

RESOLUTION NO. R-10-2021

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2022); FIXING THE TIME AND PLACE WHEN COMPLAINTS, PROTESTS, AND OBJECTIONS TO THE FINAL ASSESSMENT ROLL FOR THE DISTRICT WILL BE HEARD; PROVIDING FOR THE MANNER OF GIVING NOTICE OF THE HEARING ON THE FINAL ASSESSMENT ROLL; PRESCRIBING OTHER DETAILS IN CONNECTION THEREWITH; RATIFYING ALL ACTION TAKEN CONSISTENT WITH THE PROVISIONS HEREOF; AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Public Hearing Notice

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, ("City Council" and the "City" respectively) pursuant to an ordinance heretofore adopted (the "Creation Ordinance") created City of Las Vegas, Nevada, Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance) (the "District") to defray the annual maintenance costs of a street beautification project within the District (the "Maintenance Project"); and

WHEREAS, the City Council, by resolution heretofore adopted, has authorized the proper officers of the City to execute a contract for the Maintenance Project on behalf of the City in accordance with NRS 271.335, for the Maintenance Project, all as provided by law; and

WHEREAS, the City Council has heretofore determined that the entire cost and expense of the Maintenance Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases); and

WHEREAS, NRS 271.360 and 271.378 provides that the City Council may determine the cost of the Maintenance Project for the fiscal year to be assessed after making the contract, or after determining the net cost to the City; and

WHEREAS, in accordance with NRS 271.360 and 271.378, the City Council has determined and does hereby declare that the net cost to the City for the Maintenance Project for FY2022 (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$62,800, of which \$0- is available from other sources and \$62,800 is to be assessed upon the benefited lots, tracts and parcels of land in the District, which the City Council has determined will receive special benefits and corresponding market value increases from the Maintenance Project; and

WHEREAS, the City Council by resolution heretofore adopted, directed the City Engineer with the assistance of the City Engineer Division (the "Engineer") to make out a final assessment roll; and

WHEREAS, the City Council, together with the Engineer, made out a final assessment roll for the District which contains, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, and the amount of the proposed assessment to be levied thereon. The Engineer has reported the final assessment roll to the City Council and has prepared and filed the final assessment roll with the City Clerk; and

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the improvements to be acquired in the District and only that property, which is so specially benefited, is included on the final assessment roll; and

WHEREAS, the City Council has also determined, and does hereby determine, that the notice for a hearing on the final assessment roll, which is provided for herein, is reasonably calculated to inform each interested person of the proceedings concerning the District, who may directly and adversely affect his or her legally protected rights and interests.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK, IN THE STATE OF NEVADA; THAT:

Section 1. All actions, proceedings, matters, and things heretofore taken, had, and done by the City and the Officers thereof (not inconsistent with the provisions of this Resolution) concerning the District, be, and the same hereby are, ratified, approved and confirmed.

Section 2. A portion of the total cost of the District, to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance. The total cost of the District shall be apportioned and the amount to be assessed shall be as follows:

Total Cost	Estimated Amount of Special Assessment	Amount Available from Other Sources
\$62,800.00	\$62,800.00	\$-0-

Section 3. The final assessment roll for the District has been examined by the City Council, is tentatively approved, and is ordered filed in the office of the City Clerk.

Section 4. Wednesday, April 7, 2021, at 9:00 a.m., at the City of Las Vegas Council Chambers, 495 South Main Street, Las Vegas, Nevada, be, and the same hereby is, fixed as the date, time and place when the City Council will hear and consider complaints, protests and objections to the final assessment roll, to the amount of each of the assessments, and to the regularity of the proceedings in making such assessments (whether made verbally or in writing) by the owners of the assessable property specially benefited by the Maintenance Project in "City of Las Vegas, Nevada, Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2022)" and proposed to be assessed, or by any party or person interested, and by all parties or persons aggrieved by such assessments.

Section 5. The City Clerk shall give notice by publication in the Las Vegas Review-Journal, a newspaper of general circulation in the City and a newspaper of general circulation in the District. Such notice to be published at least once a week, for three consecutive publications, by three weekly insertions, the first such publication in said newspaper to be at least 15 days prior to the date of the protest hearing. It shall not be necessary that the notice be published on the same day of the week, but not less than 14 days shall intervene between the first publication in such newspaper and the last publication in the same newspaper. Service by publication shall be verified by the affidavit of the publishers or a designee and filed with the City Clerk. In accordance with NRS 271.380 (2), the City Clerk or Deputy City Clerk shall also give notice by registered or certified mail by depositing a copy of such notice in the United States mail, postage prepaid, as first-class mail, at least 20 days prior to such hearing, to the last known owner or owners of each tract being assessed at his or their last known address or addresses. Proof of mailing shall be made by the affidavit of the City Clerk or Deputy City Clerk and such proof shall be filed with the City Clerk, provided however, that failure to mail any such notice or notices shall not invalidate any assessment or any other proceedings concerning the District. Proof of the publication and proof of the mailing shall be maintained in the permanent records of the office of the City Clerk until all special assessments and special assessment bonds issued (if such special assessment bonds are hereafter issued) appertaining thereto, have been paid in full, or any claim is barred by an appropriate statute of limitations. The City Council of City of Las Vegas hereby determines that the manner of giving notice herein provided by publication and by registered or certified mail is

reasonably calculated to inform the parties of the proceedings concerning the District and the levying of assessments, which may directly and adversely affect their legally protected interests. Such notice shall be provided in NRS 271.380 and shall be substantially in the following form:

(Start of Form)

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2022)

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2021-1 for City of Las Vegas, Nevada, Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2022) (the “District”) in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on March 3, 2021, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Thursday 7:00 a.m. until 5:30 p.m. The boundaries of the District are described in the Special Improvement District No. 1485 Creation Ordinance heretofore adopted (the “Creation Ordinance”) to defray the annual maintenance costs of a street beautification project (the “Maintenance Project”). The boundaries of the District, which include the location of the Maintenance Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property abutting the street as described below. The streets along which the improvements are to be maintained include:

Alta Drive (BOTH SIDES) from western right-of-way of Rancho Drive to approximately 275 feet west of Lacy Lane.

The amounts to be assessed for the Maintenance of the Improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases), provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or “V” or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the Improvements so that assessments according to benefits are equal and uniform.

The amount to be assessed will be levied on an area basis, i.e., the amount of the assessment against each parcel will be in proportion to the area of that parcel as compared to the area of all parcels to be assessed. Each property owner will be assessed for the annual cost of the Maintenance Project.

The landscape maintenance shall include maintenance of all landscape improvements including trees, shrubs, and other plantings, irrigation system and controls, fertilization, electrical and water services. The maintenance shall also include the supply of all required water and electrical power.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the maintenance of improvements in the Maintenance Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 7, 2021, at 9:00 a.m. at the City of Las Vegas Council Chambers, 495 South Main Street, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Thursday, April 1, 2021, i.e., at least three working days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and,
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than April 1, 2021, with the Clark County Department of Social Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-4270 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 3, 2021.

LUANN D. HOLMES, MMC
City Clerk

(End of Form)

Section 6. The owner or owners of any lot, tract or parcel of land which is assessed in such final assessment roll, whether named or not in such roll, or any person interested, or any parties aggrieved, may, within three (3) working days prior to the date set for the hearing, file with the office of the City Clerk his or her complaints, protests, or objections in writing to said assessment.

Section 7. Whenever any notice is mailed as herein provided, the fact that the person to whom it was addressed does not receive it shall not in any manner invalidate or affect the legality of the notice thereby given.

Section 8. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 9. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution or part of any resolution heretofore repealed.

Section 10. If any section, paragraph, clause, or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall in no way affect any remaining provisions of this Resolution.

Section 11. The City Council has determined, and does hereby declare, that this Resolution shall be in effect immediately after its passage in accordance with law.

PASSED and APPROVED on March 3, 2021.


CAROLYN G. GOODMAN
Mayor

Attest:


LUANN D. HOLMES, MMC
City Clerk

Approved as to form:

 2/10/21
James B. Lewis
Deputy City Attorney Date

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, MMC, the duly chosen and qualified City Clerk of the City of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (the "City Council") at a meeting held on March 3, 2021.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Carolyn G. Goodman Stavros S. Anthony Michele Fiore Cedric Crear Brian Knudsen Victoria Seaman Olivia Diaz
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Those Voting Nay:	None
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Those Absent:	None
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3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting in accordance with the State of Nevada Executive Department declaration of emergency directive 006:

- (i) The City of Las Vegas website – www.lasvegasnevada.gov
- (ii) The Nevada Public Notice Website – notice.nv.gov

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

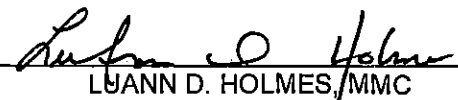
5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of the notice of the meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to the meeting.

7. A copy of such notice so given of the meeting of the City Council on March 3, 2021, is attached to this certificate as Exhibit "A". A copy of the affidavit of publication of the Notice of Public Hearing is attached hereto as Exhibit "B" and a copy of the minutes of the public hearing held on April 7, 2021, is attached hereto as Exhibit "C".

IN WITNESS WHEREOF, I have hereunto set my hand on this March 3, 2021.

(SEAL)



LUANN D. HOLMES/MMC
City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)

Carolyn G. Goodman, Mayor (At-Large)
Stavros S. Anthony, Mayor Pro Tem (Ward 4)
Brian Knudsen (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Cedric Crear (Ward 5)
Michele Fiore (Ward 6)

City Manager Jorge Cervantes
City Attorney Bryan K. Scott
City Clerk LuAnn D. Holmes



City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 3, 2021

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Should you choose to attend in person, a medical screening will be administered before you can enter the building. Alternatively, any and all persons are encouraged to send comments and written objections electronically prior to the meeting via e-mail to meetingcomments@lasvegasnevada.gov, by mailing to the City Clerk, 2nd Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101 or fax to (702) 382-4803. E-mails must contain the meeting name, date and item number in the subject. E-mails received up to an hour before the meeting will be considered public record, read during the meeting where appropriate and will be included in the backup. A time limit may be imposed on the e-mails read for the record.

Online comments can also be submitted via the City's website at www.lasvegasnevada.gov/councilcomment during the City Council meeting. All comments received during the meeting will be considered public record, read where appropriate and included in the backup. Comments received on a Public Hearing item after action has been taken will not be read but will be included in the backup. A time limit may be imposed on the comments read for the record.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing impaired viewers, made possible through underwriting from The Warren

Group. Please note customers of Cox Communications can view this program in High Definition on Channel 1002 and in Standard Definition on Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor David Dendy, Mountain View Presbyterian Church
4. Pledge of Allegiance

BUSINESS ITEMS - 9 A.M. SESSION

PUBLIC COMMENT

5. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9 A.M. Session

6. For Possible Action - Any items from the 9 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
7. For possible action to approve the Final Minutes by reference of the February 3, 2021 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

CITY ATTORNEY - CONSENT

8. For possible action to approve settlement of Charlene Bynum, Individually, and as the Guardian of the Estate of Ronald Bynum v. City of Las Vegas, Michelle Freeman, et al., Case No. 2:17-cv-2102-APG and Case No. 2:18-cv-00354-APG in the United States District Court, District of Nevada (\$160,000 - Tort Liability Fund) - All Wards

FINANCE - PURCHASING AND CONTRACTS - CONSENT

9. For possible action to approve award of Amendment No. 1 to Contract No. 180176-DC, Las Vegas Boulevard Improvements - Stewart Avenue to Washington Avenue - Department of Public Works - Award recommended to: WSP USA SOLUTIONS, INC. (\$424,972 - Road and Flood Capital Projects Fund) - Ward 5 (Crear)
10. For possible action to approve award of Bid No. 210005-BW REV, Bulk Unleaded Fuel, to the lowest responsive and responsible bidder - Department of Operations and Maintenance - Award recommended to: SENERGY PETROLEUM, LLC. (Not-to-Exceed \$620,190 Annually/Total Contract Amount Not-to-Exceed \$3,100,950 - Automotive Services Internal Service Fund) - All Wards

11. For possible action to approve award of Contract No. 210159-DD, Prime Design Services Contract for Regional Pickleball Complex at Wayne Bunker Park, located at 7351 West Alexander Road - Department of Public Works - Award recommended to: SOUTHWICK LANDSCAPE ARCHITECTS (\$336,523 - Parks and Leisure Capital Projects Fund) - Ward 4 (Anthony)
12. For possible action to approve award of Bid No. 19.69144-SK, Sewer Rehabilitation Group G, located on Vegas Drive from Wintergreen Drive to Shadow Mountain Place and on Tenaya Way from Vegas Drive to Lake Mead Boulevard, to the lowest responsive and responsible bidder - Public Works - Award recommended to: TAB CONTRACTORS, INC. (\$8,983,770 - Sanitation Enterprise Fund) - Wards 1 and 5 (Knudsen and Crear)

OFFICE OF GOVERNMENT AND COMMUNITY AFFAIRS - CONSENT

13. For possible action to approve the ratification of Krysan Williams in a Council support position as a Special Assistant to Council in the Ward 6 office (\$59,625 + Benefits - General Fund) - Ward 6 (Fiore)

OPERATIONS AND MAINTENANCE - CONSENT

14. For possible action to approve a Purchase Agreement and Joint Escrow Instructions between Larry Ramirez Leon, Trustee of the Hector Ramirez and Maricela Leon Living Trust, dated October 1, 2018, and the City of Las Vegas for the purchase of land located in the vicinity of Washington Avenue and Lamb Boulevard, APN 140-29-212-009 (\$535,000 plus closing costs - Park Bond) - Ward 3 (Diaz)
15. For possible action to approve a Las Vegas Valley Water District (LVVWD) Non-Exclusive Easement from the City of Las Vegas to service the Historic Westside Legacy Park project located in the vicinity of West Lake Mead Boulevard and North Martin Luther King Boulevard, APN 139-21-313-025 - Ward 5 (Crear)

PLANNING - BUSINESS LICENSING - CONSENT

16. For possible action to approve a Non-Operational Tavern-Limited License for a Change of Ownership FROM: VIVA LAS VEGAS THEMED WEDDINGS, INC. TO: VIVA LAS VEGAS CENTER, INC. dba VIVA LAS VEGAS CENTER, INC. at 1201 South Las Vegas Boulevard, Suite #110 [Ilán Gorodezki, President, Secretary, Treasurer, Director, Shareholder] - Ward 3 (Diaz)
17. For possible action to approve a Non-Operational Banquet or Event Establish - Liquor License for a Change of Ownership FROM: VIVA LAS VEGAS THEMED WEDDINGS, INC. TO: VIVA LAS VEGAS CENTER, INC. dba VIVA LAS VEGAS CENTER, INC. at 1201 South Las Vegas Boulevard, Suite #110 [Ilán Gorodezki, President, Secretary, Treasurer, Director, Shareholder] - Ward 3 (Diaz)
18. For possible action to approve a Non-Operational Beer Wine Room License for a Change of Ownership FROM: VIVA LAS VEGAS THEMED WEDDINGS, INC. TO: VIVA LAS VEGAS CENTER, INC. dba VIVA LAS VEGAS CENTER, INC. at 1205 South Las Vegas Boulevard [Ilán Gorodezki, President, Secretary, Treasurer, Director, Shareholder] - Ward 3 (Diaz)

PUBLIC WORKS - CONSENT

19. For possible action to approve First Amendment to Interlocal Agreement between the City of Las Vegas (CLV) and Clark County (County) to provide for the adjustment of two (2) sewer siphon vaults located near the Las Vegas Wash and Sloan Lane as part of the Sandhill Owens Relief Sewer Project - Ward 3 (Diaz)
20. For possible action to approve First Supplemental Interlocal Contract LAS29F20 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to increase funding for construction of the Flamingo - Boulder Highway North, Charleston - Boulder Highway to Maryland Parkway and Maryland Parkway System (\$8,360,160 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Diaz and Crear)
21. For possible action to approve a Sewer Over-Sizing and Extension Refunding Agreement between the City of Las Vegas (CLV) and Meadows Owner, LLC for an over-sized sewer generally located in Meadows Lane between Decatur Boulevard and Valley View Boulevard (\$696,757.93 - Sanitation Fund) - Ward 1 (Knudsen)

RESOLUTIONS - CONSENT

22. R-9-2021 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2022); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll and providing the effective date hereof - Ward 1 (Knudsen)

23. R-10-2021 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2022); fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard; providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith; ratifying all action taken consistent with the provisions hereof; and providing the effective date hereof - Ward 1 (Knudsen)
24. R-11-2021 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll for FY2022 and providing the effective date hereof - Ward 3 (Diaz)
25. R-12-2021 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2022 (Las Vegas Boulevard to 8th Street); fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard; providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith; ratifying all action taken consistent with the provisions hereof; and providing the effective date hereof - Ward 3 (Diaz)
26. R-13-2021 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Unit Incentive Program (MFR-UIP) Agreement between the RDA and LMNOP Properties, LLC (Owner), to participate with the developer on renovations of a 20-unit residential property located at 828 F Street (APN 139-27-310-008), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 5 (Crear) [NOTE: This item is related to RDA Item 4 (RA-5-2021)]
27. R-14-2021 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Visual Incentive Program (MFR-VIP) Agreement between the RDA and LMNOP Properties LLC (Owner) located at 828 F Street (APN 139-27-310-008), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 5 (Crear) [NOTE: This item is related to RDA Item 5 (RA-6-2021)]

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

28. Report by Jorge Cervantes, City Manager, regarding the Arbitration Findings and Decision for the Las Vegas Peace Officers Association (LVPOA) and the City of Las Vegas
29. Report by Jorge Cervantes, City Manager, and discussion for possible action regarding a new one-year collective bargaining agreement between the Las Vegas Peace Officers Association (LVPOA) and the City of Las Vegas (Not-to-Exceed \$850,331 - General Fund) - All Wards

PLANNING - BUSINESS LICENSING - DISCUSSION

30. Discussion for possible action regarding a Beer/Wine/Cooler On-Sale License for AL-WAHAB INC. dba CICIS PIZZA at 309 North Nellis Boulevard, Suite #120 [Billawal Ali Badruddin, President, Treasurer, Secretary, Director, Shareholder] - Ward 3 (Diaz)

BOARDS AND COMMISSIONS - DISCUSSION

31. Discussion for possible action regarding the reappointment of William McCurdy to a Ward 5 seat of the Parks and Recreation Advisory Commission
32. Discussion for possible action regarding the appointment of nominee Thomas Prato to the Commission for the Las Vegas Centennial
33. Discussion for possible action regarding the appointment of nominee Valerie Craig to the Southern Nevada Regional Housing Authority
34. Discussion for possible action regarding the appointment of nominee Heidi Gustafson to the Ward 2 seat of the Arts Commission

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

35. Bill No. 2021-8 - For possible action - Amends LVMC 19.12.070, as it pertains to cannabis dispensaries, to remove the prohibition of drive-through facilities. Sponsored by: Councilwoman Michele Fiore

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

36. Bill No. 2021-9 - Amends the Town Center Development Standards Manual, adopted under LVMC 19.10.060(B), by amending Map Six thereof, pertaining to street classifications, to remove the designation of Echelon Point Drive as a Town Center Collector. Proposed by: Mike Janssen, Executive Director of Community Development
37. Bill No. 2021-10 - Amends the Town Center Development Standards Manual to allow for animated signs within nonresidential districts, subject to specified limitations and restrictions. Sponsored by: Councilwoman Michele Fiore

CLOSED SESSION

38. Closed Session - A closed meeting is called in accordance with NRS 241.015(3)(b)(2) to receive information from the City Attorney about potential and existing litigation

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - DISCUSSION

39. 20-0346-ABEYANCE ITEM - NONPUBLIC HEARING - APPLICANT/OWNER: SOL TERRA HOLDINGS NEVADA, LLC - For possible action on the following Land Use Entitlement project requests on 0.80 acres at the southeast corner of Gass Avenue and 1st Street (APNs 139-34-410-023, 024, 025 and 139-34-310-028), C-2 (General Commercial) Zone, Ward 3 (Diaz). Staff recommends DENIAL on the Land Use Entitlement project.
- 39a. 20-0346-EOT1 - ABEYANCE ITEM - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - For possible action on a request for an eighth Extension of Time of an approved Site Development Plan Review (SDR-25265) FOR A PROPOSED 50-STORY MIXED-USE DEVELOPMENT INCLUDING 15,000 SQUARE FEET OF COMMERCIAL SPACE AND 700 RESIDENTIAL CONDOMINIUM UNITS
- 39b. 20-0346-EOT2 - ABEYANCE ITEM - EXTENSION OF TIME - SPECIAL USE PERMIT - For possible action on a request for an eighth Extension of Time of an approved Special Use Permit (SUP-25267) FOR A PROPOSED 550-FOOT BUILDING WITHIN THE A-O (AIRPORT OVERLAY) DISTRICT WHERE THE HEIGHT LIMITATION IS 200 FEET
- 39c. 20-0346-EOT3 - ABEYANCE ITEM - EXTENSION OF TIME - SPECIAL USE PERMIT - For possible action on a request for an eighth Extension of Time of an approved Special Use Permit (SUP-25268) FOR A MIXED-USE DEVELOPMENT
40. 20-0347-ABEYANCE ITEM - NONPUBLIC HEARING - APPLICANT/OWNER: SOL TERRA HOLDINGS NEVADA, LLC - For possible action on the following Land Use Entitlement project requests on 0.48 acres at the northeast corner of Hoover Avenue and 1st Street (APNs 139-34-410-021 and 022), C-2 (General Commercial) Zone, Ward 3 (Diaz). Staff recommends DENIAL on the Land Use Entitlement project.
- 40a. 20-0347-EOT1 - ABEYANCE ITEM - EXTENSION OF TIME - SPECIAL USE PERMIT - For possible action on a request for an eighth Extension of Time of an approved Special Use Permit (SUP-25070) FOR A PROPOSED MIXED-USE DEVELOPMENT

- 40b. 20-0347-EOT2 - ABEYANCE ITEM - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - For possible action on a request for an eighth Extension of Time of an approved Site Development Plan Review (SDR-25072) FOR A PROPOSED 14-STORY MIXED-USE DEVELOPMENT INCLUDING 5,000 SQUARE FEET OF COMMERCIAL SPACE AND 130 RESIDENTIAL CONDOMINIUM UNITS
- 41. 20-0092 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: MAIN STREET INVESTMENTS II, LLC - For possible action on a Council Review of the Approval by the Planning Commission on the following Land Use Entitlement project requests on 0.48 acres at 1205 South Main Street and 1208 South Casino Center Boulevard (APNs 162-03-105-011 and 162-03-110-067), C-M (Commercial-Industrial) and C-1 (Limited Commercial) Zones, Ward 3 (Diaz). Staff recommends DENIAL on the Land Use Entitlement project. The Planning Commission (4-2-1 vote) APPROVED the Land Use Entitlement project.
 - 41a. 20-0092-SUP1 - ABEYANCE ITEM - FOR AN OPEN AIR VENDING USE
 - 41b. 20-0092-SDR1 - ABEYANCE ITEM - FOR A PROPOSED OUTDOOR FOOD COURT AND DINING AREA WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS

REPORTS AND PRESENTATIONS

- 42. Report by City Staff and the Las Vegas Metropolitan Police Department (LVMPD) regarding the efforts of the Homeless Coordinated Response Team involving outreach and support services - All Wards

SET DATE

- 43. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

- 44. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

- 45. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

- 46. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE STATE OF NEVADA EXECUTIVE DEPARTMENT

DECLARATION OF EMERGENCY DIRECTIVE 006

The City of Las Vegas website – www.lasvegasnevada.gov

and

The Nevada Public Notice Website – notice.nv.gov

Exhibit "B"

(Attach Affidavit of Publication of Notice of Public Hearing)

**NOTICE OF THE FILING OF
FINAL ASSESSMENT ROLL, OF
THE OPPORTUNITY TO FILE
WRITTEN COMPLAINTS,
PROTESTS, OR OBJECTIONS,
AND OF THE ASSESSMENT
HEARING, ALL CONCERNING
THAT CERTAIN AREA TO BE
ASSESSED FOR
IMPROVEMENTS WITHIN THE
CITY OF LAS VEGAS, NEVADA,
SPECIAL IMPROVEMENT
DISTRICT NO. 1485 - ALTA
DRIVE (LANDSCAPE
MAINTENANCE FY2022)**

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2021-1 for City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2022) (the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on March 3, 2021, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Thursday 7:00 a.m. until 5:30 p.m. The boundaries of the District are described in the Special Improvement District No. 1485 Creation Ordinance heretofore adopted (the "Creation Ordinance") to defray the annual maintenance costs of a street beautification project (the "Maintenance Project"). The boundaries of the District, which include the location of the Maintenance Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property abutting the street as described below. The streets along which the improvements are to be maintained include: Alta Drive (BOTH SIDES) from western right-of-way of Rancho Drive to approximately 275 feet west of Lacy Lane. The amounts to be assessed for the Maintenance of the Improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases), provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the Improvements so that assessments according to benefits are equal and uniform. The amount to be assessed will be levied on an area basis, i.e., the amount of the assessment against each parcel will be in proportion to the area of that parcel as compared to the area of all parcels to be assessed. Each property owner will be assessed for the annual cost of the Maintenance Project. The landscape maintenance shall include maintenance of all landscape improvements including trees, shrubs, and other plantings, irrigation system and controls, fertilization, electrical and water services. The maintenance shall also include the supply of all required water and electrical power.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the maintenance of improvements in the Maintenance Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 7, 2021, at 9:00 a.m. at the City of Las Vegas Council Chambers, 495 South Main Street, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Thursday, April 1, 2021, i.e., at least three working days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and,
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS

271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than April 1, 2021, with the Clark County Department of Social Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-4270 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred. Dated this March 3, 2021.

/s/ LuAnn D. Holmes
LUANN D. HOLMES, MMC,
City Clerk

PUB: Mar. 10, 18, 24, 2021
LV Review-Journal

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RECEIVED
CITY CLERK

2021 MAR 29 A 11:31

**LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22515
Ad Number 0001138974**

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 3 edition(s) of said newspaper issued from 03/10/2021 to 03/24/2021, on the following days:

03 / 10 / 21
03 / 18 / 21
03 / 24 / 21

ISI Eileen Gallagher
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 24th day of March, 2021

Notary Mary Lee

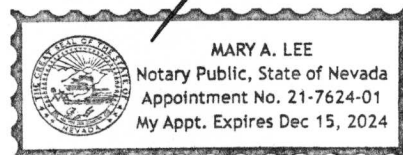


Exhibit "C"

(Attach minutes of public hearing on April 7, 2021)

37. For possible action to approve staff to acquire a Revocable License Agreement and various real property rights between the City of Las Vegas and the Clark County School District (CCSD) for the future Adcock-Garside Safe Routes to School project, APNs 138-35-101-002 and 138-35-111-008 - Ward 1 (Knudsen)

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

RESOLUTIONS - CONSENT

38. R-16-2021- For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA, Sung Na (Owner) and Level One Bar & Lounge (Tenant) located at 1410 South Main Street, (on a portion of APN 162-03-210-020), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 5 (RA-7-2021)]

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

39. R-17-2021- For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Keith Resnick (Owner) located at 730 South 9th Street (APN 139-34-810-073), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 6 (RA-8-2021)]

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

40. Public hearing on local improvement district for Special Improvement District (SID) No. 1485 - Alta Drive (Landscape Maintenance - FY2022) - Ward 1 (Knudsen)

Minutes:

MAYOR GOODMAN declared the Public Hearing open.

JEREMY LEAVITT, Engineering Program Manager, stated Special Improvement District (SID) 1485 is reassessed yearly for landscaping maintenance of Alta Drive between Valley View Boulevard and Rancho Drive.

ASSISTANT CITY ATTORNEY JEFF DOROCK said if there was no one present to speak, the MAYOR could move on to the next item.

See Item 41 for related discussion.

MAYOR GOODMAN declared the Public Hearing closed.

41. Public hearing on local improvement district for Special Improvement District (SID) No. 1516 - Fremont Street Maintenance District FY2022 (Las Vegas Boulevard to 8th Street) - Ward 3 (Diaz)

STATE OF NEVADA)
) ss.
CITY OF LAS VEGAS)

AFFIDAVIT OF MAILING
NOTICE OF HEARING

LuAnn D. Holmes does hereby swear, upon oath according to law:

1. I am and at all times hereinafter mentioned was the duly qualified and sworn City Clerk of the City of Las Vegas, Nevada.

2. I mailed or caused to be mailed a notice entitled "NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2022)" by deposit in the United States mail, postage prepaid, as first-class mail, at the post office in the City of Las Vegas, Nevada, on March 15, 2021, being at least twenty (20) days prior to the hearing, on April 7, 2021, to the last known address of each last known owner of land within the District whose property will be assessed for the cost of the improvements, such addresses and owners being those appearing on the records of the County Assessor of Clark County, Nevada, and from such other sources as I, the City of Las Vegas and Public Works Department, deemed to be reliable.

3. A list of said owners and their addresses is hereto attached, marked Exhibit A and made a part hereof, all addresses therein being situated within the City of Las Vegas, Nevada, unless otherwise indicated, such names and addresses being the same as those shown on the "Tabulation of Parcels" or "Final Assessment Roll".

4. There is attached hereto, marked Exhibit B and made a part hereof, a full, true and correct copy of the notice as mailed as herein described.

5. Copies of the affidavit of publication of said notice, verified by the affidavit of the publisher, and a copy of this affidavit are on file in the office of the City Clerk.

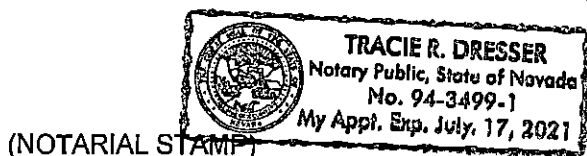
Further Affiant sayeth naught.



LUANN D. HOLMES, MMC
City Clerk

SUBSCRIBED and SWORN to before me in the City of Las Vegas, Nevada, this March 15, 2021.

My commission expires July 17, 2021.





Notary Public

EXHIBIT "A"

(Attach List of Property Owners with Their Addresses)

CITY OF LAS VEGAS
****FINAL ASSESSMENT ROLL NO. 2021-1****
SPECIAL IMPROVEMENT DISTRICT 1485
ALTA DRIVE LANDSCAPE MAINTENANCE (RANCHO DRIVE TO LACY LANE)
FY2022

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	APN ACRES	MARKET VALUE	ESTIMATED MAXIMUM BENEFIT	ASSESSMENT TOTAL
139-32-210-001	DOC: 20180723:01404 ELRANCHO ALTA PLAT BOOK 18 PAGE 15 LOT 17 BLOCK 2	K W S TRUST SCHROEDER KYLE W TRS 416 LACY LN LAS VEGAS NV 89107-3220	0.56	\$ 374,714	\$ 2,900	\$ 1,258.70
139-32-210-017	DOC: 20200513:00682 ELRANCHO ALTA PLAT BOOK 18 PAGE 15 LOT 1 BLOCK 1	GHADERY JASON NIKOL & ERICA J 417 LACY LN LAS VEGAS NV 89107-3210	0.47	\$ 320,751	\$ 2,500	\$ 1,056.41
139-32-211-001	DOC: 20060424:02131 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 1 BLOCK 1	PADILLA DAVID V 3212 ALTA DR LAS VEGAS NV 89107-3206	0.46	\$ 337,106	\$ 2,400	\$ 1,033.93
139-32-211-002	DOC: 19970916:00760 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 2 BLOCK 1	MULL ROBERT S & CHEUNG K LIV TR MULL ROBERT S TRS 3200 ALTA DR LAS VEGAS NV 89107-3206	0.46	\$ 265,380	\$ 2,400	\$ 1,033.93
139-32-211-003	DOC: 20190307:00359 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 3 BLOCK 1	MULL ROBERT S 3200 ALTA DR LAS VEGAS NV 89107	0.46	\$ 256,863	\$ 2,400	\$ 1,033.93
139-32-211-004	DOC: 19970916:00759 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 4 BLOCK 1	MULL ROBERT S & CHEUNG K LIV TR MULL ROBERT S TRS 3200 W ALTA DR LAS VEGAS NV 89107-3206	0.46	\$ 259,820	\$ 2,400	\$ 1,033.93
139-32-211-005	DOC: 20070702:03772 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 5 BLOCK 1	ADAMS MELISSA 3108 ALTA DR LAS VEGAS NV 89107-3208	0.46	\$ 269,614	\$ 2,400	\$ 1,033.93

CITY OF LAS VEGAS
****FINAL ASSESSMENT ROLL NO. 2021-1****
SPECIAL IMPROVEMENT DISTRICT 1485
ALTA DRIVE LANDSCAPE MAINTENANCE (RANCHO DRIVE TO LACY LANE)
FY2022

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	APN ACRES	MARKET VALUE	ESTIMATED MAXIMUM BENEFIT	ASSESSMENT TOTAL
139-32-211-006	DOC: 19960911:01337 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 6 BLOCK 1	CHURCH ROMAN CATHOLIC LAS VEGAS 336 CATHEDRAL WAY LAS VEGAS NV 89109	0.46	\$ 283,194	\$ 2,400	\$ 1,033.93
139-32-211-007	DOC: 19960911:01337 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 7 BLOCK 1	CHURCH ROMAN CATHOLIC LAS VEGAS 336 CATHEDRAL WAY LAS VEGAS NV 89109	0.46	\$ 129,000	\$ 2,400	\$ 1,033.93
139-32-214-022	DOC: 20150508:01349 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 22 BLOCK 2 & VAC RD	DEISHLEY SEAN 2800 ALTA DR LAS VEGAS NV 89107-3218	0.45	\$ 326,551	\$ 2,300	\$ 1,011.45
139-32-214-023	DOC: 20200605:01486 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 23 BLOCK 2	MILVIO TRUST BALDI JEFREY R & STEPHANIE A TRS 2804 ALTA DR LAS VEGAS NV 89107	0.45	\$ 394,271	\$ 2,300	\$ 1,011.45
139-32-214-024	DOC: 20200928:01573 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 24 BLOCK 2	CHAPLIN FAMILY TRUST ETAL CHAPLIN LAURENCE F TRS 5280 BOCA MARINA CIR S BOCA RATON FL 33487	0.45	\$ 287,223	\$ 2,300	\$ 1,011.45
139-32-214-025	DOC: 20170622:02925 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 25 BLOCK 2	KOHLER ROBERT R 268 BUSH ST # 2728 SAN FRANCISCO CA 94104	0.45	\$ 510,294	\$ 2,300	\$ 1,011.45
139-32-214-026	DOC: 20140219:00918 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 10 BLOCK 1 & VAC RD	LORENZILLO TRUST ANDERSON SEAN L & LYSSA M CO-TRS 417 ROSEMARY LN LAS VEGAS NV 89107-3258	0.47	\$ 311,166	\$ 2,500	\$ 1,056.41

CITY OF LAS VEGAS
****FINAL ASSESSMENT ROLL NO. 2021-1****
SPECIAL IMPROVEMENT DISTRICT 1485
ALTA DRIVE LANDSCAPE MAINTENANCE (RANCHO DRIVE TO LACY LANE)
FY2022

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	APN ACRES	MARKET VALUE	ESTIMATED MAXIMUM BENEFIT	ASSESSMENT TOTAL
139-32-301-001	DOC: 20160323:02964 PT NW4 SW4 SEC 32 20 61	LUSIANI MICHELLE TRUST LUSIANI MICHELLE TRS 500 LACY LN LAS VEGAS NV 89107-4422	0.50	\$ 338,923	\$ 2,600	\$ 1,123.84
139-32-302-001	OOC: 20200831:01084 PT NW4 SW4 SEC 32 20 61	M E P LIVING TRUST PAPP-FIHN MARIA ELIZABETH TRS 3201 W ALTA LAS VEGAS NV 89107-3207	0.49	\$ 311,117	\$ 2,900	\$ 1,101.36
139-32-302-002	OOC: 20021127:01944 PT NW4 SW4 SEC 32 20 61	ARANAS ROMEO S & MARIA ELENA 500 CAMPBELL DR LAS VEGAS NV 89107-4402	0.48	\$ 601,337	\$ 2,500	\$ 1,078.88
139-32-304-001	OOC: 20070727:00791 PT NE4 SW4 SEC 32 20 61	L G 2007 PRIVATE TRUST MORRIS GREGORY J TRS ONE HUGHES CENTER OR # 903 LAS VEGAS NV 89169	0.87	\$ 375,000	\$ 4,500	\$ 1,955.48
139-32-304-002	DOC: 20070727:00790 PT NE4 SW4 SEC 32 20 61	L G 2007 PRIVATE TRUST MORRIS GREGORY J TRS ONE HUGHES CENTER DR # 903 LAS VEGAS NV 89169	0.87	\$ 375,000	\$ 4,500	\$ 1,955.48
139-32-304-003	DOC: 20200627:01937 PT NE4 SW4 SEC 32 20 61	D R S ASSET PROTECTION TRUST SHAH DHAVAL & RESHMA TRS 7452 GRASSY FIELD CT LAS VEGAS NV 89131	0.85	\$ 381,129	\$ 4,400	\$ 1,910.52
139-32-304-004	OOC: 20070727:02627 PT NE4 SW4 SEC 32 20 61	L G 2007 PRIVATE TRUST ONE HUGHES CENTER OR # 903 LAS VEGAS NV 89169	1.75	\$ 468,751	\$ 9,100	\$ 3,933.45

CITY OF LAS VEGAS
****FINAL ASSESSMENT ROLL NO. 2021-1****
SPECIAL IMPROVEMENT DISTRICT 1485
ALTA DRIVE LANDSCAPE MAINTENANCE (RANCHO DRIVE TO LACY LANE)
FY2022

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	APN ACRES	MARKET VALUE	ESTIMATED MAXIMUM BENEFIT	ASSESSMENT TOTAL
139-32-304-005	DOC: 20070727:00788 PT NE4 SW4 SEC 32 20 61	L G 2007 PRIVATE TRUST MORRIS GREGORY J TRS ONE HUGHES CENTER DR # 903 LAS VEGAS NV 89169	0.98	\$ 281,251	\$ 5,100	\$ 2,202.72
139-32-304-006	DOC: 20070727:00788 PT NE4 SW4 SEC 32 20 61	L G 2007 PRIVATE TRUST MORRIS GREGORY J TRS ONE HUGHES CENTER DR # 903 LAS VEGAS NV 89169	1.22	\$ 3,649,677	\$ 6,400	\$ 2,742.16
139-32-304-007	DOC: 20190107:00944 PT NE4 SW4 SEC 32 20 61	REZAEI PRESTON POURANG RASTKARDAR MARYANN 630 S THIRD ST LAS VEGAS NV 89101	0.92	\$ 758,283	\$ 4,800	\$ 2,067.86
139-32-304-008	DOC: 20080501:02658 PT NE4 SW4 SEC 32 20 61	BLUE DIAMOND TRUST PRABHU RACHAKONDA D & LATA TRS 2801 ALTA DR LAS VEGAS NV 89107-3201	0.92	\$ 628,940	\$ 4,800	\$ 2,067.86
139-32-304-009	DOC: 20170808:00463 PT N2 S2 SEC 32 20 61	KUB TINA M 2727 ALTA DR LAS VEGAS NV 89107	0.88	\$ 653,480	\$ 4,600	\$ 1,977.95
139-32-310-001	DOC: 20140604:02303 MOUNTAIN VIEW TRACT 1 PLAT BOOK 3 PAGE 23 LOT 1 BLOCK 1	MALINAO REVOCABLE LIVING TRUST MALINAO RICHARD V & G N CO-TRS 16312 HALLIBURTON RD HACIENDA HEIGHTS CA 91745	0.48	\$ 233,766	\$ 2,500	\$ 1,078.88
139-32-310-028	DOC: 20141110:02851 MOUNTAIN VIEW TRACT 1 PLAT BOOK 3 PAGE 23 LOT 28 BLOCK 1	ROMNEY RUSSELL & LESA FAMILY TRUST ROMNEY RUSSELL THOMAS & LESA IRWIN TRS 500 KENNY WAY LAS VEGAS NV 89107-4439	0.48	\$ 249,074	\$ 2,400	\$ 1,078.88

CITY OF LAS VEGAS
****FINAL ASSESSMENT ROLL NO. 2021-1****
SPECIAL IMPROVEMENT DISTRICT 1485
ALTA DRIVE LANDSCAPE MAINTENANCE (RANCHO DRIVE TO LACY LANE)
FY2022

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	APN ACRES	MARKET VALUE	ESTIMATED MAXIMUM BENEFIT	ASSESSMENT TOTAL
139-32-601-053	DOC: 20121211:03971 PT SE4 NE4 SEC 32 20 61	HAWKINS FRANK JR QUAL PER RES TR HAWKINS FRANK JR TRS 2300 ALTA DR LAS VEGAS NV 89106	0.83	\$ 364,446	\$ 4,300	\$ 1,865.57
139-32-701-001	OOC: 20200929:02638 PT NW4 SE4 SEC 32 20 61	PONTONI MICHAEL R 64 N PECOS # 100 HENDERSON NV 89074	0.88	\$ 376,474	\$ 4,600	\$ 1,977.95
139-32-701-002	OOC: 20090528:03403 PT NW4 SE4 SEC 32 20 61	BARTSAS MARY 13 L L C C/O MARY BARTSAS ENTRPS LLC C/O A HANSEN 601 S RANCHO DR # C-23 LAS VEGAS NV 89106-4825	0.91	\$ 533,200	\$ 4,800	\$ 2,045.38
139-32-701-003	OOC: 20050202:02967 PT NW4 SE4 SEC 32 20 61	BARTSAS MARY 13 L L C 601 S RANCHO OR # C23 LAS VEGAS NV 89106-4825	1.03	\$ 375,000	\$ 5,400	\$ 2,315.10
139-32-701-004	DOC: 20140327:01774 PT NW4 SE4 SEC 32 20 61	L A R CONTINUATION TRUST SMITH RICHARD T TRS 23912 REDBIRD TRAIL MARBLE FALLS TX 78654	1.00	\$ 960,557	\$ 5,200	\$ 2,247.67
139-32-702-001	DOC: 20150403:01861 PT NW4 SE4 SEC 32 20 61	KAVITSKY FAMILY TRUST KAVITSKY CHARLES M & MINDY TRS 2329 ALTA DR LAS VEGAS NV 89107	1.25	\$ 2,989,826	\$ 6,500	\$ 2,809.59
139-32-702-002	DOC: 20200107:01789 PT NW4 SE4 SEC 32 20 61	FOLLANSBEE SHANNON ETAL 50% FOLLANSBEE 2002 FAMILY TRUST 50% 7 CYPRESS PT COURT FRISCO TX 75034	1.59	\$ 1,181,311	\$ 8,300	\$ 3,573.80

CITY OF LAS VEGAS
****FINAL ASSESSMENT ROLL NO. 2021-1****
SPECIAL IMPROVEMENT DISTRICT 1485
ALTA DRIVE LANDSCAPE MAINTENANCE (RANCHO DRIVE TO LACY LANE)
FY2022

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	APN ACRES	MARKET VALUE	ESTIMATED MAXIMUM BENEFIT	ASSESSMENT TOTAL
139-32-702-028	DOC: 20141118:02141 PT NW4 SE4 SEC 32 20 61	IGNATIUS TRUST CHIU ANDREW A TRS 2325 ALTA DR LAS VEGAS NV 89107	1.01	\$ 548,269	\$ 5,600	\$ 2,270.15
139-32-702-030	DOC: 20180522:00027 PT N2 SE4 SEC 32 20 61	PIOTET MICHELS REVOCABLE TRUST ETAL PIOTET DOMINIQUE J TRS 22550 SANDEAN LN GROVELAND CA 95321	1.23	\$ 1,593,674	\$ 6,100	\$ 2,764.64
REPORT TOTALS			27.94			\$ 62,800.00

EXHIBIT "B"

(Attach Notice of Hearing as Mailed)

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2022)

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2021-1 for City of Las Vegas, Nevada, Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2022) (the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on March 3, 2021, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Thursday 7:00 a.m. until 5:30 p.m. The boundaries of the District are described in the Special Improvement District No. 1485 Creation Ordinance heretofore adopted (the "Creation Ordinance") to defray the annual maintenance costs of a street beautification project (the "Maintenance Project"). The boundaries of the District, which include the location of the Maintenance Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property abutting the street as described below. The streets along which the improvements are to be maintained include:

Alta Drive (BOTH SIDES) from western right-of-way of Rancho Drive to approximately 275 feet west of Lacy Lane.

The amounts to be assessed for the Maintenance of the improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases), provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the improvements so that assessments according to benefits are equal and uniform.

The amount to be assessed will be levied on an area basis, i.e., the amount of the assessment against each parcel will be in proportion to the area of that parcel as compared to the area of all parcels to be assessed. Each property owner will be assessed for the annual cost of the Maintenance Project. The landscape maintenance shall include maintenance of all landscape improvements including trees, shrubs, and other plantings, irrigation system and controls, fertilization, electrical and water services. The maintenance shall also include the supply of all required water and electrical power.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the maintenance of improvements in the Maintenance Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 7, 2021, at 9:00 a.m. at the City of Las Vegas Council Chambers, 495 South Main Street, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Thursday, April 1, 2021, i.e., at least three working days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to

time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

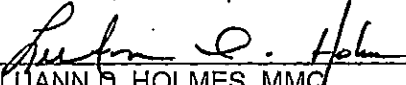
- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and,
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than April 1, 2021, with the Clark County Department of Social Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-4270 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 3, 2021.


LUANN B. HOLMES, MMC
City Clerk