

RESOLUTION NO. R-26-2021

A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

WHEREAS, the City has heretofore created Special Improvement District Nos. 607, 609, 610, 808, 809, 810, 812, 813, 814, 815 and various other districts as identified in the Notice below (the "Districts"); and

WHEREAS, the City Council has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in Nevada Revised Statutes ("NRS") 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The City Council hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS 271.410. The sale shall take place at 2:00 p.m. on July 27, 2021 in the City Council Chambers, Las Vegas City Hall Complex 495 S. Main Street-2nd Floor Las Vegas, Nevada, 89101 which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on July 27, 2021, at the City Council Chambers, Las Vegas City Hall, 495 S Main St – 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 610, 808, 809, 810, 812, 813, 814, 815 and various others to the City of Las Vegas:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>District No.</u>	<u>Total Amount Due to Date of Sale*</u>
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[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

* Includes the whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to July 27, 2021 at rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS 271.555 to NRS 271.575 and ordinances adopted by the City Council. The sale shall be continued from day to day as provided in NRS 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorney's fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had

not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he/she is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS 271.410(2).

****PLEASE TAKE NOTICE** that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.**

IN WITNESS WHEREOF, I have affixed my signature as of
/s/ VENETTA APLEYARD
Director of Finance

****Insert in mailed notice only.**

(End of Form of Notice of Sale)

Section 3. The Notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the Notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.

Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

Section 6. This resolution is effective on passage and approval.

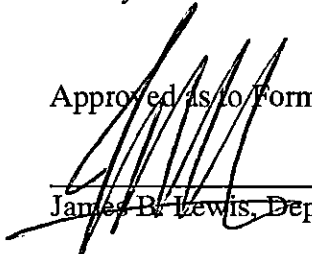
PASSED, ADOPTED AND APPROVED this May 19, 2021

(SEAL)


LuAnn D. Holmes, MMC, City Clerk


Carolyn G. Goodman, Mayor

Approved as to Form


James B. Lewis, Deputy City Attorney

STATE OF NEVADA)
 :ss.
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, the duly chosen, qualified and City Clerk of Las Vegas (the “City”), in the State of Nevada, do hereby certify:

1. The foregoing pages are a true and correct copy of a resolution (the “Resolution”) passed and adopted by the Council at a meeting of the Council held on May 19, 2021.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:

Carolyn G. Goodman
Stavros S. Anthony
Cedric Crear
Brian Knudsen
Victoria Seaman
Olivia Diaz

Those Voting Nay:

None

Those Excused:

Michele Fiore

3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to NRS 241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice by 9:00 a.m. at least three working days before the meeting in accordance with the State of Nevada Executive Department declaration of emergency directive 006:

(i) The City of Las Vegas website – www.lasvegasnevada.gov

(ii) The Nevada Public Notice Website – notice.nv.gov

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. A copy of the notice of each meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to each meeting.

7. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

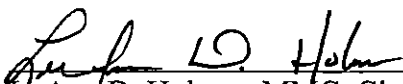
8. A copy of the notice so given of the meeting of the Council held on May 19, 2021 is attached to this certificate as Exhibit A.

9. Attached hereto as Exhibit B is the Affidavit of Publication of Notice of Sale required by Section 3 of the Resolution.

10. Attached hereto as Exhibit C (including Exhibits I and II thereto) is the Affidavit of Mailing of Notice of Sale required by Section 3 of the Resolution.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this May 19, 2021.

(SEAL)



LuAnn D. Holmes, MMC, City Clerk

EXHIBIT A
(Attach Notice and Agenda of Meeting)

Carolyn G. Goodman, Mayor (At-Large)
Stavros S. Anthony, Mayor Pro Tem (Ward 4)
Brian Knudsen (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Cedric Crear (Ward 5)
Michele Fiore (Ward 6)



City Manager Jorge Cervantes
City Attorney Bryan K. Scott
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

May 19, 2021

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Should you choose to attend in person, a medical screening will be administered before you can enter the building. Alternatively, any and all persons are encouraged to send comments and written objections electronically prior to the meeting via e-mail to meetingcomments@lasvegasnevada.gov, by mailing to the City Clerk, 2nd Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101 or fax to (702) 382-4803. E-mails must contain the meeting name, date and item number in the subject. E-mails received up to an hour before the meeting will be considered public record, read during the meeting where appropriate and will be included in the backup. A time limit may be imposed on the e-mails read for the record.

Online comments can also be submitted via the City's website at www.lasvegasnevada.gov/councilcomment during the City Council meeting. All comments received during the meeting will be considered public record, read where appropriate and included in the backup. Comments received on a Public Hearing item after action has been taken will not be read but will be included in the backup. A time limit may be imposed on the comments read for the record.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing impaired viewers, made possible through underwriting from The Molasky Group

of Companies. Please note customers of Cox Communications can view this program in High Definition on Channel 1002 and in Standard Definition on Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the GoVegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Chaplain Victorya Campe, Messages of Faith Ministry
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of the Kirk Kerkorian School of Medicine at University of Nevada, Las Vegas

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the April 21, 2021 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

CITY ATTORNEY - CONSENT

10. For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC 6.50.100, regarding the prohibited delivery of alcoholic beverages to nonrestricted gaming parcels, to remove an exception previously provided for grocery stores. (This item is related to Bill No. 2021-22, which is located later on this agenda under New Bills)
11. For possible action to approve additional funding for Shute, Mihaly & Weinberger LLP to represent the City of Las Vegas in the following actions: 180 Land Company, LLC v. City of Las Vegas, 8JDC Case No. A-17-758528-J, NSC Case Nos. 77771, 78792, USDC Case No. 2:19-cv-1467-KJD-DJA; 180 Land Company, LLC, et al. v. City of Las Vegas, 8JDC Case No. A-18-780184-C, USDC Case No. 2:19-cv-1471-JCM-EJY; Fore Stars, Ltd., et al. v. City of Las Vegas, et al., 8JDC Case No. A-18-773268-C, USDC Case No. 2:19-cv-1469-JAD-NJK; and 180 Land Company, LLC v. City of Las Vegas, 8JDC Case No. A-18-775804-J, USDC Case No. 2:19-cv-1470-RFB-BNW, relating to the development of a portion of the former Badlands Golf Course for an amount not-to-exceed \$100,000 (General Fund) - Ward 2 (Seaman)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

12. For possible action to approve a Parking Lease Agreement between KLA Capital Series 7, LLC and the City of Las Vegas (City) where the City will manage and operate a nineteen (19) space parking lot located at 1127 South Casino Center Boulevard with the terms of the lease payments described in the agreement (APN 162-03-110-044) - Ward 3 (Diaz)
13. For possible action to approve a Second Amendment to Parking Lease Agreement between the City of Las Vegas and 120 6th STREET, LLC granting a three-year extension to the existing agreement for the parking lot located at 120 South 6th Street in which the new term will run through and include May 31, 2024 (APN 139-34-611-052) - Ward 3 (Diaz)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

14. For possible action to approve award of Modification No. 3 to Contract No. 200019-JL, Blanket Services Contract for On-Call Drainage Study Review Consulting Services - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. (\$50,000 - Various Funds) - All Wards
15. For possible action to approve award of Contract No. 210207-HM, Blanket Designated Services Contract for Material Testing and Special Inspections - Department of Public Works - Award recommended to: GEOTEK, INC. (Not-to-Exceed \$200,000 - Various Funds) - All Wards
16. For possible action to approve award of Contract No. 210218-HM, Blanket Designated Services Contract for Material Testing and Inspection - Department of Public Works - Award recommended to: TERRACON CONSULTANTS, INC. (Not-to-Exceed \$200,000 - Various Funds) - All Wards

OPERATIONS AND MAINTENANCE - CONSENT

17. For possible action to approve a Real Property Purchase Contract between the City of Las Vegas and Union Local 872 Laborer's International for the purchase of land located south of East Bonanza Road between North Lamb Boulevard to the east and North Sandhill Road to the west, APN's 140-31-501-025 and -026 (\$803,000 plus closing costs - Community Development Block Grant (CDBG) Funds) - Ward 3 (Diaz)

PLANNING - CONSENT

18. For possible action to approve a Documentary Film Licensing Agreement between the Commission for the Las Vegas Centennial (Commission) and the City of Las Vegas (City) for the airing of historical documentaries that have been funded by the Commission, in which the City will remit 75 percent of all royalties to the Commission and the City will retain 25 percent of all royalties
19. For possible action to approve the ratification of the Commission for the Las Vegas Centennial funding allocation for the production of the Las Vegas Days Rodeo to be held November 11-13, 2021 at the Core Arena located at 1 Main Street and to approve the ratification of the award of \$180,000 to The Plaza Hotel & Casino - Ward 5 (Crear)

PLANNING - BUSINESS LICENSING - CONSENT

20. For possible action to approve a Non-Operational Tavern License for a Change of Ownership FROM: CON CON CORPORATION TO: MONACO PUB, LLC dba MONACO PUB, LLC at 808 West Lake Mead Boulevard [Jonas Janosik, Managing Member] - Ward 5 (Crear)
21. For possible action to approve a Beer/Wine/Cooler On-Sale License for HADMM GROUP, LLC dba MERAKI GREEK GRILL at 8975 West Charleston Boulevard, Suite #140 [Haroutioun Djavairian, Managing Member] - Ward 2 (Seaman)

PUBLIC WORKS - CONSENT

22. For possible action to approve Interlocal Contract 1266 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for construction for the California Street, Commerce Street to 3rd Street Project (\$1,700,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Diaz)

23. For possible action to approve Fifth Supplemental Interlocal Contract LAS23F14 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to extend the contract expiration date from June 30, 2021 to June 30, 2023 for the Centennial Parkway Channel West - CC215, Pioneer Way to US95 - Ward 6 (Fiore)
24. For possible action to approve Interlocal Contract 1267 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for the Citywide Intersection Crash Mitigation (CICM) Phase 2 Study (\$400,000 - Traffic Improvements Capital Project Fund [CPF]) - All Wards
25. For possible action to approve Cooperative Agreement PR060-09-063 - Amendment No. 6 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to update contact information and extend the funding agreement expiration date from September 30, 2021 to June 30, 2023 for the construction of intersection improvements on Charleston Boulevard at Lamb Boulevard - Ward 3 (Diaz)
26. For possible action to approve Interlocal Contract 1268 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to provide engineering funding for the Safety Upgrades Program: Neighborhood Improvements - Area 2A Project, bounded by Owens Avenue, Eastern Avenue, US-95, and Bruce Street (\$500,000 - Traffic Improvements Capital Project Fund [CPF]) - Wards 3 and 5 (Diaz and Crear)
27. For possible action to approve Interlocal Contract 1096 - Supplemental No. 1 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to extend the funding contract expiration date from June 30, 2021 to June 30, 2022, for the Intersection Improvement Program: Fiscal Year 2020 City of Las Vegas Project - All Wards
28. For possible action to approve First Supplemental Interlocal Contract LLD19A18 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to extend the contract expiration date from June 30, 2021 to June 30, 2023 for local drainage improvements (Luning Drive Storm Drain) - Ward 5 (Crear)
29. For possible action to approve Third Supplemental Interlocal Contract LAS23H15 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to extend the contract expiration date from June 30, 2021 to June 30, 2023 for the Centennial Parkway Channel West - US-95, Durango to Grand Teton Project - Ward 6 (Fiore)

YOUTH DEVELOPMENT AND SOCIAL INNOVATION - CONSENT

30. For possible action to approve a grant award from AmeriCorps VISTA to the City of Las Vegas in the amount of \$178,352 which will be matched with City funding in the amount of \$13,399 to support various focus areas of City programming (General Fund) - All Wards

RESOLUTIONS - CONSENT

31. R-25-2021 - For possible action to approve a Resolution concerning a proposed Special Improvement District (816) within the Summerlin area; approving the form of and authorizing the execution and delivery of a deposit and reimbursement agreement with The Howard Hughes Company, LLC, a Delaware limited liability company, in the amount of \$200,000 for the City of Las Vegas to draw against as it incurs the expenses of creating and financing the district with The Howard Hughes Company, LLC (\$200,000 - SID Construction Fund)
32. R-26-2021 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Special Improvement Districts 607, 609, 610, 808, 809, 810, 812, 813, 814, 815 and various other districts and providing other matters properly relating thereto - Wards 2, 4 and 6 (Seaman, Anthony and Fiore)

DISCUSSION/ACTION ITEMS

RESOLUTIONS - DISCUSSION

33. R-27-2021 - Discussion for possible action regarding a Resolution to embrace compassion as a key value for the City of Las Vegas - All Wards

BOARDS AND COMMISSIONS - DISCUSSION

34. Discussion for possible action regarding the reappointment of Amanda Moss to the Building and Safety Enterprise Fund Advisory Committee
35. Discussion for possible action regarding the reappointments of Mayor Carolyn Goodman and Councilmembers Brian Knudsen, Victoria Seaman, Olivia Diaz, Stavros Anthony and Michele Fiore as representatives on the following boards: Regional Flood Control District (Goodman and Anthony); Regional Transportation Commission (Goodman and Anthony); Southern Nevada Health District (Knudsen and Diaz); Southern Nevada Regional Housing Authority (Diaz); Debt Management Commission (Seaman); Tule Springs Fossil Bed Advisory Council (Fiore)
36. Discussion for possible action regarding the reappointment of Eric Preiss to the Audit Oversight Committee
37. Discussion for possible action regarding the appointment of nominee William Dwyer to the Downtown Design Review Committee

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

38. Bill No. 2021-17 - For possible action - Authorizes, on a temporary basis, the waiver of origination charges for certain types of new alcoholic beverage licenses for qualifying businesses to be located within a downtown area referred to as Las Vegas Brewery Row. Sponsored by: Councilwoman Olivia Diaz
39. Bill No. 2021-18 - For possible action - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2022); providing for the payment of the costs and expenses of maintaining street beautification improvements; assessing the cost of maintenance against the assessable lots, tracts, and parcels of land benefitted by said maintenance. Proposed by: Mike Janssen, Director of Public Works
40. Bill No. 2021-19 - For possible action - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2022 (Las Vegas Boulevard to 8th Street); providing for the payment of the costs and expenses of a Neighborhood Improvement Project, assessing the cost of the project against the assessable lots, tracts, and parcels of land benefitted by said improvements. Proposed by: Mike Janssen, Director of Public Works

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

41. Bill No. 2021-20 - Amends the Town Center Development Standards Manual, adopted under LVMC 19.10.060(B), by amending Map Six thereof, pertaining to street classifications, to remove the designation of North Riley Street, between Deer Springs Way and Grand Montecito Parkway, as a Town Center Collector. Sponsored by: Councilwoman Michele Fiore
42. Bill No. 2021-21 - Amends the Town Center Development Standards Manual to add the use "assisted living apartments"; provide that the use is permitted in certain land use districts by means of special use permit; provide that the use "senior citizen apartments (single use)" is permitted in the MC Land Use District by means of special use permit; and provide minimum special use permit requirements for the uses referred to above. Sponsored by: Councilwoman Michele Fiore
43. Bill No. 2021-22 - Amends LVMC 6.50.100, regarding the prohibited delivery of alcoholic beverages to nonrestricted gaming parcels, to remove an exception previously provided for grocery stores. Sponsored by: Councilman Brian Knudsen

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearing items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

44. 20-0384 - PUBLIC HEARING - APPLICANT/OWNER: DIAMOND CREEK HOLDINGS, LLC - For possible action on the following Land Use Entitlement project requests on 2.54 acres at 6909 West Charleston Boulevard (APN 163-03-501-006), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the Land Use Entitlement project.
 - 44a. 20-0384-SUP1 - SPECIAL USE PERMIT - FOR A RECREATIONAL VEHICLE AND BOAT STORAGE USE
 - 44b. 20-0384-SUP2 - SPECIAL USE PERMIT - FOR A MINI-STORAGE FACILITY USE
 - 44c. 20-0384-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A 281-UNIT, TWO STORY, 82,100 SQUARE-FOOT RECREATIONAL VEHICLE AND BOAT STORAGE DEVELOPMENT WITH A WAIVER OF TITLE 19 LANDSCAPE BUFFER REQUIREMENTS
45. 21-0015 - PUBLIC HEARING - APPLICANT/OWNER: PACIFIC LAND FUND I, LLC, ET AL - For possible action on the following Land Use Entitlement project requests on 17.63 acres at the northwest corner of Iron Mountain Road and Skye Village Road (APNs 126-01-801-009, 017, 018 and 019), U (Undeveloped) [PCD (Planned Community Development)] and C-1 (Limited Commercial) Zone, Ward 6 (Fiore). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the Land Use Entitlement project.
 - 45a. 21-0015-GPA1 - GENERAL PLAN AMENDMENT - FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: SC (SERVICE COMMERCIAL), (APN 126-01-801-017)
 - 45b. 21-0015-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATIONS] TO: C-1 (LIMITED COMMERCIAL), (APN 126-01-801-017)
 - 45c. 21-0015-VAC1 - VACATION - Petition TO VACATE PUBLIC RIGHT-OF-WAY generally located north of Iron Mountain Road, 345 feet west of Skye Village Road
 - 45d. 21-0015-SDR1 - SITE DEVELOPMENT PLAN REVIEW - For a Major Amendment to a previously approved Site Development Plan Review (SDR-77387) FOR A PROPOSED 53,039 SQUARE-FOOT FLOOR AREA ADDITION, BUILDING RELOCATION AND PARKING LOT RECONFIGURATION FOR A 161,623 SQUARE-FOOT SHOPPING CENTER WITH A WAIVER TO NOT ORIENT THE BUILDINGS TO THE STREET FRONTAGE WHERE SUCH IS REQUIRED
46. 21-0047-VAC1 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: NORTHLAND, LLC - For possible action on a Land Use Entitlement project request for a petition TO VACATE PUBLIC SEWER AND DRAINAGE EASEMENTS generally located on the northwest corner of OHare Road and N Skye Canyon Park Drive (APNs 125-06-710-002 and 003), Ward 6 (Fiore). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
47. 21-0075-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a Land Use Entitlement project request FOR AN AMENDMENT TO THE MASTER PLAN OF STREETS AND HIGHWAYS MAP TO ADD MULTIPLE STREET ALIGNMENTS in the area bound by Iron Mountain Road on the south, Hualapai Way and Oso Blanca Road on the East, Moccasin Road on the North and Witch Mountain Street on the West, Ward 6 (Fiore). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

48. 21-0077-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: T-MOBILE - OWNER: ARCHLAND PROPERTY I, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN USE at 6360 West Charleston Boulevard (APN 138-35-403-004), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
49. 21-0080 - PUBLIC HEARING - APPLICANT/OWNER: HIGHLAND INDUSTRIAL PARK, LLC - For possible action on the following Land Use Entitlement project requests on 8.16 acres at 2901 Highland Drive (APNs Multiple), M (Industrial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the Land Use Entitlement project.
 - 49a. 21-0080-VAR1 - VARIANCE - TO ALLOW A ONE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED
 - 49b. 21-0080-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 5,745 SQUARE-FOOT BUILDING EXPANSION TO AN EXISTING INDUSTRIAL PARK DEVELOPMENT WITH WAIVERS OF TITLE 19 PERIMETER LANDSCAPE BUFFER REQUIREMENTS
50. 21-0108-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: E S S PRISA, LLC - For possible action on a Required Review of an approved Variance (V-0086-95) WHICH ALLOWED AN OFF-PREMISE SIGN TO BE RAISED TO A HEIGHT OF 55 FEET, AND ALLOWED THE SIGN TO BE 150 FEET FROM RESIDENTIAL ZONING DISTRICT WHERE 300 FEET IS THE MINIMUM DISTANCE SEPARATION ALLOWED at 1399 North Rainbow Boulevard (APN 138-27-502-007), C-1 (Limited Commercial) Zone, Ward 5 (Crear). Staff recommends APPROVAL.
51. 21-0112-VAC1 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a Land Use Entitlement project request for a petition TO VACATE PUBLIC RIGHT-OF-WAY generally located on the west side of Interstate 15 between Owens Avenue and Jefferson Avenue (APNs multiple), Ward 5 (Crear). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
52. 21-0118-VAC1 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a Land Use Entitlement project request for a petition TO VACATE PUBLIC SEWER EASEMENTS on 3.79 acres at the southern corner of Oso Blanca Road and Deer Springs Way (APN 125-21-301-002), C-1 (Limited Commercial) Zone, Ward 6 (Fiore). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
53. 21-0120-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a Land Use Entitlement project request TO REMOVE A TOWN CENTER ARTERIAL TRAIL ALIGNMENT BETWEEN DEER SPRINGS WAY AND MONTECITO PARKWAY FROM MAP 8 OF THE 2020 MASTER PLAN TRAILS ELEMENT, Ward 6 (Fiore). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

54. 20-0102 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: BRITTANY MEGRATH - OWNER: PHILIP DAVIS - For possible action on the following Land Use Entitlement project requests on a portion of 5.00 acres located on the south side of Inyo Avenue, approximately 90 feet west of Bristle Falls Street (APN 125-19-301-012), Ward 6 (Fiore). The Planning Commission (7-0 vote) recommends DENIAL on the Land Use Entitlement project. Staff recommends APPROVAL on the Land Use Entitlement project.
 - 54a. 20-0102-GPA1 - ABEYANCE ITEM - FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: M (MEDIUM DENSITY RESIDENTIAL)
 - 54b. 20-0102-ZON1 - ABEYANCE ITEM - FROM: R-E (RESIDENCE ESTATES) TO: R-3 (MEDIUM DENSITY RESIDENTIAL)
55. 21-0082 - PUBLIC HEARING - APPLICANT/OWNER: EXIT 215, LLC - For possible action on the following Land Use Entitlement project requests on a portion of 5.00 acres located on the south side of Inyo Avenue, approximately 90 feet west of Bristle Falls Street (APN 125-19-301-012), R-E (Residence Estates) [Proposed: R-3 (Medium Density Residential)] Zone, Ward 6 (Fiore). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the Land Use Entitlement project.

- 55a. 21-0082-VAR1 - VARIANCE - TO ALLOW A 20-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 117 FEET IS REQUIRED
- 55b. 21-0082-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 24-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT
- 56. 20-0284-VAR1 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: AMERICAN OUTDOOR ADVERTISING, LLC - OWNER: JTL HOLDINGS, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a Land Use Entitlement project request for a Variance TO INCREASE THE HEIGHT OF AN EXISTING OFF-PREMISE SIGN FROM 35 FEET TO 50 FEET at 4600 Meadows Lane (APN 139-31-110-002), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (6-0 vote) and Staff recommend DENIAL.
- 57. 20-0344 - PUBLIC HEARING - APPLICANT/OWNER: SWDE348, LLC - For possible action on the following Land Use Entitlement project requests on 44.52 acres on the west side of the Rainbow Boulevard alignment, approximately 6,900 feet north of Horse Drive (APN 125-03-501-001), Ward 6 (Fiore). The Planning Commission (7-0 vote) and Staff recommend DENIAL on the Land Use Entitlement project.
 - 57a. 20-0344-GPA1 - GENERAL PLAN AMENDMENT - FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL)
 - 57b. 20-0344-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-SL (SINGLE FAMILY RESIDENTIAL SMALL LOT)
- 58. 20-0357 - PUBLIC HEARING - APPLICANT/OWNER: CENTENNIAL RAINBOW LP - For possible action on the following Land Use Entitlement project requests on 2.83 acres at 6298 North Rainbow Boulevard (APN 125-26-101-004), Ward 6 (Fiore). Staff recommends DENIAL on the Land Use Entitlement project. The Planning Commission (7-0 vote) recommends APPROVAL on the Land Use Entitlement project.
 - 58a. 20-0357-GPA1 - GENERAL PLAN AMENDMENT - FROM: RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: SC (SERVICE COMMERCIAL)
 - 58b. 20-0357-ZON1 - REZONING - FROM: U (UNDEVELOPED) TO: C-1 (LIMITED COMMERCIAL)
 - 58c. 20-0357-VAR1 - VARIANCE - TO ALLOW ZERO PARKING SPACES ON THE EXTERIOR OF THE SECURITY FENCE WHERE FIVE ARE REQUIRED
 - 58d. 20-0357-VAR2 - VARIANCE - TO ALLOW A SIX-FOOT SOLID SCREEN WALL WHERE OUTDOOR STORAGE SCREENING DEVELOPMENT STANDARDS REQUIRES AN EIGHT-FOOT SOLID SCREENING WALL AND TO ALLOW OUTDOOR STORAGE WITHIN THE REQUIRED SETBACK AREA WHERE SUCH IS NOT ALLOWED
 - 58e. 20-0357-SUP1 - SPECIAL USE PERMIT - FOR A RECREATIONAL VEHICLE AND BOAT STORAGE USE WITH WAIVERS TO ALLOW STORAGE WITHIN THE REQUIRED SETBACK OR BUFFER AREA AND TO ALLOW THE STORAGE AREA BE VISIBLE FROM PUBLIC STREETS AND ADJOINING PROPERTIES WITHOUT BEING SCREENED BY AN EIGHT-FOOT TALL SCREENING DEVICE
 - 58f. 20-0357-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED RECREATIONAL VEHICLE AND BOAT STORAGE PARKING LOT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS
- 59. 21-0013 - PUBLIC HEARING - APPLICANT/OWNER: RCIP SERIES VIII, LLC - For possible action on the following Land Use Entitlement project requests on 0.80 acres at 3808 Melody Lane (APN 139-19-704-015), C-2 (General Commercial) Zone, Ward 5 (Crear). Staff recommends DENIAL on the Land Use Entitlement project. The Planning Commission (7-0 vote) recommends APPROVAL on the Land Use Entitlement project.
 - 59a. 21-0013-VAR1 - VARIANCE - TO ALLOW A 15-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED
 - 59b. 21-0013-VAR2 - VARIANCE - TO ALLOW NINE PARKING SPACES WHERE 21 ARE REQUIRED

- 59c. 21-0013-SDR1 - SITE DEVELOPMENT PLAN REVIEW - For a Major Amendment to previously approved Site Development Plan Reviews (SDR-76117) and (SDR-66658) FOR A PROPOSED 3,039 SQUARE-FOOT AUTO REPAIR GARAGE, MINOR ADDITION TO AN EXISTING COMMERCIAL DEVELOPMENT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS AND TO ALLOW FLAT, PLAIN BUILDING WALLS WHERE SUCH IS NOT ALLOWED
60. 21-0029-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a Land Use Entitlement project request TO ADOPT THE CITY OF LAS VEGAS 2050 MASTER PLAN AND AMEND THE CITY OF LAS VEGAS GENERAL PLAN FROM: VARIOUS CATEGORIES TO: TOD-1 (TRANSIT ORIENTED DEVELOPMENT-1), TOD-2 (TRANSIT ORIENTED DEVELOPMENT-2), TOC-1 (TRANSIT ORIENTED CORRIDOR-1), TOC-2 (TRANSIT ORIENTED CORRIDOR-2), OR NMXU (NEIGHBORHOOD CENTER MIXED USE) WITHIN THE CITY OF LAS VEGAS (Multiple APNs), All Wards. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
61. 21-0045 - PUBLIC HEARING - APPLICANT: OCHOA DEVELOPMENT CORP. - OWNER: WELLS CARGO INC. - For possible action on the following Land Use Entitlement project requests on 9.54 acres on the southeast corner of Vegas Drive and Rainbow Boulevard (APN 138-26-110-001), Ward 1 (Knudsen). Staff recommends DENIAL on the Land Use Entitlement project. The Planning Commission (7-0 vote) recommends DENIAL on 21-0045-VAR1 and 21-0045-SDR1. The Planning Commission (7-0 vote) recommends APPROVAL on amended requests for 21-0045-GPA1 and 21-0045-ZON1.
- 61a. 21-0045-GPA1 - GENERAL PLAN AMENDMENT - FROM: SC (SERVICE COMMERCIAL), M (MEDIUM DENSITY RESIDENTIAL) AND ML (MEDIUM LOW DENSITY RESIDENTIAL) TO: H (HIGH DENSITY RESIDENTIAL) NOTE: THE REQUEST WAS AMENDED AT PLANNING COMMISSION TO: M (MEDIUM DENSITY RESIDENTIAL)
- 61b. 21-0045-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-4 (HIGH DENSITY RESIDENTIAL) NOTE: THE REQUEST WAS AMENDED AT PLANNING COMMISSION TO: R-3 (MEDIUM DENSITY RESIDENTIAL)
- 61c. 21-0045-VAR1 - VARIANCE - TO ALLOW AN 85-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 117 FEET IS REQUIRED
- 61d. 21-0045-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 240-UNIT, THREE-STORY MULTI-FAMILY DEVELOPMENT
62. 21-0046-SNC1 - STREET NAME CHANGE - PUBLIC HEARING - APPLICANT: LENNAR HOMES - OWNER: NORTHLAND, LLC - For possible action on a Land Use Entitlement project request FROM: TEE PEE LANE TO: ERIK LLOYD STREET generally located on Tee Pee Lane street alignment between Iron Mountain Road and Brent Lane, Ward 6 (Fiore). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
63. 21-0064 - PUBLIC HEARING - APPLICANT: KB HOME, INC. - OWNER: INTERNATIONAL, LLC - For possible action on the following Land Use Entitlement project requests on 20.63 acres at the southwest corner of La Mancha Avenue and Gaisford Street (APNs 126-36-101-001, 002 and 126-25-401-007 and 008), Ward 6 (Fiore). Staff recommends APPROVAL on 21-0064-GPA1, 21-0064-ZON1 and 21-0064-VAC1. Staff recommends DENIAL on 21-0064-VAR1 and 21-0064-TMP1. The Planning Commission (7-0 vote) recommends APPROVAL on the Land Use Entitlement project.
- 63a. 21-0064-GPA1 - GENERAL PLAN AMENDMENT - FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL)
- 63b. 21-0064-ZON1 - REZONING - FROM: R-3 (MEDIUM DENSITY RESIDENTIAL) TO: R-CL (SINGLE FAMILY COMPACT-LOT)
- 63c. 21-0064-VAR1 - VARIANCE - TO ALLOW STUB STREETS WHERE CUL-DE-SACS ARE REQUIRED
- 63d. 21-0064-VAC1 - VACATION - Petition TO VACATE U.S. GOVERNMENT PATENT EASEMENTS generally located north of Ann Road, west of Gaisford Street, east of the Puli Road alignment and south of La Mancha Avenue

63e. 21-0064-TMP1 - TENTATIVE MAP - MONTALADO NORTH - FOR A PROPOSED 159-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION (NOTE: THE REQUEST WAS AMENDED AT PLANNING COMMISSION FOR A PROPOSED 148-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION)

64. 21-0091-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: KLARIS TERTERYAN - OWNER: KWON JAMES TAEJOON & SOPHIA MYUNGSIM - For possible action on a Land Use Entitlement project request FOR A PROPOSED 3,905 SQUARE-FOOT CANNABIS DISPENSARY USE at 1437 North Jones Boulevard (APN 138-26-515-003), C-1 (Limited Commercial) Zone, Ward 5 (Crear). The Planning Commission (5-0-2 vote) and Staff recommend APPROVAL.

SET DATE

65. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

66. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

67. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

68. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE STATE OF NEVADA EXECUTIVE DEPARTMENT

DECLARATION OF EMERGENCY DIRECTIVE 006

The City of Las Vegas website – www.lasvegasnevada.gov

and

The Nevada Public Notice Website – notice.nv.gov

EXHIBIT B
(Attach Affidavit of Publication of Notice of Sale)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RECEIVED
CITY CLERK

2021 JUL 29 2:11:37

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0001153915

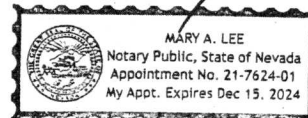
Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/08/2021 to 07/08/2021, on the following days:

07 / 08 / 21

[Signature]
/s/ _____
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 15th day of July, 2021

Notary *[Signature]*



considered leaning into the hatred
and trying to capitalize on the role of
heel, Hardy scoffed.
"I'm not a villain," he said. "I'm

highlighted by McGregor's third
bout against Dustin Poirier.

Contact Adam Hill at ahill@

NOTICE OF SALE

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on July 27, 2021, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 610, 808, 809, 810, 812, 813, 814, 815 and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 7/27/21	*Total Amount Due on Date of Sale
BROWN JOEL District: 1403 (7052)	139-28-110-032, 1311 RALSTON DR	\$487.23	\$801.46
KERENYI JANOSNE PETER District: 809 (7060)	137-34-719-012, 12117 VISTA LINDA AV	\$792.10	\$2,181.02
LECHUGA EZEKIEL MANDAC GONZALEZ ROSITA District: 809 (7060)	137-34-814-013, 1024 LARKSPUR POINT CT	\$517.02	\$1,168.13
SLADE JENNIE MARIE District: 809 (7060)	137-34-815-024, 920 LAS PALOMAS DR	\$792.10	\$2,181.02
MAYHOOD CHRISTOPHER & ANTOINETTE N District: 607 (7061)	126-13-117-050, 10730 BAYVIEW HOUSE AV	\$833.34	\$2,811.51
GARCIA EDISON M & ARYLN District: 607 (7061)	126-13-212-282, 7748 BRATCHER POINT CT	\$495.74	\$2,421.57
COOK ANITA I REVOCABLE LIVING TRUST District: 607 (7061)	126-13-213-048, 7615 REDCLOUD PEAK ST	\$870.35	\$2,980.93
DOWNES TYNISA District: 607 (7061)	126-13-312-064, 10715 AZURE OCEAN AV	\$908.22	\$3,154.41
ROTHMAN DOUGLAS EDEN District: 607 (7061)	126-13-712-003, 10236 SCOPES AV	\$856.95	\$4,442.18
BEST M D MANAGEMENT INC District: 607 (7061)	126-24-120-020, 10636 LOMALAND AV	\$903.17	\$3,131.29
CHEATWOOD ROBERT D & ERIN M District: 607 (7061)	126-24-122-016, 7149 FLORA LAM ST	\$1,073.37	\$3,910.63
MUNICH PROPERTIES L L C District: 1513 (7077)	163-04-801-005, 2320 S CIMARRON RD	\$4,356.73	\$29,756.81
JVIDEN BRYAN W District: 810 (7080)	137-34-113-060, 12109 PASEO TERRAZA LN	\$1,576.53	\$11,480.88
RIBEIRO PETER A LIVING TRUST District: 812 (7090)	137-33-715-034, 756 BRUCE MOORLAND ST	\$3,595.97	\$27,849.50
WEI YUXIAO District: 812 (7090)	137-34-416-051, 839 ELMSTONE PL	\$1,563.14	\$10,900.58
GUAN YANG INTERNATIONAL INVESTMENTS District: 812 (7090)	137-34-421-010, 753 FOREIGN REEF WA	\$1,516.38	\$10,510.80
REVERENCE HEIGHTS L L C District: 813 (7091)	137-14-112-001, 3050 REVERENCE HEIGHTS LN	\$2,950.42	\$25,238.79
BUI THERESA PHUONG District: 609 (7092)	126-12-712-042, 10256 TIMBERLINE VALLEY AV	\$1,662.65	\$13,155.35
ENDY FAMILY TRUST District: 609 (7092)	126-12-814-081, 8070 BIG SKYE RANCH ST	\$929.00	\$6,271.08

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to July 27, 2021 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

**For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.

IN WITNESS WHEREOF, I have affixed my signature as of May 19, 2021

/s/ VENETTA APPELYARD, Director of Finance

PUB: July 8, 15, 23, 2021 LV Review-Journal

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101**

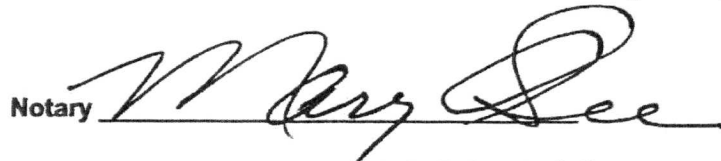
**Account # 22515
Ad Number 0001154803**

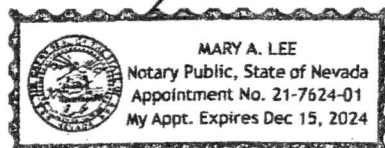
Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 2 edition(s) of said newspaper issued from 07/15/2021 to 07/23/2021, on the following days:

**07 / 15 / 21
07 / 23 / 21**


/s/ **LEGAL ADVERTISEMENT REPRESENTATIVE**

Subscribed and sworn to before me on this 26th day of July, 2021

Notary 



NOTICE OF SALE

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on July 27, 2021, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 610, 808, 809, 810, 812, 813, 814, 815 and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 7/27/21	*Total Amount Due on Date of Sale
BROWN JOEL District: 1463 (7052)	139-28-110-032, 1311 RALSTON DR	\$487.23	\$801.46
MAYHOOD CHRISTOPHER & ANTOINETTE N District: 607 (7061)	126-13-117-050, 10730 BAYVIEW HOUSE AV	\$833.34	\$2,811.51
GARCIA EDISON M & ARYLN District: 607 (7061)	126-13-212-282, 7748 BRATCHER POINT CT	\$495.74	\$2,421.57
DOWNS TYNISA District: 607 (7061)	126-13-312-064, 10715 AZURE OCEAN AV	\$908.22	\$3,154.41
BEST M D MANAGEMENT INC District: 607 (7061)	126-24-120-020, 10636 LOMALAND AV	\$903.17	\$3,131.29
JVIDEN BRYAN W District: 810 (7080)	137-34-113-060, 12109 PASEO TERRAZA LN	\$1,576.53	\$11,480.88
BUI THERESA PHUONG District: 609 (7092)	126-12-712-042, 10256 TIMBERLINE VALLEY AV	\$1,662.65	\$13,155.35

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to July 27, 2021 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

**For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgm.com.

IN WITNESS WHEREOF, I have affixed my signature as of May 19, 2021
/s/ VENETTA APPELBYARD, Director of Finance
PUB: July 8, 15, 23, 2021 LV Review Journal

EXHIBIT C

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE
DISTRICTS 607, 609, 610, 808, 809, 810,
812, 813, 814, 815 and VARIOUS OTHER
DISTRICTS

The undersigned, LuAnn D. Holmes, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, I caused to be mailed a Notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on or before July 6, 2021 being at least 20 days before the sale, which was held on July 27, 2021.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 610, 808, 809, 810, 812, 813, 814, 815 and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this ____ day of _____, 2021.

LuAnn D. Holmes, MMC, City Clerk

SUBSCRIBED AND SWORN TO before me this ____ day of _____, 2021, by LuAnn D. Holmes, City Clerk, City of Las Vegas, Nevada.

Notary Public

(SEAL)

EXHIBIT I

STATE OF NEVADA)
 :ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE

The undersigned _____, the _____ of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on or before July 6, 2021, being at least 20 days before the sale, which was held on July 27, 2021.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 610, 808, 809, 810, 812, 813, 814, 815 and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this ____ day of _____, 2021.

ASSESSMENT MANAGEMENT GROUP

Title: _____

SUBSCRIBED AND SWORN TO before me this ____ day of _____,
2021, by _____, _____ of Assessment Management
Group.

(SEAL)

Notary Public

(a)

-1-
EXHIBIT I

STATE OF NEVADA)
 :ss. AFFIDAVIT OF MAILING
COUNTY OF CLARK) NOTICE OF SALE

The undersigned Keith Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

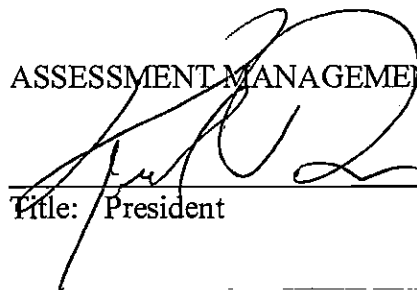
1. Pursuant to Section 3 of the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on June 29, 2021, being at least 20 days before the sale, which was held on July 27, 2021.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 808, 809, 810, 812, 813, and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

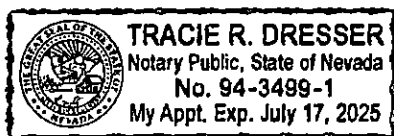
Dated this 27th day of July, 2021.

ASSESSMENT MANAGEMENT GROUP


Title: President

SUBSCRIBED AND SWORN TO before me this 27th day of July, 2021, by Keith Davis, President of Assessment Management Group.

(SEAL)




Notary Public

EXHIBIT II

(Attach Copy of Notice as Mailed)

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on July 27, 2021, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 610, 808, 809, 810, 812, 813, 814, 815 and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 7/27/21	*Total Amount Due on Date of Sale
BROWN JOEL District: 1463 (7052)	139-28-110-032, 1311 RALSTON DR	\$487.23	\$801.46
KERENYI JANOSNE PETER District: 809 (7060)	137-34-719-012, 12117 VISTA LINDA AV	\$792.10	\$2,181.02
LECHUGA EZEKIEL MANDAC-GONZALEZ ROSITA District: 809 (7060)	137-34-814-013, 1024 LARKSPUR POINT CT	\$517.02	\$1,168.13
SLADE JENNIE MARIE District: 809 (7060)	137-34-815-024, 920 LAS PALOMAS DR	\$792.10	\$2,181.02
MAYHOOD CHRISTOPHER & ANTOINETTE N District: 607 (7061)	126-13-117-050, 10730 BAYVIEW HOUSE AV	\$833.34	\$2,811.51
GARCIA EDISON M & ARYLN District: 607 (7061)	126-13-212-282, 7748 BRATCHER POINT CT	\$495.74	\$2,421.57
COOK ANITA I REVOCABLE LIVING TRUST District: 607 (7061)	126-13-213-048, 7615 REDCLOUD PEAK ST	\$870.35	\$2,980.93
DOWNS TYNISA District: 607 (7061)	126-13-312-064, 10715 AZURE OCEAN AV	\$908.22	\$3,154.41
ROTHMAN DOUGLAS EDEN District: 607 (7061)	126-13-712-003, 10236 SCOPES AV	\$856.95	\$4,442.18
BEST M D MANAGEMENT INC District: 607 (7061)	126-24-120-020, 10636 LOMALAND AV	\$903.17	\$3,131.29
CHEATWOOD ROBERT D & ERIN M District: 607 (7061)	126-24-122-016, 7149 FLORA LAM ST	\$1,073.37	\$3,910.63
MUNICH PROPERTIES L L C District: 1513 (7077)	163-04-801-005, 2320 S CIMARRON RD	\$4,356.73	\$29,756.81
JVIDEN BRYAN W District: 810 (7080)	137-34-113-060, 12109 PASEO TERRAZA LN	\$1,576.53	\$11,480.88
RIBEIRO PETER A LIVING TRUST District: 812 (7090)	137-33-715-034, 756 BRUCE MOORLAND ST	\$3,595.97	\$27,849.50
WEI YUXIAO District: 812 (7090)	137-34-416-051, 839 ELMSTONE PL	\$1,563.14	\$10,900.58
GUAN YANG INTERNATIONAL INVESTMENTS District: 812 (7090)	137-34-421-010, 753 FOREIGN REEF WA	\$1,516.38	\$10,510.80
REVERENCE HEIGHTS L L C District: 813 (7091)	137-14-112-001, 3050 REVERENCE HEIGHTS LN	\$2,950.42	\$25,238.79

BUI THERESA PHUONG District: 609 (7092)	126-12-712-042, 10256 TIMBERLINE VALLEY AV	\$1,662.65	\$13,155.35
ENDY FAMILY TRUST District: 609 (7092)	126-12-814-081, 8070 BIG SKYE RANCH ST	\$929.00	\$6,271.08

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to July 27, 2021 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

****For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.**

IN WITNESS WHEREOF, I have affixed my signature as of May 19, 2021

/s/ VENETTA APPLEYARD

Director of Finance

(End of Form of Notice of Sale)