

RESOLUTION NO R-11-2017

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2018) AND CALLING A HEARING ON THE ASSESSMENT ROLL

Summary Public Hearing Notice

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, (hereinafter the "City Council" and the "City" respectively) pursuant to an ordinance heretofore adopted (hereinafter the "Creation Ordinance") created City of Las Vegas, Nevada, Special Improvement District No 1485 – Alta Drive (Landscape Maintenance) (hereinafter the "District") to defray the annual maintenance costs of a street beautification project within the District (hereinafter the "Maintenance Project"), and

WHEREAS, the City Council, by resolution heretofore adopted, has authorized the proper officers of the City to execute a contract for the Maintenance Project on behalf of the City in accordance with NRS 271 335, for the Maintenance Project, all as provided by law, and

WHEREAS, the City Council has heretofore determined that the entire cost and expense of the Maintenance Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases), and

WHEREAS, NRS 271 360 and 271 378 provides that the City Council may determine the cost of the Maintenance Project for the fiscal year to be assessed after making the contract, or after determining the net cost to the City, and

WHEREAS, in accordance with NRS 271 360 and 271 378, the City Council has determined and does hereby declare that the net cost to the City for the Maintenance Project for FY2018 (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$75,800, of which \$-0- is available from other sources and \$75,800 is to be assessed upon the benefited lots, tracts and parcels of land in the District, which the City Council has determined will receive special benefits and corresponding market value increases from the Maintenance Project, and

WHEREAS, the City Council by resolution heretofore adopted, directed the City Engineer with the assistance of the City Engineer Division (hereinafter, the "Engineer") to make out a final assessment roll, and

WHEREAS, the City Council, together with the Engineer, made out a final assessment roll for the District which contains, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, and the amount of the proposed assessment to be levied thereon The Engineer has reported the final assessment roll to the City Council and has prepared and filed the final assessment roll with the City Clerk, and

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the improvements to be acquired in the District and only that property, which is so specially benefited, is included on the final assessment roll, and

WHEREAS, the City Council has also determined, and does hereby determine, that the notice for a hearing on the final assessment roll, which is provided for herein, is reasonably calculated to inform each interested person of the proceedings concerning the District, who may directly and adversely affect his or her legally protected rights and interests

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK, IN THE STATE OF NEVADA, THAT

Section 1 All actions, proceedings, matters, and things heretofore taken, had, and done by the City and the Officers thereof (not inconsistent with the provisions of this Resolution) concerning the District, be, and the same hereby are, ratified, approved and confirmed

Section 2 A portion of the total cost of the District, to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance The total cost of the District shall be apportioned and the amount to be assessed shall be as follows

Total Cost	Estimated Amount of Special Assessments	Amount Available from Other Sources
\$75,800	\$75,800	\$-0-

Section 3 The final assessment roll for the District has been examined by the City Council, is tentatively approved, and is ordered filed in the office of the City Clerk

Section 4 Wednesday, ~~April 5, 2017~~, at 9 00 a m , at the City of Las Vegas Council Chambers, 495 South Main Street, Las Vegas, Nevada, be, and the same hereby is, fixed as the date, time and place when the City Council will hear and consider complaints, protests and objections to the final assessment roll, to the amount of each of the assessments, and to the regularity of the proceedings in making such assessments (whether made verbally or in writing) by the owners of the assessable property specially benefited by the Maintenance Project in "City of Las Vegas, Nevada, Improvement District No 1485 – Alta Drive (Landscape Maintenance FY2018)" and proposed to be assessed, or by any party or person interested, and by all parties or persons aggrieved by such assessments

Section 5 The City Clerk shall give notice by publication in the Las Vegas Review-Journal, a newspaper of general circulation in the City and a newspaper of general circulation in the District Such notice to be published at least once a week, for three consecutive publications, by three weekly insertions, the first such publication in said newspaper to be at least 15 days prior to the date of the protest hearing It shall not be necessary that the notice be published on the same day of the week, but not less than 14 days shall intervene between the first publication in such newspaper and the last publication in the same newspaper Service by publication shall be verified by the affidavit of the publishers or a designee and filed with the City Clerk In accordance with NRS 271 380 (2), the City Clerk or Deputy City Clerk shall also give notice by registered or certified mail by depositing a copy of such notice in the United States mail, postage prepaid, as first-class mail, at least 20 days prior to such hearing, to the last known owner or owners of each tract being assessed at his or their last known address or addresses Proof of mailing shall be made by the affidavit of the City Clerk or Deputy City Clerk and such proof shall be filed with the City Clerk, provided however, that failure to mail any such notice or notices shall not invalidate any assessment or any other proceedings concerning the District Proof of the publication and proof of the mailing shall be maintained in the permanent records of the office of the City Clerk until all special assessments and special assessment bonds issued (if such special assessment bonds are hereafter issued) appertaining thereto, have been paid in full, or any claim is barred by an appropriate statute of limitations The City Council of City of Las Vegas hereby determines that the manner of giving notice herein provided by publication and by registered or certified mail is

reasonably calculated to inform the parties of the proceedings concerning the District and the levying of assessments, which may directly and adversely affect their legally protected interests. Such notice shall be provided in NRS 271.380 and shall be substantially in the following form:

(Start of Form)

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2018)

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No 2017-1 for City of Las Vegas, Nevada, Special Improvement District No 1485 – Alta Drive (Landscape Maintenance FY2018) (hereinafter the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on March 15, 2017, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Thursday 7 00 a m until 5 30 p m The boundaries of the District are described in the Special Improvement District No 1485 Creation Ordinance heretofore adopted (hereinafter the "Creation Ordinance") to defray the annual maintenance costs of a street beautification project (hereinafter the "Maintenance Project") The boundaries of the District, which include the location of the Maintenance Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property abutting the street as described below The streets along which the improvements are to be maintained include

Alta Drive (BOTH SIDES) from western right-of-way of Rancho Drive to approximately 275 feet west of Lacy Lane

The amounts to be assessed for the Maintenance of the Improvements in the District will be levied upon all tracts in the District, i e , upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases), provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the Improvements so that assessments according to benefits are equal and uniform

The amount to be assessed will be levied on an area basis, i e., the amount of the assessment against each parcel will be in proportion to the area of that parcel as compared to the area of all parcels to be assessed Each property owner will be assessed for the annual cost of the Maintenance Project

The landscape maintenance shall include maintenance of all landscape improvements including trees, shrubs, and other plantings, irrigation system and controls, fertilization, electrical and water services. The maintenance shall also include the supply of all required water and electrical power.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the maintenance of improvements in the Maintenance Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 5, 2017, at 9:00 a.m. at the City of Las Vegas Council Chambers, 495 South Main Street, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Thursday, March 30, 2017, i.e., at least three working days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments

- (1) He is entitled to be represented by counsel at the hearing,
- (2) Any evidence he desires to present on these issues must be presented at the hearing, and,
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271 395

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest

Pursuant to NRS 271 357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than March 30, 2017, with the Clark County Department of Social Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-4270 for a pre-qualification screening.

Pursuant to NRS 271 395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 1, 2017

LUANN D HOLMES, MMC
City Clerk

(End of Form)

Section 6 The owner or owners of any lot, tract or parcel of land which is assessed in such final assessment roll, whether named or not in such roll, or any person interested, or any parties aggrieved, may, within three (3) working days prior to the date set for the hearing, file with the office of the City Clerk his or her complaints, protests, or objections in writing to said assessment

Section 7 Whenever any notice is mailed as herein provided, the fact that the person to whom it was addressed does not receive it shall not in any manner invalidate or affect the legality of the notice thereby given

Section 8 The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution

Section 9 All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency This repealer shall not be construed to revive any resolution or part of any resolution heretofore repealed

Section 10 If any section, paragraph, clause, or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall in no way affect any remaining provisions of this Resolution

Section 11 The City Council has determined, and does hereby declare, that this Resolution shall be in effect immediately after its passage in accordance with law

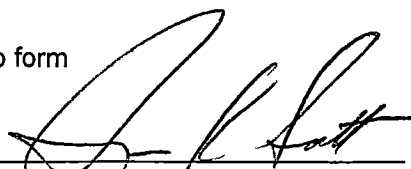
PASSED and APPROVED on March 1, 2017


CAROLYN G. GOODMAN, Mayor

Attest.


LUANN D. HOLMES, MMC
City Clerk

Approved as to form

2/9/17 
Date Assistant City Attorney

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I, LuAnn D Holmes, MMC, the duly chosen and qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify

1 The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (hereinafter the "City Council") at a meeting held on March 1, 2017

2 The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows

Those Voting Aye	Carolyn G Goodman Steven D Ross Lois Tarkanian Ricki Y Barlow Stavros S Anthony Bob Coffin Bob Beers
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Those Voting Nay	None
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Those Absent	None
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3 The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed

4 All members of the City Council were given due and proper notice of the meeting Pursuant to § 241 020, Nevada Revised Statutes, written notice of the meeting was given not later than 9 00 a m on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal office, at the

building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit

- (i) City Hall
495 South Main Street
Las Vegas, Nevada
- (ii) City of Las Vegas Development Services Center
333 North Rancho Drive
Las Vegas, Nevada
- (iii) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (iv) Grant Sawyer Building
555 E Washington Avenue
Las Vegas, Nevada
- (v) The City of Las Vegas website

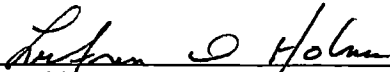
(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9 00 a m on the third working day prior to the meeting

5 Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law

6 A copy of such notice so given of the meeting of the City Council on March 1, 2017, is attached to this certificate as Exhibit "A". A copy of the affidavit of publication of the Notice of Public Hearing is attached hereto as Exhibit "B" and a copy of the minutes of the public hearing held on April 5, 2017, is attached hereto as Exhibit "C"

IN WITNESS WHEREOF, I have hereunto set my hand on this March 1, 2017

(SEAL)



LUANN D. HOLMES, MMC
City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 1, 2017

9:00 AM

There may be a lunch break at the noon hour for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED, AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002 THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8 00 PM, AND ALSO ON FRIDAY AT 4 00 AM, SATURDAY AT 7 00 PM, SUNDAY AT 7 00 AM AND THE FOLLOWING MONDAY AT 5 00 PM.

NOTE. CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
- 3 INVOCATION - REVEREND RACHEL BAKER, THE UNITARIAN UNIVERSALIST CONGREGATION OF LAS VEGAS
4. PLEDGE OF ALLEGIANCE
- 5 RECOGNITION OF THE 100TH ANNIVERSARY OF THE AMERICAN RED CROSS OF SOUTHERN NEVADA
6. RECOGNITION OF THE CITIZEN OF THE MONTH

7. RECOGNITION OF THE LOCAL WINNERS OF THE MAYOR'S CUP SOCCER TOURNAMENT
- 8 RECOGNITION OF THE ACTION TEAM WINNERS
- 9 RECOGNITION OF THE LOCAL WINNERS OF THE NATIONAL DISCOVER DESIGN COMPETITION

BUSINESS ITEMS

PUBLIC COMMENT

- 10 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

- 11 For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
- 12 For possible action to approve the Final Minutes by reference of the January 18, 2017 Regular City Council Meeting and the December 6, 2016 Special Joint City Council and Planning Commission Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

ADMINISTRATIVE SERVICES - CONSENT

- 13 For possible action to approve the ratification of a Memorandum of Understanding with the Commission for the Las Vegas Centennial funding allocation of \$140,500 to be used to relocate the Blue Angel Motel Sign and Statue, located at the intersection of Charleston Boulevard, Fremont Street and Eastern Avenue (Commission for the Las Vegas Centennial - \$140,500) - Ward 3 (Coffin)

FINANCE - PURCHASING & CONTRACTS CONSENT

- 14 For possible action to reject the low bidder as non-responsive, and award to the lowest responsive and responsible bidder Bid No 15 59812-TF Mayfair Place Park, located at 16th Street north of Charleston Boulevard and Fire Station No. 4, and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to TAND, INC (\$934,090 - Parks and Leisure Capital Project Fund) - Ward 3 (Coffin)
- 15 For possible action to approve Modification No.1 to Bid 15 1762 01-JH 2015 Annual Slurry Seal for application of polymer modified slurry seal surface treatments within the City of Las Vegas - Department of Operations and Maintenance - Award recommended to. AMERICAN PAVEMENT PRESERVATION, LLC (\$900,000 increase, from \$3,600,000 to \$4,500,000 annually - Streets Maintenance Special Revenue Fund) - All Wards
16. For possible action to approve the authorization to join Master Agreement No US-GMA-789270. Clark County reference number 604130-16 - Department of Information Technologies - Award recommend to ORACLE AMERICA, INC. (Not-to-exceed \$2,200,000 annually - Computer Services Internal Service Fund and Sanitation Enterprise Fund)
- 17 For possible action to revise Purchase Order No 340793 for Contract No 150126-RH Temporary Information Technology Project Management - Department of Information Technologies - Award recommended to CERTIFIED PROJECT RESOURCES, INC dba FIALA PROJECT RESOURCES, INC. (\$200,000 - Various funds)

- 18 For possible action to approve award of Contract No 170141-JL Design-Build Bridging Documents Preparation Services Agreement for Symphony Park TID Parking Garage, located at Symphony Park Parcel B, which is generally bounded by Symphony Park Avenue to the North, Promenade Place to the East, West Clark Avenue to the South, and South Grand Central Parkway to the West - Department of Public Works - Award recommended to. WALKER PARKING CONSULTANTS (\$340,000 - Municipal Parking Fund) - Ward 5 (Barlow)

OPERATIONS AND MAINTENANCE - CONSENT

- 19 For possible action to approve a Grant of Easement for Underground Electrical Service between the City of Las Vegas and Nevada Power Company, d/b/a NV Energy, to provide electrical service for Mayfair Place Park located at 415 South 15th Street, APN 139-35-413-172 - Ward 3 (Coffin)
- 20 For possible action to approve an Agreement between the City of Las Vegas and Bartsas Enterprises LLC for the Donation and Transfer of Historical Signs to relocate the Blue Angel Motel Sign along frontage on Fremont Street, immediately west and north of Charleston Boulevard (\$140,500 - License Plate Revenue) - Ward 3 (Coffin)

PLANNING - BUSINESS LICENSING CONSENT

- 21 For possible action to approve a Restaurant Service Bar License OCHA THAI CUISINE, LLC dba OCHA THAI CUISINE at 1201 South Las Vegas Boulevard [Bundit Buaban, Managing Member] - Ward 3 (Coffin)
- 22 For possible action to approve a Restaurant Service Bar License WELOVECEAESAR, LLC dba CHEF MARC'S TRATTORIA at 8615 West Sahara Avenue [Marcus Sgrizzi, Member] - Ward 2 (Beers)
- 23 For possible action to approve a Beer/Wine/Cooler Off-Sale License PLATINUM MANAGEMENT GROUP 2, LLC dba Z-MART 4 at 1220 Atlantic Street [Rody Yousif, Managing Member] - Ward 3 (Coffin)
- 24 For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License HOON CJ COMPANY, LLC dba OMG SUSHI at 2351 North Rainbow Boulevard, Suite #103 [Chris Jung, Managing Member] - Ward 5 (Barlow)
- 25 For possible action to approve a Restricted Gaming License S2W, LLC db at THE BAR @ TRAILS VILLAGE at 1916 Village Center Circle, Suites #6-8 - Ward 2 (Beers)
26. For possible action to approve an Alcoholic Beverage Caterer License K H PRODUCTIONS, LLC dba AS YOU WISH CATERING at 5950 West Charleston Boulevard, Suite #120 [Kelly Hulsey, Managing Member] - Ward 1 (Tarkanian)
- 27 For possible action to approve a Temporary Massage Establishment License WEST SAHARA MASSAGE, LLC dba WEST SAHARA MASSAGE, LLC at 4033 West Sahara Avenue [Jeff Pebley, Managing Member] - Ward 1 (Tarkanian)
- 28 For possible action to approve a Two-Day Opening for a Non-Restricted Gaming License for FIFTH STREET GAMING, LLC db at GOLD SPIKE HOTEL at 217 North Las Vegas Boulevard - Ward 5 (Barlow)

PUBLIC WORKS - CONSENT

- 29 For possible action to approve Second Supplemental Interlocal Contract LAS16O13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the project completion date for the Construction of the Rancho Road System - Elkhorn, Fort Apache to Grand Canyon project - Ward 6 (Ross)
30. For possible action to approve Grant and Cooperative Agreement L07AC14394 Supplement No 6 between the City of Las Vegas and the Bureau of Land Management (BLM) to revise the required reporting section of the original agreement terms and conditions for the Las Vegas Wash Trail Pedestrian Safety Crossing Bridges at Lamb Boulevard and Charleston Boulevard project funded under the Southern Nevada Public Lands Management Act (SNPLMA) - Ward 3 (Coffin)
- 31 For possible action to approve Grant and Cooperative Agreement L07AC14876 Supplement No 6 between the City of Las Vegas and the Bureau of Land Management (BLM) to revise the required reporting section of the original agreement terms and conditions for the Las Vegas Wash Trail Phase II project located along the Las Vegas Wash from Stewart Avenue to Charleston Boulevard funded under the Southern Nevada Public Lands Management Act (SNPLMA) - Ward 3 (Coffin)

32. For possible action to approve Grant and Cooperative Agreement L12AC20354 Supplement No 2 between the City of Las Vegas and the Bureau of Land Management (BLM) to revise the required reporting section of the original agreement terms and conditions for the Trail Markers and Trailhead Signage project along Bonanza Trail, Lone Mountain Trail, Buffalo Channel between Buffalo Drive and Tenaya Way, Summerlin Parkway and US95 from Buffalo Drive to Valley View Boulevard funded under the Southern Nevada Public Lands Management Act (SNPLMA) - Wards 1, 2, and 4 (Tarkanian, Beers, and Anthony)
33. For possible action to approve Grant and Cooperative Agreement L13AC00024 Supplement No 3 between the City of Las Vegas and the Bureau of Land Management (BLM) to revise the required reporting section of the original agreement terms and conditions for the Floyd Lamb Park at Tule Springs Access Trail project located on Brent Lane east of Durango Road and north of Racel Street funded under the Southern Nevada Public Lands Management Act (SNPLMA) - Ward 6 (Ross)
34. For possible action to authorize staff to apply for a Right-of-Way Grant from the Bureau of Land Management (BLM) for sewer and drainage purposes for the Gowan North - El Capitan Branch Lone Mountain Road to Ann Road Storm Drain Project, located in the vicinity of El Capitan Way between Ann Road and La Madre Way and a portion of La Madre Way west of El Capitan Way, APN's 125-32-102-029 and 125-32-302-010 - Clark County

RESOLUTIONS - CONSENT

35. R-10-2017 - For possible action to approve a Resolution determining the Cost to be Assessed and directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2018) - Ward 1 (Tarkanian)
36. R-11-2017 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2018) - Ward 1 (Tarkanian)
37. R-12-2017 - For possible action to approve a Resolution determining the Cost to be Assessed and directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2018 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)
38. R-13-2017 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2018 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)
39. R-14-2017 - For possible action to approve a Resolution updating the procedure for filing objections to City ordinances or resolutions which have an impact on business - All Wards

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

40. Report by Jason Morado, ETC Institute, regarding the 2016 Community Survey Results - All Wards
41. Discussion for possible action regarding the naming of Fire Station 107 Community Room, located at 9398 Sundial Drive, after David W Steinman - Ward 4 (Anthony)
42. Report by the Department of Planning staff and discussion for possible action regarding the status of the implementation of Question 2 - The Regulation and Taxation of Marijuana Act and provide appropriate direction to staff - All Wards

PLANNING - BUSINESS LICENSING DISCUSSION

43. ABEYANCE ITEM - Discussion for possible action regarding the approval of an Appeal of a Work Card Denial for Leonard Davis db at 7-Eleven #29659B, 1215 Stewart Avenue - Ward 5 (Barlow)
44. Discussion for possible action regarding the consideration of the suitability of Avi S Kopelman as a principal on an Alcohol Beverage License per LVMC 6 06.120 and consider a Change in Ownership of a Tavern License for SAHARA LOUNGE, LLC dba THE SAHARA LOUNGE at 1000 East Sahara Avenue, Suite #105 FROM THOMAS P LEARY, JR AND SHAUN C POLACK TO THOMAS P LEARY, JR AVI S KOPELMAN AND SHAUN C POLACK - Ward 3 (Coffin)

45. Discussion for possible action regarding the suspension of the business licenses and to approve or deny the Permanent Restaurant Service Bar and Smoke Shop/Hookah Lounge licenses, KARMA ULTRA LOUNGE, LLC dba KARMA ULTRA LOUNGE at 5900 West Charleston Boulevard, Suite #8 [Edgar William Flores, Managing Member] - Ward 1 (Tarkanian)

BOARDS & COMMISSIONS - DISCUSSION

46. Discussion for possible action regarding the appointment of a member to the Planning Commission to fill the unexpired term of David Steinman (Deceased)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE

47. Bill No 2017-2 - Amends the City's nuisance regulations to specifically address odor nuisances, including the adoption of a new Code chapter pertaining thereto Sponsored by. Councilwoman Lois Tarkanian and Councilman Bob Beers
48. Bill No. 2017-3 - Repeals and replaces LVMC Chapter 9.08, relating to the collection and management of solid waste and recyclable materials Sponsored by Councilman Steven D Ross
49. Bill No 2017-4 - Authorizes the City, through its Department of Youth Development and Social Innovation, to develop, provide for and operate pre-kindergarten and early childhood education programs within the City. Sponsored by Mayor Carolyn G Goodman

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING EXCEPTION EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED

50. Bill No 2017-5 - Amends the Downtown Centennial Plan to replace the list of permitted uses for the Arts District with a reference to the Land Use Tables for Title 19 Sponsored by. Councilman Bob Coffin

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION

PLANNING - DISCUSSION

51. VAR-67606 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER MIHAI PAUN - For possible action on a request for a Variance TO ALLOW A 11-FOOT FRONT YARD SETBACK WHERE 18 FEET IS REQUIRED FOR AN EXISTING CARPORT at 4000 Red Pony Court (APN 140-31-511-009), R-CL (Single-Family Compact-Lot) Zone, Ward 3 (Coffin) [PRJ-65724] Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL

SET DATE

52. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

53. CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

54. COUNCIL MEMBER RECOGNITION COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

Exhibit "B"

(Attach Affidavit of Publication of Notice of Public Hearing)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS

RECEIVED
CITY CLERK

2017 APR -3 P 12: 03

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000901628

Leslie McCormick, being 1st duly sworn, deposes and says That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 2 edition(s) of said newspaper issued from 03/24/2017 to 03/30/2017, on the following days

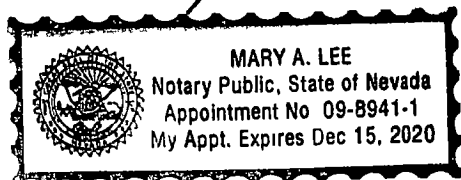
03 / 24 / 17
03 / 30 / 17



LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 30th day of March, 2017

Notary



**NOTICE OF FILING OF
FINAL ASSESSMENTS FOR
SID NO. 1485**

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE FY2018)

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2017-1 for City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2018) (hereinafter the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on March 1, 2017, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Thursday 7:00 a.m. until 5:30 p.m. The boundaries of the District are described in the Special Improvement District No. 1485 Creation Ordinance heretofore adopted (hereinafter the "Creation Ordinance") to defray the annual maintenance costs of a street beautification project (hereinafter the "Maintenance Project"). The boundaries of the District, which include the location of the Maintenance Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property abutting the street as described below. The streets along which the improvements are to be maintained include: Alta Drive (BOTH SIDES) from western right-of-way of Rancho Drive to approximately 275 feet west of Lacy Lane. The amounts to be assessed for the Maintenance of the Improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases), provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the Improvements so that assessments according to benefits are equal and uniform. The amount to be assessed will be levied on an area basis, i.e., the amount of the assessment against each parcel will be in proportion to the area of that parcel as compared to the area of all parcels to be assessed. Each property owner will be assessed for the annual cost of the Maintenance Project. The landscape maintenance shall include maintenance of all landscape improvements including trees, shrubs, and other plantings, irrigation system and controls, fertilization, electrical and water services. The maintenance shall also include the supply of all required water and electrical power.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the maintenance of improvements in the Maintenance Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 5, 2017, at 9:00 a.m. at the City of Las Vegas Council Chambers, 495 South Main Street, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Thursday, March 30, 2017, i.e., at least three working days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
 - (2) Any evidence he desires to present on these issues must be presented at the hearing; and,
 - (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.
- Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than March 30, 2017, with the Clark County Department of Social Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-4270 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 1, 2017.

/s/ LuAnn D. Holmes
LUANN D. HOLMES, MMC,
City Clerk
PUB: March 24, 30, 2017
LV Review Journal

33 J A YAM
ABSTRACTED 04/17/17
1-1485-00 CITY OF LAS VEGAS
0205 OF 0205 04/17/17

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS

RECEIVED
CITY CLERK

2017 MAR 20 A 11: 47

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000899414

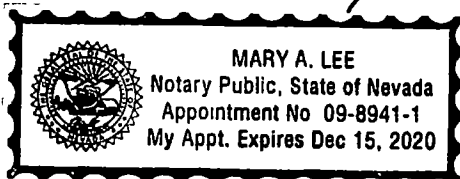
Leslie McCormick, being 1st duly sworn, deposes and says That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 03/16/2017 to 03/16/2017, on the following days

03 / 16 / 17

ISI 
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 16th day of March, 2017

Notary 



**NOTICE OF FILING OF
FINAL ASSESSMENTS FOR
SID NO. 1485**

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE FY2018)

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principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than March 30, 2017, with the Clark County Department of Social Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-4270 for a pre-qualification

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Dated this March 1, 2017.

/s/ LuAnn D. Holmes
LUANN D. HOLMES, MMC,
City Clerk
PUB. March 16, 2017
LV Review-Journal

Exhibit "C"

(Attach minutes of public hearing on April 5, 2017)

AGENDA SUMMARY PAGE CITY COUNCIL MEETING OF: APRIL 5, 2017

DEPARTMENT: CITY CLERK
DIRECTOR: LUANN D. HOLMES

☐ Consent ☒ Discussion

SUBJECT:
BOARDS & COMMISSIONS:

Discussion for possible action regarding the reappointment of members to the Neighborhood Partners Fund Board from the following list of nominees: Neighborhood Representatives - Greg Toussaint (Mayor's Designee), Sherese Holmes (Ward 2), Lance Kirk (Ward 3), Beth Borysewich (Ward 4), AJ Powell (Ward 5), Larry Schultz (Ward 6) and Staff Designees - Anne Kilponen (Ward 1), Vicky Skilbred (Ward 2), Maria Jose Norero (Ward 3), Sally Christensen (Ward 4), Joseph Mitchell (Ward 5), Christine Kramar (Ward 6) and the appointment of nominee Shelly Walters as the Ward 1 Neighborhood Representative - All Wards

Fiscal Impact

☒ No Impact ☐ Augmentation Required
☐ Budget Funds Available

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

The Neighborhood Partners Fund Board was established through Council action in June of 1998 to review Neighborhood Partners Fund applications and make funding recommendations to the City Council. The Neighborhood Partners Fund program is designed to assist the residents of the city of Las Vegas to improve the quality of life in their communities. Procedure for this Board is appointment by Mayor and City Council.

RECOMMENDATION:

Approval of the appointment/reappointments per Subject.

BACKUP DOCUMENTATION:

1. Agenda Memo
2. Current Listing and Authority

Motion made by STEVEN D. ROSS to Approve the Reappointments of Greg Toussaint, Sherese Holmes, Lance Kirk, Beth Borysewich, AJ Powell, Larry Schultz, Anne Kilponen, Maria Jose Norero, Sally Christensen, Joseph Mitchell and Christine Kramar and the Appointment of Shelly Walters

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0
BOB COFFIN, RICKI Y. BARLOW, LOIS TARKANIAN, CAROLYN G. GOODMAN,
STEVEN D. ROSS, STAVROS S. ANTHONY, BOB BEERS; (Against-None); (Abstain-None);
(Did Not Vote-None); (Excused-None)



Agenda Item No · **36.**

CITY COUNCIL MEETING OF: APRIL 5, 2017

Minutes:

COUNCILMAN BEERS announced that he would like to remove VICKY SKILBRED as Ward 2's Staff Designee, and he would submit a new nominee at the April 19, 2017 City Council meeting.

STATE OF NEVADA
CITY OF LAS VEGAS

)
) ss.
)

AFFIDAVIT OF MAILING
NOTICE OF HEARING

LuAnn D Holmes does hereby swear, upon oath according to law

1 I am and at all times hereinafter mentioned was the duly qualified and sworn City Clerk of the City of Las Vegas, Nevada

2 I mailed or caused to be mailed a notice entitled "NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2018)" by deposit in the United States mail, postage prepaid, as first-class mail, at the post office in the City of Las Vegas, Nevada, on march 15, 2017, being at least twenty (20) days prior to the hearing, on April 5, 2017, to the last known address of each last known owner of land within the District whose property will be assessed for the cost of the improvements, such addresses and owners being those appearing on the records of the County Assessor of Clark County, Nevada, and from such other sources as I, the City of Las Vegas and Public Works Department, deemed to be reliable

3 A list of said owners and their addresses is hereto attached, marked Exhibit A and made a part hereof, all addresses therein being situated within the City of Las Vegas, Nevada, unless otherwise indicated, such names and addresses being the same as those shown on the "Tabulation of Parcels" or "Final Assessment Roll"

4 There is attached hereto, marked Exhibit B and made a part hereof, a full, true and correct copy of the notice as mailed as herein described

5 Copies of the affidavit of publication of said notice, verified by the affidavit of the publisher, and a copy of this affidavit are on file in the office of the City Clerk

Further Affiant sayeth naught

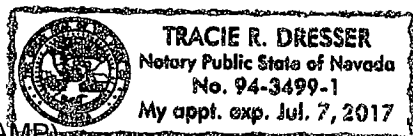


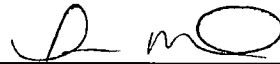
LUANN D HOLMES, MMC
City Clerk

SUBSCRIBED and SWORN to before me in the City of Las Vegas, Nevada, this march 7, 2017

My commission expires July 7, 2017

(NOTARIAL STAMP)





Notary/Public

EXHIBIT "A"

(Attach List of Property Owners with Their Addresses)

APN 139-32-210-001 ETAL

WHEN RECORDED, RETURN TO

City of Las Vegas
Special Improvement District
333 North Rancho Drive, 9th Floor
Las Vegas, NV 89106

CITY OF LAS VEGAS

FINAL ASSESSMENT ROLL NO. 2017-1

SPECIAL IMPROVEMENT DISTRICT NO. 1485
ALTA DRIVE – LANDSCAPE MAINTENANCE
(FY2018)

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2018)
 Clark County

FINAL ASSESSMENT ROLL NO. 2017-1					
PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-210-001	DOC. 20130104.02012 ELRANCHO ALTA PLAT BOOK 18 PAGE 15 LOT 17 BLOCK 2	PARKS MICHAEL R 416 LACY LN LAS VEGAS NV 89107-3220	345,791 00	2,900.00	1,519 26
139-32-210-017	DOC 20160226 03663 ELRANCHO ALTA PLAT BOOK 18 PAGE 15 LOT 1 BLOCK 1	GHADERY JASON N 417 LACY LN LAS VEGAS NV 89107-3210	290,723 00	2,500 00	1,275 09
139-32-211-001	DOC 20060424 02131 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 1 BLOCK 1	PADILLA DAVID V 3212 ALTA DR LAS VEGAS NV 89107-3206	318,791.00	2,400 00	1,247 96
139-32-211-002	DOC 19970916 00760 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 2 BLOCK 1	MULL ROBERT S & CHEUNG K LIV TR MULL ROBERT S TRS 3200 ALTA DR LAS VEGAS NV 89107-3206	242,243.00	2,400 00	1,247 96

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2018)
 Clark County

FINAL ASSESSMENT ROLL NO 2017-1					
PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-211-003	DOC 19990617 02418 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 3 BLOCK 1	MUSGRAVE MABEL TRUST MUSGRAVE MABEL EAST TRS 3204 ALTA DR LAS VEGAS NV 89107-3206	241,049 00	2,400.00	1,247 96
139-32-211-004	DOC 19970916.00759 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 4 BLOCK 1	MULL ROBERT S & CHEUNG K LIV TR MULL ROBERT S TRS 3200 W ALTA DR LAS VEGAS NV 89107-3206	227,237 00	2,400 00	1,247.96
139-32-211-005	DOC 20070702 03772 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 5 BLOCK 1	ADAMS MELISSA 3108 ALTA DR LAS VEGAS NV 89107-3208	235,551 00	2,400 00	1,247 96
139-32-211-006	DOC 19960911 01337 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 6 BLOCK 1	CHURCH ROMAN CATHOLIC LAS VEGAS %FIN DEPT P O BOX 18316 LAS VEGAS NV 89114-8316	285,166 00	2,400.00	1,247 96

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2018)
 Clark County

FINAL ASSESSMENT ROLL NO. 2017-1

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-211-007	DOC 19960911 01337 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 7 BLOCK 1	CHURCH ROMAN CATHOLIC LAS VEGAS %FIN DEPT P O BOX 18316 LAS VEGAS NV 89114-8316	150,000 00	2,400.00	1,247 96
139-32-214-022	DOC: 20150508.01349 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 22 BLOCK 2 & VAC RD	DEISHLEY SEAN 2800 ALTA DR LAS VEGAS NV 89107-3218	218,280 00	2,300 00	1,220 83
139-32-214-023	DOC 20160107 01909 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 23 BLOCK 2	WALSH WILLIAM JOHN SEPARATE PROPERTY TRUST WALSH WILLIAM JOHN TRS 2804 ALTA DR LAS VEGAS NV 89107-3218	299,863 00	2,300.00	1,220 83
139-32-214-024	DOC 20070605 01170 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 24 BLOCK 2	CHAPLIN SHIRLEY CHAPLIN FAMILY TRUST 18218 DAYBREAK DR BOCA RATON FL 33496	175,734 00	2,300.00	1,220 83

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2018)
 Clark County

FINAL ASSESSMENT ROLL NO 2017-1					
PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-214-025	DOC 20150414 00356 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 25 BLOCK 2	C M G INVESTMENTS INC 2550 S RAINBOW #225 LAS VEGAS NV 89146	163,383.00	2,300.00	1,220.83
139-32-214-026	DOC 20140219 00918 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 10 BLOCK 1 & VAC RD	LORENZILLO TRUST ANDERSON SEAN L & LYSSA M CO-TRS 417 ROSEMARY LN LAS VEGAS NV 89107-3258	197,143.00	2,500.00	1,275.09
139-32-301-001	DOC 20160323 02964 PT NW4 SW4 SEC 32 20 61	LUSIANI MICHELLE TRUST LUSIANI MICHELLE TRS 500 LACY LN LAS VEGAS NV 89107-4422	298,620.00	2,600.00	1,356.48
139-32-302-001	DOC 20110912 01441 PT NW4 SW4 SEC 32 20 61	M E P LIVING TRUST PAPP MAFALDA E TRS 3201 W ALTA LAS VEGAS NV 89107-3207	273,331.00	2,900.00	1,329.35

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No 1485
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2018)
 Clark County

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PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-302-002	DOC: 20021127 01944 PT NW4 SW4 SEC 32 20 61	ARANAS ROMEO S & MARIA ELENA 500 CAMPBELL DR LAS VEGAS NV 89107-4402	533,094 00	2,500 00	1,302 22
139-32-304-001	DOC: 20070727 00791 PT NE4 SW4 SEC 32 20 61	L G 2007 PRIVATE TRUST MORRIS GREGORY J TRS ONE HUGHES CENTER DR #903 LAS VEGAS NV 89169	170,000 00	4,500 00	2,360 27
139-32-304-002	DOC: 20070727 00790 PT NE4 SW4 SEC 32 20 61	L G 2007 PRIVATE TRUST MORRIS GREGORY J TRS ONE HUGHES CENTER DR #903 LAS VEGAS NV 89169	170,000 00	4,500 00	2,360.27
139-32-304-003	DOC: 20151120 03792 PT NE4 SW4 SEC 32 20 61	GUIA VICTOR BEI YIRU 3011 ALTA DR LAS VEGAS NV 89107	402,597 00	4,400 00	2,306 01
139-32-304-004	DOC: 20070727 02627 PT NE4 SW4 SEC 32 20 61	L G 2007 PRIVATE TRUST ONE HUGHES CENTER DR #903 LAS VEGAS NV 89169	212,500 00	9,100 00	4,747 65

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PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-304-005	DOC. 20070727 00788 PT NE4 SW4 SEC 32 20 61	L G 2007 PRIVATE TRUST MORRIS GREGORY J TRS ONE HUGHES CENTER DR #903 LAS VEGAS NV 89169	170,000 00	5,100 00	2,658 70
139-32-304-006	DOC 20070727 00788 PT NE4 SW4 SEC 32 20 61	L G 2007 PRIVATE TRUST MORRIS GREGORY J TRS ONE HUGHES CENTER DR #903 LAS VEGAS NV 89169	3,137,657 00	6,400 00	3,309 81
139-32-304-007	DOC 20120329 03770 PT NE4 SW4 SEC 32 20 61	YERUSHALMI FAMILY TRUST YERUSHALMI MORDECHAI & V TRS 8912 GREENSBORO LN LAS VEGAS NV 89134-0502	554,634 00	4,800 00	2,495 92
139-32-304-008	DOC 20080501:02658 PT NE4 SW4 SEC 32 20 61	BLUE DIAMOND TRUST PRABHU RACHAKONDA D & LATA TRS 2801 ALTA DR LAS VEGAS NV 89107-3201	364,683 00	4,800 00	2,495.92
139-32-304-009	DOC 20140808 00883 PT N2 S2 SEC 32 20 61	KUB TINA M LYNCH TERRI 2727 ALTA DR LAS VEGAS NV 89107	421,020.00	4,600 00	2,387 40

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PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-310-001	DOC: 20140604 02303 PT SEC 32 20 61 MOUNTAIN VIEW TRACT 1 PLAT BOOK 3 PAGE 23 LOT 1 BLOCK 1	MALINAO REVOCABLE LIVING TRUST MALINAO RICHARD V & G N CO-TRS 501 LACY LN LAS VEGAS NV 89107-4424	177,614 00	2,500.00	1,302.22
139-32-310-028	DOC: 20141110 02851 PT SEC 32'20 61 MOUNTAIN VIEW TRACT 1 PLAT BOOK 3 PAGE 23 LOT 28 BLOCK 1	ROMNEY RUSSELL & LESA FAMILY TRUST ROMNEY RUSSELL THOMAS & LESA IRWIN TRS 500 KENNY WAY LAS VEGAS NV 89107-4439	195,849 00	2,400.00	1,302.22
139-32-601-053	DOC 20121211 03971 PT SE4 NE4 SEC 32 20 61	HAWKINS FRANK JR QUAL PER RES TR HAWKINS FRANK JR TRS 2300 ALTA DR LAS VEGAS NV 89106	275,423 00	4,300 00	2,251 75
139-32-701-001	DOC 20071226 01674 PT NW4 SE4 SEC 32 20 61	NARAN JAIVADAN & HANSA JT LIV TR NARAN JAIVADAN & HANSA TRS 2747 PARADISE RD #2701 LAS VEGAS NV 89109-9068	171,457 00	4,600 00	2,387.40

City of Las Vegas
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PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-701-002	DOC 20090528 03403 PT NW4 SE4 SEC 32 20 61	BARTSAS MARY 13 L L C %MARY BARTSAS ENTRPS LLC %A HANSEN 601 S RANCHO DR #C-23 LAS VEGAS NV 89106-4825	333,460 00	4,800 00	2,468 79
139-32-701-003	DOC 20050202:02967 PT NW4 SE4 SEC 32 20 61	BARTSAS MARY 13 L L C 601 S RANCHO DR #C23 LAS VEGAS NV 89106-4825	170,000 00	5,400.00	2,794 35
139-32-701-004	DOC 20140327 01774 PT NW4 SE4 SEC 32 20 61	L A R CONTINUATION TRUST SMITH RICHARD T TRS 500 SHETLAND RD LAS VEGAS NV 89107-4642	798,803 00	5,200 00	2,712 96
139-32-702-001	DOC 20150403 01861 PT NW4 SE4 SEC 32 20 61	KAVITSKY FAMILY TRUST KAVITSKY CHARLES M & MINDY TRS 2329 ALTA DR LAS VEGAS NV 89107	2,677,069 00	6,500 00	3,391 20

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PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
139-32-702-002	DOC 20150109 02415 DATE 01/09/2015 PT NW4 SE4 SEC 32 20 61	FOLLANSBEE 2002 FAM TRUST ETAL 50% FOLLANSBEE KENNETH & JANET TRS 25% 7 CYPRESS PT COURT FRISCO TX 75034	988,489 00	8,300 00	4,313 60
139-32-702-028	DOC 20141118 02141 DATE 11/18/2014 PT NW4 SE4 SEC 32 20 61	IGNATIUS TRUST CHIU ANDREW A TRS 2325 ALTA DR LAS VEGAS NV 89107	323,014 00	5,600 00	2,740 09
139-32-702-030	DOC 20130306 03555 DATE 03/06/2013 PT N2 SE4 SEC 32 20 61	PIOTET DOMINIQUE J MICHELS JEFFREY S 2315 ALTA DR LAS VEGAS NV 89107-4615	1,359,117 00	6,100.00	3,336 94
** REPORT TOTALS					75,800.00

EXHIBIT "B"

(Attach Notice of Hearing as Mailed)

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2018)

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No 2017-1 for City of Las Vegas, Nevada, Special Improvement District No 1485 – Alta Drive (Landscape Maintenance FY2018) (hereinafter the “District”) in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on March 1, 2017, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Thursday 7 00 a m until 5 30 p m. The boundaries of the District are described in the Special Improvement District No 1485 Creation Ordinance heretofore adopted (hereinafter the “Creation Ordinance”) to defray the annual maintenance costs of a street beautification project (hereinafter the “Maintenance Project”). The boundaries of the District, which include the location of the Maintenance Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property abutting the street as described below. The streets along which the improvements are to be maintained include

Alta Drive (BOTH SIDES) from western right-of-way of Rancho Drive to approximately 275 feet west of Lacy Lane

The amounts to be assessed for the Maintenance of the Improvements in the District will be levied upon all tracts in the District, i e , upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases), provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or “V” or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the Improvements so that assessments according to benefits are equal and uniform.

The amount to be assessed will be levied on an area basis, i e , the amount of the assessment against each parcel will be in proportion to the area of that parcel as compared to the area of all parcels to be assessed. Each property owner will be assessed for the annual cost of the Maintenance Project. The landscape maintenance shall include maintenance of all landscape improvements including trees, shrubs, and other plantings, irrigation system and controls, fertilization, electrical and water services. The maintenance shall also include the supply of all required water and electrical power.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the maintenance of improvements in the Maintenance Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 5, 2017, at 9 00 a m at the City of Las Vegas Council Chambers, 495 South Main Street, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Thursday, March 30, 2017, i e , at least three working days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the

assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

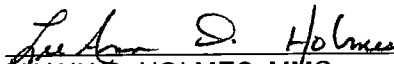
- (1) He is entitled to be represented by counsel at the hearing,
- (2) Any evidence he desires to present on these issues must be presented at the hearing, and,
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than March 30, 2017, with the Clark County Department of Social Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-4270 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 1, 2017



LUANN D. HOLMES, MMC
City Clerk