

RESOLUTION NO. R-11-2021

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 – FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET); DETERMINING THE COST TO BE ASSESSED AND AUTHORIZING, ORDERING AND DIRECTING THE CITY ENGINEER TO PREPARE THE FINAL ASSESSMENT ROLL FOR FY2022 AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Assessment Roll Preparation

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, (the "City Council" and the "City," respectively) pursuant to an ordinance heretofore adopted (the "Creation Ordinance") created the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (the "District") and ordered the acquisition, improvement and maintenance of a Commercial Area Vitalization Project, now known as a Neighborhood Improvement Project, as defined in NRS 271.147 (the "Project"), within the District; and

WHEREAS, the City Council has heretofore determined that the cost and expense of the Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District; and

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the Project, and only the property which is so specially benefited, is to be included on the final assessment roll; and,

WHEREAS, in accordance with NRS 271.360 and 271.377, the City Council has determined and does hereby declare that the net cost to the City for the Project in the District (including all necessary incidentals, which either have been or will be incurred in connection with the District) for FY2022 is \$100,000, of which \$-0- is available from other sources, and \$100,000 is to be assessed upon the benefited lots, tracts and parcels of land in the District.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK AND STATE OF NEVADA; THAT:

Section 1. All actions, proceedings, and matters heretofore taken, had and done by the City and the officers thereof, not inconsistent with the provisions of this Resolution, concerning the District, be, and the same hereby are, ratified, approved and confirmed.

Section 2. The total cost of the Project to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance. The total cost of the Project shall be apportioned and the amount to be assessed shall be as follows:

Total Cost	Estimated Amount of Special Assessment	Amount Available from Other Sources
\$100,000	\$100,000	\$-0-

Section 3. The City Engineer (the "Engineer") be, and is hereby authorized, ordered and directed, with the assistance of the City Engineer Division, to make out and prepare, an assessment roll for the District containing, among other things:

(1) The name and address of each last known owner of each lot, tract, or parcel of land to be assessed.

(2) A description of each lot, tract or parcel of land to be assessed, and the amount of the proposed assessment thereon, apportioned upon the basis for assessments heretofore determined by the City Council in the Creation Ordinance and as stated in the provisional order for the hearing on the Project.

Section 4. Immediately upon the adoption of this Resolution, the City Clerk shall cause a copy of this Resolution to be furnished to the Engineer. When the Engineer has made out and prepared the assessment roll, pursuant to Section 3 of this Resolution, he shall report the assessment roll to the City Council and shall cause the same to be filed in the office of the City Clerk and numbered. The Engineer shall submit an executed certificate in the form provided in Subsection 3 of NRS 271.375, which certificate, duly executed, shall accompany the assessment roll.

Section 5. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution, including without limiting the generality of the foregoing, the preparation of all further necessary legal proceedings, assessment rolls and lists, supplemental report(s) on benefits, and other items necessary or desirable for the completion of the District.

Section 6. All resolutions, or parts thereof, in conflict with the provisions of this Resolution, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution, or part thereof, heretofore repealed.

Section 7. If any section, paragraph, clause or other provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Resolution.

Section 8. The City Council has determined and declares, that this Resolution shall be in effect upon its passage in accordance with the law.

PASSED AND APPROVED on March 3, 2021.



CAROLYN G. GOODMAN
Mayor

Attest:



LUANN D. HOLMES, MMC
City Clerk

Approved as to Form:


James B. Lewis
Deputy City Attorney

2/10/21

Date

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, MMC, the duly chosen and qualified City Clerk of the City of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (the "City Council") at a meeting held on March 3, 2021.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Carolyn G. Goodman Stavros S. Anthony Michele Fiore Cedric Crear Brian Knudsen Victoria Seaman Olivia Diaz
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Those Voting Nay:	None
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Those Absent:	None
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3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting in accordance with the State of Nevada Executive Department declaration of emergency directive 006:

- (i) The City of Las Vegas website – www.lasvegasnevada.gov
- (ii) The Nevada Public Notice Website – notice.nv.gov

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the City Council on March 3, 2021, is attached to this certificate as Exhibit "A".

IN WITNESS WHEREOF, I have hereunto set my hand on this March 3, 2021.

(SEAL)



LUANN D. HOLMES, MMC
City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)

Carolyn G. Goodman, Mayor (At-Large)
Stavros S. Anthony, Mayor Pro Tem (Ward 4)
Brian Knudsen (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Cedric Crear (Ward 5)
Michele Fiore (Ward 6)



City Manager Jorge Cervantes
City Attorney Bryan K. Scott
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 3, 2021

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Should you choose to attend in person, a medical screening will be administered before you can enter the building. Alternatively, any and all persons are encouraged to send comments and written objections electronically prior to the meeting via e-mail to meetingcomments@lasvegasnevada.gov, by mailing to the City Clerk, 2nd Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101 or fax to (702) 382-4803. E-mails must contain the meeting name, date and item number in the subject. E-mails received up to an hour before the meeting will be considered public record, read during the meeting where appropriate and will be included in the backup. A time limit may be imposed on the e-mails read for the record.

Online comments can also be submitted via the City's website at www.lasvegasnevada.gov/councilcomment during the City Council meeting. All comments received during the meeting will be considered public record, read where appropriate and included in the backup. Comments received on a Public Hearing item after action has been taken will not be read but will be included in the backup. A time limit may be imposed on the comments read for the record.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing impaired viewers, made possible through underwriting from The Warren

Group. Please note customers of Cox Communications can view this program in High Definition on Channel 1002 and in Standard Definition on Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor David Dendy, Mountain View Presbyterian Church
4. Pledge of Allegiance

BUSINESS ITEMS - 9 A.M. SESSION

PUBLIC COMMENT

5. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9 A.M. Session

6. For Possible Action - Any items from the 9 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
7. For possible action to approve the Final Minutes by reference of the February 3, 2021 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

CITY ATTORNEY - CONSENT

8. For possible action to approve settlement of Charlene Bynum, Individually, and as the Guardian of the Estate of Ronald Bynum v. City of Las Vegas, Michelle Freeman, et al., Case No. 2:17-cv-2102-APG and Case No. 2:18-cv-00354-APG in the United States District Court, District of Nevada (\$160,000 - Tort Liability Fund) - All Wards

FINANCE - PURCHASING AND CONTRACTS - CONSENT

9. For possible action to approve award of Amendment No. 1 to Contract No. 180176-DC, Las Vegas Boulevard Improvements - Stewart Avenue to Washington Avenue - Department of Public Works - Award recommended to: WSP USA SOLUTIONS, INC. (\$424,972 - Road and Flood Capital Projects Fund) - Ward 5 (Crear)
10. For possible action to approve award of Bid No. 210005-BW REV, Bulk Unleaded Fuel, to the lowest responsive and responsible bidder - Department of Operations and Maintenance - Award recommended to: SENERGY PETROLEUM, LLC. (Not-to-Exceed \$620,190 Annually/Total Contract Amount Not-to-Exceed \$3,100,950 - Automotive Services Internal Service Fund) - All Wards

11. For possible action to approve award of Contract No. 210159-DD, Prime Design Services Contract for Regional Pickleball Complex at Wayne Bunker Park, located at 7351 West Alexander Road - Department of Public Works - Award recommended to: SOUTHWICK LANDSCAPE ARCHITECTS (\$336,523 - Parks and Leisure Capital Projects Fund) - Ward 4 (Anthony)
12. For possible action to approve award of Bid No. 19.69144-SK, Sewer Rehabilitation Group G, located on Vegas Drive from Wintergreen Drive to Shadow Mountain Place and on Tenaya Way from Vegas Drive to Lake Mead Boulevard, to the lowest responsive and responsible bidder - Public Works - Award recommended to: TAB CONTRACTORS, INC. (\$8,983,770 - Sanitation Enterprise Fund) - Wards 1 and 5 (Knudsen and Crear)

OFFICE OF GOVERNMENT AND COMMUNITY AFFAIRS - CONSENT

13. For possible action to approve the ratification of Krysan Williams in a Council support position as a Special Assistant to Council in the Ward 6 office (\$59,625 + Benefits - General Fund) - Ward 6 (Fiore)

OPERATIONS AND MAINTENANCE - CONSENT

14. For possible action to approve a Purchase Agreement and Joint Escrow Instructions between Larry Ramirez Leon, Trustee of the Hector Ramirez and Maricela Leon Living Trust, dated October 1, 2018, and the City of Las Vegas for the purchase of land located in the vicinity of Washington Avenue and Lamb Boulevard, APN 140-29-212-009 (\$535,000 plus closing costs - Park Bond) - Ward 3 (Diaz)
15. For possible action to approve a Las Vegas Valley Water District (LVVWD) Non-Exclusive Easement from the City of Las Vegas to service the Historic Westside Legacy Park project located in the vicinity of West Lake Mead Boulevard and North Martin Luther King Boulevard, APN 139-21-313-025 - Ward 5 (Crear)

PLANNING - BUSINESS LICENSING - CONSENT

16. For possible action to approve a Non-Operational Tavern-Limited License for a Change of Ownership FROM: VIVA LAS VEGAS THEMED WEDDINGS, INC. TO: VIVA LAS VEGAS CENTER, INC. dba VIVA LAS VEGAS CENTER, INC. at 1201 South Las Vegas Boulevard, Suite #110 [Ilan Gorodezki, President, Secretary, Treasurer, Director, Shareholder] - Ward 3 (Diaz)
17. For possible action to approve a Non-Operational Banquet or Event Establish - Liquor License for a Change of Ownership FROM: VIVA LAS VEGAS THEMED WEDDINGS, INC. TO: VIVA LAS VEGAS CENTER, INC. dba VIVA LAS VEGAS CENTER, INC. at 1201 South Las Vegas Boulevard, Suite #110 [Ilan Gorodezki, President, Secretary, Treasurer, Director, Shareholder] - Ward 3 (Diaz)
18. For possible action to approve a Non-Operational Beer Wine Room License for a Change of Ownership FROM: VIVA LAS VEGAS THEMED WEDDINGS, INC. TO: VIVA LAS VEGAS CENTER, INC. dba VIVA LAS VEGAS CENTER, INC. at 1205 South Las Vegas Boulevard [Ilan Gorodezki, President, Secretary, Treasurer, Director, Shareholder] - Ward 3 (Diaz)

PUBLIC WORKS - CONSENT

19. For possible action to approve First Amendment to Interlocal Agreement between the City of Las Vegas (CLV) and Clark County (County) to provide for the adjustment of two (2) sewer siphon vaults located near the Las Vegas Wash and Sloan Lane as part of the Sandhill Owens Relief Sewer Project - Ward 3 (Diaz)
20. For possible action to approve First Supplemental Interlocal Contract LAS29F20 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to increase funding for construction of the Flamingo - Boulder Highway North, Charleston - Boulder Highway to Maryland Parkway and Maryland Parkway System (\$8,360,160 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Diaz and Crear)
21. For possible action to approve a Sewer Over-Sizing and Extension Refunding Agreement between the City of Las Vegas (CLV) and Meadows Owner, LLC for an over-sized sewer generally located in Meadows Lane between Decatur Boulevard and Valley View Boulevard (\$696,757.93 - Sanitation Fund) - Ward 1 (Knudsen)

RESOLUTIONS - CONSENT

22. R-9-2021 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2022); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll and providing the effective date hereof - Ward 1 (Knudsen)

23. R-10-2021 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2022); fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard; providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith; ratifying all action taken consistent with the provisions hereof; and providing the effective date hereof - Ward 1 (Knudsen)
24. R-11-2021 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll for FY2022 and providing the effective date hereof - Ward 3 (Diaz)
25. R-12-2021 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2022 (Las Vegas Boulevard to 8th Street); fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard; providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith; ratifying all action taken consistent with the provisions hereof; and providing the effective date hereof - Ward 3 (Diaz)
26. R-13-2021 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Unit Incentive Program (MFR-UIP) Agreement between the RDA and LMNOP Properties, LLC (Owner), to participate with the developer on renovations of a 20-unit residential property located at 828 F Street (APN 139-27-310-008), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 5 (Cear) [NOTE: This item is related to RDA Item 4 (RA-5-2021)]
27. R-14-2021 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Visual Incentive Program (MFR-VIP) Agreement between the RDA and LMNOP Properties LLC (Owner) located at 828 F Street (APN 139-27-310-008), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 5 (Cear) [NOTE: This item is related to RDA Item 5 (RA-6-2021)]

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

28. Report by Jorge Cervantes, City Manager, regarding the Arbitration Findings and Decision for the Las Vegas Peace Officers Association (LVPOA) and the City of Las Vegas
29. Report by Jorge Cervantes, City Manager, and discussion for possible action regarding a new one-year collective bargaining agreement between the Las Vegas Peace Officers Association (LVPOA) and the City of Las Vegas (Not-to-Exceed \$850,331 - General Fund) - All Wards

PLANNING - BUSINESS LICENSING - DISCUSSION

30. Discussion for possible action regarding a Beer/Wine/Cooler On-Sale License for AL-WAHHAB INC. dba CICIS PIZZA at 309 North Nellis Boulevard, Suite #120 [Billawal Ali Badruddin, President, Treasurer, Secretary, Director, Shareholder] - Ward 3 (Diaz)

BOARDS AND COMMISSIONS - DISCUSSION

31. Discussion for possible action regarding the reappointment of William McCurdy to a Ward 5 seat of the Parks and Recreation Advisory Commission
32. Discussion for possible action regarding the appointment of nominee Thomas Prato to the Commission for the Las Vegas Centennial
33. Discussion for possible action regarding the appointment of nominee Valerie Craig to the Southern Nevada Regional Housing Authority
34. Discussion for possible action regarding the appointment of nominee Heidi Gustafson to the Ward 2 seat of the Arts Commission

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

35. Bill No. 2021-8 - For possible action - Amends LVMC 19.12.070, as it pertains to cannabis dispensaries, to remove the prohibition of drive-through facilities. Sponsored by: Councilwoman Michele Fiore

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

36. Bill No. 2021-9 - Amends the Town Center Development Standards Manual, adopted under LVMC 19.10.060(B), by amending Map Six thereof, pertaining to street classifications, to remove the designation of Echelon Point Drive as a Town Center Collector. Proposed by: Mike Janssen, Executive Director of Community Development
37. Bill No. 2021-10 - Amends the Town Center Development Standards Manual to allow for animated signs within nonresidential districts, subject to specified limitations and restrictions. Sponsored by: Councilwoman Michele Fiore

CLOSED SESSION

38. Closed Session - A closed meeting is called in accordance with NRS 241.015(3)(b)(2) to receive information from the City Attorney about potential and existing litigation

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - DISCUSSION

39. 20-0346-ABEYANCE ITEM - NONPUBLIC HEARING - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC - For possible action on the following Land Use Entitlement project requests on 0.80 acres at the southeast corner of Gass Avenue and 1st Street (APNs 139-34-410-023, 024, 025 and 139-34-310-028), C-2 (General Commercial) Zone, Ward 3 (Diaz). Staff recommends DENIAL on the Land Use Entitlement project.
- 39a. 20-0346-EOT1 - ABEYANCE ITEM - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - For possible action on a request for an eighth Extension of Time of an approved Site Development Plan Review (SDR-25265) FOR A PROPOSED 50-STORY MIXED-USE DEVELOPMENT INCLUDING 15,000 SQUARE FEET OF COMMERCIAL SPACE AND 700 RESIDENTIAL CONDOMINIUM UNITS
- 39b. 20-0346-EOT2 - ABEYANCE ITEM - EXTENSION OF TIME - SPECIAL USE PERMIT - For possible action on a request for an eighth Extension of Time of an approved Special Use Permit (SUP-25267) FOR A PROPOSED 550-FOOT BUILDING WITHIN THE A-O (AIRPORT OVERLAY) DISTRICT WHERE THE HEIGHT LIMITATION IS 200 FEET
- 39c. 20-0346-EOT3 - ABEYANCE ITEM - EXTENSION OF TIME - SPECIAL USE PERMIT - For possible action on a request for an eighth Extension of Time of an approved Special Use Permit (SUP-25268) FOR A MIXED-USE DEVELOPMENT
40. 20-0347-ABEYANCE ITEM - NONPUBLIC HEARING - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC - For possible action on the following Land Use Entitlement project requests on 0.48 acres at the northeast corner of Hoover Avenue and 1st Street (APNs 139-34-410-021 and 022), C-2 (General Commercial) Zone, Ward 3 (Diaz). Staff recommends DENIAL on the Land Use Entitlement project.
- 40a. 20-0347-EOT1 - ABEYANCE ITEM - EXTENSION OF TIME - SPECIAL USE PERMIT - For possible action on a request for an eighth Extension of Time of an approved Special Use Permit (SUP-25070) FOR A PROPOSED MIXED-USE DEVELOPMENT

- 40b. 20-0347-EOT2 - ABEYANCE ITEM - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - For possible action on a request for an eighth Extension of Time of an approved Site Development Plan Review (SDR-25072) FOR A PROPOSED 14-STORY MIXED-USE DEVELOPMENT INCLUDING 5,000 SQUARE FEET OF COMMERCIAL SPACE AND 130 RESIDENTIAL CONDOMINIUM UNITS
- 41. 20-0092 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: MAIN STREET INVESTMENTS II, LLC - For possible action on a Council Review of the Approval by the Planning Commission on the following Land Use Entitlement project requests on 0.48 acres at 1205 South Main Street and 1208 South Casino Center Boulevard (APNs 162-03-105-011 and 162-03-110-067), C-M (Commercial-Industrial) and C-1 (Limited Commercial) Zones, Ward 3 (Diaz). Staff recommends DENIAL on the Land Use Entitlement project. The Planning Commission (4-2-1 vote) APPROVED the Land Use Entitlement project.
 - 41a. 20-0092-SUP1 - ABEYANCE ITEM - FOR AN OPEN AIR VENDING USE
 - 41b. 20-0092-SDR1 - ABEYANCE ITEM - FOR A PROPOSED OUTDOOR FOOD COURT AND DINING AREA WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS

REPORTS AND PRESENTATIONS

- 42. Report by City Staff and the Las Vegas Metropolitan Police Department (LVMPD) regarding the efforts of the Homeless Coordinated Response Team involving outreach and support services - All Wards

SET DATE

- 43. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

- 44. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

- 45. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

- 46. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

IN ACCORDANCE WITH THE STATE OF NEVADA EXECUTIVE DEPARTMENT

DECLARATION OF EMERGENCY DIRECTIVE 006

The City of Las Vegas website – www.lasvegasnevada.gov

and

The Nevada Public Notice Website – notice.nv.gov