RESOLUTION NO. R-9-2020

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 – FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET); DETERMINING THE COST TO BE ASSESSED AND AUTHORIZING, ORDERING AND DIRECTING THE CITY ENGINEER TO PREPARE THE FINAL ASSESSMENT ROLL FOR FY2021 AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Assessment Roll Preparation

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, (the "City Council" and the "City," respectively) pursuant to an ordinance heretofore adopted (the "Creation Ordinance") created the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (the "District") and ordered the acquisition, improvement and maintenance of a Commercial Area Vitalization Project, now known as a Neighborhood Improvement Project, as defined in NRS 271.147 (the "Project"), within the District; and

WHEREAS, the City Council has heretofore determined that the cost and expense of the Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District; and

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the Project, and only the property which is so specially benefited, is to be included on the final assessment roll; and,

WHEREAS, in accordance with NRS 271.360 and 271.377, the City Council has determined and does hereby declare that the net cost to the City for the Project in the District (including all necessary incidentals, which either have been or will be incurred in connection with the District) for FY2021 is $100,000, of which $-0- is available from other sources, and $100,000 is to be assessed upon the benefited lots, tracts and parcels of land in the District.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK AND STATE OF NEVADA; THAT:

Section 1. All actions, proceedings, and matters heretofore taken, had and done by the City and the officers thereof, not inconsistent with the provisions of this Resolution, concerning the District, be, and the same hereby are, ratified, approved and confirmed.

Section 2. The total cost of the Project to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance. The total cost of the Project shall be apportioned and the amount to be assessed shall be as follows:

Total Cost	Estimated Amount of Special Assessment	Amount Available from Other Sources
$100,000	$100,000	$-0-

Section 3. The City Engineer (the "Engineer") be, and is hereby authorized, ordered and directed, with the assistance of the City Engineer Division, to make out and prepare, an assessment roll for the District containing, among other things:

(1) The name and address of each last known owner of each lot, tract, or parcel of land to be assessed.

(2) A description of each lot, tract or parcel of land to be assessed, and the amount of the proposed assessment thereon, apportioned upon the basis for assessments heretofore determined by the City Council in the Creation Ordinance and as stated in the provisional order for the hearing on the Project.

Section 4. Immediately upon the adoption of this Resolution, the City Clerk shall cause a copy of this Resolution to be furnished to the Engineer. When the Engineer has made out and prepared the assessment roll, pursuant to Section 3 of this Resolution, he shall report the assessment roll to the City Council and shall cause the same to be filed in the office of the City Clerk and numbered. The Engineer shall submit an executed certificate in the form provided in Subsection 3 of NRS 271.375, which certificate, duly executed, shall accompany the assessment roll.

Section 5. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution, including without limiting the generality of the foregoing, the preparation of all further necessary legal proceedings, assessment rolls and lists, supplemental report(s) on benefits, and other items necessary or desirable for the completion of the District.

Section 6. All resolutions, or parts thereof, in conflict with the provisions of this Resolution, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution, or part thereof, heretofore repealed.

Section 7. If any section, paragraph, clause or other provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Resolution.

Section 8. The City Council has determined and declares, that this Resolution shall be in effect upon its passage in accordance with the law.

PASSED AND APPROVED on March 4, 2020.

CAROLYN G. GOODMAN
Mayor

Attest:

LUANN D. HOLMES, MMC
City Clerk

Approved as to Form:

Bryan Scott 2/13/20
Date
Assistant City Attorney

STATE OF NEVADA)
)
COUNTY OF CLARK) **ss**
)
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, MMC, the duly chosen and qualified City Clerk of the City of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (the "City Council") at a meeting held on March 4, 2020.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Carolyn G. Goodman Michele Fiore Stavros S. Anthony Cedric Crear Brian Knudsen Victoria Seaman Olivia Diaz
Those Voting Nay:	None
Those Absent:	None

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statues, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

(i) City Hall
495 South Main Street
Las Vegas, Nevada

(ii) City of Las Vegas Development Services Center
333 North Rancho Drive
Las Vegas, Nevada

(iii) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada

(v) The City of Las Vegas website

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of the notice of the meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to the meeting.

7. A copy of such notice so given of the meeting of the City Council on March 4, 2020, is attached to this certificate as Exhibit "A."

IN WITNESS WHEREOF, I have hereunto set my hand on this March 4, 2020.

(SEAL)

LUANN D. HOLMES, MMC
City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)

Carolyn G. Goodman, Mayor (At-Large)
Michele Fiore, Mayor Pro Tem (Ward 6)
Brian Knudsen (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Stavros S. Anthony (Ward 4)
Cedric Crear (Ward 5)

City Manager Scott Adams
City Attorney Bradford R. Jerbic
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 4, 2020
9:00 AM
A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing-impaired viewers. Please note customers of CenturyLink and Cox Communications can view this program in High Definition on Channel 1002 and in Standard Definition on Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Reverend Carol Simpson, Shekinah Glory Ministries

4. Pledge of Allegiance

5. Recognition of the Citizen of the Month

BUSINESS ITEMS - 9 A.M. SESSION
PUBLIC COMMENT

6. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9 A.M. Session

7. For Possible Action - Any items from the 9 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

8. For possible action to approve a Parking Lease Agreement between 123-217 West Colorado Street, LLC and the City of Las Vegas (City) where the City will manage and operate a parking lot located at 1300 South Commerce Street with the terms of the lease payments described in the agreement (APN 162-04-507-005) - Ward 3 (Diaz)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

9. ABEYANCE ITEM - For possible action to approve award of Contract No. 200164-JL, Professional Services Contract for Homeless Courtyard Operator, located at the Courtyard Homeless Resource Center, 1401 Las Vegas Boulevard North - Office of Community Services - Award recommended to: CPLC NEVADA, INC. (Not-to-Exceed $2,851,524 Annually - General Fund) - Ward 5 (Crear)

10. For possible action to approve award of Contract No. 200169-JH Federal Project No. CM-0003(225), Prime Design Services Agreement for Summerlin Parkway Trail Rampart to Anasazi - Final Design - Department of Public Works - Award recommended to: Atkins North America, Inc. ($1,245,290 - Parks and Leisure Activity Capital Projects Fund) - Wards 2 and 4 (Seaman and Anthony)

11. For possible action to approve award of Amendment No. 2 to Contract No. 180227-JH, Professional Services Contract for City of Las Vegas Master Plan, Department of Planning - Award recommended to: SMITHGROUP, LLC ($132,280 - General Capital Projects Fund) - All Wards

OPERATIONS AND MAINTENANCE - CONSENT

12. For possible action to approve a Quitclaim Deed from the City of Las Vegas to the Howard Hughes Company, LLC for the common area lot located in the vicinity of Far Hills Avenue and Ridge Pine Street adjacent to Fire Station #47, APN 137-26-211-002 - Ward 2 (Seaman)

13. For possible action to approve the nomination of parcels for sale for the Bureau of Land Management (BLM) Spring 2021 auction for future development in accordance with the Southern Nevada Public Lands Management Act (SNPLMA), portion of APN 126-25-101-010 located in the vicinity of West Centennial Parkway and North Shaumber Road, and portion of APN 137-12-401-001 located in the vicinity of West Cheyenne Avenue and Cliff Shadows Parkway - Wards 4 and 6 (Anthony and Fiore)

PLANNING - BUSINESS LICENSING - CONSENT

14. For possible action to approve a Marijuana Production Establishment License (Medical/Recreational) for EUPHORIA WELLNESS, LLC dba SUMMA CANNABIS at 3926 Ponderosa Way - Clark County, Nevada

15. For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for EUPHORIA WELLNESS, LLC dba SUMMA CANNABIS at 3926 Ponderosa Way - Clark County, Nevada

16. For possible action to approve a Tavern-Limited License for JOX BAR, LLC dba THE GARDEN at 1017 South 1st Street, Suite #180 - Ward 3 (Diaz)

17. For possible action to approve a Tavern-Limited License for TKO RESTAURANT GROUP, LLC dba MAIN ST. PROVISIONS at 1214 South Main Street [Kimela H. Owens, Managing Member] - Ward 3 (Diaz)

18. For possible action to approve a Tavern License for a Change of Ownership FROM: O'ACES RAINBOW, LLC TO: NEVADA RESTAURANT SERVICES, INC. dba DOTTY'S #198 at 3003 North Rainbow Boulevard - Ward 5 (Crear)

19. For possible action to approve a Restricted Gaming License for NEVADA RESTAURANT SERVICES, INC. dba DOTTY'S #198 at 3003 North Rainbow Boulevard - Ward 5 (Crear)

20. For possible action to approve a Package License for a Change of Ownership FROM: SMART & FINAL STORES, LLC TO: SMART & FINAL STORES, LLC dba SMART & FINAL #350 at 4439 West Charleston Boulevard - Ward 1 (Knudsen)

21. For possible action to approve a Package License for a Change of Ownership FROM: SMART & FINAL STORES, LLC TO: SMART & FINAL STORES, LLC dba SMART & FINAL #352 at 2305 East Bonanza Road - Ward 3 (Diaz)

22. For possible action to approve a Package License for a Change of Ownership FROM: SMART & FINAL STORES, LLC TO: SMART & FINAL STORES, LLC dba SMART & FINAL #728 at 1941 North Decatur Boulevard - Ward 5 (Crear)

23. For possible action to approve a Restaurant with Alcohol License for a Change of Ownership FROM: NORTH RAMPART COMMONS, LLC TO: NORTH RAMPART COMMONS, LLC dba NORTH at 1069 South Rampart Boulevard - Ward 2 (Seaman)

24. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: RICH LINN, INC. TO: BAMBINO LI, LLC dba MARK RICH'S NY PIZZA & PASTA at 11710 West Charleston Boulevard, Suite #150 - Ward 2 (Seaman)

25. For possible action to approve a Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: FC RAMPART COMMONS, LLC TO: FC RAMPART COMMONS, LLC dba FLOWER CHILD at 1007 South Rampart Boulevard - Ward 2 (Seaman)

26. For possible action to approve a Restricted Gaming License for SARTINI GAMING, LLC dba SARTINI GAMING, LLC db at PT'S GOLD at 7770 West Ann Road - Ward 6 (Fiore)

PUBLIC WORKS - CONSENT

27. For possible action to approve Interlocal Agreement 2015-18 between the City of Las Vegas (CLV), a municipal corporation of the State of Nevada and Clark County, Nevada, a political subdivision of the State of Nevada (County) for incorporation of construction of the CLV's Sewer Improvements within the Ann Road - Clark County 215 Beltway to Durango Drive Project ($3,782,017 - Sanitation Enterprise Fund [EF]) - Ward 6 (Fiore) and Clark County

28. For possible action to approve the application and the acceptance of a permanent Bureau of Land Management (BLM) Right-of-Way grant covering an area containing existing roadway for future sewer, drainage and related facilities within and along El Capitan Way between Bright Angel Way and Azure Way, APN 125-29-601-024 - Ward 6 (Fiore)

29. For possible action to approve Third Supplemental Interlocal Contract LAS24J15 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to increase funding for the Gowan North - El Capitan Branch, Lone Mountain to Ann Road Project ($820,478 - Road and Flood Capital Project Fund [CPF]) - Ward 4 (Anthony)

30. For possible action to approve Second Supplemental Interlocal Contract LAS16Q18 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to extend the contract expiration date from January 31, 2020 to January 31, 2021 for the Rancho Road System - Elkhorn, Grand Canyon to Hualapai Project - Ward 6 (Fiore)

RESOLUTIONS - CONSENT

31. R-5-2020 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and SS & D Nevada Properties, LLC (Owner) located at 1809 South Las Vegas Boulevard (APN 162-03-310-007), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 4 (RA-2-2020)]

32. R-6-2020 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Interlocal Agreement between the RDA and City of Las Vegas to upsize a waterline in 3rd Street, between Garces Avenue and Charleston Boulevard - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 5 (RA-3-2020)]

33. R-7-2020 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2021); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll and providing the effective date hereof - Ward 1 (Knudsen)

34. R-8-2020 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2021); fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard; providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith; ratifying all action taken consistent with the provisions hereof; and providing the effective date hereof - Ward 1 (Knudsen)

35. R-9-2020 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll for FY2021 and providing the effective date hereof - Ward 3 (Diaz)

36. R-10-2020 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2021 (Las Vegas Boulevard to 8th Street); fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard; providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith; ratifying all action taken consistent with the provisions hereof; and providing the effective date hereof - Ward 3 (Diaz)

DISCUSSION/ACTION ITEMS

BOARDS AND COMMISSIONS - DISCUSSION

37. Discussion for possible action regarding the appointment of nominee Desiree Stillwell to the Citizens Advisory Committee to the Las Vegas Redevelopment Agency

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

38. Bill No. 2020-4 - Annexation No. ANX-78110 - Property location: the southwest corner of Tee Pee Lane and Centennial Parkway; Petitioned by: Threshold Capital, LLC; Acreage: 5.06 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Michele Fiore

39. Bill No. 2020-5 - Amends LVMC Chapter 6.50, related to the licensing of alcoholic beverage establishments, to update provisions regarding the removal of bottles of wine from certain types of establishments. Sponsored by: Councilman Stavros S. Anthony

40. Bill No. 2020-6 - Continues to authorize, on a temporary basis, the waiver of certain business license-related fees and charges for qualifying new businesses to be established within the Las Vegas Medical District, and adds to the list of qualifying businesses an establishment with a tavern-limited alcoholic beverage license. Sponsored by: Councilman Brian Knudsen

41. Bill No. 2020-7 - Amends LVMC 6.50.250 to make tavern-limited alcoholic beverage licenses available throughout the Downtown Las Vegas Overlay District, and amends various provisions of the Uniform Development Code adopted as Title 19 to make corresponding land use-related adjustments. Sponsored by: Councilman Brian Knudsen

CLOSED SESSION

42. Closed Session - A closed meeting is called in accordance with NRS 241.015(3)(b)(2) to receive information from the City Attorney about potential and existing litigation

NOT TO BE HEARD BEFORE 10 A.M. - 43 THROUGH 63

BUSINESS ITEMS - 10 A.M. Session

43. Any items from the 10 a.m. session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - DISCUSSION

44. SUP-77365 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 900 FREMONT, LLC - For possible action on an Appeal of the Approval by the Planning Commission on a request for a Special Use Permit FOR AN OPEN AIR VENDING/TRANSIENT SALES LOT USE at 916 Fremont Street (APN 139-34-601-008), C-2 (General Commercial) Zone, Ward 3 (Diaz) [PRJ-77256]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

45. SDR-77366 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-77365 - PUBLIC HEARING - APPLICANT/OWNER: 900 FREMONT, LLC - For possible action on an Appeal of the Approval by the Planning Commission on a request for a Site Development Plan Review FOR A PROPOSED PARKING LOT AND COMMERCIAL RECREATION/AMUSEMENT (OUTDOOR) FACILITY WITH WAIVERS OF THE INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS on 2.75 acres at 916 Fremont Street (APN 139-34-601-008), C-2 (General Commercial) Zone, Ward 3 (Diaz) [PRJ-77256]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

46. GPA-77917 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: MOISES CARPIO - For possible action on a request for a General Plan Amendment FROM: O (OFFICE) TO: GC (GENERAL COMMERCIAL) on 0.19 acres at 1208 South Eastern Avenue (APN 162-02-517-019), Ward 3 (Diaz) [PRJ-77410]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.

47. ZON-77919 - ABEYANCE ITEM - REZONING RELATED TO GPA-77917 - PUBLIC HEARING - APPLICANT/OWNER: MOISES CARPIO - For possible action on a request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: C-1 (LIMITED COMMERCIAL) on 0.19 acres at 1208 South Eastern Avenue (APN 162-02-517-019), Ward 3 (Diaz) [PRJ-77410]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.

48. VAR-78113 - ABEYANCE ITEM - VARIANCE RELATED TO GPA-77917 AND ZON-77919 - PUBLIC HEARING - APPLICANT/OWNER: MOISES CARPIO - For possible action on a request for a Variance TO ALLOW A 64-FOOT LOT WIDTH WHERE 100 FEET IS REQUIRED, A THREE-FOOT SIDE YARD SETBACK AND A FIVE-FOOT CORNER SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED at 1208 South Eastern Avenue (APN 162-02-517-019), Ward 3 (Diaz) [PRJ-77410]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.

49. GPA-77926 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: AMH NV5 DEVELOPMENT, LLC - OWNER: AMH DEVELOPMENT WEST GC, LLC - For possible action on a request for a General Plan Amendment FROM: PR-OS (PARK/RECREATION/OPEN SPACE) TO: PCD (PLANNED COMMUNITY DEVELOPMENT) on 5.64 acres located at the northeast corner of Hualapai Way and Isaac Newton Way (APN 138-07-401-001), PD (Planned Development) Zone, Ward 4 (Anthony) [PRJ-77880]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

50. MOD-77927 - MAJOR MODIFICATION RELATED TO GPA-77926 - PUBLIC HEARING - APPLICANT: AMH NV5 DEVELOPMENT, LLC - OWNER: AMH DEVELOPMENT WEST GC, LLC - For possible action on a request for a Major Modification of the Lone Mountain Land Use Plan FROM: PQ-PF (PUBLIC/QUASI-PUBLIC FACILITIES) TO: ML (MEDIUM-LOW DENSITY RESIDENTIAL) on 5.64 acres located at the northeast corner of Hualapai Way and Isaac Newton Way (APN 138-07-401-001), PD (Planned Development) Zone, Ward 4 (Anthony) [PRJ-77880]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

51. VAR-77931 - VARIANCE RELATED TO GPA-77926 AND MOD-77927 - PUBLIC HEARING - APPLICANT: AMH NV5 DEVELOPMENT, LLC - OWNER: AMH DEVELOPMENT WEST GC, LLC - For possible action on a request for a Variance TO ALLOW A STUB STREET TERMINUS WHERE A CUL-DE-SAC OR HAMMERHEAD IS REQUIRED on 5.64 acres located at the northeast corner of Hualapai Way and Isaac Newton Way (APN 138-07-401-001), PD (Planned Development) Zone, Ward 4 (Anthony) [PRJ-77880]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

52. SDR-77928 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-77926, MOD-77927 AND VAR-77931 - PUBLIC HEARING - APPLICANT: AMH NV5 DEVELOPMENT, LLC - OWNER: AMH DEVELOPMENT WEST GC, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 37-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 5.64 acres located at the northeast corner of Hualapai Way and Isaac Newton Way (APN 138-07-401-001), PD (Planned Development) Zone, Ward 4 (Anthony) [PRJ-77880]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

53. TMP-77930 - TENTATIVE MAP RELATED TO GPA-77926, MOD-77927, VAR-77931 AND SDR-77928 - HUALAPAI & ISAAC - PUBLIC HEARING - APPLICANT: AMH NV5 DEVELOPMENT, LLC - OWNER: AMH DEVELOPMENT WEST GC, LLC - For possible action on a request for a Tentative Map FOR A 37-LOT RESIDENTIAL SUBDIVISION on 5.64 acres located at the northeast corner of Hualapai Way and Isaac Newton Way (APN 138-07-401-001), PD (Planned Development) Zone, Ward 4 (Anthony) [PRJ-77880]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

54. GPA-78019 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a General Plan Amendment FROM: PF (PUBLIC FACILITIES) TO: PCD (PLANNED COMMUNITY DEVELOPMENT) on 11.18 acres on the north side of Hickam Avenue, approximately 288 feet west of Cliff Shadows Parkway (APN 137-01-301-024), Ward 4 (Anthony) [PRJ-77885]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

55. ZON-78020 - REZONING RELATED TO GPA-78019 - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) ZONE [PF (PUBLIC FACILITIES) GENERAL PLAN DESIGNATION] TO: PD (PLANNED DEVELOPMENT) on 11.18 acres on the north side of Hickam Avenue, approximately 288 feet west of Cliff Shadows Parkway (APN 137-01-301-024), Ward 4 (Anthony) [PRJ-77885]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

56. MOD-78021 - MAJOR MODIFICATION RELATED TO GPA-78019 AND ZON-78020 - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a Major Modification of the Lone Mountain West Land Use Plan FROM: OS-R (OPEN SPACE AND RECREATION) TO: ML (MEDIUM-LOW DENSITY RESIDENTIAL) on 11.18 acres on the north side of Hickam Avenue, approximately 288 feet west of Cliff Shadows Parkway (APN 137-01-301-024), Ward 4 (Anthony) [PRJ-77885]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

57. GPA-77933 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: INTERNATIONAL, LLC - For possible action on a request for a General Plan Amendment FROM: RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: SC (SERVICE COMMERCIAL) on 5.16 acres on the east side of Shaumber Road approximately 650 feet south of Tropical Parkway (APN 126-25-301-003), Ward 6 (Fiore) [PRJ-77853]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

58. ZON-77934 - REZONING RELATED TO GPA-77933 - PUBLIC HEARING - APPLICANT/OWNER: INTERNATIONAL, LLC - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 5.16 acres on the east side of Shaumber Road approximately 650 feet south of Tropical Parkway (APN 126-25-301-003), Ward 6 (Fiore) [PRJ-77853]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

59. MOD-77358 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: WARMINGTON APARTMENT COMMUNITIES - OWNER: GRAND CANYON VILLAGE, LLC - For possible action on a request for a Major Modification of the Grand Canyon Village Master Development Plan TO REMOVE 7.49 ACRES FROM THE LAND USE PLAN at the southeast corner of Drake Drive and Grand Canyon Drive (Lot 1 of File 125 Page 32 of Parcel Maps), Ward 6 (Fiore) [PRJ-76836]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

60. GPA-77359 - GENERAL PLAN AMENDMENT RELATED TO MOD-77358 - PUBLIC HEARING - APPLICANT: WARMINGTON APARTMENT COMMUNITIES - OWNER: GRAND CANYON VILLAGE, LLC - For possible action on a request for a General Plan Amendment FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: H (HIGH DENSITY RESIDENTIAL) on 7.49 acres at the southeast corner of Drake Drive and Grand Canyon Drive (Lot 1 of File 125 Page 32 of Parcel Maps), Ward 6 (Fiore) [PRJ-76836]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

61. ZON-77360 - REZONING RELATED TO MOD-77358 AND GPA-77359 - PUBLIC HEARING - APPLICANT: WARMINGTON APARTMENT COMMUNITIES - OWNER: GRAND CANYON VILLAGE, LLC - For possible action on a request for a Rezoning FROM: PD (PLANNED DEVELOPMENT) TO: R-4 (HIGH DENSITY RESIDENTIAL) on 7.49 acres at the southeast corner of Drake Drive and Grand Canyon Drive (Lot 1 of File 125 Page 32 of Parcel Maps), Ward 6 (Fiore) [PRJ-76836]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

62. VAR-77361 - VARIANCE RELATED TO MOD-77358, GPA-77359 AND ZON-77360 - PUBLIC HEARING - APPLICANT: WARMINGTON APARTMENT COMMUNITIES - OWNER: GRAND CANYON VILLAGE, LLC - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT FRONT YARD SETBACK WHERE 10 FEET IS REQUIRED, ZERO-FOOT SIDE YARD AND CORNER SIDE YARD SETBACKS WHERE FIVE FEET IS REQUIRED AND A ZERO-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 7.49 acres at the southeast corner of Drake Drive and Grand Canyon Drive (Lot 1 of File 125 Page 32 of Parcel Maps), Ward 6 (Fiore) [PRJ-76836]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

63. SDR-77362 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-77358, GPA-77359, ZON-77360 AND VAR-77361 - PUBLIC HEARING - APPLICANT: WARMINGTON APARTMENT COMMUNITIES - OWNER: GRAND CANYON VILLAGE, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 282-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER STANDARDS on 18.06 acres on the east side of Grand Canyon Drive, approximately 400 feet north of W Skye Canyon Park Drive (Parcels 1 and 2 of File 125 Page 32 of Parcel Maps), PD (Planned Development) Zone [PROPOSED: PD (Planned Development) and R-4 (High Density Residential)], Ward 6 (Fiore) [PRJ-76836]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

REPORTS AND PRESENTATIONS

64. Report from Scott D. Adams, City Manager, on Emerging Issues - All Wards

65. Report by Craig Raborn, Director of Metropolitan Planning Organization, at the Regional Transportation Commission of Southern Nevada (RTC), on the On Board Regional Mobility Plan - All Wards

SET DATE

66. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

67. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL MEMBER RECOGNITION

68. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

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This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1st Floor

Clark County Government Center, 500 South Grand Central Parkway

Grant Sawyer Building, 555 East Washington Avenue

City of Las Vegas Development Services Center, 333 North Rancho Drive