

AFFIDAVIT OF PUBLICATION

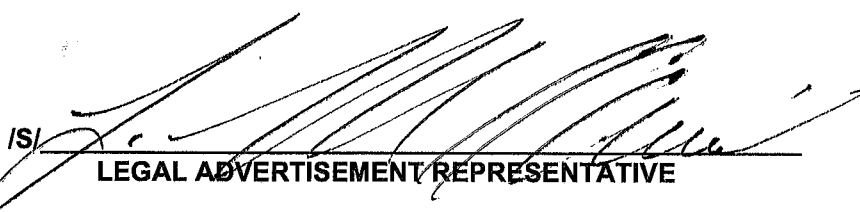
STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101

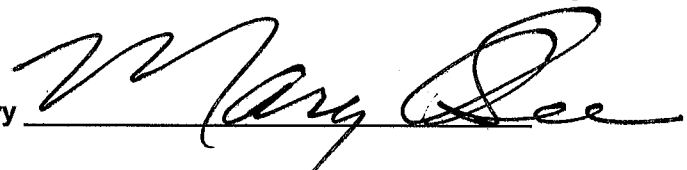
Account # 22513
Ad Number 0001172031

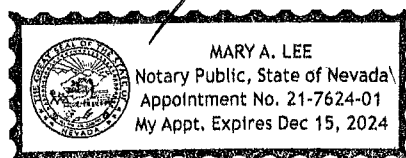
Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 12/02/2021 to 12/02/2021, on the following days:

12 / 02 / 21

/S/ 
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 6th day of December, 2021

Notary 



NOTICES OF
PUBLIC HEARINGS
DECEMBER 14, 2021

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, DECEMBER 14, 2021, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Director's Business Items for the following:

21-0771 - PUBLIC HEARING - APPLICANT: SC LANDCO, LLC - OWNER: NORTHLAND, LLC, ET AL - For possible action on a request for AN AMENDMENT TO THE AMENDED AND RESTATED SUNSTONE PARKS AGREEMENT (EXHIBIT D) OF THE AMENDED AND RESTATED SUNSTONE DEVELOPMENT AGREEMENT on approximately 629 acres at the southwest corner of Moccasin Road and N Skye Canyon Park Drive (APNs Multiple), Ward 6 (Flore).

21-0771-DIR2 - DIRECTOR'S BUSINESS - FOR A LIMITED ASSIGNMENT AGREEMENT BETWEEN SC EASTLAND, LLC AND SHS CLUB OWNER, LLC FOR THE ASSIGNMENT OF PARK 3 OF THE AMENDED AND RESTATED SUNSTONE PARKS AGREEMENT (EXHIBIT D) OF THE AMENDED AND RESTATED SUNSTONE DEVELOPMENT AGREEMENT

21-0771-DIR1 - DIRECTOR'S BUSINESS - FOR AN AMENDMENT TO THE AMENDED AND RESTATED SUNSTONE PARKS AGREEMENT (EXHIBIT D) OF THE AMENDED AND RESTATED SUNSTONE DEVELOPMENT AGREEMENT FOR THE INCLUSION OF A LIMITED ASSIGNMENT AGREEMENT AND SAID AGREEMENT FOR PARK 3

Any and all interested persons may appear before the City Planning Commission either in person or by representative

and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, 495 South Main Street, Las Vegas, Nevada 89101. Following the hearing by the Planning Commission, this item will be forwarded to the City Council. The date(s) of the City Council meeting, will be published when determined. For further information, please call 229-6301 (TDD 386-9108).

DEPARTMENT OF PLANNING
SETH T. FLOYD, ESO,
DIRECTOR OF COMMUNITY
DEVELOPMENT

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: Dec. 2, 2021
LV Review-Journal