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RESOLUTION NO. R-29-2020

A RESOLUTION CONCERNING A PROPOSED SPECIAL IMPROVEMENT DISTRICT; APPROVING THE FORM OF AN IMPROVEMENTS REIMBURSEMENT AGREEMENT BETWEEN THE CITY AND SC EAST LANDCO, LLC.

WHEREAS, the City of Las Vegas, Nevada (the "City") is organized and operating pursuant to the provisions of Chapter 517, Statutes of Nevada 1983, as amended, and the general laws of the State of Nevada; and

WHEREAS, SC East Landco, LLC, a Delaware limited liability company (the "Developer"), has informed the City that, in the future, the Developer may request that the City conduct proceedings pursuant to the provisions of Nevada Revised Statutes Chapter 271 and the City's Developer Special Improvement District Guidelines (the "Guidelines") to form one or more special improvement districts within the City (the "Future Districts"), to levy special assessments therein, and to issue one or more series of bonds (hereinafter called "Bonds") to provide for the construction, acquisition, and/or furnishing of certain public improvements within the Future Districts; and

WHEREAS, the Developer has previously constructed, or will construct, certain public improvements (the "Improvements") that will proportionally benefit the properties in the Future Districts; and

WHEREAS, the Developer intends to request that the City levy special assessments against the properties in the Future Districts to finance an allocable portion of the cost of the Improvements; and

WHEREAS, the Developer desires to dedicate the Improvements to the City or another applicable government prior to the formation of the Future Districts and the execution of a Development and Financing Agreement between the City and the Developer relating to each Future District; and

WHEREAS, the Developer has requested that the City reimburse the Developer for a portion of the costs of the Improvements from the proceeds of the Bonds; and

WHEREAS, the City desires to facilitate such reimbursement, subject to the conditions contained in an Improvements Reimbursement Agreement (the "Improvements Reimbursement Agreement") between the City and the Developer; and

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WHEREAS, the proposed form of the Improvements Reimbursement Agreement is on file with the City Clerk and the City Council has reviewed the same and has found it to be satisfactory.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, IN THE STATE OF NEVADA:

Section 1. The Improvements Reimbursement Agreement is hereby approved in substantially the form on file with the City Clerk, with only such changes therein as are not inconsistent herewith and are approved by the officers of the City executing the same. The officers of the City are hereby authorized to enter into, execute, and deliver the Improvements Reimbursement Agreement, and the execution and delivery of the same shall constitute conclusive evidence of the City's approval thereof in accordance with the terms hereof.

Section 2. The officers of the City be, and they hereby are, authorized to take all action necessary to effectuate the provisions of this resolution.

Section 3. All bylaws, orders and resolutions, or parts thereof, in conflict with this resolution, are repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any bylaw, order, or resolution, or part thereof, previously repealed.

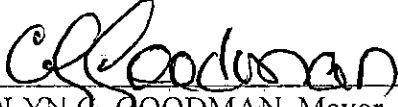
Section 4. If any section, paragraph, clause or provision of this resolution shall be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this resolution.

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Section 5. The City Council has determined and does hereby declare that this resolution shall be in effect upon its passage in accordance with law.

PASSED AND APPROVED June 17, 2020.

(SEAL)



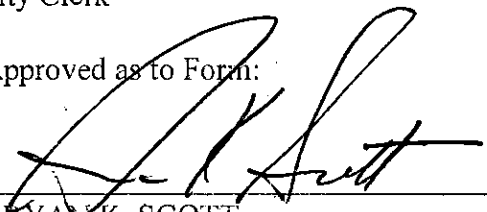
CAROLYN G. GOODMAN, Mayor

Attest:



LUANN D. HOLMES, MMC
City Clerk

Approved as to Form:



BRYAN K. SCOTT
Senior Assistant City Attorney

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I am the duly chosen and qualified City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (the "City Council") at a meeting held on June 17, 2020.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Mayor:	Carolyn G. Goodman
Council members:	Michele Fiore
	Stavros S. Anthony
	Cedric Crear
	Brian Knudsen
	Victoria Seaman
	Olivia Diaz

Those Voting Nay:	None
Those Absent:	None

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the Council were given due and proper notice of the meeting. Pursuant to Nevada Revised Statutes ("NRS") 241.020, written notice of the meeting was given not later than 9:00 a.m. on the third working days before the meeting including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting on the City's website, on the official website of the State of Nevada pursuant to NRS 232.2175, at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- (i) City Hall
495 S. Main Street
Las Vegas, Nevada
- (ii) City of Las Vegas
333 N. Rancho Drive
Las Vegas, Nevada
- (iii) Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, Nevada
- (iv) The City of Las Vegas website

and

(b) Prior to 9:00 a.m. at least 3 working days before such meeting, such notice was mailed to each person, if any, who has requested notices of meetings of the Council in compliance with NRS 241.020(3)(b) by United States Mail, or if feasible and agreed to by the requestor, by electronic mail.

5. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the Council on June 17, 2020 is attached to this certificate as Exhibit A.

IN WITNESS WHEREOF, I have hereunto set my hand on this June 17, 2020.

By: 
LuAnn D. Holmes, MMC, City Clerk

EXHIBIT A

(Attach Copy of Notice of Meeting)

Carolyn G. Goodman, Mayor (At-Large)
Michele Fiore, Mayor Pro Tem (Ward 6)
Brian Knudsen (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Stavros S. Anthony (Ward 4)
Cedric Crear (Ward 5)

City Manager Scott Adams
City Attorney Bradford R. Jerbic
City Clerk LuAnn D. Holmes



City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

June 17, 2020

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

NOTE: Due to the July 4th holiday, the Las Vegas City Council meetings in July will be held on July 8th and July 22nd.

Should you choose to attend in person, a medical screening will be administered before you can enter the building. Alternatively, any and all persons are encouraged to send comments and written objections electronically prior to the meeting via e-mail to citycouncil@lasvegasnevada.gov, by mailing to the City Clerk, 2nd Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101 or fax to (702) 382-4803. Emails received up to an hour before the meeting will be considered public record, read during the item and included in the backup.

Online comments can also be submitted via the City's website at www.lasvegasnevada.gov/councilcomment during the meeting. All comments received during the meeting will be considered public record, read during the item and included in the backup. Comments received on an item after action has been taken will not be read but will be included in the backup. A time limit may be imposed on the comments read for the record.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing-impaired viewers. Please note customers of CenturyLink and Cox

Communications can view this program in High Definition on Channel 1002 and in Standard Definition on Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Rabbi Avi Anderson, Young Israel Aish of Las Vegas
4. Pledge of Allegiance

BUSINESS ITEMS - 9 A.M. SESSION

PUBLIC COMMENT

5. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9 A.M. Session

6. For Possible Action - Any items from the 9 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
7. For possible action to approve the Final Minutes by reference of the May 20, 2020 Regular City Council and Special City Council Meetings

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

ADMINISTRATIVE - CONSENT

8. For possible action to approve the Bureau of Justice Assistance (BJA) FY 20 Coronavirus Emergency Supplemental Funding Program grant award from the Office of Justice Programs (OJP) for the receipt and appropriation of funds from U.S. Department of Justice (DOJ) in the amount of \$1,485,666 for personal protective equipment, software and supplies to be used by the Department of Public Safety and Municipal Court through January 31, 2022 - All Wards

CITY ATTORNEY - CONSENT

9. For possible action to approve settlement of a pre-litigation dispute involving a contract with AMRz Construction LLC for Walkable Community Improvements Wards 3 and 5 Project (\$77,962.84 - Community Development Block Grant and Motor Vehicle Fuel Tax Fund administered by the Regional Transportation Commission)
10. For possible action to approve continued funding for McDonald Carano to represent the City of Las Vegas in an action filed against it by 180 Land Company, LLC, Case No. A-17-758528-J, in the Eighth Judicial District Court, concerning the denial of several land use applications for the development of a portion of the former Badlands Golf Course for an amount not-to-exceed \$100,000 (General Fund) - Ward 2 (Seaman)

COMMUNICATIONS - CONSENT

11. For possible action to approve an Interlocal Agreement between the City of Las Vegas and Regional Flood Control District for television production services and social media segments - All Wards

FINANCE - CONSENT

12. For possible action to approve the transfer of Fiscal Year 2020 Budget Appropriations to adjust for expenditures and adjustments between functions within various funds totaling \$24,450,000

FINANCE - PURCHASING AND CONTRACTS - CONSENT

13. For possible action to approve award of Contract No. 200239-DG, Mutual Use Contract for Crossing Guard Services, to use Clark County Bid No. 605321-19, Annual Requirement Contract for Crossing Guard Services - Department of Public Works - Award recommended to: ALL CITY MANAGEMENT SERVICES, INC. (Not-to-Exceed \$2,150,000 Annually - General Fund) - All Wards
14. For possible action to approve award of Contract No. 200160-JL, Annual Requirements Contract for the Purchase of Goods and Services, Office Furniture for New Municipal Court - Department of Public Works - Award recommended to: FACILITEQNV, LLC (Not-to-Exceed \$2,000,000 Annually - Various Funds)
15. For possible action to approve ratification of award of Modification No. 1 to Contract No. 190198-HM-A, Building Plans Examination Services - Department of Building and Safety - Award recommended to: BUREAU VERITAS NORTH AMERICA, INC. (Not-to-Exceed \$100,000 - Building and Safety Enterprise Fund) - All Wards

HUMAN RESOURCES - CONSENT

16. For possible action to approve the City's property damage fire insurance policy on buildings, contents, outside equipment, boiler and machinery for Fiscal Year 2021 with Travelers Insurance Company (\$687,200 - Self-Insurance Liability Trust Fund), effective July 1, 2020
17. For possible action to approve the City's High Retention Public Entity Liability Insurance policy for Fiscal Year 2021 with Trident (Peleus) (\$272,583 - Self-Insurance Liability Trust Fund), effective July 1, 2020
18. For possible action to approve the City's Excess Workers' Compensation Insurance policy for Fiscal Year 2021 with Safety National Casualty (\$468,125 - Workers' Compensation Self-Insurance Trust Fund), effective July 1, 2020

INFORMATION TECHNOLOGIES - CONSENT

19. For possible action to approve the acceptance of a donation of personal equipment, valued at \$3,345,526.42, from Cisco Systems, Inc. to the City of Las Vegas through the Mayor's Fund, in support of the City's connected intersection infrastructure within the Downtown Innovation District - All Wards

PLANNING - BUSINESS LICENSING - CONSENT

20. For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: IMPERIAL BAR, INC. TO: IMPERIAL BAR, INC. dba ATOMIC TAVERN at 1402 South 3rd Street - Ward 3 (Diaz)
21. For possible action to approve a Beer/Wine/Cooler On-Sale License for KIM & JANG, LLC dba YUKGA at 9410 West Sahara Avenue, Suite #150 - Ward 2 (Seaman)
22. For possible action to approve a Temporary Massage Establishment License for ALIGNOLOGY, LLC dba ALIGNOLOGY, LLC at 9525 Hillwood Drive, Suite #100 - Ward 2 (Seaman)

PUBLIC WORKS - CONSENT

23. For possible action to approve Cooperative (Local Public Agency) Agreement P283-17-063 - Amendment No. 1 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to decrease project funding in the amount of \$390,526 for construction for the 28th Street Safe Routes to School Project located on 28th Street from Bonanza Road to Charleston Boulevard - Ward 3 (Diaz) - [NOTE: This item supersedes Item No. 22 from the May 20, 2020 City Council Agenda.]

RESOLUTIONS - CONSENT

24. R-27-2020 - For possible action to approve a Resolution to Augment and Amend the City of Las Vegas Fiscal Year 2020 General Fund Budget in the amount of \$60,000,000 for the purpose of effecting an increase in appropriations and transfers between functions to provide for expenditures unplanned in the original budget

25. R-28-2020 - For possible action to approve a Resolution to Augment and Amend several City of Las Vegas funds for the fiscal year 2020: CARES Act Special Revenue Fund in the amount of \$118,944,280, SID Administration Special Revenue Fund in the amount of \$700,000, Street Maintenance Special Revenue Fund in the amount of \$1,400,000, Environmental Surcharge Special Revenue Fund in the amount of \$1,000,000, Municipal Parking Enterprise Fund in the amount of \$500,000, Building and Safety Enterprise Fund in the amount of \$1,500,000, Automotive Operations Internal Services Fund in the amount of \$2,000,000, Employee Benefits Internal Services Fund in the amount of \$13,000,000 and Liability Insurance and Property Damage Internal Services Fund in the amount of \$450,000
26. R-29-2020 - For possible action to approve a Resolution concerning a proposed Special Improvement District; approving the form of an Improvements Reimbursement Agreement between the City and SC East Landco, LLC - Ward 6 (Fiore)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

27. Public hearing regarding the updated fair market value of City owned vacant real property addressed as 10051 Moccasin Road, APN 126-01-502-003, in anticipation of the sale of the vacant real property on an internet auction website - Ward 6 (Fiore) [NOTE: This item is related to Item 38]

ADMINISTRATIVE - DISCUSSION

28. Report by Scott Adams, City Manager, and discussion for possible action regarding a new one-year collective bargaining agreement between the Las Vegas City Employees' Association (LVCEA) and the City of Las Vegas (\$2,900,000 - Various Funds)
29. Report by Scott Adams, City Manager, and discussion for possible action regarding new two-year collective bargaining agreements between the International Association of Fire Fighters (IAFF) - Local 1285 and the City of Las Vegas (\$3,412,000 - General Fund)
30. Discussion for possible action regarding the appointment and employment contract of Bryan Scott as City Attorney (\$215,000 + Benefits) - General Fund

COMMUNITY SERVICES - DISCUSSION

31. Discussion for possible action regarding the City of Las Vegas HUD FY2020-2021 Annual Action Plan that secures \$9,870,094 in United States Department of Housing and Urban Development (HUD) and \$1,255,096 in State funds for housing, homeless, and community development activities - All Wards
32. Discussion for possible action regarding an allocation of \$1,929,464 in FY2020-2021 Housing Opportunities for Persons with AIDS (HOPWA) funds to the City of Las Vegas by the United States Department of Housing and Urban Development (HUD) to benefit low-income persons living with HIV/AIDS and their families - All Wards
33. Discussion for possible action regarding an allocation of \$2,255,102 in HOME funds by the United States Department of Housing and Urban Development (HUD), \$391,278 in State HOME, and \$863,818 in State Account Affordable Housing Trust Fund (AAHTF) to the City of Las Vegas for FY2020-2021 to build affordable housing - All Wards
34. Discussion for possible action regarding an allocation of \$445,898 in FY2020-2021 Emergency Solutions Grant (ESG) funds to the City of Las Vegas by the United States Department of Housing and Urban Development (HUD) for homeless prevention and outreach - All Wards
35. Discussion for possible action regarding the submittal of the City of Las Vegas 2020-2025 HUD Consolidated Plan to the Department of Housing and Urban Development (HUD) in order for the City of Las Vegas to receive federal and state funds for housing, homeless, and community development activities - All Wards
36. Discussion for possible action regarding an allocation of \$5,239,630 in FY2020-2021 Community Development Block Grant (CDBG) funds to the City of Las Vegas by the United States Department of Housing and Urban Development (HUD) for projects, programs, and services that benefit eligible individuals and families - All Wards

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

37. Discussion for possible action regarding a two-week extension of the temporary program by which fines for qualifying parking infractions may be paid by means of the donation of school supplies in lieu of the payment of money pursuant to LVMC 11.10.150 - All Wards

RESOLUTIONS - DISCUSSION

38. R-30-2020 - Discussion for possible action regarding a Resolution declaring the intention to sell City owned vacant real property, located at 10051 Moccasin Road (APN 126-01-502-003), on an internet auction website - Ward 6 (Fiore) [NOTE: This item is related to Item 27 and supersedes R-21-2020.]

BOARDS AND COMMISSIONS - DISCUSSION

39. Discussion for possible action regarding the appointment of nominee David Straus as one of the Mayor's representatives on the Arts Commission
40. Discussion for possible action regarding the appointment of nominee Craig Palacios to the Historic Preservation Commission

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

41. Bill No. 2020-19 - For possible action - Amends LVMC 10.32.020, pertaining to the crime of battery which constitutes domestic violence, to update penalty provisions to conform to changes in State law that become effective July 1, 2020. Proposed by: Bradford R. Jerbic, City Attorney

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

42. Bill No. 2020-18 - Amends LVMC 6.82.060, pertaining to smoking lounges, to update an age limitation to be more consistent with Federal law regarding tobacco sales. Proposed by: Robert Summerfield, Director of Planning

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - DISCUSSION

43. GPA-78218 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment to amend portions of the Southeast Sector Land Use Map of the General Plan FROM: L (LOW DENSITY RESIDENTIAL), O (OFFICE) AND SC (SERVICE COMMERCIAL) TO: FBC (FORM-BASED CODE) on approximately 40 acres in the Las Vegas Medical District generally located south of Charleston Boulevard, east of Rancho Drive (APNs Multiple), Ward 1 (Knudsen) [PRJ-78477]. The Planning Commission (5-2 vote) and Staff recommend APPROVAL.
44. ZON-78219 - ABEYANCE ITEM - REZONING RELATED TO GPA-78218 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL), C-D (DESIGNED COMMERCIAL), O (OFFICE), P-R (PROFESSIONAL OFFICE AND PARKING), R-1 (SINGLE FAMILY RESIDENTIAL) AND R-E (RESIDENCE ESTATES) TO: T4-C (T4 CORRIDOR), T5-C (T5 CORRIDOR), T5-MS (T5 MAIN STREET), T3-N (T3 NEIGHBORHOOD) on approximately 40 acres in the Las Vegas Medical District generally located south of Charleston Boulevard, east of Rancho Drive (APNs Multiple), Ward 1 (Knudsen) [PRJ-78477]. The Planning Commission (6-1 vote) and Staff recommend APPROVAL.
45. EOT-78630 - ABEYANCE ITEM - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: FREMONT PROPERTIES, LLC - For possible action on a request for a tenth Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) at 1930 Fremont Street, Suite A (APN 139-35-803-005), T4-C (T4 Corridor) Zone, Ward 3 (Diaz) [PRJ-78621]. Staff recommends DENIAL.
46. SDR-78441 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SPRING LT APT 1, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 16-UNIT MULTI-FAMILY DEVELOPMENT WITH A WAIVER TO ALLOW 10 PARKING SPACES WHERE 28 ARE REQUIRED on 0.34 acres at 405 South 10th Street (APN 139-34-712-124), R-4 (High Density Residential) Zone, Ward 3 (Diaz) [PRJ-78340]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.

47. GPA-78402 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: INTERNATIONAL, LLC, ET AL - For possible action on a request for a General Plan Amendment FROM: RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: M (MEDIUM DENSITY RESIDENTIAL) on 7.73 acres generally located on the north and south sides of La Mancha Avenue, approximately 315 feet west of Shaumber Road (APNs 126-25-401-004, 126-25-401-005 and 126-25-401-008), Ward 6 (Fiore) [PRJ-78354]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
48. ZON-78403 - REZONING RELATED TO GPA-78402 - PUBLIC HEARING - APPLICANT/OWNER: INTERNATIONAL, LLC, ET AL - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 7.73 acres generally located on the north and south sides of La Mancha Avenue, approximately 315 feet west of Shaumber Road (APNs 126-25-401-004, 126-25-401-005 and 126-25-401-008), Ward 6 (Fiore) [PRJ-78354]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
49. GPA-78413 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: KARDIA PROPERTIES, LLC - For possible action on a request for a General Plan Amendment FROM: L (LOW DENSITY RESIDENTIAL) TO: H (HIGH DENSITY RESIDENTIAL) on 1.69 acres located on the south side of Harris Avenue between Lilly Lane and Effinger Street (APNs Multiple), Ward 3 (Diaz) [PRJ-78384]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
50. ZON-78414 - REZONING RELATED TO GPA-78413 - PUBLIC HEARING - APPLICANT/OWNER: KARDIA PROPERTIES, LLC - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-4 (HIGH DENSITY RESIDENTIAL) on 1.69 acres located on the south side of Harris Avenue between Lilly Lane and Effinger Street (APNs Multiple), Ward 3 (Diaz) [PRJ-78384]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
51. VAR-78416 - VARIANCE RELATED TO GPA-78413 AND ZON-78414 - PUBLIC HEARING - APPLICANT/OWNER: KARDIA PROPERTIES, LLC - For possible action on a request for a Variance TO ALLOW 68 PARKING SPACES WHERE 95 PARKING SPACES ARE REQUIRED on 1.69 acres located on the south side of Harris Avenue between Lilly Lane and Effinger Street (APNs Multiple), R-E (Residence Estates) Zone [PROPOSED: R-4 (High Density Residential)], Ward 3 (Diaz) [PRJ-78384]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
52. SDR-78417 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-78413, ZON-78414, AND VAR-78416 - PUBLIC HEARING - APPLICANT/OWNER: KARDIA PROPERTIES, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED THREE STORY, 53-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 1.69 acres located on the south side of Harris Avenue between Lilly Lane and Effinger Street (APNs Multiple), R-E (Residence Estates) Zone [PROPOSED: R-4 High Density Residential)], Ward 3 (Diaz) [PRJ-78384]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
53. GPA-78418 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CIRRUS PROPERTY GROUP, LLC - OWNER: UNIFIED AIRCRAFT SERVICES, INC. - For possible action on a request for a General Plan Amendment FROM: SC (SERVICE COMMERCIAL) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) on 0.45 acres on the west side of James Bilbray Drive, approximately 110 feet south of Smoke Ranch Road (APN 138-23-110-032), Ward 5 (Crear) [PRJ-78380]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
54. ZON-78419 - REZONING RELATED TO GPA-78418 - PUBLIC HEARING - APPLICANT: CIRRUS PROPERTY GROUP, LLC - OWNER: UNIFIED AIRCRAFT SERVICES, INC. - For possible action on a request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: R-CL (SINGLE FAMILY COMPACT-LOT) on 0.45 acres on the west side of James Bilbray Drive, approximately 110 feet south of Smoke Ranch Road, (APN 138-23-110-032), Ward 5 (Crear) [PRJ-78380]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

55. VAR-78439 - VARIANCE - PUBLIC HEARING - APPLICANT: CALIDA RESIDENTIAL, LLC - OWNER: DC RAMPART OWNER, LLC - For possible action on a City Council Review of the Approval by the Planning Commission on a request for a Variance TO ALLOW TWO WALL SIGNS WHICH ARE 54 AND 74 SQUARE FEET WHERE 50 SQUARE FEET IS THE MAXIMUM AREA ALLOWED; TO ALLOW THREE WALL SIGNS THAT DO NOT FACE A STREET FRONTAGE WHERE ONE SIGN FACING THE STREET FRONTAGE IS ALLOWED AND TO ALLOW A 12-FOOT TALL, 193 SQUARE-FOOT MONUMENT SIGN WHERE EIGHT FEET AND 60 SQUARE FEET ARE THE MAXIMUM ALLOWED on 15.60 acres located at 8791 Alta Drive (APN 138-32-723-003), PD (Planned Development) Zone, Ward 2 (Seaman) [PRJ-78397]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
56. MSP-78440 - MASTER SIGN PLAN RELATED TO VAR-78439 - PUBLIC HEARING - APPLICANT: CALIDA RESIDENTIAL, LLC - OWNER: DC RAMPART OWNER, LLC - For possible action on a City Council Review of the Approval by the Planning Commission on a request for a Master Sign Plan FOR AN APPROVED MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 15.60 acres at 8791 Alta Drive (APN 138-32-723-003), PD (Planned Development) Zone, Ward 2 (Seaman) [PRJ-78397]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
57. VAR-78457 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: PATVAKANYAN GOHAR - For possible action on a request for a Variance TO ALLOW AN EIGHT-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED on 0.16 acres at 935 South Decatur Boulevard (APN 139-31-410-120), P-R (Professional Office and Parking) Zone, Ward 1 (Knudsen) [PRJ-78383]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
58. VAR-78458 - VARIANCE RELATED TO VAR-78457 - PUBLIC HEARING - APPLICANT/OWNER: PATVAKANYAN GOHAR - For possible action on a request for a Variance TO ALLOW SEVEN PARKING SPACES WHERE EIGHT ARE REQUIRED on 0.16 acres at 935 South Decatur Boulevard (APN 139-31-410-120), P-R (Professional Office and Parking) Zone, Ward 1 (Knudsen) [PRJ-78383]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
59. SDR-78459 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-78457 AND VAR-78458 - PUBLIC HEARING - APPLICANT/OWNER: PATVAKANYAN GOHAR - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 2,280 SQUARE-FOOT OFFICE BUILDING WITH A WAIVER OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 0.16 acres at 935 South Decatur Boulevard (APN 139-31-410-120), P-R (Professional Office and Parking) Zone, Ward 1 (Knudsen) [PRJ-78383]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
60. VAR-78593 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MARK A. MCINTIRE - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED FOR TWO ACCESSORY STRUCTURES (CLASS II) [BARBEQUE AND FIREPLACE] on 0.34 acres at 400 Park West Way (APN 139-32-610-049), R-1 (Single Family Residential) Zone, Ward 5 (Crear) [PRJ-78591]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
61. RQR-78422 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING OF NEVADA - OWNER: GATEWAY MOTEL, INC. - For possible action on a Required Review of an approved Special Use Permit (U-0028-01) FOR A 40-FOOT TALL, 28-FOOT BY 24-FOOT OFF-PREMISE SIGN at 928 South Las Vegas Boulevard (APN 139-34-410-165), C-2 (General Commercial) Zone, Ward 3 (Diaz). Staff recommends DENIAL.
62. RQR-78740 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: AMERICAN OUTDOOR ADVERTISING, LLC - OWNER: JTL HOLDINGS, LLC (EASEMENT) - For possible action on a Required Review of an approved Special Use Permit (SUP-16947) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 4604 Meadows Lane (APN 139-31-110-002), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen) [PRJ-78738]. Staff recommends APPROVAL.
63. SUP-78301 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DEEP ROOTS MEDICAL, LLC - OWNER: CLK HOLDINGS BRUCE, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 8,391 SQUARE-FOOT MARIJUANA DISPENSARY USE at 5991 West Cheyenne Avenue (APN 138-13-101-005), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-78300]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.

64. SDR-78589 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: JACKSON SHAW, INC. - OWNER: CITY PARKWAY V, INC. - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 441-UNIT HOTEL WITH WAIVERS OF SYMPHONY PARK DESIGN STANDARDS on 2.61 acres at the southeast corner of Symphony Park Avenue and Grand Central Parkway (APN 139-33-610-029), P-D (Planned Development) Zone, Ward 5 (Crear) [PRJ-78523]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

REPORTS AND PRESENTATIONS

65. Report from Scott D. Adams, City Manager, on Emerging Issues - All Wards
66. Report from Brad Jerbic, City Attorney, regarding an update on the purchase, sale and assignment of the Huntridge Theater and four related parcels of real property located at the southeast corner of East Charleston Boulevard and South Maryland Parkway - Ward 3 (Diaz)

SET DATE

67. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

68. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL MEMBER RECOGNITION

69. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN
ACCORDANCE WITH THE STATE OF NEVADA EXECUTIVE DEPARTMENT DECLARATION OF
EMERGENCY DIRECTIVE 006

The City of Las Vegas Website – www.lasvegasnevada.gov
and
The Nevada Public Notice Website – notice.nv.gov