

RESOLUTION NO. R-5-2021

**A RESOLUTION DIRECTING THE CITY TREASURER TO
GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT
TO THE LIEN OF A DELINQUENT ASSESSMENT; AND
PROVIDING OTHER MATTERS PROPERLY RELATING
THERETO.**

WHEREAS, the City has heretofore created Special Improvement District Nos. 607, 609, 610, 808, 809, 810, 812, 813, 814, 815 and various other districts as identified in the Notice below (the "Districts"); and

WHEREAS, the City Council has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in Nevada Revised Statutes ("NRS") 271.545.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE
CITY OF LAS VEGAS, NEVADA:**

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The City Council hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS 271.410. The sale shall take place at 11:00 a.m. on February 18, 2021 in the City Council Chambers, Las Vegas City Hall Complex 495 S. Main Street-2nd Floor Las Vegas, Nevada, 89101 which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:
(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 11:00 a.m. on February 18, 2021, at the City Council Chambers, Las Vegas City Hall, 495 S Main St – 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 610, 808, 809, 810, 812, 813, 814, 815 and various others to the City of Las Vegas:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>District No.</u>	<u>Total Amount Due to Date of Sale*</u>
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[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

* Includes the whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to February 18, 2021 at rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS 271.555 to NRS 271.575 and ordinances adopted by the City Council. The sale shall be continued from day to day as provided in NRS 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS 271.410. As provided in that section, at any time prior to the date of sale the

owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorney's fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he/she is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS 271.410(2).

****PLEASE TAKE NOTICE** that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.**

IN WITNESS WHEREOF, I have affixed my signature as of
/s/ VENETTA APPELYARD
Director of Finance

**Insert in mailed notice only.

(End of Form of Notice of Sale)

Section 3. The Notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the Notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.

Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

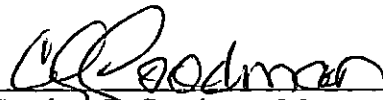
Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

Section 6. This resolution is effective on passage and approval.

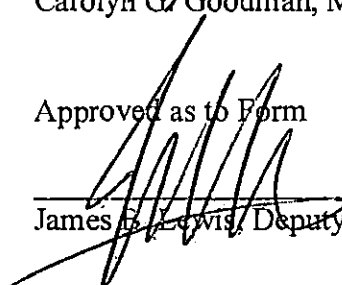
PASSED, ADOPTED AND APPROVED this January 20, 2021

(SEAL)


LuAnn D. Holmes, MMC, City Clerk


Carolyn G. Goodman, Mayor

Approved as to Form


James B. Lewis, Deputy City Attorney

STATE OF NEVADA)
)
) ss.
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, the duly chosen, qualified and City Clerk of Las Vegas (the “City”), in the State of Nevada, do hereby certify:

1. The foregoing pages are a true and correct copy of a resolution (the “Resolution”) passed and adopted by the Council at a meeting of the Council held on January 20, 2021.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:

Carolyn G. Goodman
Stavros S. Anthony
Michele Fiore
Cedric Crear
Brian Knudsen
Victoria Seaman
Olivia Diaz

Those Voting Nay: None

Those Absent: None

3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to NRS 241.020, Nevada Revised Statutes, written notice of the meeting was given no

later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- i. City Hall
495 S. Main Street, 2nd Floor
Las Vegas, Nevada
- ii. Clark County Government Center
500 S. Grand Central Parkway
Las Vegas Nevada
- iii. Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- iv. City of Las Vegas Development Services Center
333 N. Rancho Drive
Las Vegas, Nevada

and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. A copy of the notice of each meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to each meeting.

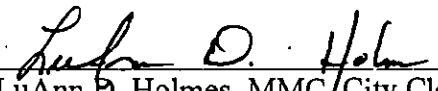
7. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

8. A copy of the notice so given of the meeting of the Council held on January 20, 2021 is attached to this certificate as Exhibit A.

9. Attached hereto as Exhibit B is the Affidavit of Publication of Notice of Sale required by Section 3 of the Resolution.

10. Attached hereto as Exhibit C (including Exhibits I and II thereto) is the Affidavit of Mailing of Notice of Sale required by Section 3 of the Resolution.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this January 20, 2021.



LuAnn D. Holmes, MMC/City Clerk

(SEAL)

EXHIBIT A
(Attach Notice and Agenda of Meeting)

Carolyn G. Goodman, Mayor (At-Large)
Stavros S. Anthony, Mayor Pro Tem (Ward 4)
Brian Knudsen (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Cedric Crear (Ward 5)
Michele Fiore (Ward 6)



City Manager Jorge Cervantes
City Attorney Bryan K. Scott
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**January 20, 2021
9:00 AM**

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Should you choose to attend in person, a medical screening will be administered before you can enter the building. Alternatively, any and all persons are encouraged to send comments and written objections electronically prior to the meeting via e-mail to meetingcomments@lasvegasnevada.gov, by mailing to the City Clerk, 2nd Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101 or fax to (702) 382-4803. E-mails must contain the meeting name, date and item number in the subject. E-mails received up to an hour before the meeting will be considered public record, read during the meeting where appropriate and will be included in the backup. A time limit may be imposed on the e-mails read for the record.

Online comments can also be submitted via the City's website at www.lasvegasnevada.gov/councilcomment during the City Council meeting. All comments received during the meeting will be considered public record, read where appropriate and included in the backup. Comments received on a Public Hearing item after action has been taken will not be read but will be included in the backup. A time limit may be imposed on the comments read for the record.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. Please note customers of Cox Communications can view this program in High Definition on Channel 1002 and in

Standard Definition on Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Reverend Vincent Jordan, Victory Missionary Baptist Church
4. Pledge of Allegiance

BUSINESS ITEMS - 9 A.M. SESSION

PUBLIC COMMENT

5. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9 A.M. Session

6. For Possible Action - Any items from the 9 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
7. For possible action to approve the Final Minutes by reference of the December 16, 2020 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

CITY ATTORNEY - CONSENT

8. For possible action to approve additional funding for Shute, Mihaly & Weinberger LLP to represent the City of Las Vegas in the following actions: 180 Land Company, LLC v. City of Las Vegas, 8JDC Case No. A-17-758528-J, NSC Case Nos. 77771, 78792, USDC Case No. 2:19-cv-1467-KJD-DJA; 180 Land Company, LLC, et al. v. City of Las Vegas, 8JDC Case No. A-18-780184-C, USDC Case No. 2:19-cv-1471-JCM-EJY; Fore Stars, Ltd., et al. v. City of Las Vegas, et al., 8JDC Case No. A-18-773268-C, USDC Case No. 2:19-cv-1469-JAD-NJK; and 180 Land Company, LLC v. City of Las Vegas, 8JDC Case No. A-18-775804-J, USDC Case No. 2:19-cv-1470-RFB-BNW, relating to the development of a portion of the former Badlands Golf Course for an amount not-to-exceed \$100,000 (General Fund) - Ward 2 (Seaman)

COMMUNITY SERVICES - CONSENT

9. For possible action to approve the 2020-2021 Interlocal Agreement for Shared Funding of the Homeless Census and Evaluation between the cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Clark County with the City of Las Vegas' contribution of \$6,854.70 (General Fund) - All Wards
10. For possible action to approve the 2020-2021 Interlocal Agreement for Shared Funding of the Homeless Management Information System (HMIS) between the cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Clark County with the City of Las Vegas' contribution of \$65,984.62 (General Fund) - All Wards

11. For possible action to approve the 2020-2021 Interlocal Agreement For Shared Funding of Inclement Weather Shelter between the cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Clark County with City of Las Vegas' contribution of \$179,027.70 (General Fund) - All Wards

FINANCE - PURCHASING AND CONTRACTS - CONSENT

12. For possible action to approve award of Modification No. 3 to Contract No. 130113-JL, Amendment to Maintenance and Support Agreement - Department of Public Works - Award recommended to: MOTOROLA SOLUTIONS, INC. (\$759,500 Year One/Total Contract Amount Not-to-Exceed \$979,161 - City Facilities Capital Projects Fund) - Ward 3 (Diaz)

FIRE AND RESCUE - CONSENT

13. For possible action to approve an interlocal agreement between the City of Las Vegas and Clark County for the transfer of fire and rescue equipment valued at \$96,425.83 funded by the Federal Fiscal Year 2018 Homeland Security Grant Program - All Wards
14. For possible action to approve an interlocal agreement between the City of Las Vegas and the City of North Las Vegas for the transfer of fire and rescue equipment valued at \$38,399.40 funded by the Federal Fiscal Year 2018 Homeland Security Grant Program - All Wards
15. For possible action to approve an interlocal agreement between the City of Las Vegas and the City of Mesquite for the transfer of fire and rescue equipment valued at \$9,576 funded by the Federal Fiscal Year 2018 Homeland Security Grant Program - All Wards
16. For possible action to approve an interlocal agreement between the City of Las Vegas and the City of Boulder City for the transfer of fire and rescue equipment valued at \$9,744 funded by the Federal Fiscal Year 2018 Homeland Security Grant Program - All Wards
17. For possible action to approve an interlocal agreement between the City of Las Vegas and the City of Henderson for the transfer of fire and rescue equipment valued at \$43,796.77 funded by the Federal Fiscal Year 2018 Homeland Security Grant Program - All Wards

OFFICE OF GOVERNMENT AND COMMUNITY AFFAIRS - CONSENT

18. For possible action to approve the ratification of Jeff Waufile in a Council support position as a Special Assistant to Council in the Ward 6 office (\$63,203 + Benefits - General Fund) - Ward 6 (Fiore)

PLANNING - BUSINESS LICENSING - CONSENT

19. For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: ESCO, LLC TO: TEMPO ULTRA LOUNGE, LLC dba TEMPO ULTRA LOUNGE at 1000 East Sahara Avenue, Suite #105 - Ward 3 (Diaz)
20. For possible action to approve a Tavern-Limited License for a Change of Ownership FROM: FC LA BOMBA, LLC TO: LEVEL ONE BAR & LOUNGE, LLC dba LEVEL ONE BAR & LOUNGE at 1410 South Main Street [Jimmy L. Smith, Managing Member] - Ward 3 (Diaz)
21. For possible action to approve a Tavern-Limited License for a Change of Ownership FROM: LAS VEGAS FLIPPIN GOOD 1, LLC TO: NACHO DADDY, LLC dba FLIPPIN GOOD CHICKEN, BURGERS, BEER at 505 East Fremont Street - Ward 3 (Diaz)
22. For possible action to approve a Restaurant Service Bar License for DT FERGUSONS FB II, LLC dba VEGAS TEST KITCHEN at 1020 Fremont Street, Suite #120 - Ward 3 (Diaz)
23. For possible action to approve a Beer/Wine/Cooler On-Sale License for VIAGGIO VITA, LLC dba ISLAND FLAVOR at 9650 West Skye Canyon Park Drive, Suite #170 - Ward 6 (Fiore)
24. For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: LV PETROLEUM, LLC TO: TROPICANA AVE CAR WASH 1, LLC dba US GAS at 6100 West Charleston Boulevard [Michael Douglas White, Managing Member] - Ward 1 (Knudsen)

25. For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: LV PETROLEUM, LLC TO: LV PETROLEUM, LLC dba US MARKET at 7790 West Sahara Avenue [Lisette Amiel, Managing Member] - Ward 1 (Knudsen)
26. For possible action to approve a Beer/Wine/Cooler Off-Sale License for TERRIBLE HERBST, INC. dba TERRIBLE'S #385 at 2222 Fremont Street - Ward 3 (Diaz)
27. For possible action to approve a Restricted Gaming License for JETT GAMING, LLC dba JETT GAMING, LLC db at TERRIBLE'S #385 at 2222 Fremont Street - Ward 3 (Diaz)
28. For possible action to approve a Slot Operator License for a Change of Ownership FROM: JETT GAMING, LLC TO: JETT GAMING, LLC dba JETT GAMING, LLC at 3440 West Russell Road - Clark County, Nevada
29. For possible action to approve a Massage Establishment License for NV FLOAT, LLC dba NV FLOAT THERAPY at 2291 South Fort Apache Road, Suite #106 [Arevik Mucikyan, Managing Member] - Ward 2 (Seaman)

PUBLIC WORKS - CONSENT

30. For possible action to approve the installation of speed humps on Ballard Drive between Burnham Avenue and Eastern Avenue (\$14,300 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Diaz)
31. For possible action to approve a Sewer Over-Sizing Refunding Agreement between the City of Las Vegas (CLV) and KB Homes Las Vegas, Inc. for an over-sized sewer generally located in Ann Road, west of CC215 Beltway (\$143,462 - Sanitation Fund) - Ward 6 (Fiore)
32. For possible action to approve Interlocal Agreement No. 138818-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) for water commitment services to be provided for the Historic Westside Legacy Park Project generally located on Mount Mariah Drive, west of Martin L. King Boulevard, and south of Lake Mead Boulevard (\$15,893 - Parks and Recreation Capital Project Fund [CPF]) - Ward 5 (Crear)
33. For possible action to approve Interlocal Agreement No. 137048-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) for water commitment services to be provided for the California Street Complete Street Project generally located on California Street, between Commerce Street and 3rd Street (\$32,680 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Diaz)
34. For possible action to approve Supplemental Interlocal Contract No. 2 - 987B between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to extend the funding contract expiration date to December 31, 2024, for construction for the Downtown Vehicle and Pedestrian Safety Streetlight Improvements Project at various locations - Wards 3 and 5 (Diaz and Crear)
35. For possible action to approve Supplemental Interlocal Contract No. 8 - 470H between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to extend the funding contract expiration date to December 31, 2025, for Phase 4 of the Summerlin Parkway, CC-215 to US-95 Project - Wards 1, 2 and 4 (Knudsen, Seaman and Anthony)
36. For possible action to approve Supplemental Interlocal Contract No. 12 - 484L between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to extend the funding contract expiration date to June 30, 2023, for the Lamb Boulevard/Charleston Boulevard Traffic Improvements Project - Ward 3 (Diaz)
37. For possible action to approve the removal of parking in the cul-de-sac on the east end of Peaceful Dawn Avenue (\$1,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 4 (Anthony)
38. For possible action to approve the installation of a speed cushion on Elton Avenue between Jones Boulevard and Wallace Drive (\$5,500 - Traffic Improvements Capital Project Fund [CPF]) - Ward 1 (Knudsen)

RESOLUTIONS - CONSENT

39. R-4-2021 - For possible action to approve a Resolution regarding the apportionment of surplus amounts remaining in the special fund created for the City of Las Vegas, Nevada, Special Improvement District (SID) No. 1487 Jones Blvd (Beltway to Elkhorn Rd) - (Special Assessment-SID 1487 Jones Blvd Beltway to Elkhorn Rd - \$82,279.32) - Ward 6 (Fiore)

40. R-5-2021 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Special Improvement Districts 607, 609, 610, 808, 809, 810, 812, 813, 814, 815 and in certain other districts and providing other matters properly relating thereto - Wards 2, 4 and 6 (Seaman, Anthony and Fiore)
41. R-6-2021 - For possible action to approve a Resolution regarding the extension of the authority of the Director of the Department of Planning to extend administratively a temporary business license of any licensee who has exhausted all applicable temporary-license extensions under Title 6 of the Las Vegas Municipal Code prior to the cessation of the COVID-19 emergency - All Wards

DISCUSSION/ACTION ITEMS

PLANNING - BUSINESS LICENSING - DISCUSSION

42. ABEYANCE ITEM - Discussion for possible action regarding a Tavern License for MORINOS ENTERPRISES, LLC dba COCOS BAR & GRILL at 1815 East Charleston Boulevard [Ruben Moreno, Managing Member] - Ward 3 (Diaz)

BOARDS AND COMMISSIONS - DISCUSSION

43. Discussion for possible action regarding the reappointment of members to the Community Development Recommending Board from the following list of nominees: Karmen La'Shaun Miller (Mayor's Designee), Terri O'Rourke, David Marlon and Mack McKnight (Ward 1), Laura J. Bruno-Walsh (Ward 2), Patricia Haddad and Erika Washington (Ward 3), Terri Janison (Ward 4), Wesley Harper and Sydni Sayles (Ward 5) and the appointment of nominees Ignacio Prado (Ward 3), Richie Box (Ward 5) and Jimmi Mckee (Ward 6)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

44. Bill No. 2020-39 - ABEYANCE ITEM - For possible action - Amends LVMC Chapter 6.50 to establish a new alcohol delivery support service alcoholic beverage license category, together with associated requirements and limitations, and expand the categories under which a business can exercise an ancillary alcoholic beverage license. Sponsored by: Councilman Stavros S. Anthony

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

45. Bill No. 2021-1 - Amends the 2018 International Building Code, as adopted by the City, to amend Section 403.4.7 regarding smoke removal systems to provide for locally-appropriate adjustments and exceptions. Sponsored by: Councilwoman Michele Fiore
46. Bill No. 2021-2 - Amends the 2018 International Existing Building Code, as adopted by the City, to exempt from particular Code requirements certain types of alterations to existing buildings or structures within a redevelopment area, and to conform provisions regarding the installation of new plumbing fixtures to recently-adopted State law. Sponsored by: Councilwoman Michele Fiore
47. Bill No. 2021-3 - Amends the Southern Nevada Amendments to the 2018 International Swimming Pool and Spa Code, as adopted by the City, to correct language regarding the required distance between a pool or spa and a building or structure. Sponsored by: Councilwoman Michele Fiore
48. Bill No. 2021-4 - Amends the Southern Nevada Amendments to the 2018 Uniform Mechanical Code, as adopted by the City, to correct contact information regarding certain boilers and water heaters. Sponsored by: Councilwoman Michele Fiore
49. Bill No. 2021-5 - Amends the 2018 Uniform Plumbing Code and the Southern Nevada Amendments to the 2018 Uniform Plumbing Code, as adopted by the City, to make adjustments regarding plumbing fixtures to be consistent with State law and to make various other adjustments to reflect City-specific conditions. Sponsored by: Councilwoman Michele Fiore

50. Bill No. 2021-6 - Adopts an updated Administrative Code pertaining to the administration and enforcement of the City's building and related technical codes (including fee tables), and makes a corresponding change to the City's Fire Code. Sponsored by: Councilwoman Michele Fiore

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearing items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

51. 20-0114-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CRAFT STUDIOS, INC. DBA PINSPARATION - OWNER: 7208-7290 LAKE MEAD BOULEVARD HOLDINGS, LLC - For possible action on a Land Use Entitlement project request for a Special Use Permit FOR A PROPOSED 2,380 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITH A WAIVER TO ALLOW AN 80-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS REQUIRED at 7210 West Lake Mead Boulevard, Suites #7 and #8 (APN 138-22-601-004), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
52. 20-0167 - PUBLIC HEARING - APPLICANT: ACG DESIGN - OWNER: DP HOLDINGS, INC. - For possible action on the following Land Use Entitlement project requests on 0.39 acres at 2603 Highland Drive (APN 162-09-110-016), M (Industrial) Zone, Ward 1 (Knudsen). The Planning Commission (5-0-2 vote) and Staff recommend APPROVAL on the Land Use Entitlement project.
- 52a. 20-0167-VAR1 - TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED
- 52b. 20-0167-SUP1 - FOR A PROPOSED MAJOR AMENDMENT TO PREVIOUSLY APPROVED SPECIAL USE PERMIT (SUP-73838) TO ALLOW A 576 SQUARE-FOOT EXPANSION TO AN EXISTING MARIJUANA CULTIVATION FACILITY USE RESULTING IN AN OVERALL SQUARE-FOOTAGE OF 11,343 SQUARE FEET
- 52c. 20-0167-SDR1 - FOR A PROPOSED MARIJUANA CULTIVATION FACILITY DEVELOPMENT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS

PLANNING - DISCUSSION

53. 20-0026 - PUBLIC HEARING - APPLICANT/OWNER: SURETE SIETE, LLC - For possible action on the following Land Use Entitlement project requests on 1.43 acres on the west side of Jones Boulevard, approximately 360 feet north of Smoke Ranch Road (APN 138-14-802-007), C-1 (Limited Commercial) Zone, Ward 5 (Crear). Staff recommends DENIAL on the Land Use Entitlement project. The Planning Commission (6-1 vote) recommends APPROVAL on the Land Use Entitlement project.
- 53a. 20-0026-GPA1 - FROM: SC (SERVICE COMMERCIAL) TO: GC (GENERAL COMMERCIAL)
- 53b. 20-0026-ZON1 - FROM: C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL)
- 53c. 20-0026-VAR1 - TO ALLOW A PROPOSED UNPAVED SURFACE PARKING LOT WHERE SUCH IS NOT ALLOWED; A SOLID SCREEN WALL IN THE FRONT YARD OF A COMMERCIAL PROPERTY WHERE SUCH IS PROHIBITED; A NINE-FOOT TALL PERIMETER METAL FENCE WHERE EIGHT FEET IS ALLOWED; AND NON-DECORATIVE, NON-CONTRASTING MATERIALS WHERE SUCH IS NOT ALLOWED
- 53d. 20-0026-SUP1 - FOR A PROPOSED TRUCKING COMPANY USE WITH WAIVERS TO ALLOW MORE THAN 5 TRUCKS OR TRAILERS, AND TO ALLOW THE USE TO BE VISIBLE FROM ADJOINING STREETS

- 53e. 20-0026-SDR1 - FOR A PROPOSED PARKING FACILITY WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS AND TO ALLOW AN EXISTING CHAIN LINK FENCE ADJACENT TO THE WEST PROPERTY LINE TO REMAIN, WHERE SUCH MATERIAL IS PROHIBITED
54. 20-0092 - PUBLIC HEARING - APPLICANT/OWNER: MAIN STREET INVESTMENTS II, LLC - For possible action on a Council Review of the Approval by the Planning Commission on the following Land Use Entitlement project requests on 0.48 acres at 1205 South Main Street and 1208 South Casino Center Boulevard (APNs 162-03-105-011 and 162-03-110-067), C-M (Commercial-Industrial) and C-1 (Limited Commercial) Zones, Ward 3 (Diaz). Staff recommends DENIAL on the Land Use Entitlement project. The Planning Commission (4-2-1 vote) APPROVED the Land Use Entitlement project.
- 54a. 20-0092-SUP1 - FOR AN OPEN AIR VENDING USE
- 54b. 20-0092-SDR1 - FOR A PROPOSED OUTDOOR FOOD COURT AND DINING AREA WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS
55. 20-0142 - PUBLIC HEARING - APPLICANT/OWNER: MARLON L JOHNSON - For the possible action on the following Land Use Entitlement project requests on 0.92 acres at southwest corner of Mountain Trail and Sunset Drive (APNs 139-19-812-038 and 039), Ward 5 (Crear). Staff recommends DENIAL on the Land Use Entitlement project. The Planning Commission (6-0-1 vote) recommends APPROVAL on the Land Use Entitlement project.
- 55a. 20-0142-GPA1 - FROM: R (RURAL DENSITY RESIDENTIAL) TO: LI/R (LIGHT INDUSTRY/RESEARCH)
- 55b. 20-0142-ZON1 - FROM: R-E (RESIDENCE ESTATES) AND U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: M (INDUSTRIAL)
- 55c. 20-0142-VAR1 - TO ALLOW AN EIGHT-FOOT FRONT YARD WALL WHERE FIVE FEET IS THE MAXIMUM ALLOWED
- 55d. 20-0142-VAR2 - TO ALLOW NO OFFSITE IMPROVEMENTS (CURB, SIDEWALKS, GUTTERS) WHERE SUCH ARE REQUIRED
- 55e. 20-0142-SDR1 - FOR A PROPOSED HEAVY MACHINERY AND EQUIPMENT STORAGE DEVELOPMENT WITH WAIVERS OF PERIMETER LANDSCAPING DEVELOPMENT STANDARDS
56. 20-0166 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on the following Land Use Entitlement project requests on approximately 603.00 acres bounded by Owens Avenue on the north, Interstate 15 and Main Street on the east, U.S. 95 on the south and Martin L. King Boulevard on the west (APNs multiple), Ward 5 (Crear). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the Land Use Entitlement project.
- 56a. 20-0166-GPA1 - To amend a portion of the Southeast Sector Land Use Map of the General Plan FROM: L (LOW DENSITY RESIDENTIAL), ML (MEDIUM LOW DENSITY RESIDENTIAL), M (MEDIUM DENSITY RESIDENTIAL), H (HIGH DENSITY RESIDENTIAL), MXU (MIXED USE), C (COMMERCIAL), LI/R (LIGHT INDUSTRY/RESEARCH) AND PF (PUBLIC FACILITIES) TO: FBC (FORM-BASED CODE)
- 56b. 20-0166-ZON1 - FROM: R-E (RESIDENCE ESTATES), R-1 (SINGLE FAMILY RESIDENTIAL), R-2 (MEDIUM-LOW DENSITY RESIDENTIAL), R-3 (MEDIUM DENSITY RESIDENTIAL), R-4 (HIGH DENSITY RESIDENTIAL), R-5 (APARTMENT), C-1 (LIMITED COMMERCIAL), C-2 (GENERAL COMMERCIAL), C-M (COMMERCIAL/INDUSTRIAL), M (INDUSTRIAL), C-V (CIVIC) AND UNDESIGNATED (FORMERLY RIGHT-OF-WAY) TO: T3-N (T3 NEIGHBORHOOD), T3-N-O (T3 NEIGHBORHOOD-OPEN), T4-N (T4 NEIGHBORHOOD), T4-MS (T4 MAIN STREET), T4-C (T4 CORRIDOR), T4-M (T4 MAKER), T5-N (T5 NEIGHBORHOOD), T5-C (T5 CORRIDOR) AND T5-M (T5 MAKER)
57. 20-0171-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FRANCISCO VARGAS - OWNER: PACIFIC ENTERPRISES I, LLC - For possible action on a Land Use Entitlement project request for a Special Use Permit FOR A PROPOSED OPEN AIR VENDING/ TRANSIENT SALES LOT USE on 0.31 acres at the southwest corner of Washington Avenue and Main Street (APN 139-27-703-001), M (Industrial) Zone, Ward 5 (Crear). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

58. 20-0207 - PUBLIC HEARING - APPLICANT: LAS VEGAS VALLEY WATER DISTRICT - OWNER: LAS VEGAS VALLEY WATER DISTRICT AND BUREAU OF LAND MANAGEMENT - For possible action on the following Land Use Entitlement project requests on a portion of 23.37 acres at the southeast corner of Deer Springs Way and Conquistador Street (APNs 125-19-301-006 and -014), Ward 6 (Fiore). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on 20-0201-ZON1. Staff recommends DENIAL on 20-0201-VAR1 and 20-0207-SDR1. The Planning Commission (7-0 vote) recommends APPROVAL on 20-0207-VAR1 and 20-0207-SDR1.
- 58a. 20-0207-ZON1 - FROM: U (UNDEVELOPED) [PF (PUBLIC FACILITIES) GENERAL PLAN DESIGNATION] TO: C-V (CIVIC) on a 20.0 acre portion of 23.29 acres
 - 58b. 20-0207-VAR1 - TO ALLOW DEVIATIONS FROM TITLE 19.10.020 C-V (CIVIC) DEVELOPMENT STANDARDS
 - 58c. 20-0207-SDR1 - FOR A PROPOSED WATER RESERVOIR AND 9,819 SQUARE-FOOT PUMPING STATION AND PRESSURE-REDUCING VALVES DEVELOPMENT
59. 20-0272-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LABO FUNERAL HOME/CHAPEL - OWNER: JLC NUCLEUS, LLC - For possible action on a Land Use Entitlement project request for a Special Use Permit FOR A MORTUARY OR FUNERAL CHAPEL USE on 6.14 acres at 940 West Owens Avenue (APN 139-21-806-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

SET DATE

60. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

61. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

62. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

63. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE STATE OF NEVADA EXECUTIVE DEPARTMENT

DECLARATION OF EMERGENCY DIRECTIVE 006

The City of Las Vegas website – www.lasvegasnevada.gov

and

The Nevada Public Notice Website – notice.nv.gov

EXHIBIT B
(Attach Affidavit of Publication of Notice of Sale)

Notice of Sale

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 11:00 a.m. on February 18, 2021, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 610, 608, 809, 810, 612, 813, 814, 815 and various others to the City of Las Vegas:

Safety Precautions

The City of Las Vegas will hold the Special Improvement District sale with additional safety precautions in place due to concerns about COVID-19. All visitors to City Hall and those in the areas of chambers open to the public will be required to wear a face covering of some kind. Social distancing will be practiced inside council chambers. In addition, occupancy limitations set by the governor's latest directive of 50 people in the publically accessible areas of council chambers will be enforced. Anyone from the public who attends the meeting in person will need to be medically screened in front of City Hall prior to entering.

Name of Owner	Description of Property	Total Amount Due Prior to 2/18/21	*Total Amount Due on Date of Sale
JUNG YONG H District: 808 (7051)	137-26-317-005, 60 COPPER FOUNTAIN ST	\$898.95	\$1,454.36
OHANA LAS VEGAS LLC District: 808 (7051)	137-26-411-007, 224 UCCELLO DR	\$812.13	\$1,297.04
HAIDET ROBERT LOUIS SEPARATE PROPERTY TRUST District: 808 & 809 (7051 & 7060)	137-34-617-030, 12040 LA PALMERA AV	\$1,146.29	\$3,100.45
SCHULLER NATHANIEL S & KIRSTIN L District: 808 & 809 (7051 & 7060)	137-34-717-035, 11841 AMISTOSO LN	\$747.36	\$1,845.42
CRESCENT ENTERPRISE LLC District: 808 (7051)	137-35-218-010, 11536 REGAL ROCK PL	\$722.50	\$1,134.60
SISON RAMON P & BELLA M District: 808 (7051)	137-35-618-011, 588 VITANO ST	\$643.84	\$992.06
MCCREIGHT MANAGEMENT TRUST District: 808 (7051)	137-35-716-047, 11227 KENYAN SUNSHINE CT	\$624.84	\$957.66
MULL ROBERT S & CHEUNG K LIV TR District: 1485 (7056)	139-32-211-002, 3208 ALTA DR	\$1,410.69	\$1,722.66
MULL ROBERT S District: 1485 (7056)	139-32-211-003, 3204 ALTA DR	\$1,410.69	\$1,722.68
MULL ROBERT S & CHEUNG K LIV TR District: 1485 (7056)	139-32-211-004, 3200 ALTA DR	\$1,410.69	\$1,722.68
CASTER SCOTT I & TERIA District: 607 (7061)	126-13-115-032, 10729 BEACH HOUSE AV	\$554.70	\$2,619.42
FKHSFRPROP COALP District: 607 (7061)	126-13-212-301, 10825 HUNTERS GREEN AV	\$690.61	\$3,095.14
FKHSFRPROP COALP District: 607 (7061)	126-13-313-063, 7411 KINGSTON COVE ST	\$992.51	\$3,565.48
FKHSFRPROP COALP District: 607 (7061)	126-13-412-118, 10514 HARTFORD HILLS AV	\$855.39	\$2,932.69

FKHSFRPROP COALP District: 607 (7061)	126-13-811-004, 7340 CHESAPEAKE COVE ST	\$855.39	\$2,932.69
LEA JEFFREY BRUCE District: 607 (7061)	126-24-315-022, 10806 KNICKERBOCKER AV	\$754.58	\$2,467.32
601 FREMONT LLC District: 1506 & 1516 (7073 & 7075)	139-34-611-018, 601 FREMONT ST -UT 130	\$24,070.17	\$104,909.18
ENCRYPTIC LLC District: 1508 & 1516 (7073 & 7075)	139-34-611-019, 811 FREMONT ST -150	\$2,833.92	\$12,672.81
STOCK HOUSE LLC District: 1507 (7078)	125-13-201-001, 7806 N JONES BL	\$5,867.10	\$39,677.70
ENSIGN MICHAEL STEVEN II & JOHN ERIC District: 810 (7080)	137-27-612-032, 24 ALAMERE FALLS DR	\$984.71	\$5,009.13
STENGEL REVOCABLE LIVING TRUST District: 810 (7080)	137-27-723-006, 89 LOMITA HEIGHTS DR	\$984.70	\$5,009.11
BLACK RAMON District: 1519 (7081)	162-05-615-055, 2300 W OAKLEY BL	\$909.44	\$2,509.43
CHANG AONAN District: 812 (7090)	137-33-715-010, 12440 CLAYMORE HIGHLAND AV	\$4,156.77	\$28,929.56
WELSH ROBERT J District: 812 (7090)	164-03-112-017, 948 GLENHAVEN PL	\$1,747.91	\$11,091.13
PALANG LYDDEN ZAPANTA District: 609 (7092)	126-12-313-012, 10732 SKYE LILY AV	\$1,536.94	\$10,462.25
MEADOWS APARTMENT PROPERTIES LLC District: 609 (7092)	126-12-412-028, 10665 SCORCHED SKYE AV	\$1,468.17	\$9,901.06

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to February 18, 2021 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorney's fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

/s/ VENETTA APPELYARD Director of Finance

PUB: January 26, February 4, 12, 2021 LV Review-Journal

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RECEIVED
CITY CLERK

2021 FEB -3 A 11:17

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0001133992

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 01/28/2021 to 01/28/2021, on the following days:

01 / 28 / 21

ISI Eileen Gallagher
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 29th day of January, 2021

Notary Kimberly Taormina

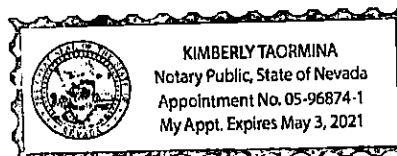


EXHIBIT C

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE
DISTRICTS 607, 609, 610, 808, 809, 810,
812, 813, 814, 815 and VARIOUS OTHER
DISTRICTS

The undersigned, LuAnn D. Holmes, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, I caused to be mailed a Notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on or before January 29, 2021 being at least 20 days before the sale, which was held on February 18, 2021.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 610, 808, 809, 810, 812, 813, 814, 815 and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full:

Dated this ____ day of _____, 2021.

LuAnn D. Holmes, MMC, City Clerk

SUBSCRIBED AND SWORN TO before me this ____ day of _____, 2021, by LuAnn D. Holmes, City Clerk, City of Las Vegas, Nevada.

Notary Public

(SEAL)

EXHIBIT I

STATE OF NEVADA)
)ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE

The undersigned _____, the _____ of
Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or
affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on or before January 29, 2021, being at least 20 days before the sale, which was held on February 18, 2021.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 610, 808, 809, 810, 812, 813, 814, 815 and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this ____ day of _____, 2021.

ASSESSMENT MANAGEMENT GROUP

Title: _____

SUBSCRIBED AND SWORN TO before me this ____ day of _____,
2021, by _____, _____ of Assessment Management
Group.

Notary Public

(SEAL)

EXHIBIT II

(Attach Copy of Notice as Mailed)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 11:00 a.m. on February 18, 2021, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 610, 808, 809, 810, 812, 813, 814, 815 and various others to the City of Las Vegas:

Safety Precautions

The City of Las Vegas will hold the Special Improvement District sale with additional safety precautions in place due to concerns about COVID-19. All visitors to City Hall and those in the areas of chambers open to the public will be required to wear a face covering of some kind. Social distancing will be practiced inside council chambers. In addition, occupancy limitations set by the governor's latest directive of 50 people in the publically accessible areas of council chambers will be enforced. Anyone from the public who attends the meeting in person will need to be medically screened in front of City Hall prior to entering.

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HAIDET ROBERT LOUIS SEPARATE PROPERTY TRUST District: 808 & 809 (7051 & 7060)	137-34-617-030, 12040 LA PALMERA AV	\$1,146.29	\$3,100.45
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CASTER SCOTT I & TERI A District: 607 (7061)	126-13-115-032, 10729 BEACH HOUSE AV	\$554.70	\$2,819.42
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FKHSFRPROPCOALP District: 607 (7061)	126-13-313-083, 7411 KINGSTON COVE ST	\$992.51	\$3,565.48
FKHSFRPROPCOALP District: 607 (7061)	126-13-412-116, 10514 HARTFORD HILLS AV	\$855.39	\$2,932.69
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BLACK RAMON District: 1519 (7081)	162-05-615-055, 2300 W OAKLEY BL	\$909.44	\$2,509.43
CHANG AONAN District: 812 (7090)	137-33-715-010, 12440 CLAYMORE HIGHLAND AV	\$4,156.77	\$28,929.56
WELSH ROBERT J District: 812 (7090)	164-03-112-017, 948 GLENHAVEN PL	\$1,747.91	\$11,091.13
PALANG LYDDEN ZAPANTA District: 609 (7092)	126-12-313-012, 10732 SKYE LILY AV	\$1,536.94	\$10,462.25
MEADOWS APARTMENT PROPERTIES L L C District: 609 (7092)	126-12-412-028, 10665 SCORCHED SKYE AV	\$1,468.17	\$9,901.06

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to February 18, 2021 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorney's fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

****For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.**

IN WITNESS WHEREOF, I have affixed my signature as of January 20, 2021

/s/ VENETTA APPELYARD
Director of Finance