S. 1, LLC - For possible action on the following Land Use Entitlement project requests on 1.04 acres at 6885 West Red Coach Avenue (APN 138-03-602-018), Ward 4 (Anthony). Staff recommends DENIAL on the entire Land Use Entitlement project. The Planning Commission (5-0-1 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 54a. 21-0512-GPA1 - GENERAL PLAN AMENDMENT - FROM: SC (SERVICE COMMERCIAL) TO: GC (GENERAL COMMERCIAL)
- 54b. 21-0512-ZON1 - REZONING - FROM: C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL)
- 54c. 21-0512-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED WHOLESALE SHOWROOM FACILITY WITH WAIVERS OF TITLE 19 BUILDING DESIGN, BUILDING ORIENTATION AND PERIMETER LANDSCAPE BUFFER REQUIREMENTS
55. 21-0526 - PUBLIC HEARING - APPLICANT: TRI POINTE HOMES - OWNER: ALPINE RIDGE 10, LLC, ET AL - For possible action on the following Land Use Entitlement project requests on 29.46 acres at the northeast corner of Kyle Canyon Road and Alpine Ridge Way (APNs 126-01-601-008 through 011; and 126-01-701, 002, 003 and 009), PD (Planned Development) Zone [L (Residential Low) Kyle Canyon Gateway Special Land Use Designation] and U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation], Ward 6 (Fiore). The Planning Commission (6-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends APPROVAL on 21-0526-ZON1, 21-0526-MOD1 and 21-0526-VAC1. Staff recommends DENIAL on 21-0526-VAR2, 21-0526-SDR1 and 21-0526-TMP1.
- 55a. 21-0526-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: PD (PLANNED DEVELOPMENT) [APN 126-01-701-003]

- 55b. 21-0526-MOD1 - MAJOR MODIFICATION - TO AMEND THE KYLE CANYON GATEWAY MASTER DEVELOPMENT PLAN TO ADD 5.00 ACRES TO THE PLAN AND DESIGNATE THE LAND USE AS L (RESIDENTIAL LOW) [APN 126-01-701-003]
 - 55c. 21-0526-VAR2 - VARIANCE - TO ALLOW STUB STREET TERMINATIONS ON PRIVATE STREETS WHERE CULS-DE-SAC OR HAMMERHEADS ARE REQUIRED
 - 55d. 21-0526-VAC1 - VACATION - PETITION TO VACATE U.S. GOVERNMENT PATENT EASEMENTS GENERALLY LOCATED AT THE NORTHEAST CORNER OF KYLE CANYON ROAD AND ALPINE RIDGE WAY; AND PORTIONS OF PUBLIC RIGHT-OF-WAY BETWEEN ALPINE RIDGE WAY AND MICHELLI CREST WAY
 - 55e. 21-0526-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A 157-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT
 - 55f. 21-0526-TMP1 - TENTATIVE MAP - KYLE CANYON GATEWAY UNIT 3 - FOR A 157-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION WITH A WAIVER OF KYLE CANYON GATEWAY PERIMETER LANDSCAPE STANDARDS
56. 21-0532 - PUBLIC HEARING - APPLICANT/OWNER: MAHANA ASSET MANAGEMENT GROUP, LLC - For possible action on the following Land Use Entitlement project requests on 0.50 acres at 1300 "C" Street (APN 139-27-111-066), T3-N (T3 Neighborhood) Zone, Ward 5 (Crear). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 56a. 21-0532-VAR1 - VARIANCE - TO ALLOW DEVIATIONS FROM TITLE 19.09.100.E LANDSCAPE STANDARDS
 - 56b. 21-0532-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED COMMUNITY GARDEN USE
 - 56c. 21-0532-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED COMMUNITY GARDEN DEVELOPMENT WITH A WAIVER TO ALLOW AN EIGHT-FOOT FRONT YARD FENCE WHERE FIVE FEET IS THE MAXIMUM HEIGHT ALLOWED
57. 21-0533 - PUBLIC HEARING - APPLICANT/OWNER: BENCHMARK 13TH ST INVESTMENT, LLC - For possible action on the following Land Use Entitlement project requests on 0.29 acres on the west side of 13th Street, approximately 160 feet south of Bonanza Road (APN 139-35-111-003), R-3 (Medium Density Residential) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 57a. 21-0533-VAR1 - VARIANCE - TO ALLOW 12-FOOT TALL RETAINING WALLS WHERE SIX FEET IS ALLOWED AND AN OVERALL PERIMETER WALL/FENCE HEIGHT OF 16 FEET WHERE 12 FEET IS THE MAXIMUM ALLOWED
 - 57b. 21-0533-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO AND THREE-STORY, EIGHT-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER STANDARDS

REPORTS AND PRESENTATIONS

58. Report by Kathi Thomas, Director, and Arcelia Barajas, Deputy Director, Office of Community Services, regarding the Office of Community Services accomplishments and future projects - AllWards

SET DATE

59. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

60. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

61. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

62. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor

EXHIBIT B

(Attach Affidavit of Publication of Notice of Sale)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RECEIVED
CITY CLERK

2022 JAN 18 P 12:05

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0001176238

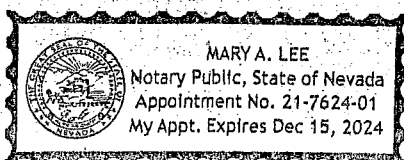
Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 01/06/2022 to 01/06/2022, on the following days:

01 / 06 / 22

[Signature]
/s/ _____
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 11th day of January, 2022

Notary *[Signature]*



NOTICE OF SALE

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 11:00 a.m. on January 24, 2022, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 610, 808, 809, 810, 812, 813, 814, 815, 816 and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 10/28/2021	Total Amount Due on Date of Sale
MULL ROBERT S & CHEUNG K LIV TR District: 1485 (7056)	139-32-211-002 3208 ALTA DR	\$1,220.20	\$1,478.69
MULL ROBERT S District: 1485 (7056)	139-32-211-003 3204 ALTA DR	\$1,220.20	\$1,478.69
MULL ROBERT S & CHEUNG K LIV TR District: 1485 (7056)	139-32-211-004 3200 ALTA DR	\$1,220.20	\$1,478.69
DEISHLEY SEAN District: 1485 (7056)	139-32-214-022 2800 ALTA DR	\$866.40	\$1,119.27
ABAD LOENNEKER FRANCES LIVING TRUST District: 809 (7060)	137-34-814-121 1025 RAILROAD FLAT CT	\$506.27	\$1,019.62
REED CHRISTINA R & MICHAEL K District: 607 (7061)	126-13-414-040 10751 DREISER PARK AV	\$1,151.03	\$3,914.71
BILAL TAMIR A District: 607 (7061)	126-13-415-068 10813 IRVING PARK AV	\$1,151.03	\$3,914.71
CLEMENTE VANNESA District: 607 (7061)	126-13-816-154 7232 BREAKFAST HILL ST	\$719.60	\$2,117.22
APZION L L C District: 1481 (7062)	125-20-117-006 7175 N DURANGO DR -UT 100	\$2,349.01	\$9,551.49
APZION L L C District: 1481 (7062)	125-20-117-007 7175 N DURANGO DR -UT 260	\$2,663.15	\$9,805.98
ZINO NIR District: 808 & 810 (7080)	137-27-315-023 245 BESAME CT	\$2,206.77	\$14,381.64
ENSIGN MICHAEL STEVEN II & JOHN ERIC District: 808 & 810 (7080)	137-27-612-032 24 ALAMERE FALLS DR	\$876.91	\$4,608.60
LEE RACHEL AMBER District: 808 & 810 (7080)	137-27-718-047 143 BERNER DR	\$1,507.97	\$9,246.30
STENGEL REVOCABLE LIVING TRUST District: 808 & 810 (7080)	137-27-723-006 89 LOMITA HEIGHTS DR	\$876.91	\$4,608.59
SANTANIELLO CECILIA District: 808 & 810 (7080)	137-27-818-037 12030 VENTO FORTE AV	\$1,956.11	\$12,539.29
FLATAU PHILIP & KARA District: 808 & 810 (7080)	137-34-119-051 458 CABRAL PEAK ST	\$1,418.15	\$8,586.08
DADGARI BAHMAN District: 808 & 810 (7080)	137-34-521-008 420 VIGO PORT ST	\$1,343.83	\$7,849.56
REVERENCE HEIGHTS L L C District: 813 (7091)	137-14-112-001, 3050 REVERENCE HEIGHTS LN	\$2,934.65	\$25,025.84
MARTINEZ EDWARD R & KATHRYN District: 809 (7092)	126-12-313-009 10750 SKYE LILY AV	\$1,341.14	\$10,112.69
PANDURO JOSE MANUEL JR & BERLIN District: 809 (7092)	126-12-415-047 10657 SARIAH SKYE AV	\$1,098.35	\$7,840.61
**MALLAD MARIAH District: 814 (7094)	137-33-515-054 12368 SUNSET SAGE AV	\$1,983.54	\$16,744.68

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 24, 2022 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

** Effective for the City's Special Assessment Districts created after July 1, 2019, a certificate of sale expires and is null and void 3 years after the date on which the redemption period ends, except as otherwise provided in NRS § 271.595(6). If the holder of a certificate of sale does not submit to the treasurer a demand for deed before the certificate of sale expires, no deed may be executed to the holder of the certificate, as provided in NRS § 271.595(7).

Each property described above will be sold to satisfy the total amount due thereon as is stated above to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorney's fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

**For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.

IN WITNESS WHEREOF, I have affixed my signature as of November 17, 2021
/s/ SUSAN HELTSLEY, Director of Finance

EXHIBIT C

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE
DISTRICTS 607, 609, 610, 611, 612, 809,
810, 812, 813, 814, 815, 816 and VARIOUS
OTHER DISTRICTS

The undersigned, LuAnn D. Holmes, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, I caused to be mailed a Notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on or before January 4, 2022 being at least 20 days before the sale, which was held on January 24, 2022.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 610, 611, 612, 809, 810, 812, 813, 814, 815, 816 and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this ___ day of _____, 2022.

LuAnn D. Holmes, MMC, City Clerk

SUBSCRIBED AND SWORN TO before me this ___ day of _____, 2022, by LuAnn D. Holmes, City Clerk, City of Las Vegas, Nevada.

Notary Public

(SEAL)

EXHIBIT I

STATE OF NEVADA)
:ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE

The undersigned _____, the _____ of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on or before January 4, 2022, being at least 20 days before the sale, which was held on January 24, 2022.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 610, 611, 612, 809, 810, 812, 813, 814, 815, 816 and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this ___ day of _____, 2022.

ASSESSMENT MANAGEMENT GROUP

Title: _____

SUBSCRIBED AND SWORN TO before me this ___ day of _____, 2022, by _____ of Assessment Management Group.

Notary Public

(SEAL)

EXHIBIT II

(Attach Copy of Notice as Mailed)

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 11:00 a.m. on January 24, 2022, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 610, 808, 809, 810, 812, 813, 814, 815, 816 and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 2/24/22	*Total Amount Due on Date of Sale
MULL ROBERT S & CHEUNG K LIV TR District: 1485 (7056)	139-32-211-002, 3208 ALTA DR	\$1,220.20	\$1,478.69
MULL ROBERT S District: 1485 (7056)	139-32-211-003, 3204 ALTA DR	\$1,220.20	\$1,478.69
MULL ROBERT S & CHEUNG K LIV TR District: 1485 (7056)	139-32-211-004, 3200 ALTA DR	\$1,220.20	\$1,478.69
DEISHLEY SEAN District: 1485 (7056)	139-32-214-022, 2800 ALTA DR	\$866.40	\$1,119.27
ABAD-LOENNEKER FRANCES LIVING TRUST District: 809 (7060)	137-34-814-121, 1025 RAILROAD FLAT CT	\$506.27	\$1,019.62
REED CHRISTINA R & MICHAEL K District: 607 (7061)	126-13-414-040, 10751 DREISER PARK AV	\$1,151.03	\$3,914.71
BILAL TAMIR A District: 607 (7061)	126-13-415-068, 10813 IRVING PARK AV	\$1,151.03	\$3,914.71
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APZION L L C District: 1481 (7062)	125-20-117-006, 7175 N DURANGO DR -UT 100	\$2,349.01	\$8,551.49
APZION L L C District: 1481 (7062)	125-20-117-007, 7175 N DURANGO DR -UT 260	\$2,663.15	\$9,805.98
ZINO NIR District: 808 & 810 (7080)	137-27-315-023, 245 BESAME CT	\$2,206.77	\$14,381.64
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LEE RACHEL AMBER District: 808 & 810 (7080)	137-27-718-047, 143 BERNERI DR	\$1,507.97	\$9,246.30
STENGEL REVOCABLE LIVING TRUST District: 808 & 810 (7080)	137-27-723-006, 89 LOMITA HEIGHTS DR	\$876.91	\$4,608.59
SANTANIELLO CECILIA District: 808 & 810 (7080)	137-27-818-037, 12030 VENTO FORTE AV	\$1,956.11	\$12,539.29
FLATAU PHILIP & KARA District: 808 & 810 (7080)	137-34-119-051, 458 CABRAL PEAK ST	\$1,418.15	\$8,586.08
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REVERENCE HEIGHTS L L C District: 813 (7091)	137-14-112-001, 3050 REVERENCE HEIGHTS LN	\$2,934.65	\$25,025.84
MARTINEZ EDWARD R & KATHRYN District: 609 (7092)	126-12-313-009, 10750 SKYE LILY AV	\$1,341.14	\$10,112.69

PANDURO JOSE MANUEL JR & BERLIN District: 609 (7092)	126-12-415-047, 10657 SARIAH SKYE AV	\$1,098.35	\$7,840.61
**MALLAD MARIAH District: 814 (7094)	137-33-515-054, 12368 SUNSET SAGE AV	\$1,983.54	\$16,744.68

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 24, 2022 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

** Effective for the City's Special Assessment Districts created after July 1, 2019, a certificate of sale expires and is null and void 3 years after the date on which the redemption period ends, except as otherwise provided in NRS § 271.595(6). If the holder of a certificate of sale does not submit to the treasurer a demand for deed before the certificate of sale expires, no deed may be executed to the holder of the certificate, as provided in NRS § 271.595(7).

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The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorney's fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.

IN WITNESS WHEREOF, I have affixed my signature as of November 17, 2021

/s/ SUSAN HELTSLEY
Director of Finance
(End of Form of Notice of Sale)