

RESOLUTION NO. R-8-2020

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2021); FIXING THE TIME AND PLACE WHEN COMPLAINTS, PROTESTS, AND OBJECTIONS TO THE FINAL ASSESSMENT ROLL FOR THE DISTRICT WILL BE HEARD; PROVIDING FOR THE MANNER OF GIVING NOTICE OF THE HEARING ON THE FINAL ASSESSMENT ROLL; PRESCRIBING OTHER DETAILS IN CONNECTION THEREWITH; RATIFYING ALL ACTION TAKEN CONSISTENT WITH THE PROVISIONS HEREOF; AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Public Hearing Notice

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, ("City Council" and the "City" respectively) pursuant to an ordinance heretofore adopted (the "Creation Ordinance") created City of Las Vegas, Nevada, Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance) (the "District") to defray the annual maintenance costs of a street beautification project within the District (the "Maintenance Project"); and

WHEREAS, the City Council, by resolution heretofore adopted, has authorized the proper officers of the City to execute a contract for the Maintenance Project on behalf of the City in accordance with NRS 271.335, for the Maintenance Project, all as provided by law; and

WHEREAS, the City Council has heretofore determined that the entire cost and expense of the Maintenance Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases); and

WHEREAS, NRS 271.360 and 271.378 provides that the City Council may determine the cost of the Maintenance Project for the fiscal year to be assessed after making the contract, or after determining the net cost to the City; and

WHEREAS, in accordance with NRS 271.360 and 271.378, the City Council has determined and does hereby declare that the net cost to the City for the Maintenance Project for FY2021 (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$75,800, of which \$0- is available from other sources and \$75,800 is to be assessed upon the benefited lots, tracts and parcels of land in the District, which the City Council has determined will receive special benefits and corresponding market value increases from the Maintenance Project; and

WHEREAS, the City Council by resolution heretofore adopted, directed the City Engineer with the assistance of the City Engineer Division (the "Engineer") to make out a final assessment roll; and

WHEREAS, the City Council, together with the Engineer, made out a final assessment roll for the District which contains, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, and the amount of the proposed assessment to be levied thereon. The Engineer has reported the final assessment roll to the City Council and has prepared and filed the final assessment roll with the City Clerk; and

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the improvements to be acquired in the District and only that property, which is so specially benefited, is included on the final assessment roll; and

WHEREAS, the City Council has also determined, and does hereby determine, that the notice for a hearing on the final assessment roll, which is provided for herein, is reasonably calculated to inform each interested person of the proceedings concerning the District, who may directly and adversely affect his or her legally protected rights and interests.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK, IN THE STATE OF NEVADA; THAT:

Section 1. All actions, proceedings, matters, and things heretofore taken, had, and done by the City and the Officers thereof (not inconsistent with the provisions of this Resolution) concerning the District, be, and the same hereby are, ratified, approved and confirmed.

Section 2. A portion of the total cost of the District, to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance. The total cost of the District shall be apportioned and the amount to be assessed shall be as follows:

Total Cost	Estimated Amount of Special Assessment	Amount Available from Other Sources
\$75,800.00	\$75,800.00	\$-0-

Section 3. The final assessment roll for the District has been examined by the City Council, is tentatively approved, and is ordered filed in the office of the City Clerk.

Section 4. Wednesday, April 1, 2020, at 9:00 a.m., at the City of Las Vegas Council Chambers, 495 South Main Street, Las Vegas, Nevada, be, and the same hereby is, fixed as the date, time and place when the City Council will hear and consider complaints, protests and objections to the final assessment roll, to the amount of each of the assessments, and to the regularity of the proceedings in making such assessments (whether made verbally or in writing) by the owners of the assessable property specially benefited by the Maintenance Project in "City of Las Vegas, Nevada, Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2021)" and proposed to be assessed, or by any party or person interested, and by all parties or persons aggrieved by such assessments.

Section 5. The City Clerk shall give notice by publication in the Las Vegas Review-Journal, a newspaper of general circulation in the City and a newspaper of general circulation in the District. Such notice to be published at least once a week, for three consecutive publications, by three weekly insertions, the first such publication in said newspaper to be at least 15 days prior to the date of the protest hearing. It shall not be necessary that the notice be published on the same day of the week, but not less than 14 days shall intervene between the first publication in such newspaper and the last publication in the same newspaper. Service by publication shall be verified by the affidavit of the publishers or a designee and filed with the City Clerk. In accordance with NRS 271.380 (2), the City Clerk or Deputy City Clerk shall also give notice by registered or certified mail by depositing a copy of such notice in the United States mail, postage prepaid, as first-class mail, at least 20 days prior to such hearing, to the last known owner or owners of each tract being assessed at his or their last known address or addresses. Proof of mailing shall be made by the affidavit of the City Clerk or Deputy City Clerk and such proof shall be filed with the City Clerk, provided however, that failure to mail any such notice or notices shall not invalidate any assessment or any other proceedings concerning the District. Proof of the publication and proof of the mailing shall be maintained in the permanent records of the office of the City Clerk until all special assessments and special assessment bonds issued (if such special assessment bonds are hereafter issued) appertaining thereto, have been paid in full, or any claim is barred by an appropriate statute of limitations. The City Council of City of Las Vegas hereby determines that the manner of giving notice herein provided by publication and by registered or certified mail is

reasonably calculated to inform the parties of the proceedings concerning the District and the levying of assessments, which may directly and adversely affect their legally protected interests. Such notice shall be provided in NRS 271.380 and shall be substantially in the following form:

(Start of Form)

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2021)

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2020-1 for City of Las Vegas, Nevada, Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2021) (the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on March 4, 2020, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Thursday 7:00 a.m. until 5:30 p.m. The boundaries of the District are described in the Special Improvement District No. 1485 Creation Ordinance heretofore adopted (the "Creation Ordinance") to defray the annual maintenance costs of a street beautification project (the "Maintenance Project"). The boundaries of the District, which include the location of the Maintenance Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property abutting the street as described below. The streets along which the improvements are to be maintained include:

Alta Drive (BOTH SIDES) from western right-of-way of Rancho Drive to approximately 275 feet west of Lacy Lane.

The amounts to be assessed for the Maintenance of the Improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases), provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the Improvements so that assessments according to benefits are equal and uniform.

The amount to be assessed will be levied on an area basis, i.e., the amount of the assessment against each parcel will be in proportion to the area of that parcel as compared to the area of all parcels to be assessed. Each property owner will be assessed for the annual cost of the Maintenance Project.

The landscape maintenance shall include maintenance of all landscape improvements including trees, shrubs, and other plantings, irrigation system and controls, fertilization, electrical and water services. The maintenance shall also include the supply of all required water and electrical power.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the maintenance of improvements in the Maintenance Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 1, 2020, at 9:00 a.m. at the City of Las Vegas Council Chambers, 495 South Main Street, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Thursday, March 26, 2020, i.e., at least three working days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and,
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than March 26, 2020, with the Clark County Department of Social Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-4270 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 4, 2020.

LUANN D. HOLMES, MMC
City Clerk

(End of Form)

Section 6. The owner or owners of any lot, tract or parcel of land which is assessed in such final assessment roll, whether named or not in such roll, or any person interested, or any parties aggrieved, may, within three (3) working days prior to the date set for the hearing, file with the office of the City Clerk his or her complaints, protests, or objections in writing to said assessment.

Section 7. Whenever any notice is mailed as herein provided, the fact that the person to whom it was addressed does not receive it shall not in any manner invalidate or affect the legality of the notice thereby given.

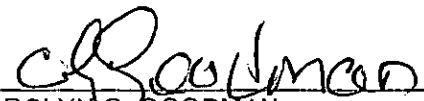
Section 8. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 9. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution or part of any resolution heretofore repealed.

Section 10. If any section, paragraph, clause, or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall in no way affect any remaining provisions of this Resolution.

Section 11. The City Council has determined, and does hereby declare, that this Resolution shall be in effect immediately after its passage in accordance with law.

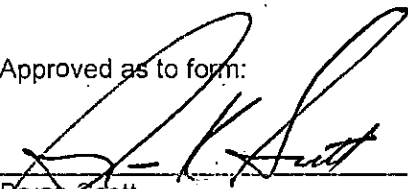
PASSED and APPROVED on March 4, 2020.


CAROLYN G. GOODMAN
Mayor

Attest:


LUANN D. HOLMES, MMC
City Clerk

Approved as to form:


Bryan Scott
Assistant City Attorney

2/13/20
Date

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, MMC, the duly chosen and qualified City Clerk of the City of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (the "City Council") at a meeting held on March 4, 2020.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Carolyn G. Goodman Michele Fiore Stavros S. Anthony Cedric Crear Brian Knudsen Victoria Seaman Olivia Diaz
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Those Voting Nay:	None
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Those Absent:	None
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3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

- (i) City Hall
495 South Main Street
Las Vegas, Nevada
- (ii) City of Las Vegas Development Services Center
333 North Rancho Drive
Las Vegas, Nevada
- (iii) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (iv) The City of Las Vegas website

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of the notice of the meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to the meeting.

7. A copy of such notice so given of the meeting of the City Council on March 4, 2020, is attached to this certificate as Exhibit "A". A copy of the affidavit of publication of the Notice of Public Hearing is attached hereto as Exhibit "B" and a copy of the minutes of the public hearing held on April 1, 2020, is attached hereto as Exhibit "C".

IN WITNESS WHEREOF, I have hereunto set my hand on this March 4, 2020.

(SEAL)



LUANN D. HOLMES, MMC
City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)

Carolyn G. Goodman, Mayor (At-Large)
Michele Fiore, Mayor Pro Tem (Ward 6)
Brian Knudsen (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Stavros S. Anthony (Ward 4)
Cedric Crear (Ward 5)

City Manager Scott Adams
City Attorney Bradford R. Jerbic
City Clerk LuAnn D. Holmes



City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 4, 2020

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing-impaired viewers. Please note customers of CenturyLink and Cox Communications can view this program in High Definition on Channel 1002 and in Standard Definition on Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Reverend Carol Simpson, Shekinah Glory Ministries

4. Pledge of Allegiance
5. Recognition of the Citizen of the Month

BUSINESS ITEMS - 9 A.M. SESSION

PUBLIC COMMENT

6. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9 A.M. Session

7. For Possible Action - Any items from the 9 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

8. For possible action to approve a Parking Lease Agreement between 123-217 West Colorado Street, LLC and the City of Las Vegas (City) where the City will manage and operate a parking lot located at 1300 South Commerce Street with the terms of the lease payments described in the agreement (APN 162-04-507-005) - Ward 3 (Diaz)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

9. ABEYANCE ITEM - For possible action to approve award of Contract No. 200164-JL, Professional Services Contract for Homeless Courtyard Operator, located at the Courtyard Homeless Resource Center, 1401 Las Vegas Boulevard North - Office of Community Services - Award recommended to: CPLC NEVADA, INC. (Not-to-Exceed \$2,851,524 Annually - General Fund) - Ward 5 (Cear)
10. For possible action to approve award of Contract No. 200169-JH Federal Project No. CM-0003(225), Prime Design Services Agreement for Summerlin Parkway Trail Rampart to Anasazi - Final Design - Department of Public Works - Award recommended to: Atkins North America, Inc. (\$1,245,290 - Parks and Leisure Activity Capital Projects Fund) - Wards 2 and 4 (Seaman and Anthony)
11. For possible action to approve award of Amendment No. 2 to Contract No. 180227-JH, Professional Services Contract for City of Las Vegas Master Plan, Department of Planning - Award recommended to: SMITHGROUP, LLC (\$132,280 - General Capital Projects Fund) - All Wards

OPERATIONS AND MAINTENANCE - CONSENT

12. For possible action to approve a Quitclaim Deed from the City of Las Vegas to the Howard Hughes Company, LLC for the common area lot located in the vicinity of Far Hills Avenue and Ridge Pine Street adjacent to Fire Station #47, APN 137-26-211-002 - Ward 2 (Seaman)
13. For possible action to approve the nomination of parcels for sale for the Bureau of Land Management (BLM) Spring 2021 auction for future development in accordance with the Southern Nevada Public Lands Management Act (SNPLMA), portion of APN 126-25-101-010 located in the vicinity of West Centennial Parkway and North Shaumber Road, and portion of APN 137-12-401-001 located in the vicinity of West Cheyenne Avenue and Cliff Shadows Parkway - Wards 4 and 6 (Anthony and Fiore)

PLANNING - BUSINESS LICENSING - CONSENT

14. For possible action to approve a Marijuana Production Establishment License (Medical/Recreational) for EUPHORIA WELLNESS, LLC dba SUMMA CANNABIS at 3926 Ponderosa Way - Clark County, Nevada
15. For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for EUPHORIA WELLNESS, LLC dba SUMMA CANNABIS at 3926 Ponderosa Way - Clark County, Nevada
16. For possible action to approve a Tavern-Limited License for JOX BAR, LLC dba THE GARDEN at 1017 South 1st Street, Suite #180 - Ward 3 (Diaz)
17. For possible action to approve a Tavern-Limited License for TKO RESTAURANT GROUP, LLC dba MAIN ST. PROVISIONS at 1214 South Main Street [Kimela H. Owens, Managing Member] - Ward 3 (Diaz)

18. For possible action to approve a Tavern License for a Change of Ownership FROM: O'ACES RAINBOW, LLC TO: NEVADA RESTAURANT SERVICES, INC. dba DOTTY'S #198 at 3003 North Rainbow Boulevard - Ward 5 (Crear)
19. For possible action to approve a Restricted Gaming License for NEVADA RESTAURANT SERVICES, INC. dba DOTTY'S #198 at 3003 North Rainbow Boulevard - Ward 5 (Crear)
20. For possible action to approve a Package License for a Change of Ownership FROM: SMART & FINAL STORES, LLC TO: SMART & FINAL STORES, LLC dba SMART & FINAL #350 at 4439 West Charleston Boulevard - Ward 1 (Knudsen)
21. For possible action to approve a Package License for a Change of Ownership FROM: SMART & FINAL STORES, LLC TO: SMART & FINAL STORES, LLC dba SMART & FINAL #352 at 2305 East Bonanza Road - Ward 3 (Diaz)
22. For possible action to approve a Package License for a Change of Ownership FROM: SMART & FINAL STORES, LLC TO: SMART & FINAL STORES, LLC dba SMART & FINAL #728 at 1941 North Decatur Boulevard - Ward 5 (Crear)
23. For possible action to approve a Restaurant with Alcohol License for a Change of Ownership FROM: NORTH RAMPART COMMONS, LLC TO: NORTH RAMPART COMMONS, LLC dba NORTH at 1069 South Rampart Boulevard - Ward 2 (Seaman)
24. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: RICH LINN, INC. TO: BAMBINO LI, LLC dba MARK RICH'S NY PIZZA & PASTA at 11710 West Charleston Boulevard, Suite #150 - Ward 2 (Seaman)
25. For possible action to approve a Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: FC RAMPART COMMONS, LLC TO: FC RAMPART COMMONS, LLC dba FLOWER CHILD at 1007 South Rampart Boulevard - Ward 2 (Seaman)
26. For possible action to approve a Restricted Gaming License for SARTINI GAMING, LLC dba SARTINI GAMING, LLC db at PT'S GOLD at 7770 West Ann Road - Ward 6 (Fiore)

PUBLIC WORKS - CONSENT

27. For possible action to approve Interlocal Agreement 2015-18 between the City of Las Vegas (CLV), a municipal corporation of the State of Nevada and Clark County, Nevada, a political subdivision of the State of Nevada (County) for incorporation of construction of the CLV's Sewer Improvements within the Ann Road - Clark County 215 Beltway to Durango Drive Project (\$3,782,017 - Sanitation Enterprise Fund [EF]) - Ward 6 (Fiore) and Clark County
28. For possible action to approve the application and the acceptance of a permanent Bureau of Land Management (BLM) Right-of-Way grant covering an area containing existing roadway for future sewer, drainage and related facilities within and along El Capitan Way between Bright Angel Way and Azure Way, APN 125-29-601-024 - Ward 6 (Fiore)
29. For possible action to approve Third Supplemental Interlocal Contract LAS24J15 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to increase funding for the Gowan North - El Capitan Branch, Lone Mountain to Ann Road Project (\$820,478 - Road and Flood Capital Project Fund [CPF]) - Ward 4 (Anthony)
30. For possible action to approve Second Supplemental Interlocal Contract LAS16Q18 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to extend the contract expiration date from January 31, 2020 to January 31, 2021 for the Rancho Road System - Elkhorn, Grand Canyon to Hualapai Project - Ward 6 (Fiore)

RESOLUTIONS - CONSENT

31. R-5-2020 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and SS & D Nevada Properties, LLC (Owner) located at 1809 South Las Vegas Boulevard (APN 162-03-310-007), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 4 (RA-2-2020)]

32. R-6-2020 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Interlocal Agreement between the RDA and City of Las Vegas to upsize a waterline in 3rd Street, between Garces Avenue and Charleston Boulevard - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 5 (RA-3-2020)]
33. R-7-2020 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2021); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll and providing the effective date hereof - Ward 1 (Knudsen)
34. R-8-2020 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2021); fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard; providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith; ratifying all action taken consistent with the provisions hereof; and providing the effective date hereof - Ward 1 (Knudsen)
35. R-9-2020 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll for FY2021 and providing the effective date hereof - Ward 3 (Diaz)
36. R-10-2020 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2021 (Las Vegas Boulevard to 8th Street); fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard; providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith; ratifying all action taken consistent with the provisions hereof; and providing the effective date hereof - Ward 3 (Diaz)

DISCUSSION/ACTION ITEMS

BOARDS AND COMMISSIONS - DISCUSSION

37. Discussion for possible action regarding the appointment of nominee Desiree Stillwell to the Citizens Advisory Committee to the Las Vegas Redevelopment Agency

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

38. Bill No. 2020-4 - Annexation No. ANX-78110 - Property location: the southwest corner of Tee Pee Lane and Centennial Parkway; Petitioned by: Threshold Capital, LLC; Acreage: 5.06 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Michele Fiore
39. Bill No. 2020-5 - Amends LVMC Chapter 6.50, related to the licensing of alcoholic beverage establishments, to update provisions regarding the removal of bottles of wine from certain types of establishments. Sponsored by: Councilman Stavros S. Anthony
40. Bill No. 2020-6 - Continues to authorize, on a temporary basis, the waiver of certain business license-related fees and charges for qualifying new businesses to be established within the Las Vegas Medical District, and adds to the list of qualifying businesses an establishment with a tavern-limited alcoholic beverage license. Sponsored by: Councilman Brian Knudsen
41. Bill No. 2020-7 - Amends LVMC 6.50.250 to make tavern-limited alcoholic beverage licenses available throughout the Downtown Las Vegas Overlay District, and amends various provisions of the Uniform Development Code adopted as Title 19 to make corresponding land use-related adjustments. Sponsored by: Councilman Brian Knudsen

CLOSED SESSION

42. Closed Session - A closed meeting is called in accordance with NRS 241.015(3)(b)(2) to receive information from the City Attorney about potential and existing litigation

NOT TO BE HEARD BEFORE 10 A.M. - 43 THROUGH 63

BUSINESS ITEMS - 10 A.M. Session

43. Any items from the 10 a.m. session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - DISCUSSION

44. SUP-77365 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 900 FREMONT, LLC - For possible action on an Appeal of the Approval by the Planning Commission on a request for a Special Use Permit FOR AN OPEN AIR VENDING/TRANSIENT SALES LOT USE at 916 Fremont Street (APN 139-34-601-008), C-2 (General Commercial) Zone, Ward 3 (Diaz) [PRJ-77256]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
45. SDR-77366 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-77365 - PUBLIC HEARING - APPLICANT/OWNER: 900 FREMONT, LLC - For possible action on an Appeal of the Approval by the Planning Commission on a request for a Site Development Plan Review FOR A PROPOSED PARKING LOT AND COMMERCIAL RECREATION/AMUSEMENT (OUTDOOR) FACILITY WITH WAIVERS OF THE INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS on 2.75 acres at 916 Fremont Street (APN 139-34-601-008), C-2 (General Commercial) Zone, Ward 3 (Diaz) [PRJ-77256]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
46. GPA-77917 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: MOISES CARPIO - For possible action on a request for a General Plan Amendment FROM: O (OFFICE) TO: GC (GENERAL COMMERCIAL) on 0.19 acres at 1208 South Eastern Avenue (APN 162-02-517-019), Ward 3 (Diaz) [PRJ-77410]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
47. ZON-77919 - ABEYANCE ITEM - REZONING RELATED TO GPA-77917 - PUBLIC HEARING - APPLICANT/OWNER: MOISES CARPIO - For possible action on a request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: C-1 (LIMITED COMMERCIAL) on 0.19 acres at 1208 South Eastern Avenue (APN 162-02-517-019), Ward 3 (Diaz) [PRJ-77410]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
48. VAR-78113 - ABEYANCE ITEM - VARIANCE RELATED TO GPA-77917 AND ZON-77919 - PUBLIC HEARING - APPLICANT/OWNER: MOISES CARPIO - For possible action on a request for a Variance TO ALLOW A 64-FOOT LOT WIDTH WHERE 100 FEET IS REQUIRED, A THREE-FOOT SIDE YARD SETBACK AND A FIVE-FOOT CORNER SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED at 1208 South Eastern Avenue (APN 162-02-517-019), Ward 3 (Diaz) [PRJ-77410]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
49. GPA-77926 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: AMH NV5 DEVELOPMENT, LLC - OWNER: AMH DEVELOPMENT WEST GC, LLC - For possible action on a request for a General Plan Amendment FROM: PR-OS (PARK/RECREATION/OPEN SPACE) TO: PCD (PLANNED COMMUNITY DEVELOPMENT) on 5.64 acres located at the northeast corner of Hualapai Way and Isaac Newton Way (APN 138-07-401-001), PD (Planned Development) Zone, Ward 4 (Anthony) [PRJ-77880]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
50. MOD-77927 - MAJOR MODIFICATION RELATED TO GPA-77926 - PUBLIC HEARING - APPLICANT: AMH NV5 DEVELOPMENT, LLC - OWNER: AMH DEVELOPMENT WEST GC, LLC - For possible action on a request for a Major Modification of the Lone Mountain Land Use Plan FROM: PQ-PF (PUBLIC/QUASI-PUBLIC FACILITIES) TO: ML (MEDIUM-LOW DENSITY RESIDENTIAL) on 5.64 acres located at the northeast corner of Hualapai Way and Isaac Newton Way (APN 138-07-401-001), PD (Planned Development) Zone, Ward 4 (Anthony) [PRJ-77880]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

51. VAR-77931 - VARIANCE RELATED TO GPA-77926 AND MOD-77927 - PUBLIC HEARING - APPLICANT: AMH NV5 DEVELOPMENT, LLC - OWNER: AMH DEVELOPMENT WEST GC, LLC - For possible action on a request for a Variance TO ALLOW A STUB STREET TERMINUS WHERE A CUL-DE-SAC OR HAMMERHEAD IS REQUIRED on 5.64 acres located at the northeast corner of Hualapai Way and Isaac Newton Way (APN 138-07-401-001), PD (Planned Development) Zone, Ward 4 (Anthony) [PRJ-77880]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
52. SDR-77928 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-77926, MOD-77927 AND VAR-77931 - PUBLIC HEARING - APPLICANT: AMH NV5 DEVELOPMENT, LLC - OWNER: AMH DEVELOPMENT WEST GC, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 37-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 5.64 acres located at the northeast corner of Hualapai Way and Isaac Newton Way (APN 138-07-401-001), PD (Planned Development) Zone, Ward 4 (Anthony) [PRJ-77880]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
53. TMP-77930 - TENTATIVE MAP RELATED TO GPA-77926, MOD-77927, VAR-77931 AND SDR-77928 - HUALAPAI & ISAAC - PUBLIC HEARING - APPLICANT: AMH NV5 DEVELOPMENT, LLC - OWNER: AMH DEVELOPMENT WEST GC, LLC - For possible action on a request for a Tentative Map FOR A 37-LOT RESIDENTIAL SUBDIVISION on 5.64 acres located at the northeast corner of Hualapai Way and Isaac Newton Way (APN 138-07-401-001), PD (Planned Development) Zone, Ward 4 (Anthony) [PRJ-77880]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
54. GPA-78019 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a General Plan Amendment FROM: PF (PUBLIC FACILITIES) TO: PCD (PLANNED COMMUNITY DEVELOPMENT) on 11.18 acres on the north side of Hickam Avenue, approximately 288 feet west of Cliff Shadows Parkway (APN 137-01-301-024), Ward 4 (Anthony) [PRJ-77885]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
55. ZON-78020 - REZONING RELATED TO GPA-78019 - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) ZONE [PF (PUBLIC FACILITIES) GENERAL PLAN DESIGNATION] TO: PD (PLANNED DEVELOPMENT) on 11.18 acres on the north side of Hickam Avenue, approximately 288 feet west of Cliff Shadows Parkway (APN 137-01-301-024), Ward 4 (Anthony) [PRJ-77885]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
56. MOD-78021 - MAJOR MODIFICATION RELATED TO GPA-78019 AND ZON-78020 - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a Major Modification of the Lone Mountain West Land Use Plan FROM: OS-R (OPEN SPACE AND RECREATION) TO: ML (MEDIUM-LOW DENSITY RESIDENTIAL) on 11.18 acres on the north side of Hickam Avenue, approximately 288 feet west of Cliff Shadows Parkway (APN 137-01-301-024), Ward 4 (Anthony) [PRJ-77885]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
57. GPA-77933 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: INTERNATIONAL, LLC - For possible action on a request for a General Plan Amendment FROM: RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: SC (SERVICE COMMERCIAL) on 5.16 acres on the east side of Shaumber Road approximately 650 feet south of Tropical Parkway (APN 126-25-301-003), Ward 6 (Fiore) [PRJ-77853]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
58. ZON-77934 - REZONING RELATED TO GPA-77933 - PUBLIC HEARING - APPLICANT/OWNER: INTERNATIONAL, LLC - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 5.16 acres on the east side of Shaumber Road approximately 650 feet south of Tropical Parkway (APN 126-25-301-003), Ward 6 (Fiore) [PRJ-77853]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
59. MOD-77358 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: WARMINGTON APARTMENT COMMUNITIES - OWNER: GRAND CANYON VILLAGE, LLC - For possible action on a request for a Major Modification of the Grand Canyon Village Master Development Plan TO REMOVE 7.49 ACRES FROM THE LAND USE PLAN at the southeast corner of Drake Drive and Grand Canyon Drive (Lot 1 of File 125 Page 32 of Parcel Maps), Ward 6 (Fiore) [PRJ-76836]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

60. GPA-77359 - GENERAL PLAN AMENDMENT RELATED TO MOD-77358 - PUBLIC HEARING - APPLICANT: WARMINGTON APARTMENT COMMUNITIES - OWNER: GRAND CANYON VILLAGE, LLC - For possible action on a request for a General Plan Amendment FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: H (HIGH DENSITY RESIDENTIAL) on 7.49 acres at the southeast corner of Drake Drive and Grand Canyon Drive (Lot 1 of File 125 Page 32 of Parcel Maps), Ward 6 (Fiore) [PRJ-76836]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
61. ZON-77360 - REZONING RELATED TO MOD-77358 AND GPA-77359 - PUBLIC HEARING - APPLICANT: WARMINGTON APARTMENT COMMUNITIES - OWNER: GRAND CANYON VILLAGE, LLC - For possible action on a request for a Rezoning FROM: PD (PLANNED DEVELOPMENT) TO: R-4 (HIGH DENSITY RESIDENTIAL) on 7.49 acres at the southeast corner of Drake Drive and Grand Canyon Drive (Lot 1 of File 125 Page 32 of Parcel Maps), Ward 6 (Fiore) [PRJ-76836]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
62. VAR-77361 - VARIANCE RELATED TO MOD-77358, GPA-77359 AND ZON-77360 - PUBLIC HEARING - APPLICANT: WARMINGTON APARTMENT COMMUNITIES - OWNER: GRAND CANYON VILLAGE, LLC - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT FRONT YARD SETBACK WHERE 10 FEET IS REQUIRED, ZERO-FOOT SIDE YARD AND CORNER SIDE YARD SETBACKS WHERE FIVE FEET IS REQUIRED AND A ZERO-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 7.49 acres at the southeast corner of Drake Drive and Grand Canyon Drive (Lot 1 of File 125 Page 32 of Parcel Maps), Ward 6 (Fiore) [PRJ-76836]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
63. SDR-77362 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-77358, GPA-77359, ZON-77360 AND VAR-77361 - PUBLIC HEARING - APPLICANT: WARMINGTON APARTMENT COMMUNITIES - OWNER: GRAND CANYON VILLAGE, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 282-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER STANDARDS on 18.06 acres on the east side of Grand Canyon Drive, approximately 400 feet north of W Skye Canyon Park Drive (Parcels 1 and 2 of File 125 Page 32 of Parcel Maps), PD (Planned Development) Zone [PROPOSED: PD (Planned Development) and R-4 (High Density Residential)], Ward 6 (Fiore) [PRJ-76836]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

REPORTS AND PRESENTATIONS

64. Report from Scott D. Adams, City Manager, on Emerging Issues - All Wards
65. Report by Craig Raborn, Director of Metropolitan Planning Organization, at the Regional Transportation Commission of Southern Nevada (RTC), on the On Board Regional Mobility Plan - All Wards

SET DATE

66. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

67. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL MEMBER RECOGNITION

68. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1st Floor

Clark County Government Center, 500 South Grand Central Parkway

Grant Sawyer Building, 555 East Washington Avenue

City of Las Vegas Development Services Center, 333 North Rancho Drive

Exhibit "B"

(Attach Affidavit of Publication of Notice of Public Hearing)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101**

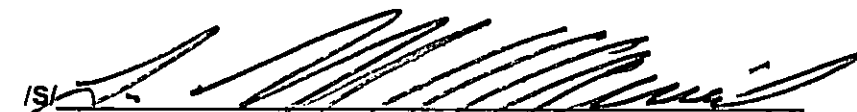
**Account # 22515
Ad Number 0001097264**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 3 edition(s) of said newspaper issued from 03/11/2020 to 03/26/2020, on the following days:

03 / 11 / 20
03 / 19 / 20
03 / 26 / 20

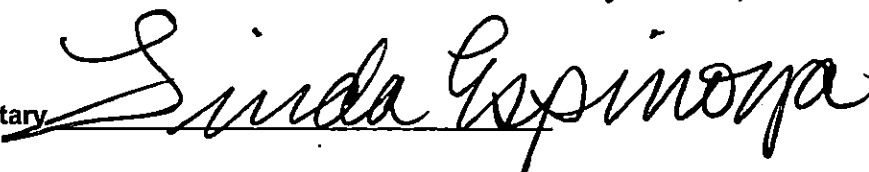
2020 APR -7 P 5:33

RECEIVED
CITY CLERK



LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 27th day of March, 2020

Notary 



**NOTICE OF THE FILING OF
FINAL ASSESSMENT ROLL, OF
THE OPPORTUNITY TO FILE
WRITTEN COMPLAINTS,
PROTESTS, OR OBJECTIONS,
AND OF THE ASSESSMENT
HEARING, ALL CONCERNING
THAT CERTAIN AREA TO BE
ASSESSED FOR
IMPROVEMENTS WITHIN THE
CITY OF LAS VEGAS, NEVADA,
SPECIAL IMPROVEMENT
DISTRICT NO. 1485 - ALTA
DRIVE (LANDSCAPE
MAINTENANCE FY2021)**

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2020-1 for City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2021) (the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on March 4, 2020, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Thursday 7:00 a.m. until 5:30 p.m. The boundaries of the District are described in the Special Improvement District No. 1485 Creation Ordinance heretofore adopted (the "Creation Ordinance") to defray the annual maintenance costs of a street beautification project (the "Maintenance Project"). The boundaries of the District, which include the location of the Maintenance Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property abutting the street as described below. The streets along which the improvements are to be maintained include:

Alta Drive (BOTH SIDES) from western right-of-way of Rancho Drive to approximately 275 feet west of Lacy Lane.

The amounts to be assessed for the Maintenance of the Improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases), provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the Improvements so that assessments according to benefits are equal and uniform.

The amount to be assessed will be levied on an area basis, i.e., the amount of the assessment against each parcel will be in proportion to the area of that parcel as compared to the area of all parcels to be assessed. Each property owner will be assessed for the annual cost of the Maintenance Project. The landscape maintenance shall include maintenance of all landscape improvements including trees, shrubs, and other plantings, irrigation system and controls, fertilization, electrical and water services. The maintenance shall also include the supply of all required water and electrical power.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the maintenance of improvements in the Maintenance Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 1, 2020, at 9:00 a.m. at the City of Las Vegas Council Chambers, 495 South Main Street, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Thursday, March 26, 2020, i.e., at least three working days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and,
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than March 26, 2020, with the Clark County Department of Social Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-4270 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 4, 2020.

/s/ LuAnn D. Holmes
LUANN D. HOLMES, MMC,
City Clerk

PUB: March 11, 19, 26, 2020
LV Review-Journal

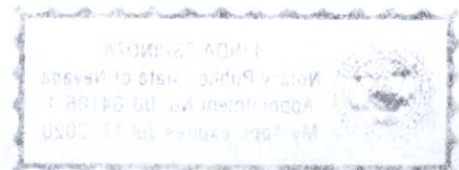


Exhibit "C"

(Attach minutes of public hearing on April 1, 2020)

See Item 8 for related discussion.

Motion made by Michele Fiore to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

26. For possible action to approve Interlocal Contract 1170 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for construction for the Las Vegas Boulevard, Stewart Avenue to Sahara Avenue Project (\$109,000,000 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Diaz and Crear)

Motion made by Michele Fiore to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

RESOLUTIONS - CONSENT

27. R-14-2020 - For possible action to approve a Resolution concerning a proposed Special Improvement District (SID) 611 within the Sunstone area and approving the form authorizing the execution and delivery of a deposit agreement and improvements reimbursement agreement with SC East Landco, LLC, a Delaware limited liability company, in the amount of \$150,000 for the City of Las Vegas to draw against as it incurs the expenses of creating and financing the district with SC East Landco, LLC (\$150,000 - SID Construction Fund) - Ward 6 (Fiore)

Motion made by Michele Fiore to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

28. R-15-2020 - For possible action to approve a Resolution approving the form of an agreement between the City and the owner of all assessable property in a proposed Special Improvement District (SID No. 815, Summerlin Village 25) - Ward 2 (Seaman)

Motion made by Michele Fiore to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

29. R-16-2020 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Bella Tux Properties, LLC (Owner) located at 1611 East Charleston Boulevard (APN 139-35-413-027), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 5 (RA-5-2020)]

Motion made by Michele Fiore to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

30. Public hearing on local improvement district for Special Improvement District (SID) No. 1485 - Alta Drive (Landscape Maintenance - FY2021) - Ward 1 (Knudsen)

Minutes:

MAYOR GOODMAN declared the Public Hearing open.

STEVEN FORD, Traffic Engineer, summarized the information under the Purpose/Background section and reported that no protests had been received. The special improvement district has been in place for many years and includes landscaping maintenance and utility costs. To MAYOR GOODMAN, he indicated that the assessment of \$75,800 has remained the same for several years, and the residents absorb the costs.

COUNCILMAN KNUDSEN expressed his gratitude to the neighbors for taking this on and to staff for their assistance as this is one of his favorite parts of the City, and he enjoys driving through it.

MAYOR GOODMAN declared the Public Hearing closed.

31. Public hearing on local improvement district for Special Improvement District (SID) No. 1516 - Fremont Street Maintenance District FY2021 (Las Vegas Boulevard to 8th Street) - Ward 3 (Diaz)

Minutes:

MAYOR GOODMAN declared the Public Hearing open.

STEVEN FORD, Traffic Engineer, reported that this special improvement district consists of 34 parcels, bounded by Las Vegas Boulevard, Ogden Avenue, 8th Street and Carson Avenue. It covers landscape and sign maintenance, street cleaning, security, public utilities, commercial events and marketing for the Fremont East Entertainment District. The total assessment is \$100,000, and he pointed out that there had not been an assessment since the initial assessment because of surplus funding. There were no protests received for this matter. He reiterated for the Mayor that the assessment is for \$100,000.

MAYOR GOODMAN declared the Public Hearing closed.

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

32. Bill No. 2020-8 - Adopts that certain document entitled "First Amendment to Fifth Amendment and Restatement to the Development Agreement for Skye Canyon Master Planned Community," regarding property generally located at the northwest corner of Grand Teton Drive and Grand Canyon Drive. Proposed by: Robert Summerfield, Director of Planning

Minutes:

Recommendation noted.

4/15/2020 City Council

33. Bill No. 2020-9 - Updates LVMC Chapter 19.09, relating to Form-Based Code, to refine and adjust various procedures and standards pertaining to property and applications that are governed by that Chapter. Proposed by: Robert Summerfield, Director of Planning

Minutes:

Recommendation noted.

4/15/2020 City Council

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

34. Bill No. 2020-10 - Amends LVMC Chapter 6.50 and provisions of LVMC Title 19 to establish licensing and zoning regulations for ancillary wineries as allowed by State law. Sponsored by: Councilman Cedric Crear

Minutes:

First Reading – Referred – COUNCILMEMBERS ANTHONY and FIORE and MAYOR GOODMAN for COUNCILMAN KNUDSEN

4/13/2020 Recommending Committee

4/15/2020 City Council

35. Bill No. 2020-11 - Ordinance creating the City of Las Vegas, Nevada Special Improvement District No. 815 (Summerlin Village 25); ordering a street project, storm sewer project, sanitary sewer project, drainage project, and water project, within the City of Las Vegas, Nevada and providing other matters related thereto. Proposed by: Mike Janssen, Director of Public Works

STATE OF NEVADA)
) ss.
CITY OF LAS VEGAS)

AFFIDAVIT OF MAILING
NOTICE OF HEARING

LuAnn D. Holmes does hereby swear, upon oath according to law:

1. I am and at all times hereinafter mentioned was the duly qualified and sworn City Clerk of the City of Las Vegas, Nevada.

2. I mailed or caused to be mailed a notice entitled "NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2021)" by deposit in the United States mail, postage prepaid, as first-class mail, at the post office in the City of Las Vegas, Nevada, on March 10, 2020, being at least twenty (20) days prior to the hearing, on April 1, 2020, to the last known address of each last known owner of land within the District whose property will be assessed for the cost of the improvements, such addresses and owners being those appearing on the records of the County Assessor of Clark County, Nevada, and from such other sources as I, the City of Las Vegas and Public Works Department, deemed to be reliable.

3. A list of said owners and their addresses is hereto attached, marked Exhibit A and made a part hereof, all addresses therein being situated within the City of Las Vegas, Nevada, unless otherwise indicated, such names and addresses being the same as those shown on the "Tabulation of Parcels" or "Final Assessment Roll".

4. There is attached hereto, marked Exhibit B and made a part hereof, a full, true and correct copy of the notice as mailed as herein described.

5. Copies of the affidavit of publication of said notice, verified by the affidavit of the publisher, and a copy of this affidavit are on file in the office of the City Clerk.

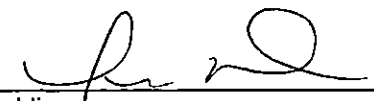
Further Affiant sayeth naught.


LUANN D. HOLMES, MMC
City Clerk

SUBSCRIBED and SWORN to before me in the City of Las Vegas, Nevada, this March 10, 2020.

My commission expires July 17, 2021.

(NOTARIAL STAMP)


Notary Public

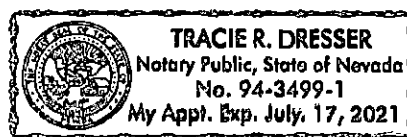


EXHIBIT "A"

(Attach List of Property Owners with Their Addresses)

APN: 139-32-210-001 ETAL

WHEN RECORDED, RETURN TO:

City of Las Vegas
Special Improvement District
333 North Rancho Drive, 9th Floor
Las Vegas, NV 89106

CITY OF LAS VEGAS

FINAL ASSESSMENT ROLL NO. 2020-1

SPECIAL IMPROVEMENT DISTRICT NO. 1485

ALTA DRIVE – LANDSCAPE MAINTENANCE

FY2021

CITY OF LAS VEGAS
****FINAL ASSESSMENT ROLL NO. 2020-1****
SPECIAL IMPROVEMENT DISTRICT 1485
ALTA DRIVE LANDSCAPE MAINTENANCE (RANCHO DRIVE TO LACY LANE)
FY2021

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	APN ACRES	MARKET VALUE	ESTIMATED MAXIMUM BENEFIT	ASSESSMENT TOTAL
139-32-210-001	DOC: 20180723:01404 ELRANCHO ALTA PLAT BOOK 18 PAGE 15 LOT 17 BLOCK 2	K W S TRUST SCHROEDER KYLE W TRS 416 LACY LN LAS VEGAS NV 89107-3220	0.56	\$ 377,326	\$ 2,900	\$ 1,519.26
139-32-210-017	DOC: 20160226:03663 ELRANCHO ALTA PLAT BOOK 18 PAGE 15 LOT 1 BLOCK 1	GHADERY JASON N 417 LACY LN LAS VEGAS NV 89107-3210	0.47	\$ 323,186	\$ 2,500	\$ 1,275.09
139-32-211-001	DOC: 20060424:02131 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 1 BLOCK 1	PADILLA DAVID V 3212 ALTA DR LAS VEGAS NV 89107-3206	0.46	\$ 339,003	\$ 2,400	\$ 1,247.96
139-32-211-002	DOC: 19970918:00760 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 2 BLOCK 1	MULL ROBERT S & CHEUNG K LIV TR MULL ROBERT S TRS 3200 ALTA DR LAS VEGAS NV 89107-3206	0.46	\$ 262,566	\$ 2,400	\$ 1,247.96
139-32-211-003	DOC: 20190307:00359 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 3 BLOCK 1	MULL ROBERT S 3200 ALTA DR LAS VEGAS NV 89107	0.46	\$ 259,206	\$ 2,400	\$ 1,247.96
139-32-211-004	DOC: 19970916:00759 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 4 BLOCK 1	MULL ROBERT S & CHEUNG K LIV TR MULL ROBERT S TRS 3200 W ALTA DR LAS VEGAS NV 89107-3206	0.46	\$ 257,203	\$ 2,400	\$ 1,247.96
139-32-211-005	DOC: 20070702:03772 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 5 BLOCK 1	ADAMS MELISSA 3108 ALTA DR LAS VEGAS NV 89107-3208	0.46	\$ 266,734	\$ 2,400	\$ 1,247.96

CITY OF LAS VEGAS
****FINAL ASSESSMENT ROLL NO. 2020-1****
SPECIAL IMPROVEMENT DISTRICT 1485
ALTA DRIVE LANDSCAPE MAINTENANCE (RANCHO DRIVE TO LACY LANE)
FY2021

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	APN ACRES	MARKET VALUE	ESTIMATED MAXIMUM BENEFIT	ASSESSMENT TOTAL
139-32-211-006	DOC: 19960911:01337 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 6 BLOCK 1	CHURCH ROMAN CATHOLIC LAS VEGAS 336 CATHEDRAL WAY LAS VEGAS NV 89109	0.46	\$ 278,746	\$ 2,400	\$ 1,247.96
139-32-211-007	DOC: 19960911:01337 RANCHO NEVADA EST UNIT #1 AMD PLAT BOOK 10 PAGE 57 LOT 7 BLOCK 1	CHURCH ROMAN CATHOLIC LAS VEGAS 336 CATHEDRAL WAY LAS VEGAS NV 89109	0.46	\$ 129,000	\$ 2,400	\$ 1,247.96
139-32-214-022	DOC: 20150508:01349 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 22 BLOCK 2 & VAC RD	DEISHLEY SEAN 2800 ALTA DR LAS VEGAS NV 89107-3218	0.45	\$ 322,074	\$ 2,300	\$ 1,220.83
139-32-214-023	DOC: 20160107:01909 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 23 BLOCK 2	BALDI JEFREY R & STEPHANIE 2804 ALTA DR LAS VEGAS NV 89107	0.45	\$ 395,551	\$ 2,300	\$ 1,220.83
139-32-214-024	DOC:20070605:01170 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 24 BLOCK 2	CHAPLIN SHIRLEY CHAPLIN FAMILY TRUST C/O L CHAPLIN 5280 BOCA MARINA CIR S BOCA RATON FL 33487	0.45	\$ 283,854	\$ 2,300	\$ 1,220.83
139-32-214-025	DOC: 20170622:02925 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 25 BLOCK 2	KOHLER ROBERT R 268 BUSH ST # 2728 SAN FRANCISCO CA 94104	0.45	\$ 507,071	\$ 2,300	\$ 1,220.83
139-32-214-026	DOC: 20140219:00918 RANCHO EST PLAT BOOK 8 PAGE 73 LOT 10 BLOCK 1 & VAC RD	LORENZILLO TRUST ANDERSON SEAN L & LYSSA M CO-TRS 417 ROSEMARY LN LAS VEGAS NV 89107-3258	0.47	\$ 306,909	\$ 2,500	\$ 1,275.09

CITY OF LAS VEGAS
****FINAL ASSESSMENT ROLL NO. 2020-1****
SPECIAL IMPROVEMENT DISTRICT 1485
ALTA DRIVE LANDSCAPE MAINTENANCE (RANCHO DRIVE TO LACY LANE)
FY2021

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	APN ACRES	MARKET VALUE	ESTIMATED MAXIMUM BENEFIT	ASSESSMENT TOTAL
139-32-301-001	DOC: 20160323:02964 PT NW4 SW4 SEC 32 20 61	LUSIANI MICHELLE TRUST LUSIANI MICHELLE TRS 500 LACY LN LAS VEGAS NV 89107-4422	0.50	\$ 318,297	\$ 2,600	\$ 1,356.48
139-32-302-001	DOC: 20110912:01441 PT NW4 SW4 SEC 32 20 61	M E P LIVING TRUST PAPP MAFALDA E TRS 3201 W ALTA LAS VEGAS NV 89107-3207	0.49	\$ 290,734	\$ 2,900	\$ 1,329.35
139-32-302-002	DOC: 20021127:01944 PT NW4 SW4 SEC 32 20 61	ARANAS ROMEO S & MARIA ELENA 500 CAMPBELL DR LAS VEGAS NV 89107-4402	0.48	\$ 572,877	\$ 2,500	\$ 1,302.22
139-32-304-001	DOC: 20070727:00791 PT NE4 SW4 SEC 32 20 61	L G 2007 PRIVATE TRUST MORRIS GREGORY J TRS ONE HUGHES CENTER DR # 903 LAS VEGAS NV 89169	0.87	\$ 375,000	\$ 4,500	\$ 2,360.27
139-32-304-002	DOC: 20070727:00790 PT NE4 SW4 SEC 32 20 61	L G 2007 PRIVATE TRUST MORRIS GREGORY J TRS ONE HUGHES CENTER DR # 903 LAS VEGAS NV 89169	0.87	\$ 375,000	\$ 4,500	\$ 2,360.27
139-32-304-003	DOC: 20180907:01912 PT NE4 SW4 SEC 32 20 61	SHAH DHAVAL & RESHMA 7452 GRASSY FIELD CT LAS VEGAS NV 89131	0.85	\$ 467,877	\$ 4,400	\$ 2,306.01
139-32-304-004	DOC: 20070727:02627 PT NE4 SW4 SEC 32 20 61	L G 2007 PRIVATE TRUST ONE HUGHES CENTER DR # 903 LAS VEGAS NV 89169	1.75	\$ 468,751	\$ 9,100	\$ 4,747.65

CITY OF LAS VEGAS
****FINAL ASSESSMENT ROLL NO. 2020-1****
SPECIAL IMPROVEMENT DISTRICT 1485
ALTA DRIVE LANDSCAPE MAINTENANCE (RANCHO DRIVE TO LACY LANE)
FY2021

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	APN ACRES	MARKET VALUE	ESTIMATED MAXIMUM BENEFIT	ASSESSMENT TOTAL
139-32-304-005	DOC: 20070727:00788 PT NE4 SW4 SEC 32 20 61	L G 2007 PRIVATE TRUST MORRIS GREGORY J TRS ONE HUGHES CENTER DR # 903 LAS VEGAS NV 89169	0.98	\$ 281,251	\$ 5,100	\$ 2,658.70
139-32-304-006	DOC: 20070727:00788 PT NE4 SW4 SEC 32 20 61	L G 2007 PRIVATE TRUST MORRIS GREGORY J TRS ONE HUGHES CENTER DR # 903 LAS VEGAS NV 89169	1.22	\$ 3,322,614	\$ 6,400	\$ 3,309.81
139-32-304-007	DOC: 20190107:00944 PT NE4 SW4 SEC 32 20 61	REZAE PRESTON POURANG RASTKARDAR MARYANN 630 S THIRD ST LAS VEGAS NV 89101	0.92	\$ 758,194	\$ 4,800	\$ 2,495.92
139-32-304-008	DOC: 20080501:02658 PT NE4 SW4 SEC 32 20 61	BLUE DIAMOND TRUST PRABHU RACHAKONDA D & LATA TRS 2801 ALTA DR LAS VEGAS NV 89107-3201	0.92	\$ 621,786	\$ 4,800	\$ 2,495.92
139-32-304-009	DOC: 20170808:00463 PT N2 S2 SEC 32 20 61	KUB TINA M 2727 ALTA DR LAS VEGAS NV 89107	0.88	\$ 647,594	\$ 4,600	\$ 2,387.40
139-32-310-001	DOC: 20140604:02303 MOUNTAIN VIEW TRACT 1 PLAT BOOK 3 PAGE 23 LOT 1 BLOCK 1	MALINAO REVOCABLE LIVING TRUST MALINAO RICHARD V & G N CO-TRS 16312 HALLIBURTON RD HACIENDA HEIGHTS CA 91745	0.48	\$ 207,906	\$ 2,500	\$ 1,302.22
139-32-310-028	DOC: 20141110:02851 MOUNTAIN VIEW TRACT 1 PLAT BOOK 3 PAGE 23 LOT 28 BLOCK 1	ROMNEY RUSSELL & LESA FAMILY TRUST ROMNEY RUSSELL THOMAS & LESA IRWIN TRS 500 KENNY WAY LAS VEGAS NV 89107-4439	0.48	\$ 222,774	\$ 2,400	\$ 1,302.22

CITY OF LAS VEGAS
****FINAL ASSESSMENT ROLL NO. 2020-1****
SPECIAL IMPROVEMENT DISTRICT 1485
ALTA DRIVE LANDSCAPE MAINTENANCE (RANCHO DRIVE TO LACY LANE)
FY2021

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	APN ACRES	MARKET VALUE	ESTIMATED MAXIMUM BENEFIT	ASSESSMENT TOTAL
139-32-601-053	DOC: 20121211:03971 PT SE4 NE4 SEC 32 20 61	HAWKINS FRANK JR QUAL PER RES TR HAWKINS FRANK JR TRS 2300 ALTA DR LAS VEGAS NV 89106	0.83	\$ 347,094	\$ 4,300	\$ 2,251.75
139-32-701-001	DOC: 20170630:03348 PT NW4 SE4 SEC 32 20 61	FLORIS ALICIA PANTICH SEPARATE PROPERTY TR FLORIS ALICIA PANTICH TRS 3626 DUTCH VALLEY DR LAS VEGAS NV 89147	0.88	\$ 376,471	\$ 4,600	\$ 2,387.40
139-32-701-002	DOC: 20090528:03403 PT NW4 SE4 SEC 32 20 61	BARTSAS MARY 13 L L C C/O MARY BARTSAS ENTRPS LLC C/O A HANSEN 601 S RANCHO DR # C-23 LAS VEGAS NV 89106-4825	0.91	\$ 528,597	\$ 4,800	\$ 2,468.79
139-32-701-003	DOC: 20050202:02967 PT NW4 SE4 SEC 32 20 61	BARTSAS MARY 13 L L C 601 S RANCHO DR # C23 LAS VEGAS NV 89106-4825	1.03	\$ 375,000	\$ 5,400	\$ 2,794.35
139-32-701-004	DOC: 20140327:01774 PT NW4 SE4 SEC 32 20 61	L A R CONTINUATION TRUST SMITH RICHARD T TRS 500 SHETLAND RD LAS VEGAS NV 89107-4642	1.00	\$ 974,114	\$ 5,200	\$ 2,712.96
139-32-702-001	DOC: 20150403:01861 PT NW4 SE4 SEC 32 20 61	KAVITSKY FAMILY TRUST KAVITSKY CHARLES M & MINDY TRS 2329 ALTA DR LAS VEGAS NV 89107	1.25	\$ 2,965,003	\$ 6,500	\$ 3,391.20
139-32-702-002	DOC: 20150109:02415 PT NW4 SE4 SEC 32 20 61	FOLLANSBEE 2002 FAMILY TRUST ETAL FOLLANSBEE KENNETH & JANET TRS 7 CYPRESS PT COURT FRISCO TX 75034	1.59	\$ 1,191,123	\$ 8,300	\$ 4,313.60

CITY OF LAS VEGAS
****FINAL ASSESSMENT ROLL NO. 2020-1****
SPECIAL IMPROVEMENT DISTRICT 1485
ALTA DRIVE LANDSCAPE MAINTENANCE (RANCHO DRIVE TO LACY LANE)
FY2021

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	APN ACRES	MARKET VALUE	ESTIMATED MAXIMUM BENEFIT	ASSESSMENT TOTAL
139-32-702-028	DOC: 20141118:02141 PT NW4 SE4 SEC 32 20 61	IGNATIUS TRUST CHIU ANDREW A TRS 2325 ALTA DR LAS VEGAS NV 89107	1.01	\$ 543,611	\$ 5,600	\$ 2,740.09
139-32-702-030	DOC: 20180522:00027 PT N2 SE4 SEC 32 20 61	PIOTET MICHELS REVOCABLE TRUST ETAL PIOTET DOMINIQUE J TRS C/O D PIOTET C/O J MICHELS 22550 SANDEAN LN GROVELAND CA 95321	1.23	\$ 1,590,989	\$ 6,100	\$ 3,336.94
REPORT TOTALS			27.94			\$ 75,800.00

EXHIBIT "B"

(Attach Notice of Hearing as Mailed)

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2021)

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2020-1 for City of Las Vegas, Nevada, Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2021) (the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on March 4, 2020, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Thursday 7:00 a.m. until 5:30 p.m. The boundaries of the District are described in the Special Improvement District No. 1485 Creation Ordinance heretofore adopted (the "Creation Ordinance") to defray the annual maintenance costs of a street beautification project (the "Maintenance Project"). The boundaries of the District, which include the location of the Maintenance Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property abutting the street as described below. The streets along which the improvements are to be maintained include:

Alta Drive (BOTH SIDES) from western right-of-way of Rancho Drive to approximately 275 feet west of Lacy Lane.

The amounts to be assessed for the Maintenance of the Improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases), provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the Improvements so that assessments according to benefits are equal and uniform.

The amount to be assessed will be levied on an area basis, i.e., the amount of the assessment against each parcel will be in proportion to the area of that parcel as compared to the area of all parcels to be assessed. Each property owner will be assessed for the annual cost of the Maintenance Project. The landscape maintenance shall include maintenance of all landscape improvements including trees, shrubs, and other plantings, irrigation system and controls, fertilization, electrical and water services. The maintenance shall also include the supply of all required water and electrical power.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the maintenance of improvements in the Maintenance Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 1, 2020, at 9:00 a.m. at the City of Las Vegas Council Chambers, 495 South Main Street, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Thursday, March 26, 2020, i.e., at least three working days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

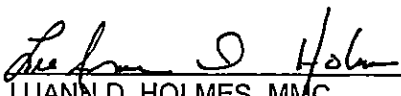
- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and,
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than March 26, 2020, with the Clark County Department of Social Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-4270 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 4, 2020.



LUANN D. HOLMES, MMC
City Clerk